1. OK

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Scott S. Slater, Esq. Hatch & Parent 21 East Carrillo Street Santa Barbara, California 93101

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3:45pm 31-Dec-96 !

AFFIDAVIT:

NOTICE OF GROUNDWATER USE LIMITATIONS NOTICE OF SUPERIOR COURT JUDGMENT

Mr. Pierre Tada, of legal age, being first duly sworn, deposes, and says:

- 1. This Affidavit: Notice of Groundwater Use Limitations and Notice of Superior Court Judgment (Affidavit) is made and entered into on this 1946 day of Quantum 1996, by Mr. Pierre Tada, secretary and treasurer of the Santa Paula Basin Pumpers Association, Inc. (SPBPA).
- 2. The groundwater contained within the Santa Paula Groundwater Basin ("Basin") is subject to the judgment entered in the matter of <u>United Water Conservation District v. City of San Buenaventura</u> (Ventura County Superior Court Case No 115611) ("Judgment").
 - 3. Attached hereto and incorporated herein as Exhibit "A" is an abstract of the Judgment.
- 4. Attached hereto and incorporated herein as Exhibit "B" is a map of the Basin. All property located within the Basin is subject to the provisions of the Judgment.
- 5. In accordance with the Judgment, the Basin groundwater has been allocated amongst several parties including the City of San Buenaventura and the members of SPBPA. Use of the Basin groundwater is restricted and subject to the ongoing jurisdiction of the Ventura County Superior Court and the rules promulgated by the SPBPA. Attached hereto and incorporated herein as Exhibit "C" is a list of the parties to the Judgment and the individual Basin allocations allocated pursuant to the Judgment.
- 6. The purpose of this recorded Affidavit is to impart notice of the Judgment and that the use of the Basin groundwater is restricted.

Executed on this 19th day of December. 1996, at Santa Paula, California

Piere Y. Tada on behalf of the

Santa Paula Basin Pumpers Association

ACKNOWLEDGMENT

STATE OF CALIFORNIA }
} s.s.
COUNTY OF VENTURA }
On Dec. 31, 1996, before me, CHERYL ANN MEYER, a Notary Public in and for
said County and State, personally appeared PIERRE 4. TADA, personally known
to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.
the person(b), or the ondry on contain of which the person(b) detect, exceeded the histrament.
WITNESS my hand and official seal
CHERYLANN MEYER
Commission # 1091066
Notary Public Collifornia & Wentura County
Mr. Course Series May 24 9000
Signature Chal Conn 11 (Seal)

STANLEY M. RODEN (State Bar No. 039358) SCOTT S. SLATER (State Bar No. 117317) ROBERT J. SAPERSTEIN (State Bar No. 166051) HATCH AND PARENT 21 East Carrillo Street Santa Barbara, CA 93101-2782 Telephone: (805) 963-7000 Facsimile: (805) 965-4333 5 Attorneys for Intervenors 6 7 SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 9 COUNTY OF VENTURA 10 UNITED WATER CONSERVATION DISTRICT.) CASE NO. 115611 11 Petitioner and Plaintiff, ABSTRACT OF JUDGMENT 12 Judgment Filed: March 7, 1996 13 CITY OF SAN BUENAVENTURA and Does 1 14 through 1,000, Inclusive, 15 Respondent and Defendant, 16 17 AND ALL RELATED ACTIONS. 18 19 ABSTRACT OF JUDGMENT 20 1. 21 Conflict. On April 9, 1991, the United Water Conservation District ("United") filed a petition for writ of mandate and a complaint against the City of San Buenaventura ("City"). 22 23 Among other things, the complaint alleged that the Santa Paula Groundwater Basin ("Basin") was in a condition of overdraft or threatened overdraft and that the City's proposed production of water 24 25 from the Basin would exceed the safe yield of the Basin. On June 18, 1991, the members of the Santa Paula Pumpers Association intervened in conflict, seeking an adjudication of the water rights 26 in the Basin. On March 7, 1996, the Ventura County Superior Court entered a judgment which 27

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resolved the matters at issue in this lawsuit ("Judgment").

ment.

HATCH AND PARENT 21 EAST CARRILLO STREET SANTA BARBARA, CA 93101-2782

- 2. Parties. United is a public agency organized and operating under the provisions of Division 21 of the Water Code, Sections 74000 through 76501. The City is a charter city of the State of California, situated in the County of Ventura, California. Intervenors are all members of the SPBPA, a California corporation, and include individuals, trusts, partnerships, corporations, mutual water companies, and the City of Santa Paula, a general law City. The SPBPA represents the intervenors with respect to all matters involving the Judgment.
- 3. Santa Paula Basin. The Basin is a groundwater basin approximately 10 miles in length, extending from an area east of the City of Santa Paula to the Saticoy Area on the west. The width of the Basin varies from 2 to 3.5 miles, and the surface area of the Basin contains approximately 13,000 acres. The Basin contains two distinct aquifer systems. One consists of relatively shallow, unconfined alluvial deposits and the other is a deeper, confined system within the San Pedro Formation. The groundwater within the Basin, and any extractions from the Basin, are subject to the Judgment. The assumed yield of the Basin is 33,500 acre-feet annually. Basin extractions will be managed within this assumed yield.
- 4. Pumping Allocations. Commencing January 1, 1996, and continuing for a seven year period, members of the Santa Paula Basin Pumpers Association shall have a cumulative allocation to pump on average 27,500 acre-feet annually. Each member of the SPBPA is granted a specific extraction allocation. Water produced from the Basin is to be used within the Basin. It shall be the responsibility of the SPBPA to keep the total amount of water pumped by its members within the cumulative allocation.

The City shall have an allocation to pump from the Basin 3,000 acre feet annually for use in its municipal water supply system.

No person without an allocation under the Judgment is authorized to extract groundwater from the Basin. Any person that desires an allocation should contact the SPBPA.

Basin pumping is subject to further limitations pursuant to the terms of the Judg-

 Basin Monitoring and Studies. A Technical Advisory Committee (TAC) shall be formed with equal representation from United, the City and the SPBPA. The TAC shall establish an ongoing program to monitor Basin conditions and extractions.

- 6. Future Pumping and Overdraft. After the initial seven year extraction period any party or the TAC may seek to have the court review the assumed yield of the Basin and revise pumping allocations accordingly. At the end of the seven year extraction, upon motion to the court, if the court finds that total pumping exceeds the safe yield, extractions allocations may be reduced in accordance with the terms of the Judgment.
- 7. Continuing Jurisdiction. Full jurisdiction, power and authority are retained by the Ventura County Superior Court to make such further orders as may be necessary to interpret, enforce or carry out this Judgment.

DATED: August 2, 1996

HATCH AND PARENT

SCOTT S. SLATER

ROBERT J. SAPERSTEIN Attorneys for Intervenors Limoneira Company, et al.

BOUNDARY OF SANTA PAULA GROUNDWATER BASIN SETTLEMENT 223V-21W N 4N 1 Miles **Active Wells** Water Freeways Roads Streets #9 mm Basin **1** 3N

SANTA PAULA BASIN LITIGATION: PARTIES AND PUMPING ALLOCATIONS

Party Name	Individual Party Allocations
Aliso Vista Ranch	1.8
Alta Mutual Water Company, Inc.	758.1
Associated Concrete Products, Inc.	5.8
Randall Axell as Trustee of the Dorothy E. Axell Trust	362.3
Basso Properties	43.4
Billiwhack Ranch	161.4
Frank R. Brucker as Trustee of the Frank R. Brucker Trust	121.8
Casa De Oro Ranch	99.3
Nola Clow as Trustee of the Monte Clow Estate	33.6
Gladys Daily Coffman	97.0
Paul R. and Irene Cummings & Sons	50.7
Flying-D Ranch	321.2
Evergreen Ranch aka San Miguel Products	282.3
Farmers Irrigation Company, Inc.	9,406.4
J.J. & H.H. Finch	201.4
Galbreaith Brothers Inc.	78.4
Gooding Ranch (John F. Gooding)	101.8
Eva Gregory as Trustee of the Gregory Family Trust	50.7
Elizabeth Broome Grether, Anne B. Priske and John S. Broome Jr. as Trustee of the John S. Broome Jr. Trust	97.6
Hadley-Williams Partnership	129.2
Hampton Canyon Ranch	21.9
Regents of the University of California	23.1
Headley Property Coporation	763.5
La Mesa Partnership #1	469.5
Leavens Ranches	297.0

Party Name	Individual Party Allocations
Limoneira Company	3,173.1
Fred Malzacher	3.2
John McConica II	24.7
John R. McConica et al.	5.8
John R. McConica II et al.	70.8
John F. McGrath & Sons	101.9
Alice C. Newsom as Trustee of the Newsom Family Trust	138.1
Nichols Associates	46.7
Nutwood Farms (Samuel C. Myer)	126.4
Roger Orr as Trustee of the Orr Family Trust	193.9
Panamerican Seed	410.3
Pear Blossom Town & Country Market, Inc.	33.1
Petty & Petty	116.0
Robert C. Pinkerton as Trustee of the W.J. Pinkerton Estate Ranch #1 & #2	291.2
Robert L. Pinkerton and Sons	- 62.1
Wesley Pinkerton Estate	61.9
W.B. Pinkerton Limited Partnership	39.1
Rancho Attilio	335.8
Rancho Filoso	119.6
R.F. Robertson as Trustee of the Robertson Family Trust	39.1
City of Santa Paula	6,085.5
Saticoy Foods Corp.	134.0
Frank Silva	108.6
J.M. Sharp Company	167.3
John Shores Family Partnership	126.7
Shozi Brothers	66.2
Southern Pacific Milling	107.5
Thermal Belt Mutual Water Company, Inc.	497.3

Party Name	Individual Party Allocations
Tri-Leaf Nursery (Bruce Arikawa)	8.8
Trucker Ranch	68.0
Walking Beam Ranches	13.0
We 5 Properties	9.8
William Wallace	2.9
James W. Williams III	27.6
Santa Paula Basin Pumpers Association as Trustee for the Following Nonparties	704.8
ABC Rhubarb Farms	31.1
Andrew Alsono	1.1
Patricia Conklin	2.7
Thomas Courtmarche	1.0
G. Dominguez	0.9
William Garman	2.0
Juanamaria Land Company	220.0
Albert Kimura	.37.5
Tama Kimura	55.9
Madeline Lassich	1.1
Richard Rey	0.1
Thomas H. Vint	4.9
Southern California Edison Co.	12.5
Ventura County, Jail Property	172.2
Ventura County, Parks Department	131.0
Ventura Unified School District	30.8
Subtotal	27,500.0
City of Ventura	3,000.0
TOTAL	30,500.0

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