

2016
SANTA PAULA BASIN ANNUAL REPORT

United Water Conservation District
Professional Paper 2017-02
September 2017



PREPARED FOR:

SANTA PAULA BASIN TECHNICAL ADVISORY COMMITTEE

Cover photo: Fields and hillside homes in the City of Santa Paula, viewed from South Mountain Road near the eastern boundary of Santa Paula basin.

2016 SANTA PAULA BASIN ANNUAL REPORT

(UWCD PROFESSIONAL PAPER 2017-02)

FOREWORD

In March 1996, the Superior Court of the State of California for the County of Ventura entered a stipulated judgment to establish pumping allocations and establish a management plan for the Santa Paula groundwater basin (*United Water Conservation District vs. City of San Buenaventura*, original March 7, 1996, amended August 24, 2010 [hereinafter “Judgment”]). Members of the Santa Paula Basin Pumpers Association (SPBPA) and the City of San Buenaventura exercise rights to pump groundwater from the basin for reasonable and beneficial uses. United Water Conservation District (UWCD) does not produce groundwater from the basin, but the basin is located within its boundaries and the UWCD is authorized to engage in groundwater management and replenishment activities and to commence actions to protect the water supplies which are of common benefit to the lands within the UWCD or its inhabitants.

The Judgment provides for the creation of a Santa Paula Basin Technical Advisory Committee (TAC) with equal representation from UWCD, the SPBPA, and the City of San Buenaventura. The TAC is charged with establishing a program to “monitor conditions in the basin, including but not necessarily limited to verification of future pumping amounts, measurements of groundwater levels, estimates of inflow to and outflow from the basin, increases and decreases in groundwater storage, and analyses of groundwater quality.” The Judgment also allows for the development of a management plan for the operation of the basin and empowers the TAC to determine the safe yield of the basin.

The Judgment requires annual reports summarizing results of the monitoring program, and further specifically provides that “United Water Conservation District shall have the primary responsibility for collecting, collating, and verifying the data required under the monitoring program, and shall present the results thereof in annual reports to the Technical Advisory Committee.” The UWCD submits the draft annual reports to the TAC members for review, comment, and approval. The primary groundwater management objective in the Santa Paula basin is to ensure that production from the basin does not exceed the long-term sustainable yield of suitable-quality groundwater for current and anticipated future uses (i.e., municipal, domestic, agricultural, and industrial). The TAC’s specialty studies and annual monitoring reports provide data and analysis intended to support this objective.

In 2010 the Judgment was amended to join various pumpers that were not previously included as parties to the settlement, and to clarify certain provisions pertaining to shortage conditions, the responsibilities of the SPBPA and groundwater production by its members, and water-rights transfer procedures. Also in 2010, a Santa Paula Basin TAC Working Group was established consisting of

technical experts from the UWCD, the SPBPA, and the City of San Buenaventura. Since its formation, the Working Group has completed a series of specialty studies and plans to continue to conduct future studies to better understand the factors that affect safe yield in the Santa Paula basin, and anticipates completing both a revised safe-yield study and an evaluation of basin-yield enhancement options in 2017.

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INTRODUCTION

This is the twentieth annual report presenting key climatic, hydrologic, and hydrogeologic data to support management of groundwater resources in the Santa Paula basin. Major geographic features in and near the Santa Paula basin are shown on Figure 1. Data for calendar-year (CY) and water-year (WY) 2016 (the reporting period) are included in this report. This annual report provides the TAC—which consists of representatives from United Water Conservation District (UWCD or United), the City of San Buenaventura (Ventura), and the Santa Paula Basin Pumpers Association (SPBPA)—with monitoring results and other data to be used for management of the basin in accordance with the 1996 Santa Paula basin stipulated judgment by the Superior Court of the State of California for the County of Ventura (*United Water Conservation District vs. City of San Buenaventura*, original March 7, 1996, amended August 24, 2010 [hereinafter “Judgment”]). This report summarizes annual precipitation, streamflow, surface water quality, production well installations and destructions, groundwater extractions and pumping allocations, groundwater levels, change in groundwater storage, and groundwater quality data reported to United for the Santa Paula basin during the reporting period. Sources of the monitoring data and methods of their collection are unchanged from those described in the 2015 Santa Paula Basin Annual Report (United, 2017); refer to that document for details.

DATA SUMMARY AND EVALUATION

Key hydrologic indicators for Santa Paula basin during the reporting period are summarized and compared to long-term averages in Table 1, below. More detailed information regarding conditions in Santa Paula basin during the reporting period are provided in the following subsections.

Table 1. Key Hydrologic Indicators in Santa Paula Basin

| Hydrologic Indicator | 2016 | Average During Period of Record | Median During Period of Record | Period of Record |
|---|-------------|--|---------------------------------------|-------------------------|
| Water-Year ^a Precipitation at Santa Paula-UWCD ^b (inches) | 9.63 | 17.16 | 14.84 | 1890 through 2016 |
| Calendar-Year Precipitation at Santa Paula-UWCD ^b (inches) | 14.06 | 17.00 | 15.48 | 1890 through 2016 |
| Water-Year Discharge in Santa Clara River at Freeman Diversion ^b (AF/yr) | 5,825 | 208,681 | 117,639 | 1956 through 2016 |
| Water-Year Discharge in Santa Paula Creek at Mupu Bridge ^b (AF/yr) | 1,502 | 18,032 | 8,017 | 1928 through 2016 |
| Reported Calendar-Year Groundwater Extractions in Santa Paula Basin (AF/yr) | 25,363 | 25,762 | 26,008 | 1980 through 2016 |
| Groundwater Level Index (ft msl) | 164.17 | 181.20 | 181.85 | 1983 through 2016 |
| Change in Groundwater Storage from Previous Year (AF) | -70 to -700 | Not applicable | Not applicable | 2015 to 2016 |

Notes:

^a A water year (WY) is defined as the period from October 1 of the previous year through September 30 of the year indicated. For example, WY 2015 includes the period from 10/1/2014 through 9/30/2015.

^b Locations and identification numbers for rain and stream gages are indicated on Figure 1.

PRECIPITATION

Annual precipitation at Saticoy and Santa Paula throughout the period of record is shown on Figures 2 and 3; monthly precipitation at these locations during CY and WY 2016 is shown on Figure 4. Appendix A (Table A-1) includes a tabulation of monthly precipitation at Santa Paula-UWCD during the period of record. It should be noted that CY (and WY) 2016 was the fifth year that drought conditions occurred throughout most of California, including the Santa Paula basin.

SURFACE WATER FLOWS

Annual discharge in the Santa Clara River (at Freeman Diversion) and Santa Paula Creek (near Santa Paula) throughout the period of record is shown on Figures 5 and 6; daily streamflow at these locations during CY and WY 2016 is shown on Figure 7. Appendix A (Tables A-2 and A-3) provides annual total discharges in the Santa Clara River and Santa Paula Creek during the period of record. Not surprisingly after five years of drought, annual discharge in the Santa Clara River at Freeman Diversion during WY 2016 was the lowest on record, and annual discharge in Santa Paula Creek near Santa Paula was well below average.

SURFACE WATER QUALITY

Minimum, maximum, and average concentrations of selected major water quality constituents (chloride, nitrate, total dissolved solids [TDS], and sulfate) detected in eight surface water samples collected by United from the Santa Clara River at Freeman Diversion during CY 2016 are summarized in Table 2, below. Concentrations of these constituents detected throughout the period of record are shown on Figure 8. Table 2 indicates that average concentrations of nitrate, chloride, TDS, and sulfate detected in the Santa Clara River during CY 2016 were higher than long-term average concentrations, likely a result of low precipitation and streamflow during the extended period of drought conditions.

Table 2. Summary of Major Surface Water Quality Parameters in Santa Clara River at Freeman Diversion, CY 2016

| Statistic | Concentration, milligrams per liter (mg/L) | | | |
|---|--|----------------------|-------|---------|
| | Chloride | Nitrate ^a | TDS | Sulfate |
| Minimum | 70 | 4.7 | 1,000 | 460 |
| Maximum | 102 | 12.2 | 1,820 | 940 |
| Average | 90 | 8.0 | 1,540 | 760 |
| Long-Term Average ^b | 64 | 6.0 | 1,130 | 530 |
| Notes: | | | | |
| ^a As nitrate | | | | |
| ^b Includes reported data in UWCD's database from the entire period of record, beginning in CY 1925 for chloride, TDS, and sulfate; beginning in CY 1936 for nitrate. | | | | |

Minimum, maximum, and average concentrations of selected major water quality constituents (chloride, nitrate, TDS, and sulfate) detected in four quarterly surface water samples collected by United from Santa Paula Creek just downstream from the Harvard Boulevard bridge in Santa Paula

during CY 2016 are summarized in Table 3, below. Concentrations of these constituents detected throughout the period of record are shown on Figure 9. Table 3 indicates that average concentrations of nitrate, chloride, TDS, and sulfate detected in Santa Paula Creek during CY 2016 were higher than long-term average concentrations, similar to trends in the Santa Clara River, likely also a result of low precipitation and streamflow during the recent drought.

Table 3. Summary of Major Surface Water Quality Parameters in Santa Paula Creek at Harvard Blvd. Bridge in Santa Paula, CY 2016

| Statistic | Concentration (mg/L) | | | |
|--------------------------------|----------------------|----------------------|-------|---------|
| | Chloride | Nitrate ^a | TDS | Sulfate |
| Minimum | 80 | 8.2 | 1,060 | 448 |
| Maximum | 175 | 131 | 3,440 | 1,660 |
| Average | 115 | 45 | 1,890 | 865 |
| Long-Term Average ^b | 43 | 9.6 | 820 | 360 |

Notes:
^a As nitrate
^b Includes reported data in UWCD's database from the entire period of record: CY 1980 to present for hardness, sulfate and chloride; CY 1981 to present for nitrate.

PRODUCTION WELL INSTALLATIONS AND DESTRUCTIONS

Two production wells were installed and none were destroyed within the Santa Paula basin during CY 2016, as listed in Table 4, below. The new production wells were replacement or back-up wells for existing production wells.

Table 4. Production Well Installations and Destructions During CY 2016

| Production Wells Destroyed | Production Wells Drilled |
|----------------------------|---|
| None | 03N21W19M02S, J M Sharp (replacement for 03N21W19M01S, which will be used solely for monitoring) |
| | 03N21W29K04S, The Nature Conservancy (back-up for 03N21W29K02S) |

GROUNDWATER EXTRACTIONS

Annual groundwater extractions (pumping) reported for Santa Paula basin wells throughout the period of record are summarized in Table 5, below, and illustrated on Figure 10.

Table 5. Historical Santa Paula Basin Groundwater Extractions

| Calendar Year | Groundwater Extractions (AF) | Calendar Year | Groundwater Extractions (AF) | Calendar Year | Groundwater Extractions (AF) |
|---|------------------------------|---------------|------------------------------|----------------|------------------------------|
| 1980 | 26,820 | 1993 | 26,998 | 2006 | 24,830 |
| 1981 | 27,545 | 1994 | 26,244 | 2007 | 28,077 |
| 1982 | 22,925 | 1995 | 25,042 | 2008 | 26,686 |
| 1983 | 16,710 | 1996 | 26,008 | 2009 | 25,820 |
| 1984 | 29,455 | 1997 | 28,961 | 2010 | 23,115 |
| 1985 | 26,533 | 1998 | 21,622 | 2011 | 24,202 |
| 1986 | 21,617 | 1999 | 27,700 | 2012 | 25,824 |
| 1987 | 24,852 | 2000 | 26,798 | 2013 | 26,485 |
| 1988 | 25,370 | 2001 | 22,530 | 2014 | 27,437 |
| 1989 | 29,362 | 2002 | 27,259 | 2015 | 25,856 |
| 1990 | 33,453 | 2003 | 22,280 | 2016 | 25,363 |
| 1991 | 27,056 | 2004 | 27,306 | | |
| 1992 | 24,355 | 2005 | 24,700 | | |
| | | | | Average | 25,762 |
| | | | | Median | 26,008 |
| <p>Note: The groundwater extractions shown on this table are based on semi-annual groundwater production statements submitted to UWCD's Finance Department.</p> | | | | | |

Reported groundwater extractions from the Santa Paula basin during CY 2016 by the City of San Buenaventura, members of the SPBPA, and other pumpers are summarized in Table 6, below. The Judgment governs groundwater production on a seven-year rolling average, which allows parties to produce more or less than their allocation in any particular year so long as their rolling seven-year average does not exceed their allocation. Appendix C summarizes groundwater extractions for the

past seven years (CYs 2010 through 2016), as well as Individual Party Allocations (IPAs) for the SPBPA (with transfers, de minimis parties, non parties) and the City of San Buenaventura.

Table 6. Summary of Groundwater Extractions During CY 2016

| Pumper | Extractions (AF) |
|--|-------------------------|
| City of San Buenaventura ^a | 3,156 |
| SPBPA Pumps with Individual Party Allocations (adjusted by SPBPA) ^b | 22,170 |
| SPBPA Pumps with Individual Party Allocations (reported to UWCD) ^c | 22,170 |
| Non-stipulated Parties ^b | 22 |
| De Minimis Pumps ^b | 15 |
| Total extractions (adjusted by SPBPA ^b / reported to UWCD ^c) | 25,363 / 25,363 |
| Notes: ^a Includes pumping from well 02N/22W-03E01S (Appendix C, Table C-5) ^b From Appendix C compiled by SPBPA ^c From UWCD Finance Department records | |

Reported groundwater extractions during CY 2016, together with estimated imports and exports, are summarized by use and source in Table 7 and graphically illustrated Figure 11. The distribution of groundwater extractions across the basin during CY 2016 is shown on Figure 12.

Table 7. Summary of Groundwater Extractions, Imports, and Exports in Santa Paula Basin, CY 2016

| Description | <u>Volume (AF)</u> |
|---|--------------------|
| Reported groundwater extractions from wells in the Santa Paula basin stipulated area | 25,363 |
| Estimated groundwater imports from Fillmore basin (assume 60% of total pumpage from Teague #6 and 100% from FICO #12) | +2,200 |
| Estimated groundwater imports from Oxnard Forebay basin (assume 67% of total pumpage from Alta #3 and Alta #11) | +720 |
| Estimated water exports to Mound basin via the FICO distribution system | -950 |
| Estimated net groundwater use in Santa Paula basin (sum of extractions plus imports, less exports) | = 27,300* |

** Does not include potential imports/exports by Ventura to/from other supply sources. Specific volumes of groundwater exported from Ventura's wells in Santa Paula basin, and imported from other sources to the Santa Paula basin, are variable and undetermined. However, the net import or export of water by Ventura to/from Santa Paula basin can be assumed to be relatively small compared to the overall water budget.*

GROUNDWATER LEVELS

Groundwater elevations were monitored during the reporting period at selected wells in and adjacent to the Santa Paula basin, as shown on Figure 13. Groundwater elevation hydrographs for selected wells are provided in Appendix B. Two hydrographs are included for each well at different scales, as follows:

- The first hydrograph for each well is scaled with a consistent vertical axis range of -60 to 380 feet so that, for most wells, the relationships between static groundwater levels, top and bottom of well screens, and reference points (RPs) at different wells in the basin can be visually compared. The information provided in these hydrographs displays the relationship between the (static) water level variations and the production zones of wells in the basin.
- The second hydrograph for each well is scaled to allow easier comparison of the magnitude of the static groundwater level changes in the wells. The vertical axis range of 80 feet captures the range of water levels on an expanded scale for visual inspection of groundwater level trends and comparison between wells. These plots include annotations regarding the RP and depth of the screen (which is indicated in parentheses to the right of the well number) at each well.

Groundwater elevation contours for spring and fall of CY 2016 in Santa Paula basin are shown on Figures 14 and 15. The contours were interpolated using groundwater elevation data obtained from wells in the Santa Paula basin and in the adjacent, hydraulically-connected Fillmore, Mound, and Oxnard Forebay basins (note that the contours are closer together, representing a steeper hydraulic gradient, near the west and southwest margins of the basin—this is a result of lower horizontal hydraulic conductivity of the aquifers in the vicinity of faults in this area). The contours represent lines of equal groundwater elevation (total hydraulic head), and generally define the water table (in unconfined portions of the aquifer) or potentiometric surface (in confined portions of the aquifer). Most of the groundwater elevations used for contouring were measured at long-screened wells with total depths greater than 100 feet. The screened interval contoured at UWCD’s cluster monitor well sites SP-1 and SP-2 are 370 to 390 feet, and 290 to 310 feet, respectively. Groundwater elevations measured at shallow versus deep wells are not contoured independently in this annual report.

Groundwater levels in the majority of wells throughout the basin show a seasonal variation in the range of 10 to 20 feet (see Appendix B for hydrographs and transducer data from key index wells). Longer-term groundwater level trends have been summarized in Santa Paula basin through the use of a “groundwater level index” (GLI). The GLI is calculated as the average of spring-high groundwater elevations measured each year at nine key wells selected for their relatively long record and their geographic distribution across the basin. The GLIs for 1983 through 2016 are shown on Figure 16, together with the cumulative departure from average precipitation over the same period at Santa Paula-UWCD. The 2016 GLI is 164.17 feet above mean sea level (ft msl), which is below the previous record low GLI of 171.60 ft msl, set in WY 1991 during the previous major drought in California. The average GLI since 1983, when it was first calculated, is 181.20 ft msl, which is approximately 17 feet higher than the 2016 GLI.

CHANGE IN GROUNDWATER STORAGE

Geostatistical analysis of year-over-year changes in spring-high groundwater elevations within the Santa Paula basin from 2015 (UWCD, 2017) to 2016 (Figure 17) indicates that, on average, groundwater levels declined by 5.41 ft across the basin during this period. This is slightly smaller than the calculated decline in GLI over the same period (2015 to 2016) of 7.03 feet. More data points are used for the geostatistical analysis than for the GLI calculation; therefore, the geostatistical analysis likely is more representative of basin-wide groundwater-elevation and storage changes from year to year. The magnitude of the decline was calculated using only data from the wells where groundwater levels were measured both in 2015 and 2016, including wells in and adjacent to Santa Paula basin. The geostatistical analysis used the Kriging method to interpolate the estimated groundwater elevation changes across the area of the unconsolidated alluvial deposits in Santa Paula basin. Areas outside of the basin were “blanked,” eliminating them from the analysis. The area of the unconsolidated alluvial deposits within Santa Paula basin is approximately 13,000 acres, and the average storage coefficient for the aquifer, which is mostly confined, is estimated to be in the range from 0.001 to 0.01. Based on these known data and estimated parameters, the calculated change in groundwater storage within the area of the unconsolidated alluvial deposits between spring 2015 and

spring 2016 is a decrease of 70 to 700 AF, which may be within the margin of error for the method of analysis.

GROUNDWATER QUALITY

Concentrations of selected water-quality constituents (nitrate, chloride, sulfate, and TDS) detected in 64 groundwater samples obtained during CY 2016 and reported to United are summarized in Table 8, below, together with California primary maximum contaminant levels (MCLs), secondary MCL ranges (MCLRs), and water quality objectives specified by the California Regional Water Quality Control Board, Los Angeles region (1994). Maps showing the maximum reported concentrations of these constituents during CY 2016 are provided on Figures 18 through 21. As noted in past annual reports, concentrations of chloride, TDS, and sulfate generally increase from east to west in the basin, with two notable exceptions. One is the shallow-screened (50 to 70 ft bgs) well in UWCD's monitoring well cluster SP-2, in Santa Paula at Teague Park, where solute concentrations are commonly the highest detected in the basin. The other is a shallow (100 ft bgs) well located southwest (and hydraulically downgradient) of the City of Santa Paula Water Recycling Facility percolation ponds. Analytical results from these wells reflect the typical lower quality of shallow groundwater in the basin compared to the more widely used deeper aquifers.

Reported concentrations of hardness, alkalinity, iron, and manganese for 112 groundwater samples obtained during CY 2016 and reported to United are summarized in Table 9, together with the secondary MCLs for iron and manganese, and the micro-irrigation plugging hazard criteria developed by Pitts and Peterson (undated) and the University of California (2015). Iron and manganese occur naturally in groundwater, and any elevated concentrations detected in the Santa Paula basin are thought to be a result of local geochemical conditions rather than man-made sources (e.g. mining or industry).

Table 8. Summary of Chloride, Nitrate, TDS, and Sulfate in Groundwater in the Santa Paula Basin, CY 2016

| Statistic | Concentration (mg/L) | | | |
|---|----------------------|----------------------|-------------|---------|
| | Chloride | Nitrate ^a | TDS | Sulfate |
| Minimum | 36.0 | ND | 860 | 350 |
| Maximum | 306 | 55.0 | 3,640 | 1,820 |
| Average | 72.2 | 9.0 | 1,350 | 600 |
| Long-Term Average ^b | 69.9 | 10.3 | 1,310 | 540 |
| Primary MCL | none | 45 | none | none |
| Secondary MCLR-“Recommended” | 250 | none | 500 | 250 |
| Secondary MCLR-“Upper” | 500 | none | 1,000 | 500 |
| Water Quality Objectives East/West of Peck Rd. | 100/110 | 45/45 | 1,200/2,000 | 600/800 |

Notes:
 ND = not detected
 MCL = Maximum Contaminant Level
 MCLR = Maximum Contaminant Level Range
^a As NO₃.
^b Includes reported data in UWCD’s database from the entire period of record: CY 1903 to present for chloride, TDS, and sulfate; CY 1923 to present for nitrate.

Table 9. Summary of Hardness, Alkalinity, Iron, and Manganese in Groundwater in the Santa Paula Basin, CY 2016

| Statistic | | Concentration (mg/L) | | | |
|--|----------|-----------------------|-------------------------|-----------|-----------|
| | | Hardness ^a | Alkalinity ^a | Iron | Manganese |
| Minimum | | 390 | 130 | ND | ND |
| Maximum | | 1,230 | 380 | 4.66 | 0.79 |
| Average | | 690 | 260 | 0.12 | 0.28 |
| Long-Term Average ^b | | 650 | 270 | 0.15 | 0.24 |
| Secondary MCL | | NA | NA | 0.3 | 0.05 |
| Pitts and Peterson Plugging Hazard Potential | Moderate | 150-300 | 100-200 | 0.1 - 1.0 | 0.1 - 1.0 |
| | Severe | >300 | >200 | >1.0 | >1.0 |
| Univ. of Calif. Clogging Potential | Moderate | NA | 100 | 0.2 - 1.5 | 0.1 - 1.5 |
| | Severe | NA | NA | >1.5 | >1.5 |
| <p>Notes:</p> <p>ND = not detected</p> <p>NA = not applicable or not reported</p> <p>> = greater than the value shown</p> <p>^a As calcium carbonate (CaCO₃).</p> <p>^b Includes reported data in UWCD's database from the entire period of record: CY 1929 to present for hardness and alkalinity; CY 1937 to present for iron and manganese.</p> | | | | | |

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- California Regional Water Quality Control Board, Los Angeles Region, 1994, Water Quality Control Plan, Los Angeles Region: Basin Plan for the Coastal Watersheds of Los Angeles and Ventura Counties.
- Pitts, Donald J., and Peterson, Kevin, undated, Maintaining a Plug-Free Micro-Irrigation System, Cachuma Resource Conservation District.
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- University of California, 2015, Maintenance of Microirrigation Systems, Division of Agriculture and Natural Resources webpage edited by Lawrence J. Schwankl, Ph.D.
(http://micromaintain.ucanr.edu/Prediction/Source/Groundwater/Assessing_Water_Quality_II-50a/)

FIGURES

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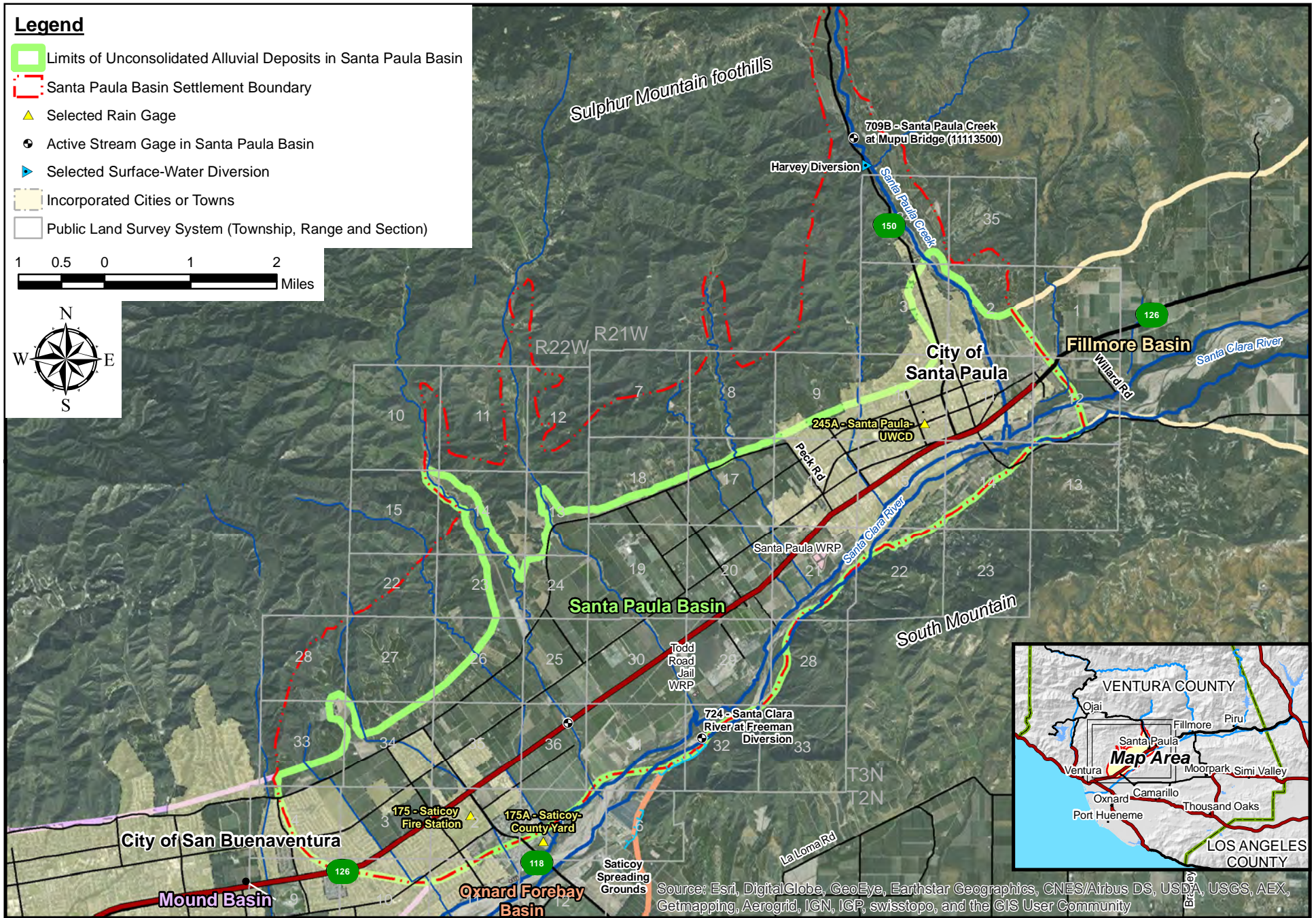


Figure 1. Santa Paula Basin Location Map

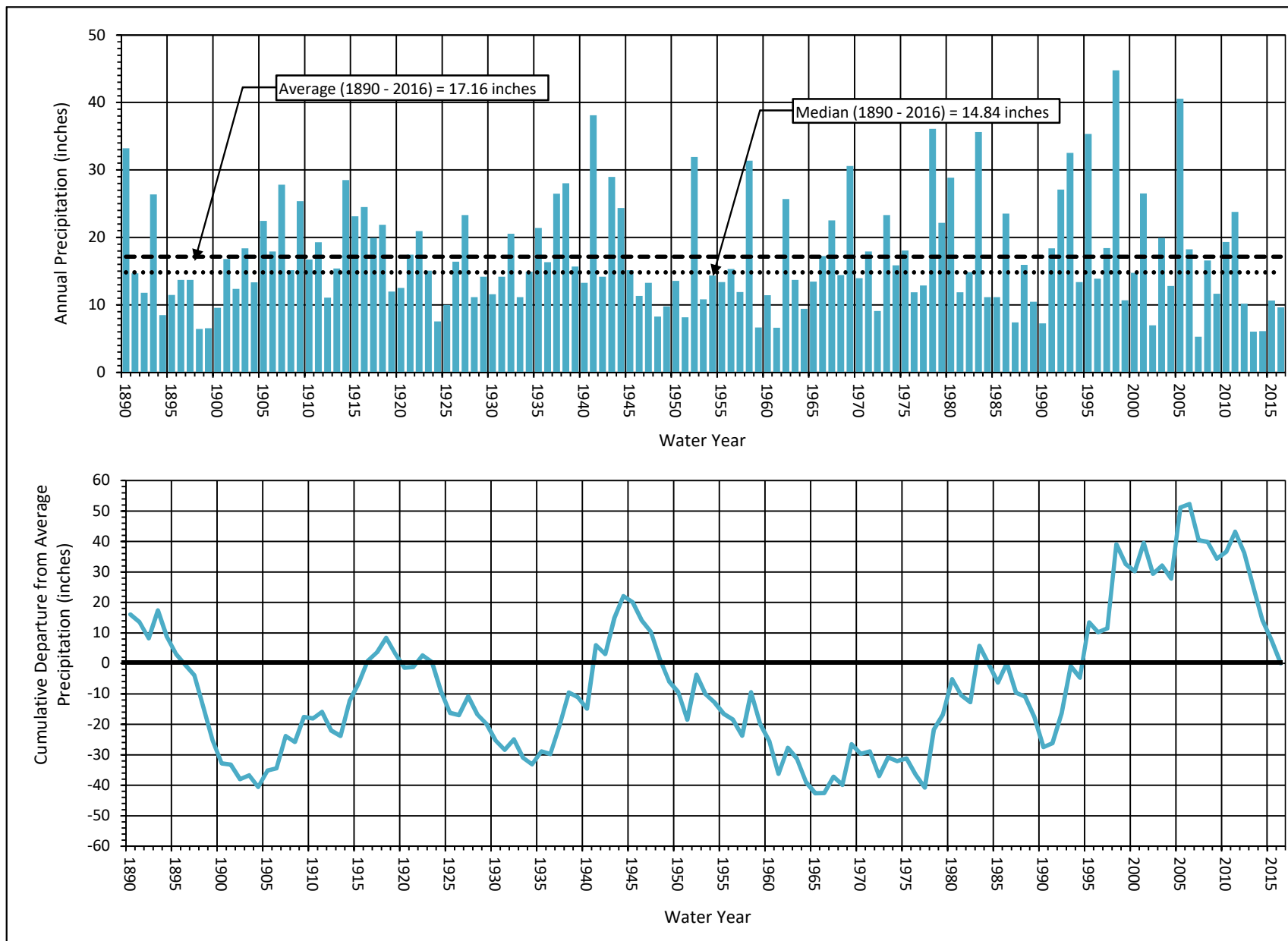


Figure 2. Annual Precipitation at Santa Paula and Departure from Average, WYs 1890 through 2016

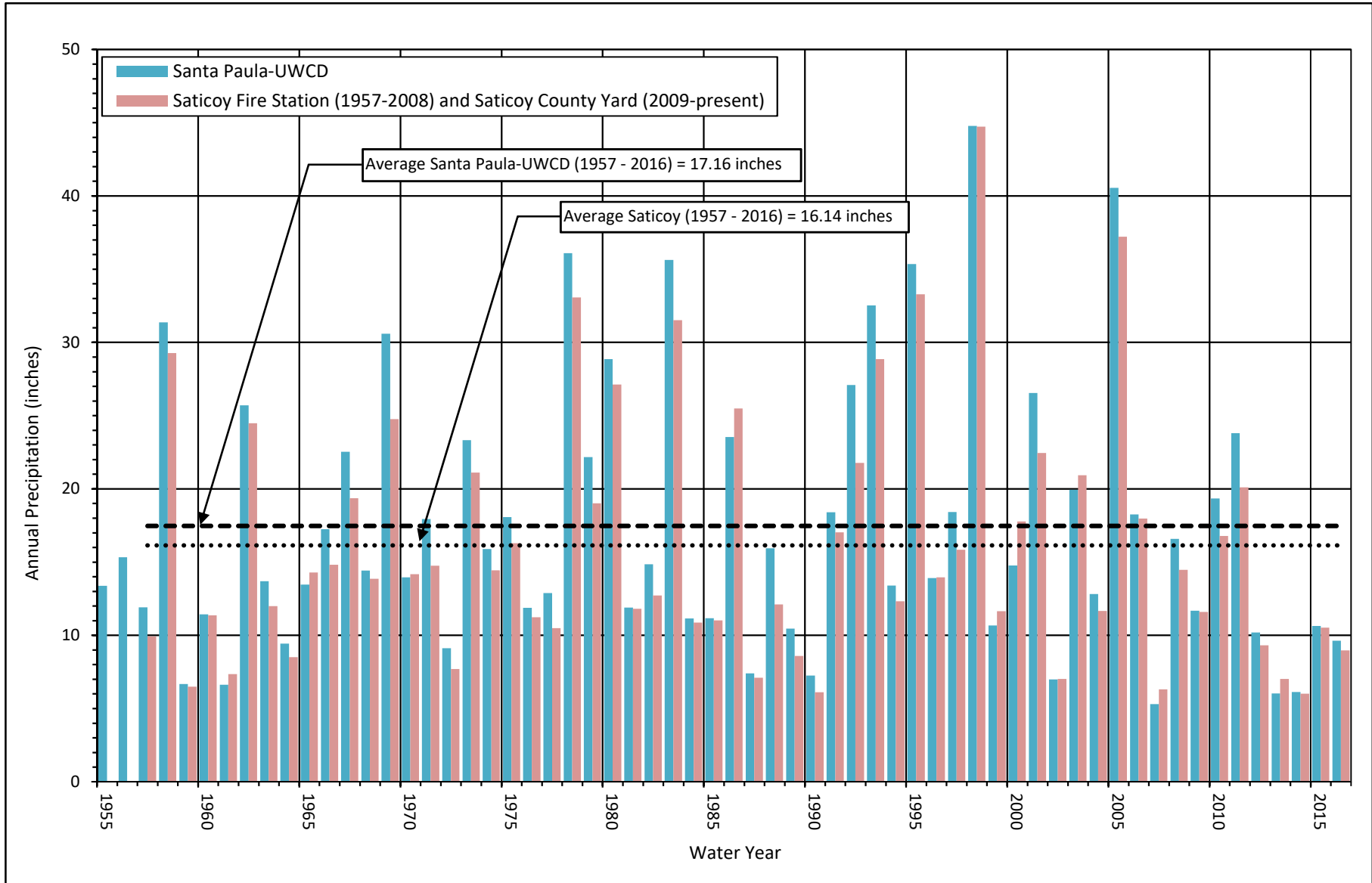


Figure 3. Annual Precipitation at Saticoy and Santa Paula, WYs 1955 through 2016

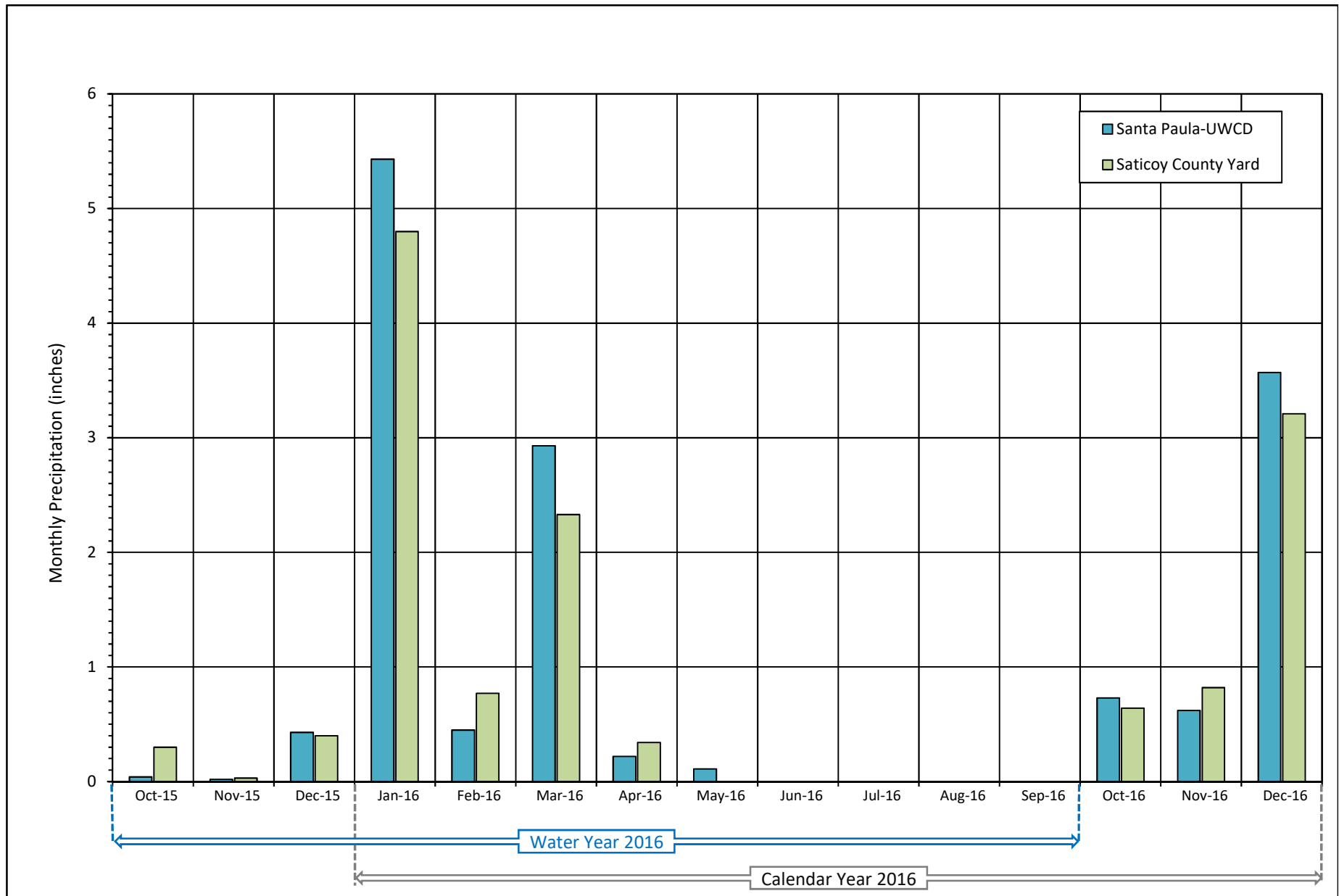


Figure 4. Monthly Precipitation in Santa Paula Basin, WY and CY 2016

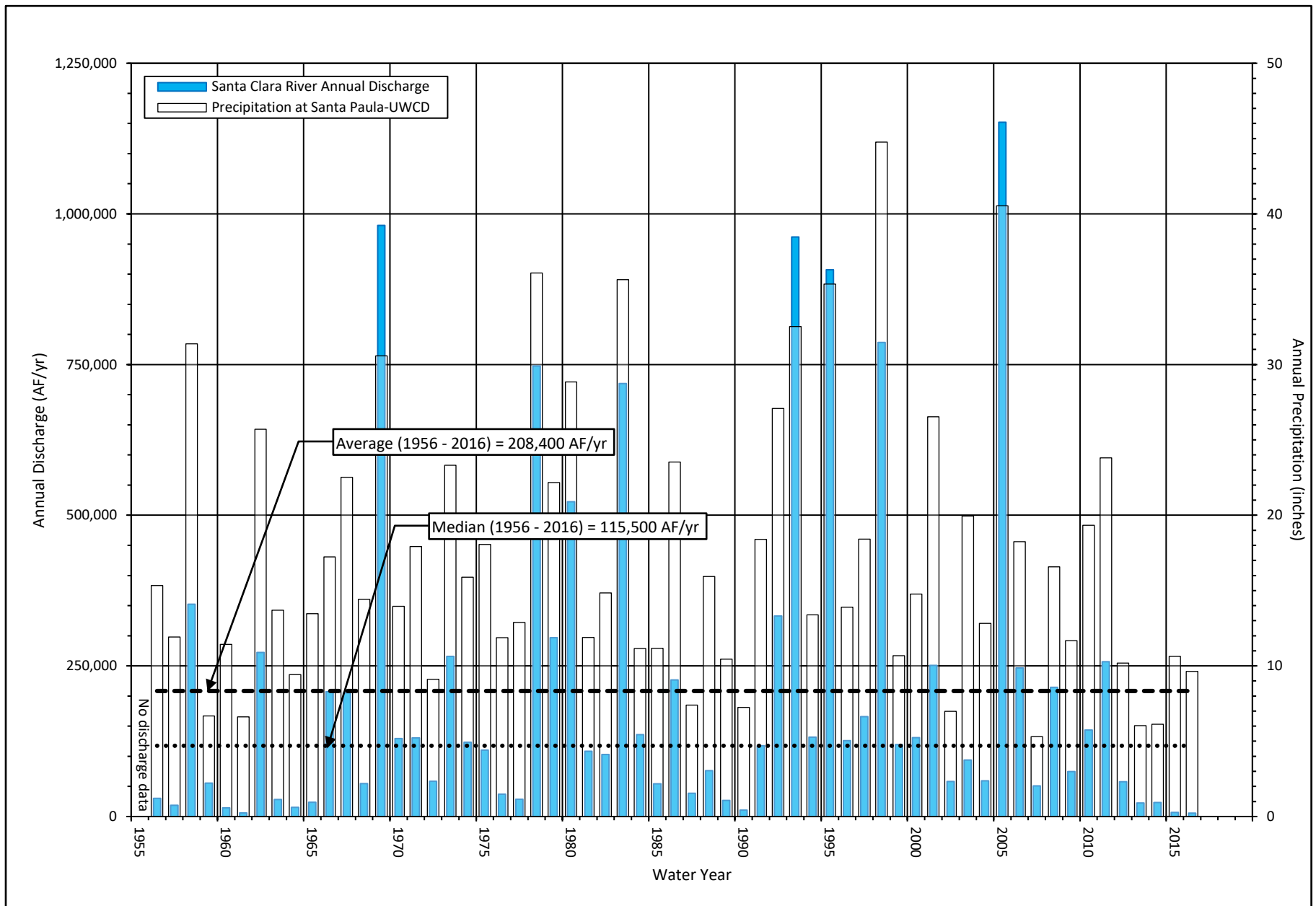


Figure 5. Annual Discharge of Santa Clara River at the Freeman Diversion, WYs 1956 through 2016

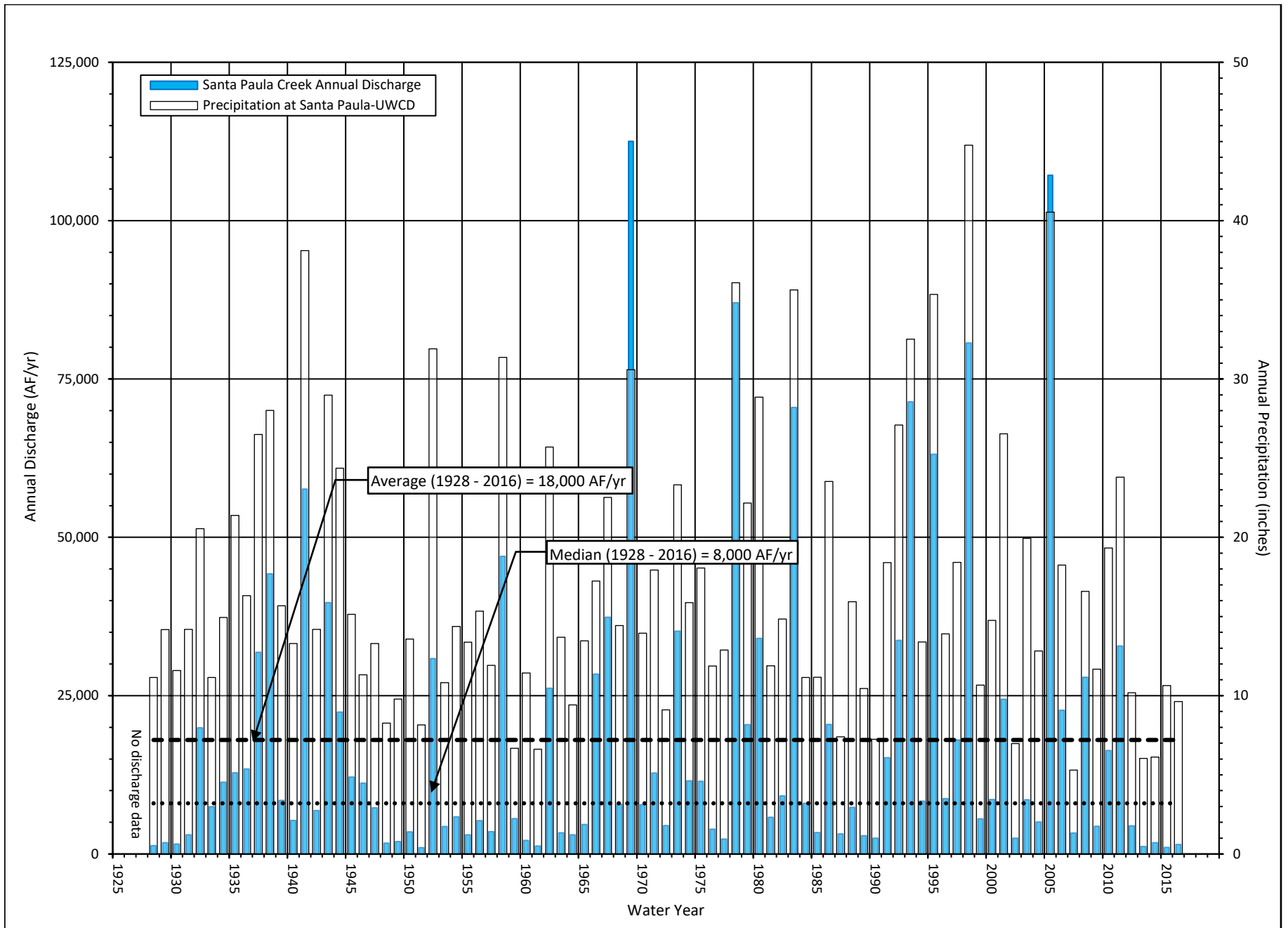


Figure 6. Annual Discharge of Santa Paula Creek Near Santa Paula, WYs 1928 through 2016

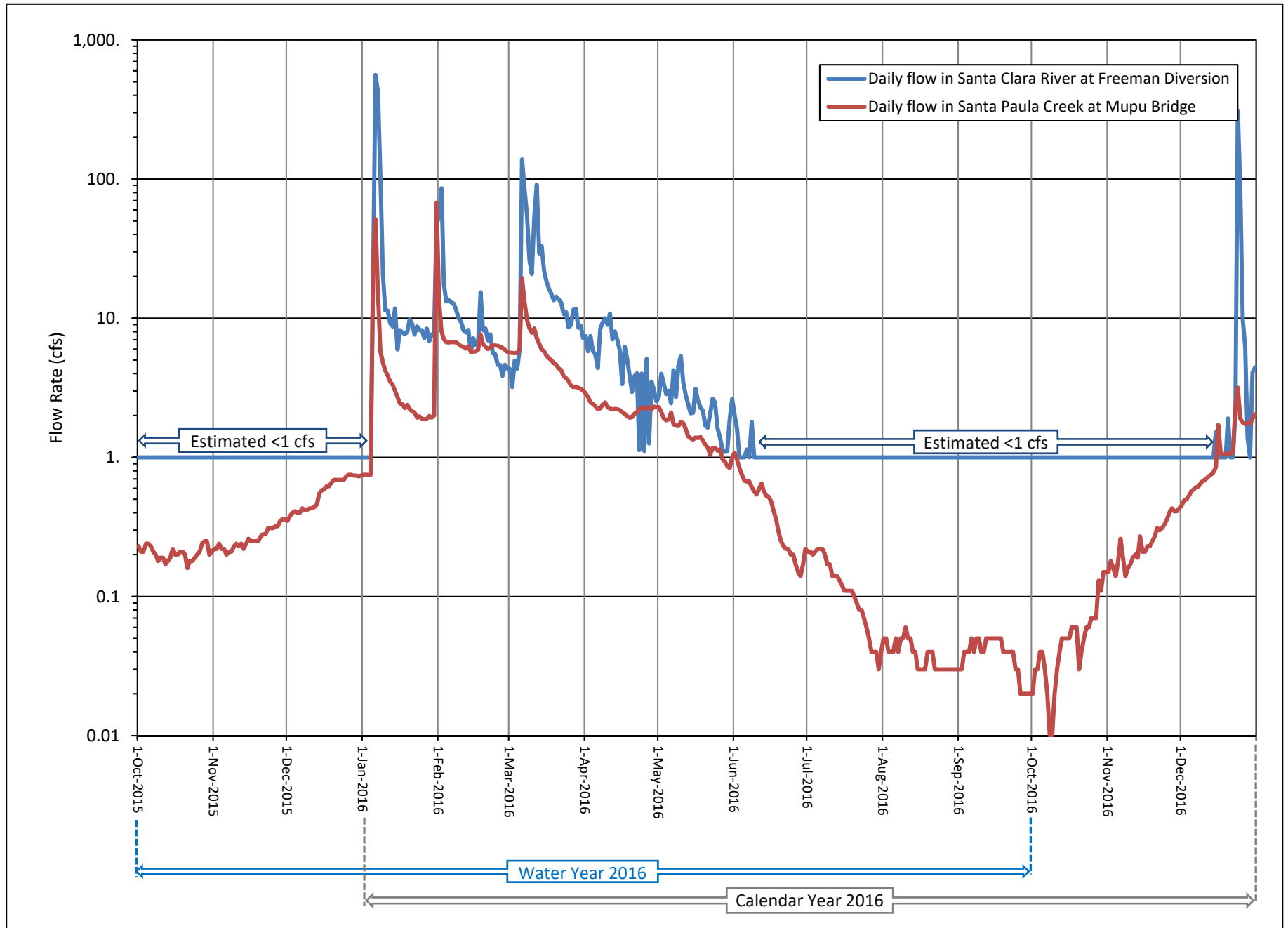


Figure 7. Daily Streamflow in Santa Paula Creek and Santa Clara River, WY and CY 2016

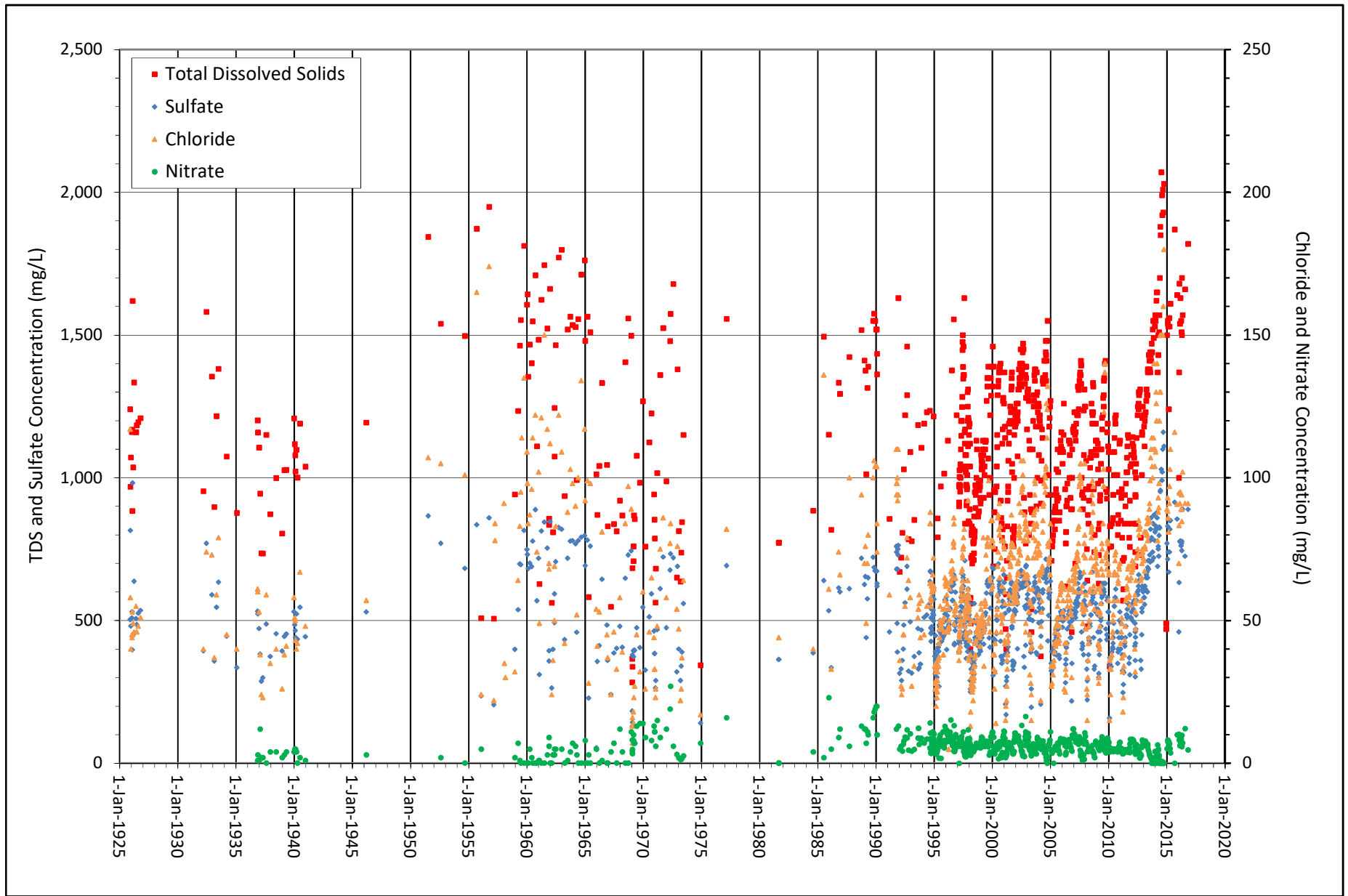


Figure 8. Concentrations of Selected Major Surface Water Quality Parameters in the Santa Clara River at Freeman Diversion, CYs 1925 through 2016

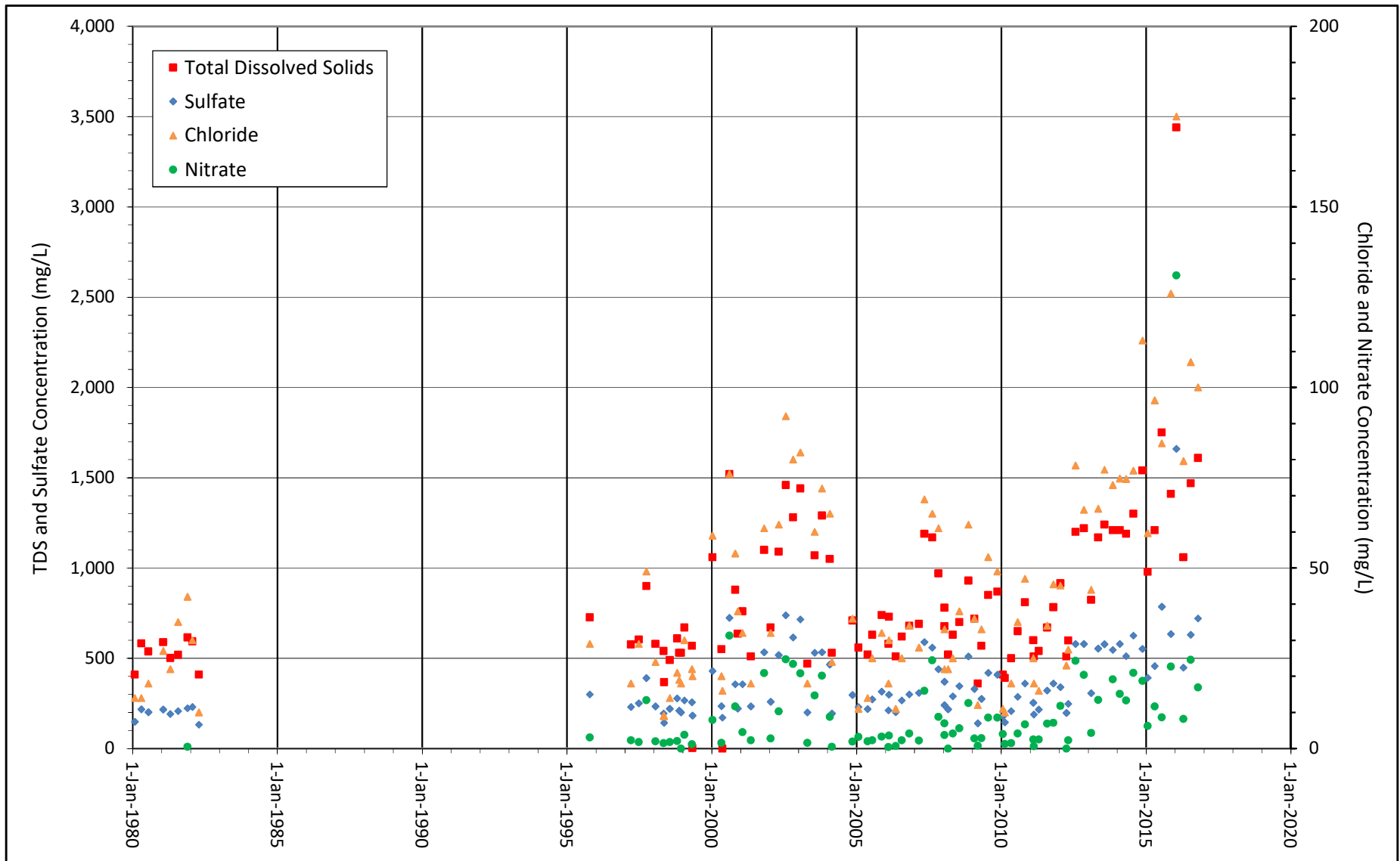


Figure 9. Concentrations of Selected Major Surface Water Quality Parameters in Santa Paula Creek Near Santa Paula, CYs 1980 through 2016

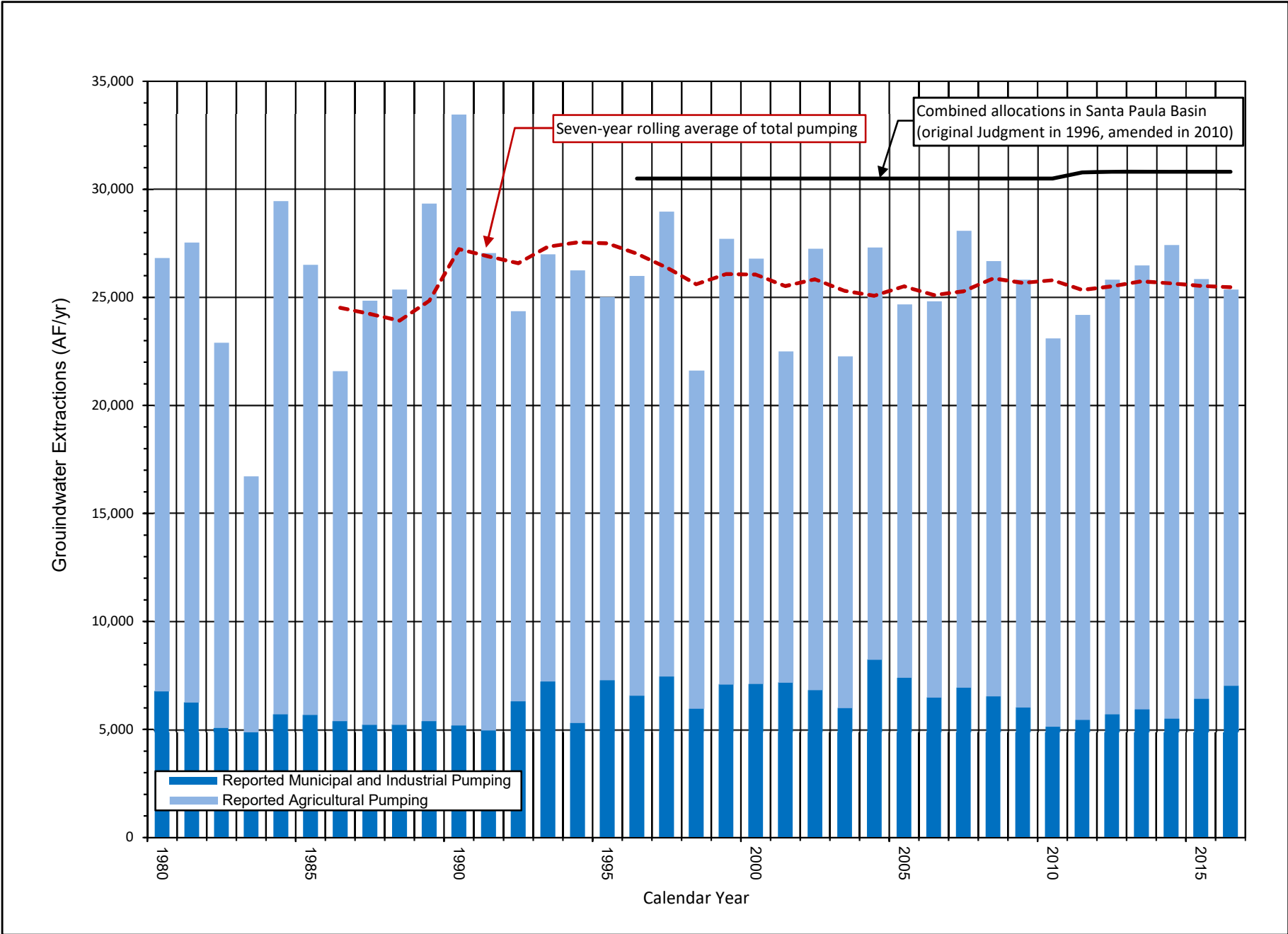


Figure 10. Historical Annual Groundwater Extractions from Santa Paula Basin, CYs 1980 through 2016

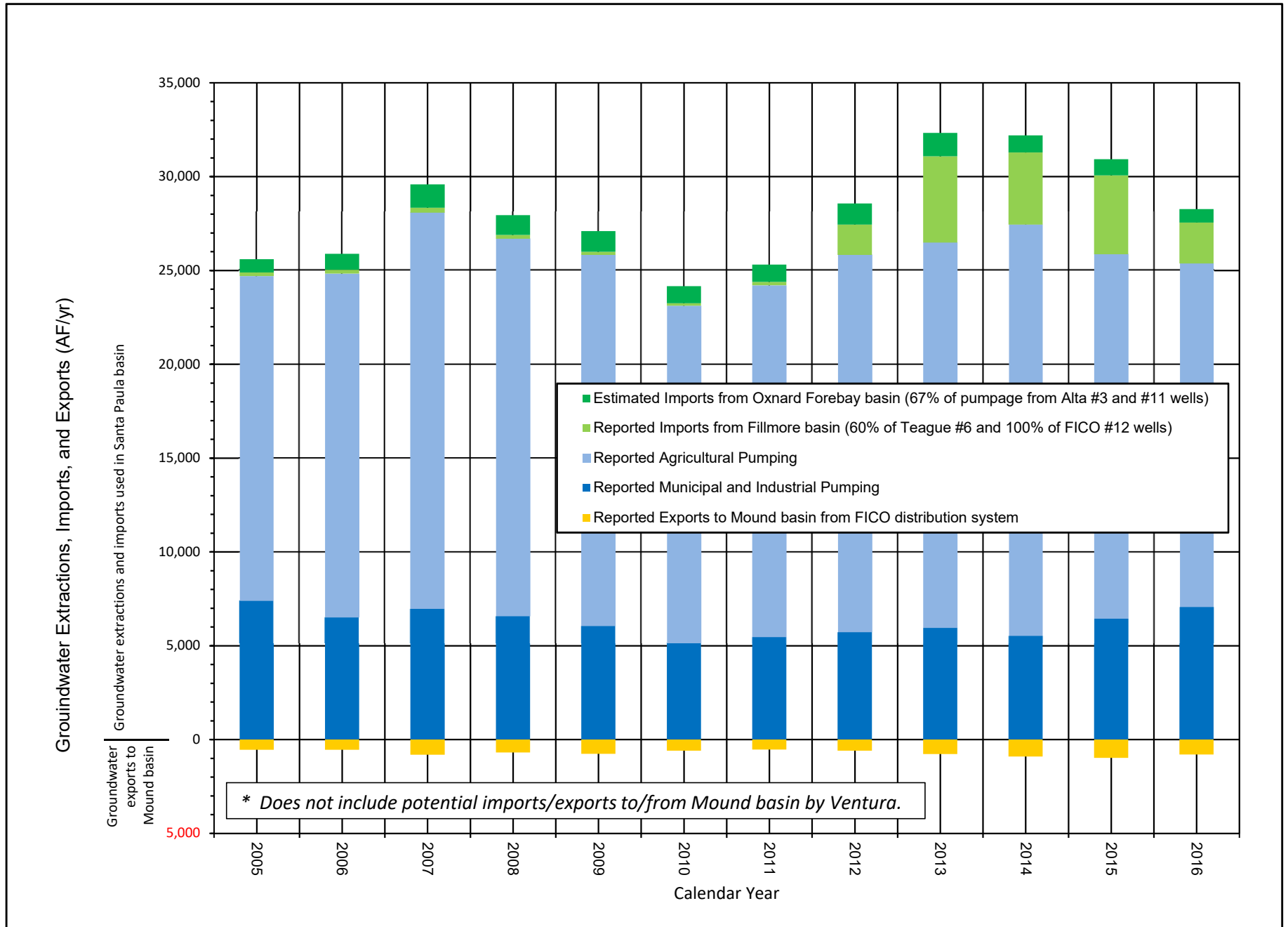


Figure 11. Annual Groundwater Extractions, Imports, and Exports from Santa Paula Basin, CYs 2005 through 2016

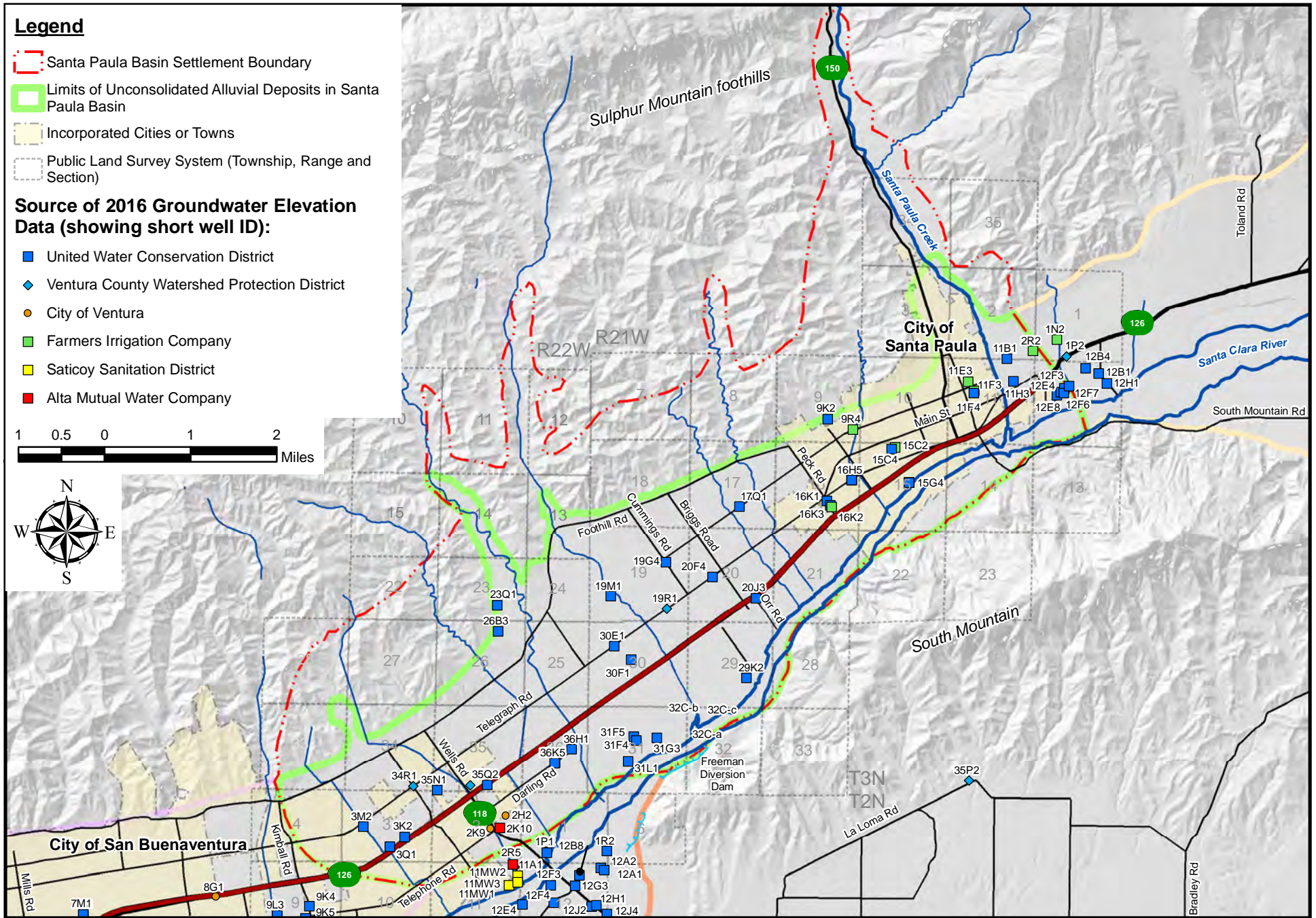
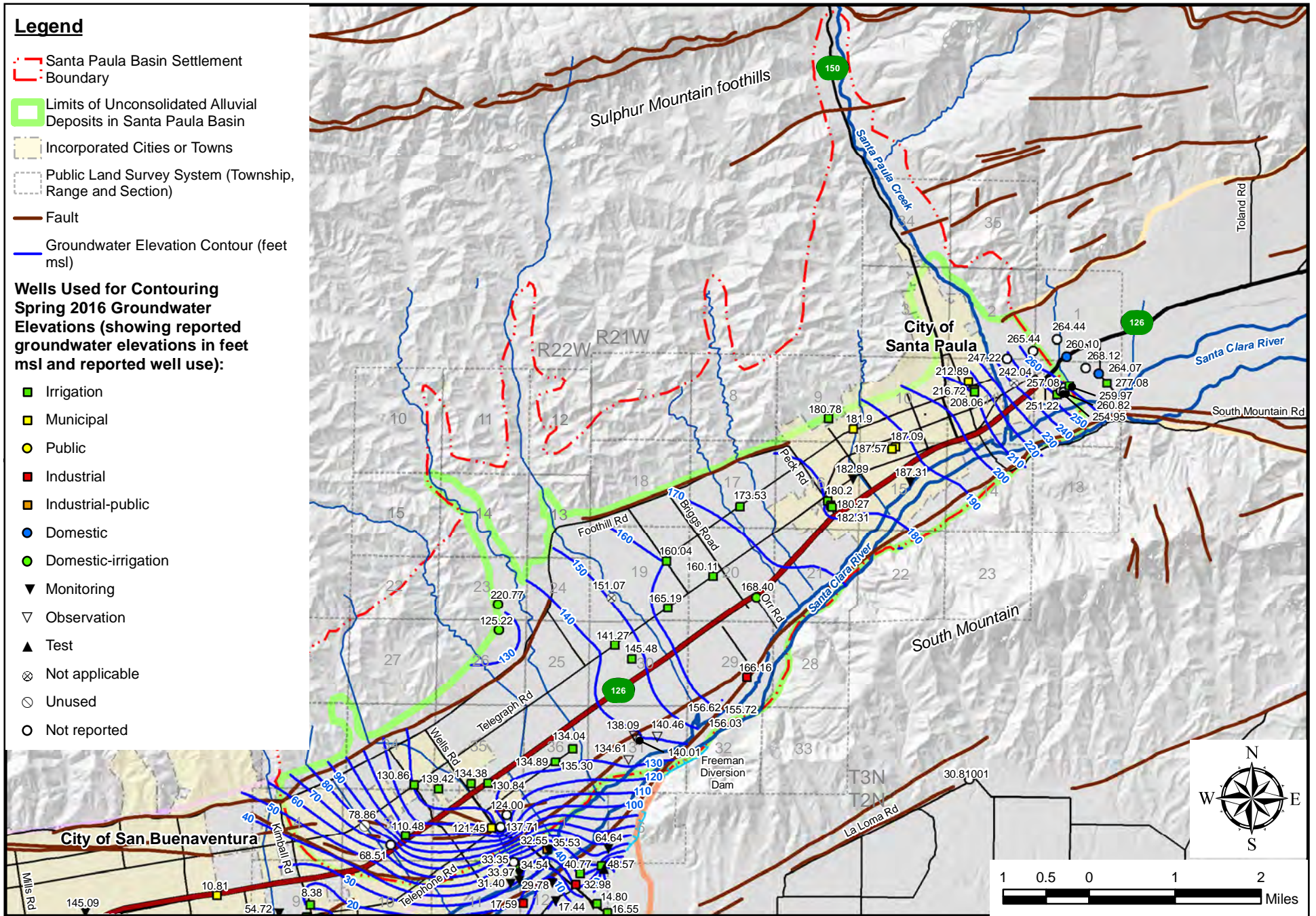


Figure 13. Locations of Wells used to Monitor Groundwater Levels in and Adjacent to Santa Paula Basin, CY 2016



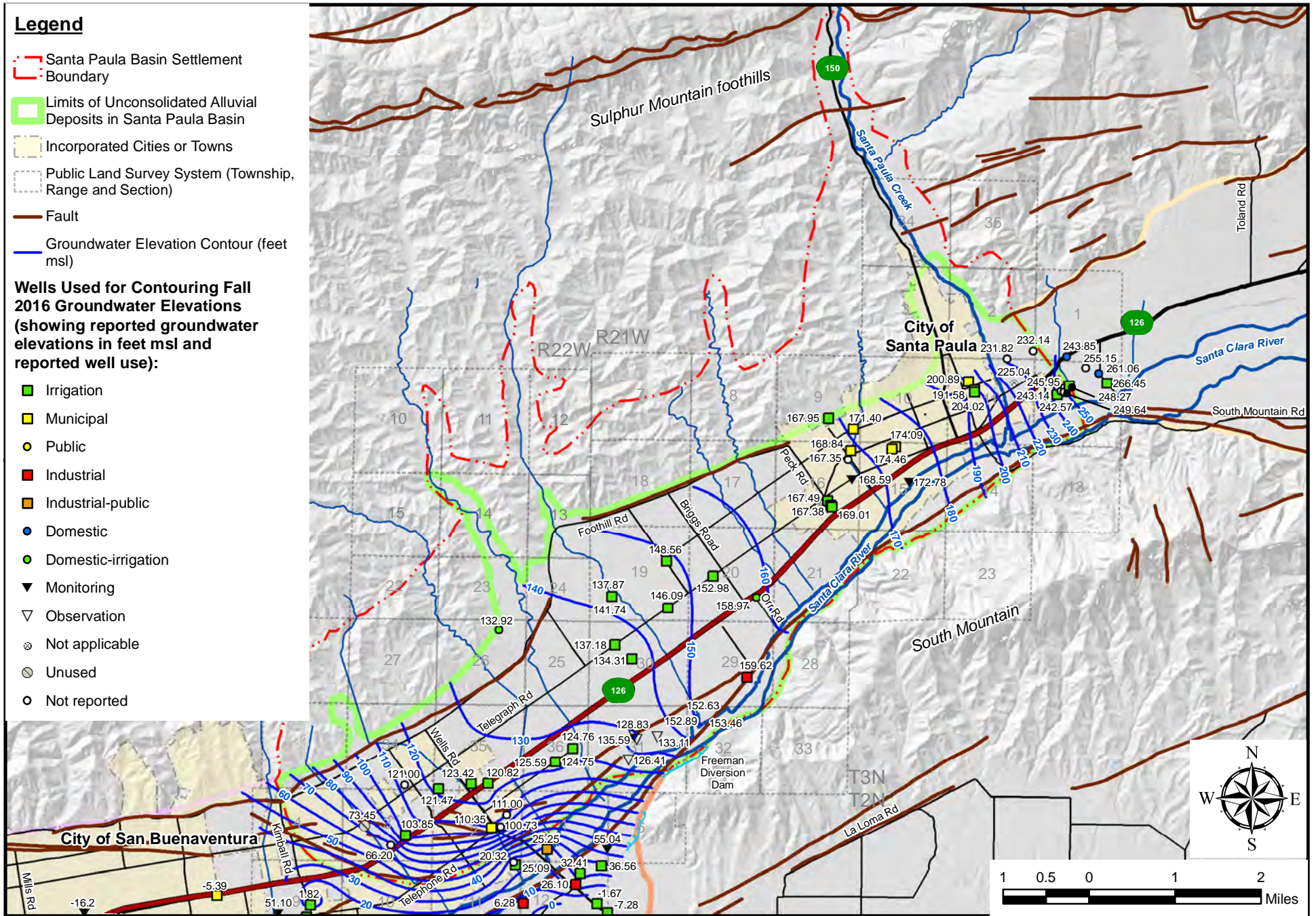


Figure 15. Santa Paula Basin Groundwater Elevation Contours, Fall 2016

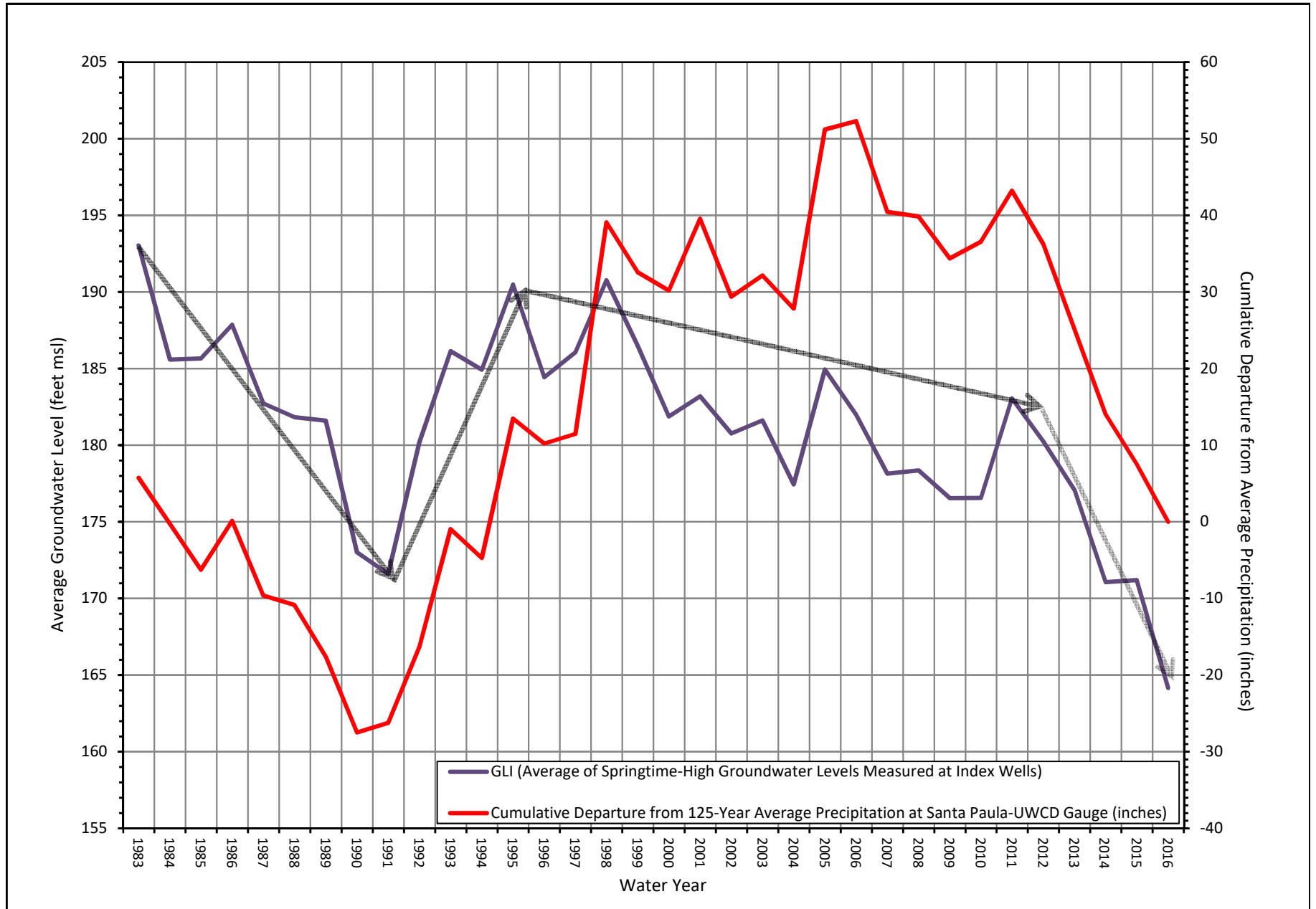


Figure 16. Groundwater Level Index and Cumulative Departure from Average Precipitation in Santa Paula Basin, WYs 1983 through 2016

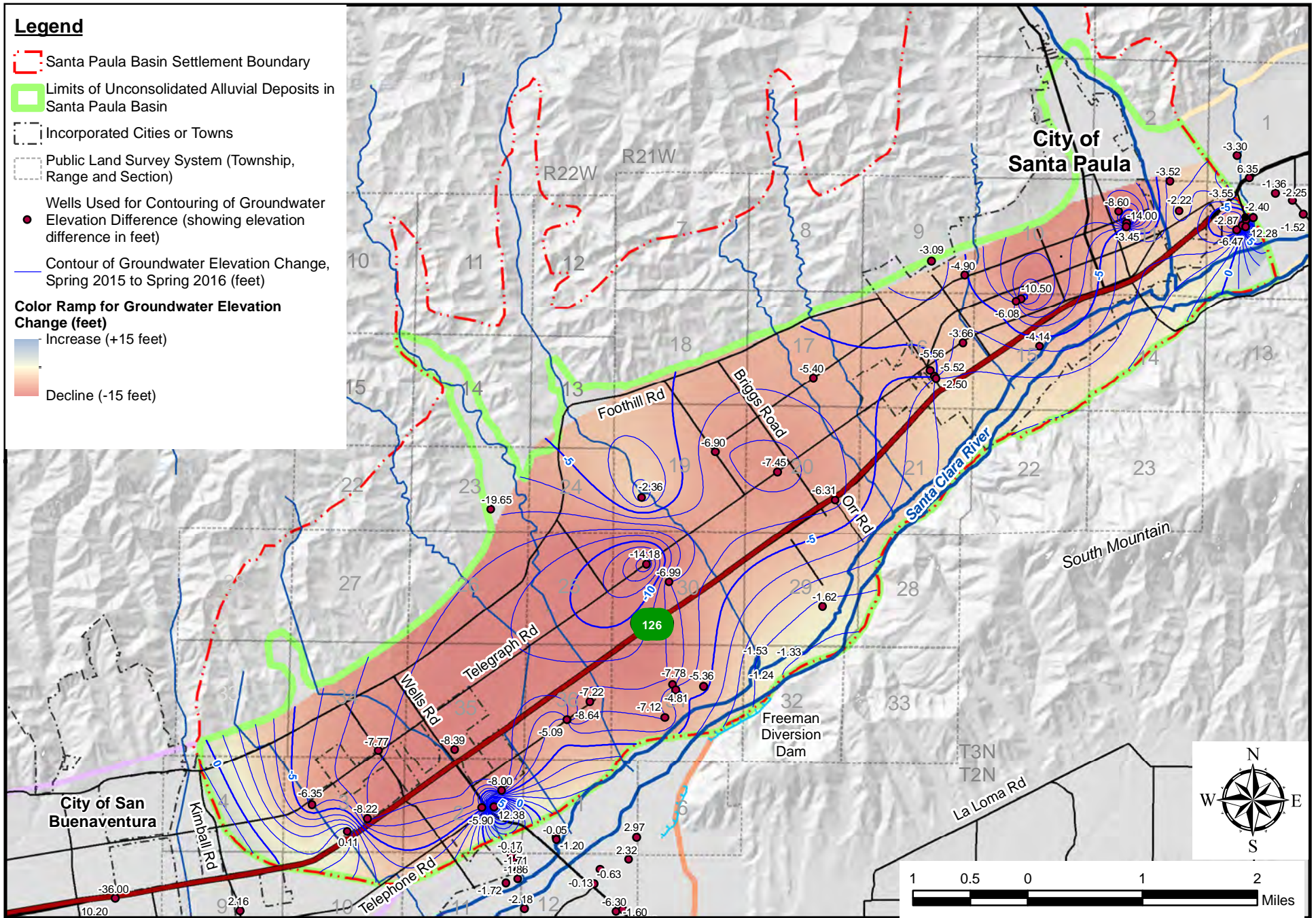


Figure 17. Change in Groundwater Elevation in Unconsolidated Alluvial Deposits of Santa Paula Basin, Spring 2015 to Spring 2016

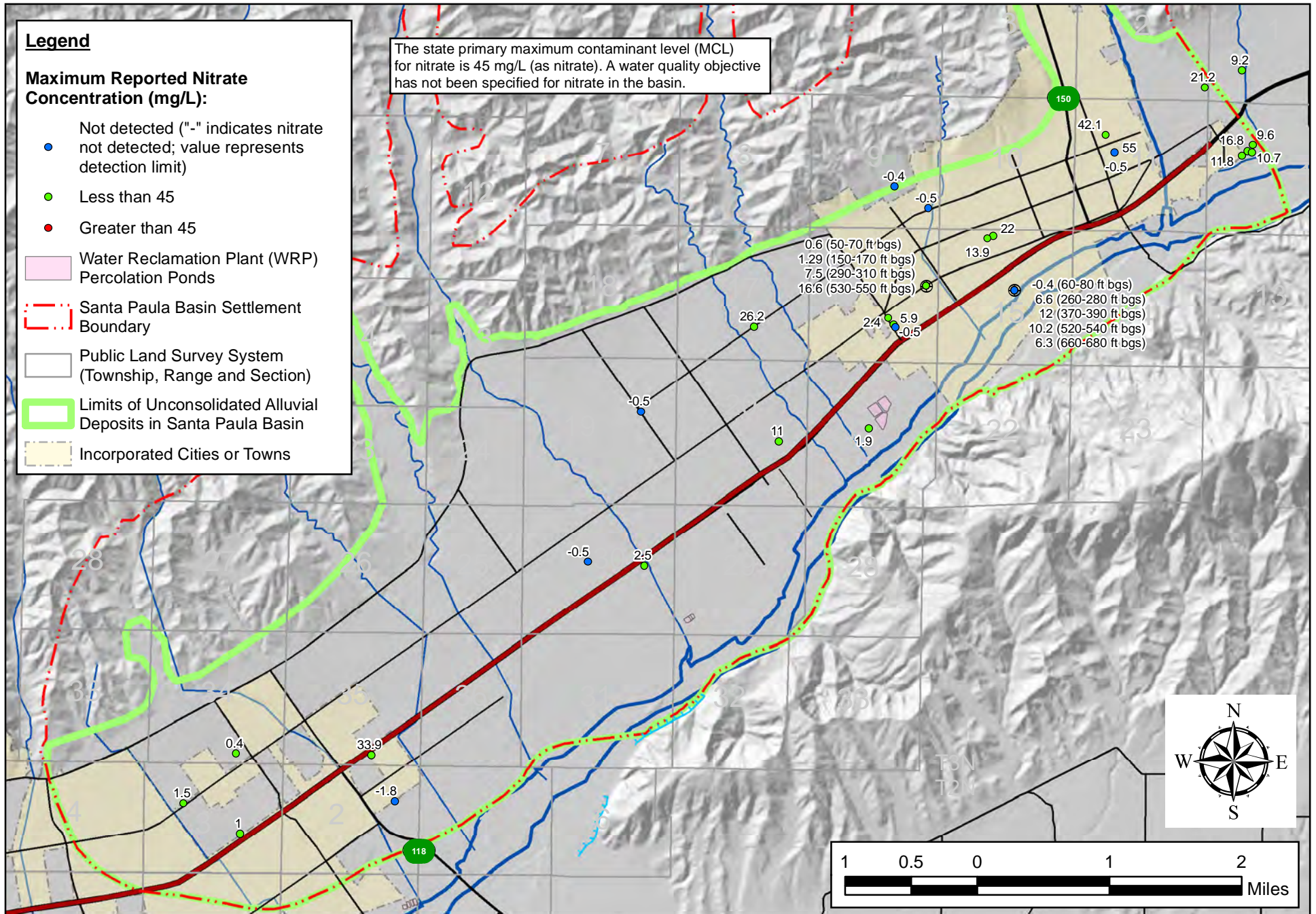


Figure 18. Maximum Reported Nitrate Concentrations in Groundwater, CY 2016

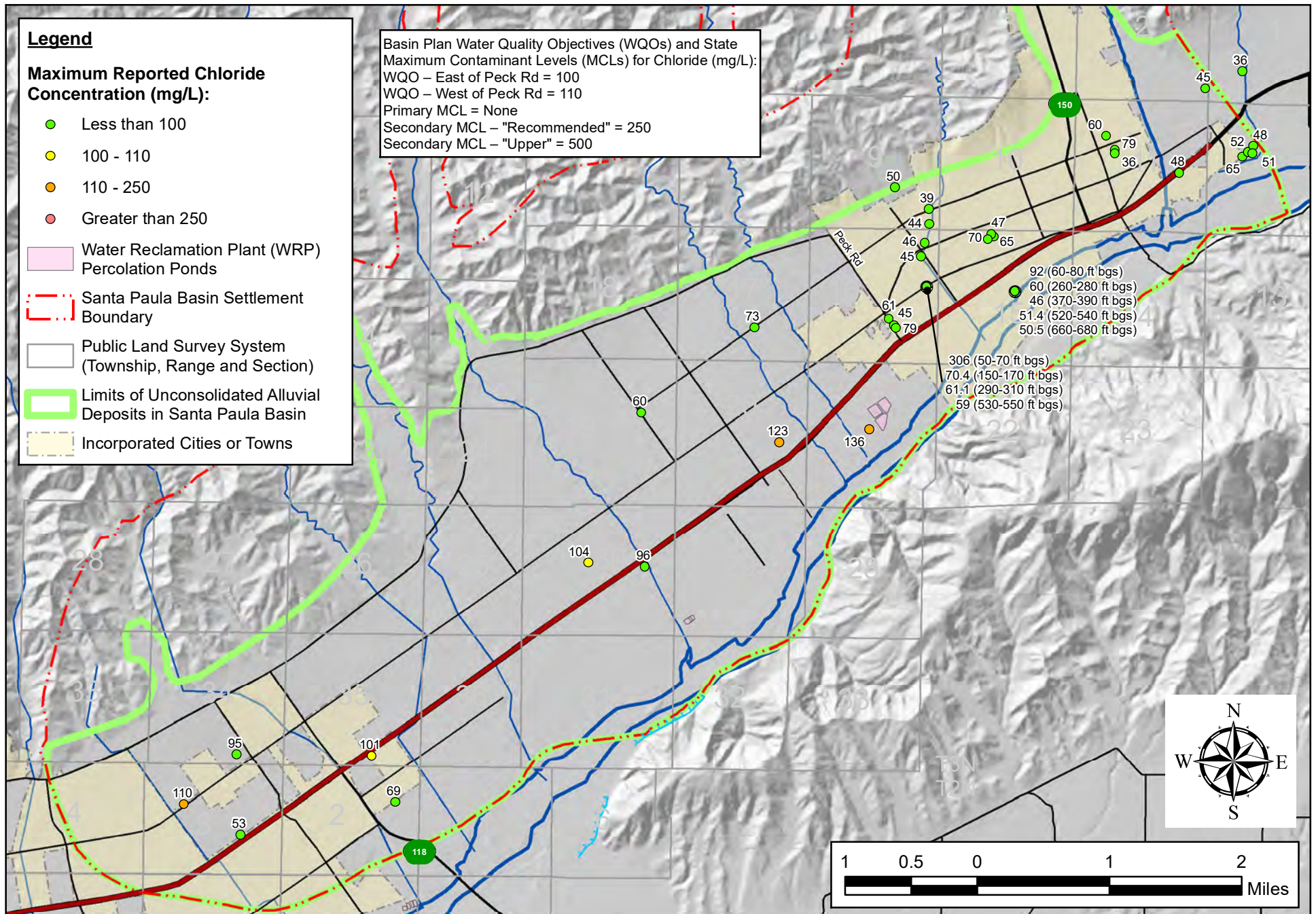


Figure 19. Maximum Reported Chloride Concentrations in Groundwater, CY 2016

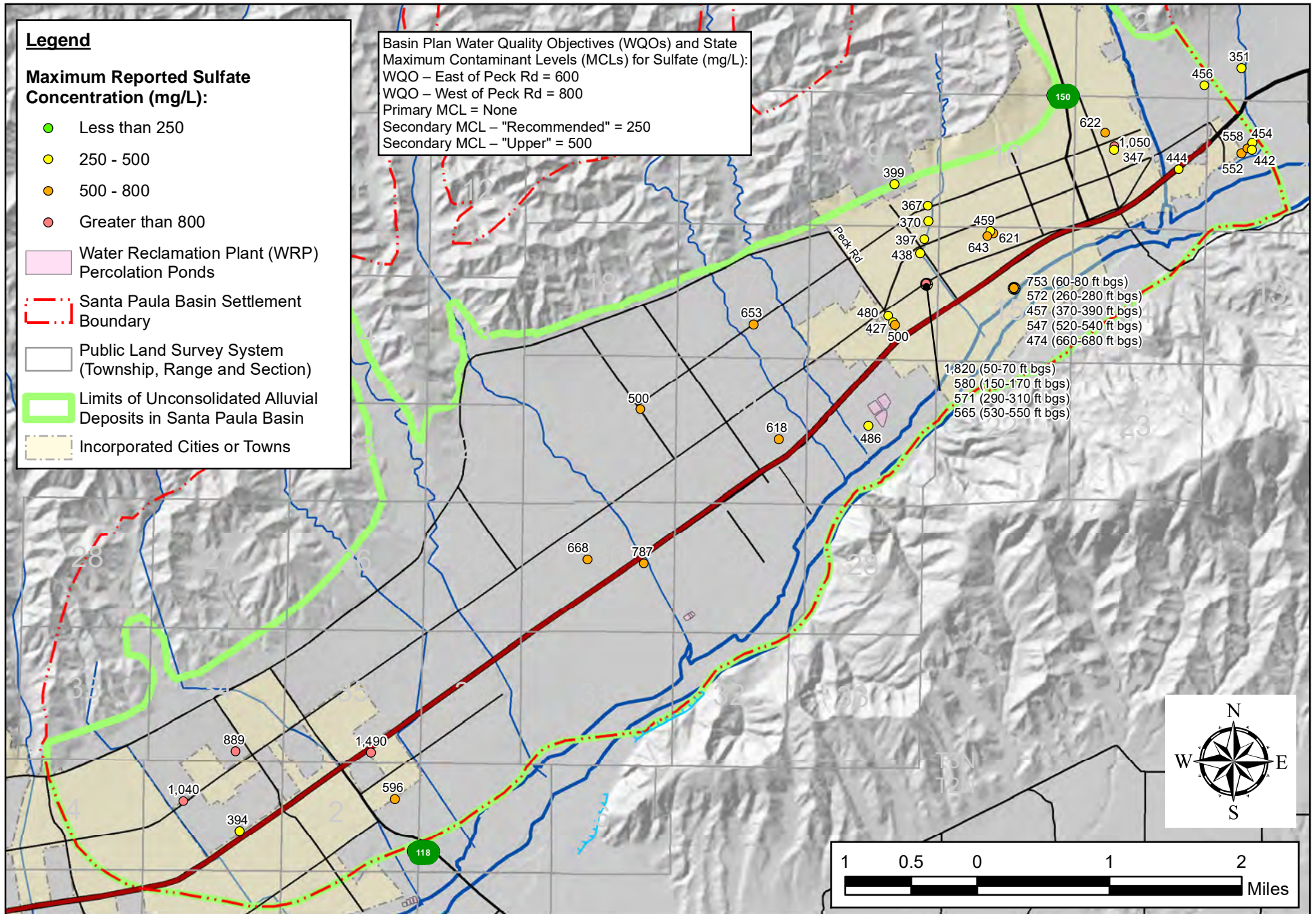


Figure 20. Maximum Reported Sulfate Concentrations in Groundwater, CY 2016

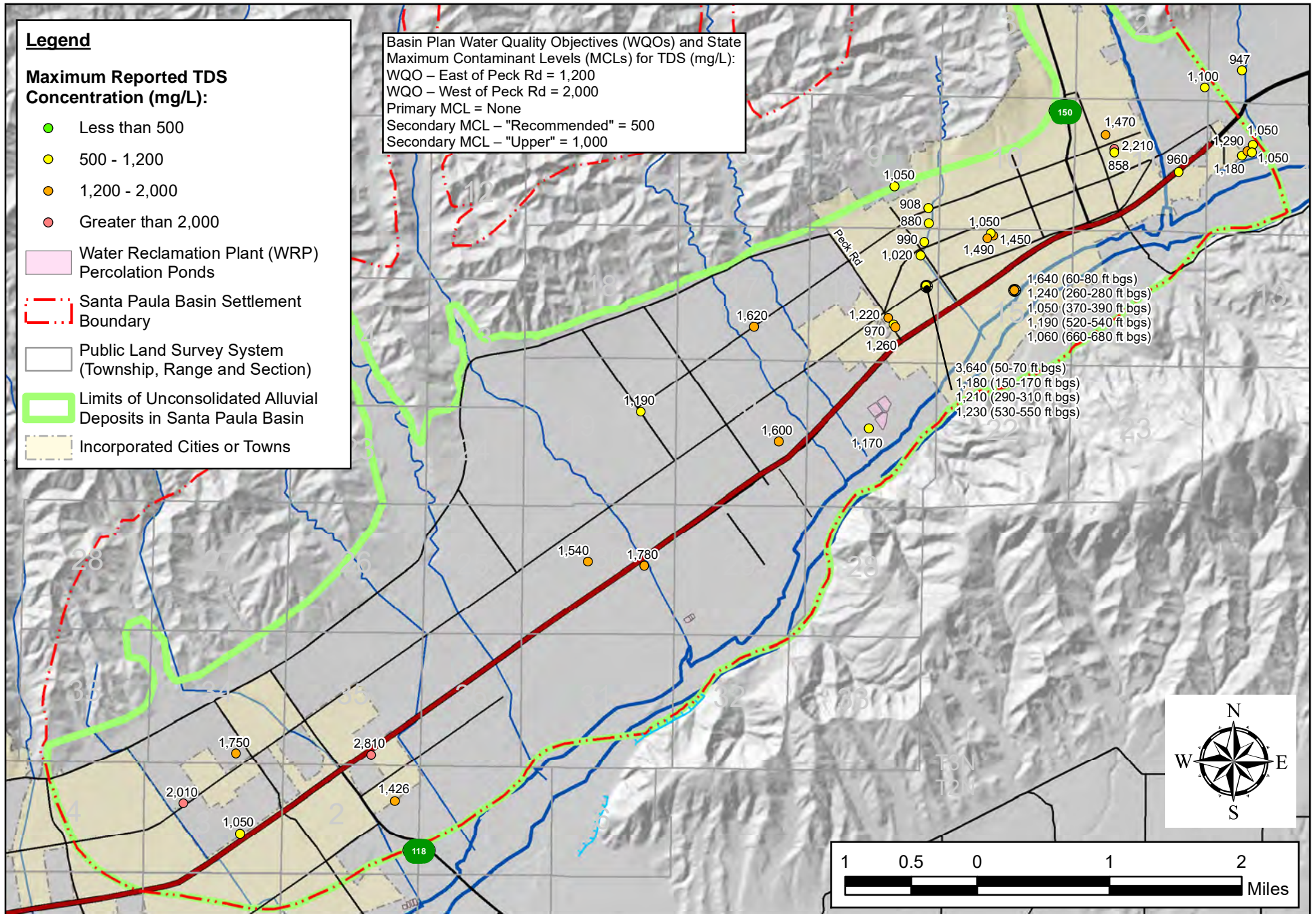


Figure 21. Maximum Reported Total Dissolved Solids (TDS) Concentrations in Groundwater, CY 2016

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APPENDIX A - Historical Precipitation and Streamflow Tables

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APPENDIX A - Table A-1. Santa Paula - UWCD Historical Precipitation

| WATER YEAR (WY) | MONTHLY PRECIPITATION (inches) | | | | | | | | | | | | WY PRECIPITATION (inches) | CUMULATIVE DEPARTURE (inches) | CALENDAR YEAR PRECIPITATION (inches) |
|-----------------|--------------------------------|------|-------|-------|-------|-------|------|------|------|------|------|------|---------------------------|-------------------------------|--------------------------------------|
| | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | | | |
| 1890 | 6.30 | 1.81 | 16.55 | 5.40 | 2.00 | 0.47 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.62 | 33.20 | 16.04 | 11.46 |
| 1891 | 0.00 | 0.34 | 2.58 | 0.48 | 8.73 | 1.40 | 0.82 | 0.13 | 0.00 | 0.00 | 0.00 | 0.19 | 14.67 | 13.55 | 13.27 |
| 1892 | 0.00 | 0.00 | 1.52 | 0.70 | 3.99 | 3.24 | 0.54 | 1.80 | 0.00 | 0.00 | 0.00 | 0.00 | 11.79 | 8.19 | 24.31 |
| 1893 | 0.56 | 7.30 | 6.18 | 2.30 | 2.81 | 6.81 | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.36 | 17.39 | 17.03 |
| 1894 | 0.87 | 0.20 | 3.64 | 1.04 | 0.55 | 0.42 | 0.23 | 0.46 | 0.00 | 0.10 | 0.00 | 0.98 | 8.49 | 8.72 | 5.05 |
| 1895 | 0.14 | 0.18 | 0.95 | 5.42 | 0.00 | 4.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.46 | 3.02 | 10.19 |
| 1896 | 0.00 | 0.00 | 0.00 | 5.03 | 4.98 | 3.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.45 | 13.70 | -0.43 | 13.70 |
| 1897 | 0.00 | 0.00 | 0.00 | 5.03 | 4.98 | 3.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.45 | 13.70 | -3.89 | 14.87 |
| 1898 | 1.17 | 0.00 | 0.00 | 0.92 | 0.70 | 1.55 | 0.00 | 1.22 | 0.00 | 0.00 | 0.00 | 0.86 | 6.42 | -14.63 | 5.59 |
| 1899 | 0.08 | 0.00 | 0.26 | 3.44 | 0.00 | 2.41 | 0.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.54 | -25.25 | 10.87 |
| 1900 | 1.84 | 1.17 | 1.66 | 1.67 | 0.00 | 1.36 | 0.38 | 1.49 | 0.00 | 0.00 | 0.00 | 0.00 | 9.57 | -32.84 | 9.61 |
| 1901 | 0.00 | 4.71 | 0.00 | 4.57 | 4.34 | 0.42 | 0.91 | 1.14 | 0.00 | 0.00 | 0.00 | 0.71 | 16.80 | -33.19 | 14.87 |
| 1902 | 2.24 | 0.54 | 0.00 | 1.30 | 4.49 | 3.31 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.38 | -37.97 | 15.38 |
| 1903 | 0.00 | 4.75 | 1.03 | 1.66 | 1.98 | 6.23 | 2.65 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 18.40 | -36.73 | 12.62 |
| 1904 | 0.00 | 0.00 | 0.00 | 0.31 | 3.83 | 5.94 | 1.46 | 0.00 | 0.00 | 0.00 | 0.00 | 1.82 | 13.36 | -40.53 | 15.92 |
| 1905 | 0.38 | 0.00 | 2.18 | 2.54 | 8.02 | 5.50 | 0.67 | 3.15 | 0.00 | 0.00 | 0.00 | 0.00 | 22.44 | -35.24 | 21.38 |
| 1906 | 0.00 | 1.50 | 0.00 | 3.35 | 3.60 | 9.03 | 0.40 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 17.93 | -34.47 | 22.68 |
| 1907 | 0.00 | 0.00 | 6.25 | 13.23 | 1.95 | 6.22 | 0.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.83 | -23.80 | 24.88 |
| 1908 | 2.72 | 0.00 | 0.58 | 5.73 | 4.56 | 0.05 | 0.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.55 | 15.13 | -25.83 | 15.48 |
| 1909 | 0.15 | 2.40 | 1.10 | 10.88 | 5.94 | 4.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.35 | -17.64 | 30.46 |
| 1910 | 0.13 | 1.36 | 7.27 | 2.82 | 0.00 | 2.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.78 | 16.72 | -18.07 | 9.23 |
| 1911 | 0.62 | 0.33 | 0.32 | 9.54 | 2.88 | 5.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 19.29 | -15.94 | 19.23 |
| 1912 | 0.00 | 0.00 | 1.21 | 0.18 | 0.00 | 7.17 | 1.67 | 0.84 | 0.00 | 0.00 | 0.00 | 0.00 | 11.07 | -22.03 | 10.53 |
| 1913 | 0.56 | 0.11 | 0.00 | 3.79 | 9.51 | 0.00 | 0.47 | 0.00 | 0.47 | 0.00 | 0.50 | 0.00 | 15.41 | -23.78 | 20.16 |
| 1914 | 0.00 | 3.09 | 2.33 | 12.73 | 8.40 | 0.66 | 0.76 | 0.51 | 0.00 | 0.00 | 0.00 | 0.00 | 28.48 | -12.45 | 27.67 |
| 1915 | 0.15 | 0.13 | 4.33 | 5.38 | 9.30 | 0.98 | 1.16 | 1.69 | 0.00 | 0.00 | 0.00 | 0.00 | 23.12 | -6.49 | 21.79 |
| 1916 | 0.00 | 0.68 | 2.60 | 18.17 | 1.07 | 0.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.44 | 24.49 | 0.84 | 30.00 |
| 1917 | 2.36 | 0.00 | 6.43 | 3.24 | 7.24 | 0.12 | 0.37 | 0.19 | 0.00 | 0.00 | 0.00 | 0.00 | 19.95 | 3.63 | 11.46 |
| 1918 | 0.00 | 0.30 | 0.00 | 0.26 | 13.00 | 6.28 | 0.00 | 0.00 | 0.00 | 0.26 | 0.00 | 1.78 | 21.88 | 8.36 | 25.76 |
| 1919 | 0.00 | 3.01 | 1.17 | 1.33 | 1.89 | 2.65 | 0.00 | 0.22 | 0.00 | 0.00 | 0.00 | 1.71 | 11.98 | 3.18 | 10.43 |
| 1920 | 0.33 | 0.12 | 2.18 | 0.41 | 2.93 | 5.74 | 0.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.53 | -1.45 | 13.39 |
| 1921 | 0.30 | 1.86 | 1.33 | 6.60 | 1.02 | 1.99 | 0.23 | 3.95 | 0.00 | 0.00 | 0.00 | 0.17 | 17.45 | -1.16 | 24.96 |
| 1922 | 0.34 | 0.00 | 10.66 | 4.55 | 3.43 | 1.49 | 0.00 | 0.46 | 0.00 | 0.00 | 0.00 | 0.00 | 20.93 | 2.61 | 19.00 |
| 1923 | 0.43 | 1.63 | 7.01 | 1.86 | 1.03 | 0.00 | 2.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 15.07 | 0.53 | 6.76 |
| 1924 | 0.72 | 0.00 | 0.04 | 1.94 | 0.18 | 3.46 | 1.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.57 | -9.06 | 10.03 |
| 1925 | 1.02 | 1.12 | 1.08 | 0.31 | 1.25 | 2.25 | 2.02 | 0.88 | 0.08 | 0.00 | 0.00 | 0.00 | 10.01 | -16.21 | 10.72 |
| 1926 | 0.81 | 0.89 | 2.23 | 2.04 | 4.42 | 0.12 | 5.72 | 0.16 | 0.02 | 0.00 | 0.00 | 0.00 | 16.41 | -16.96 | 19.38 |
| 1927 | 0.13 | 5.49 | 1.28 | 1.89 | 10.66 | 2.34 | 1.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.32 | -10.79 | 22.17 |
| 1928 | 1.84 | 1.27 | 2.64 | 0.00 | 2.27 | 2.25 | 0.29 | 0.59 | 0.00 | 0.00 | 0.00 | 0.00 | 11.15 | -16.80 | 10.79 |
| 1929 | 0.06 | 2.04 | 3.29 | 2.47 | 2.10 | 1.51 | 1.89 | 0.00 | 0.12 | 0.00 | 0.00 | 0.69 | 14.17 | -19.79 | 8.78 |
| 1930 | 0.00 | 0.00 | 0.00 | 6.58 | 0.92 | 3.14 | 0.17 | 0.76 | 0.00 | 0.00 | 0.00 | 0.02 | 11.59 | -25.36 | 14.29 |
| 1931 | 0.02 | 2.68 | 0.00 | 3.94 | 4.09 | 0.00 | 2.00 | 1.25 | 0.00 | 0.00 | 0.21 | 0.00 | 14.19 | -28.33 | 25.40 |
| 1932 | 0.05 | 3.13 | 10.73 | 5.78 | 0.09 | 0.54 | 0.02 | 0.05 | 0.00 | 0.00 | 0.00 | 0.15 | 20.54 | -24.94 | 7.77 |
| 1933 | 0.24 | 0.00 | 0.90 | 8.84 | 0.00 | 0.23 | 0.32 | 0.13 | 0.40 | 0.00 | 0.09 | 0.00 | 11.15 | -30.95 | 17.31 |
| 1934 | 0.44 | 0.00 | 6.86 | 3.19 | 3.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.52 | 0.00 | 0.08 | 14.94 | -33.17 | 17.18 |
| 1935 | 1.62 | 3.16 | 4.76 | 3.97 | 0.82 | 3.31 | 3.50 | 0.00 | 0.00 | 0.00 | 0.25 | 0.00 | 21.39 | -28.94 | 15.08 |
| 1936 | 0.37 | 1.12 | 1.74 | 0.17 | 10.32 | 1.91 | 0.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.32 | -29.77 | 23.60 |
| 1937 | 4.16 | 0.00 | 6.35 | 3.24 | 7.93 | 4.48 | 0.12 | 0.21 | 0.00 | 0.00 | 0.00 | 0.00 | 26.49 | -20.44 | 20.90 |
| 1938 | 0.00 | 0.00 | 4.92 | 0.87 | 9.49 | 11.17 | 1.23 | 0.09 | 0.00 | 0.00 | 0.00 | 0.25 | 28.02 | -9.58 | 30.09 |
| 1939 | 0.00 | 0.00 | 6.99 | 2.95 | 1.33 | 2.29 | 0.53 | 0.00 | 0.00 | 0.00 | 0.00 | 1.59 | 15.68 | -11.06 | 10.22 |
| 1940 | 0.00 | 0.31 | 1.22 | 3.57 | 5.24 | 0.73 | 2.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.29 | -14.93 | 21.02 |
| 1941 | 1.80 | 0.15 | 7.31 | 5.97 | 10.52 | 8.70 | 3.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38.11 | 6.03 | 36.80 |
| 1942 | 1.01 | 0.44 | 6.50 | 0.47 | 0.54 | 1.91 | 3.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.19 | 3.06 | 8.50 |
| 1943 | 1.07 | 0.19 | 1.00 | 16.53 | 2.96 | 6.42 | 0.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.98 | 14.88 | 34.96 |
| 1944 | 0.14 | 0.20 | 7.90 | 1.44 | 10.02 | 3.49 | 1.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24.37 | 22.09 | 20.28 |
| 1945 | 0.00 | 3.13 | 1.02 | 0.02 | 5.69 | 5.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.13 | 20.07 | 16.79 |
| 1946 | 1.00 | 0.26 | 4.55 | 0.25 | 1.45 | 3.59 | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.32 | 14.23 | 16.83 |
| 1947 | 0.45 | 7.21 | 3.66 | 0.46 | 0.29 | 0.62 | 0.08 | 0.06 | 0.03 | 0.00 | 0.43 | 0.00 | 13.29 | 10.36 | 3.30 |
| 1948 | 0.05 | 0.00 | 1.28 | 0.00 | 1.22 | 3.83 | 1.79 | 0.06 | 0.04 | 0.00 | 0.00 | 0.00 | 8.27 | 1.47 | 10.18 |
| 1949 | 0.00 | 0.00 | 3.24 | 2.39 | 1.43 | 1.54 | 0.07 | 1.06 | 0.06 | 0.00 | 0.00 | 0.00 | 9.79 | -5.90 | 12.06 |
| 1950 | 0.00 | 1.18 | 4.33 | 3.17 | 2.59 | 0.93 | 1.11 | 0.00 | 0.00 | 0.02 | 0.00 | 0.24 | 13.57 | -9.48 | 9.61 |
| 1951 | 0.45 | 0.94 | 0.16 | 2.53 | 1.32 | 0.86 | 1.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.15 | -18.49 | 14.92 |

APPENDIX A - Table A-1. Santa Paula - UWCD Historical Precipitation

| WATER YEAR (WY) | MONTHLY PRECIPITATION (inches) | | | | | | | | | | | | WY PRECIPITATION (inches) | CUMULATIVE DEPARTURE (inches) | CALENDAR YEAR PRECIPITATION (inches) |
|-----------------|--------------------------------|------|------|-------|-------|-------|------|------|------|------|------|------|---------------------------|-------------------------------|--------------------------------------|
| | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | | | |
| 1952 | 0.88 | 2.47 | 4.97 | 12.29 | 0.10 | 9.52 | 1.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.91 | -3.74 | 31.27 |
| 1953 | 0.00 | 3.38 | 4.30 | 1.33 | 0.00 | 0.55 | 1.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.82 | -10.08 | 5.34 |
| 1954 | 0.00 | 2.13 | 0.07 | 4.85 | 3.38 | 3.56 | 0.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.37 | -12.86 | 14.21 |
| 1955 | 0.00 | 0.93 | 1.11 | 5.25 | 1.56 | 0.33 | 2.24 | 1.94 | 0.00 | 0.00 | 0.02 | 0.00 | 13.38 | -16.64 | 15.84 |
| 1956 | 0.00 | 1.38 | 3.12 | 6.98 | 0.72 | 0.00 | 2.18 | 0.95 | 0.00 | 0.00 | 0.00 | 0.00 | 15.33 | -18.47 | 11.09 |
| 1957 | 0.01 | 0.00 | 0.25 | 5.75 | 1.88 | 2.07 | 1.17 | 0.62 | 0.16 | 0.00 | 0.00 | 0.00 | 11.91 | -23.72 | 19.05 |
| 1958 | 2.48 | 0.53 | 4.39 | 2.82 | 7.27 | 8.14 | 5.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.26 | 31.37 | -9.51 | 24.09 |
| 1959 | 0.05 | 0.07 | 0.00 | 2.07 | 3.91 | 0.00 | 0.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 6.67 | -19.99 | 8.03 |
| 1960 | 0.09 | 0.00 | 1.39 | 3.95 | 2.80 | 0.50 | 2.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.43 | -25.72 | 14.75 |
| 1961 | 0.00 | 4.27 | 0.53 | 1.24 | 0.00 | 0.49 | 0.02 | 0.00 | 0.00 | 0.00 | 0.03 | 0.04 | 6.62 | -36.26 | 6.45 |
| 1962 | 0.00 | 3.57 | 1.06 | 2.46 | 17.26 | 1.27 | 0.00 | 0.07 | 0.01 | 0.00 | 0.00 | 0.00 | 25.70 | -27.72 | 21.42 |
| 1963 | 0.31 | 0.00 | 0.04 | 0.69 | 8.04 | 0.00 | 2.47 | 0.11 | 0.49 | 0.00 | 0.17 | 1.37 | 13.69 | -31.18 | 17.18 |
| 1964 | 0.46 | 3.30 | 0.08 | 2.68 | 0.00 | 2.00 | 0.76 | 0.02 | 0.11 | 0.00 | 0.01 | 0.00 | 9.42 | -38.92 | 12.09 |
| 1965 | 0.66 | 1.30 | 4.55 | 0.54 | 0.07 | 1.08 | 4.94 | 0.00 | 0.01 | 0.02 | 0.11 | 0.18 | 13.46 | -42.62 | 21.51 |
| 1966 | 0.00 | 9.60 | 4.96 | 1.52 | 1.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 17.24 | -42.54 | 12.76 |
| 1967 | 0.20 | 3.62 | 6.26 | 4.58 | 0.24 | 2.24 | 5.02 | 0.04 | 0.00 | 0.00 | 0.00 | 0.32 | 22.52 | -37.17 | 20.04 |
| 1968 | 0.00 | 6.39 | 1.21 | 0.99 | 1.24 | 3.47 | 0.90 | 0.03 | 0.00 | 0.00 | 0.19 | 0.00 | 14.42 | -39.91 | 9.78 |
| 1969 | 0.80 | 0.68 | 1.48 | 17.95 | 7.75 | 0.85 | 0.96 | 0.01 | 0.00 | 0.09 | 0.00 | 0.01 | 30.58 | -26.49 | 29.49 |
| 1970 | 0.00 | 1.79 | 0.08 | 2.34 | 3.70 | 6.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.95 | -29.70 | 26.49 |
| 1971 | 0.02 | 7.09 | 7.30 | 1.01 | 0.71 | 0.69 | 0.59 | 0.51 | 0.00 | 0.00 | 0.00 | 0.01 | 17.93 | -28.93 | 12.09 |
| 1972 | 0.11 | 0.43 | 8.03 | 0.12 | 0.26 | 0.00 | 0.08 | 0.04 | 0.04 | 0.00 | 0.00 | 0.00 | 9.11 | -36.97 | 6.35 |
| 1973 | 0.31 | 4.57 | 0.93 | 5.89 | 9.00 | 2.61 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 23.32 | -30.81 | 20.81 |
| 1974 | 0.24 | 1.95 | 1.11 | 9.52 | 0.06 | 2.93 | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.88 | -32.09 | 20.67 |
| 1975 | 1.03 | 0.10 | 6.96 | 0.00 | 3.86 | 4.59 | 1.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 18.06 | -31.19 | 10.22 |
| 1976 | 0.18 | 0.00 | 0.07 | 0.00 | 5.33 | 1.39 | 0.72 | 0.02 | 0.10 | 0.01 | 0.00 | 4.05 | 11.87 | -36.47 | 12.49 |
| 1977 | 0.00 | 0.22 | 0.65 | 6.74 | 0.21 | 2.04 | 0.00 | 2.03 | 0.00 | 0.00 | 0.99 | 0.00 | 12.88 | -40.75 | 16.72 |
| 1978 | 0.03 | 0.15 | 4.53 | 8.11 | 8.54 | 11.57 | 2.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.90 | 36.08 | -21.83 | 35.90 |
| 1979 | 0.18 | 2.03 | 2.32 | 6.37 | 3.97 | 7.17 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.09 | 22.17 | -16.82 | 20.74 |
| 1980 | 0.46 | 0.83 | 1.81 | 8.32 | 12.95 | 3.82 | 0.41 | 0.23 | 0.00 | 0.00 | 0.00 | 0.02 | 28.85 | -5.13 | 27.02 |
| 1981 | 0.00 | 0.00 | 1.27 | 2.26 | 1.58 | 6.07 | 0.68 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 11.88 | -10.40 | 13.87 |
| 1982 | 0.50 | 2.20 | 0.56 | 2.55 | 0.58 | 5.66 | 1.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.86 | 14.84 | -12.72 | 19.22 |
| 1983 | 0.53 | 4.53 | 2.58 | 9.52 | 5.35 | 6.76 | 4.27 | 0.10 | 0.00 | 0.00 | 0.97 | 1.02 | 35.63 | 5.75 | 38.31 |
| 1984 | 2.96 | 3.36 | 4.00 | 0.00 | 0.00 | 0.37 | 0.09 | 0.00 | 0.00 | 0.00 | 0.04 | 0.33 | 11.15 | -0.26 | 7.84 |
| 1985 | 0.22 | 2.86 | 3.93 | 1.84 | 1.06 | 1.18 | 0.00 | 0.01 | 0.00 | 0.02 | 0.00 | 0.04 | 11.16 | -6.25 | 8.91 |
| 1986 | 0.43 | 3.62 | 0.71 | 3.60 | 8.72 | 4.59 | 1.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.65 | 23.53 | 0.12 | 20.74 |
| 1987 | 0.03 | 1.64 | 0.30 | 1.85 | 1.02 | 2.16 | 0.21 | 0.02 | 0.05 | 0.09 | 0.00 | 0.03 | 7.40 | -9.64 | 12.73 |
| 1988 | 1.48 | 1.18 | 4.64 | 2.63 | 2.07 | 0.67 | 3.22 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 15.93 | -10.87 | 13.98 |
| 1989 | 0 | 1.08 | 4.27 | 0.49 | 3.50 | 0.80 | 0.04 | 0.22 | 0.00 | 0.00 | 0.00 | 0.05 | 10.45 | -17.58 | 5.90 |
| 1990 | 0.27 | 0.43 | 0.10 | 2.74 | 2.49 | 0.00 | 0.44 | 0.74 | 0.00 | 0.00 | 0.04 | 0.00 | 7.25 | -27.48 | 7.03 |
| 1991 | 0.00 | 0.52 | 0.06 | 1.18 | 2.87 | 13.64 | 0.04 | 0.00 | 0.03 | 0.00 | 0.01 | 0.05 | 18.40 | -26.24 | 22.49 |
| 1992 | 0.40 | 0.17 | 4.10 | 2.48 | 12.51 | 7.02 | 0.04 | 0.01 | 0.00 | 0.36 | 0.00 | 0.00 | 27.09 | -16.31 | 29.10 |
| 1993 | 1.65 | 0.00 | 5.03 | 10.62 | 10.66 | 3.77 | 0.00 | 0.14 | 0.65 | 0.00 | 0.00 | 0.00 | 32.52 | -0.95 | 28.59 |
| 1994 | 0.28 | 0.79 | 1.68 | 0.60 | 6.29 | 2.98 | 0.31 | 0.35 | 0.00 | 0.00 | 0.00 | 0.11 | 13.39 | -4.71 | 13.85 |
| 1995 | 0.98 | 1.05 | 1.18 | 19.87 | 1.34 | 9.02 | 0.47 | 1.04 | 0.37 | 0.02 | 0.00 | 0.00 | 35.34 | 13.47 | 34.32 |
| 1996 | 0.00 | 0.15 | 2.04 | 1.04 | 7.85 | 2.04 | 0.50 | 0.28 | 0.00 | 0.00 | 0.00 | 0.00 | 13.90 | 10.21 | 23.11 |
| 1997 | 2.47 | 2.57 | 6.36 | 6.67 | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 18.41 | 11.46 | 16.10 |
| 1998 | 0.00 | 2.31 | 6.78 | 2.79 | 20.13 | 3.87 | 2.03 | 6.04 | 0.01 | 0.00 | 0.00 | 0.81 | 44.77 | 39.07 | 37.13 |
| 1999 | 0.00 | 0.83 | 0.62 | 2.44 | 1.02 | 2.65 | 2.56 | 0.00 | 0.38 | 0.00 | 0.00 | 0.17 | 10.67 | 32.59 | 9.98 |
| 2000 | 0.00 | 0.76 | 0 | 1.92 | 6.76 | 2.56 | 2.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | 14.76 | 30.19 | 15.48 |
| 2001 | 1.47 | 0.00 | 0.01 | 7.02 | 9.21 | 7.10 | 1.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.54 | 39.57 | 30.06 |
| 2002 | 0.27 | 3.21 | 1.52 | 1.02 | 0.38 | 0.37 | 0.07 | 0.09 | 0.00 | 0.00 | 0.00 | 0.05 | 6.98 | 29.39 | 10.48 |
| 2003 | 0.00 | 5.22 | 3.28 | 0.00 | 4.75 | 3.53 | 1.77 | 1.30 | 0.09 | 0.00 | 0.00 | 0.00 | 19.94 | 32.17 | 16.02 |
| 2004 | 0.00 | 2.73 | 1.85 | 0.64 | 6.78 | 0.49 | 0.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.82 | 27.83 | 18.63 |
| 2005 | 4.74 | 0.03 | 5.62 | 15.85 | 10.56 | 2.53 | 0.80 | 0.25 | 0.00 | 0.00 | 0.00 | 0.16 | 40.54 | 51.22 | 32.37 |
| 2006 | 1.00 | 0.70 | 0.52 | 3.41 | 3.58 | 4.00 | 3.87 | 1.17 | 0.00 | 0.00 | 0.00 | 0.00 | 18.25 | 52.31 | 17.29 |
| 2007 | 0.27 | 0.10 | 0.89 | 2.04 | 0.79 | 0.07 | 0.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.30 | 5.30 | 40.45 | 7.90 |
| 2008 | 0.26 | 0.15 | 3.45 | 10.78 | 1.85 | 0.00 | 0.05 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 16.58 | 39.87 | 17.43 |
| 2009 | 0.10 | 2.34 | 2.27 | 0.81 | 5.45 | 0.57 | 0.12 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 11.67 | 34.38 | 13.07 |
| 2010 | 2.66 | 0.00 | 3.45 | 7.29 | 3.51 | 0.41 | 1.87 | 0.13 | 0.00 | 0.01 | 0.00 | 0.00 | 19.33 | 36.56 | 26.01 |
| 2011 | 2.11 | 1.07 | 9.61 | 0.30 | 3.64 | 6.03 | 0.00 | 0.89 | 0.14 | 0.00 | 0.00 | 0.01 | 23.80 | 43.20 | 14.62 |
| 2012 | 1.58 | 1.87 | 0.16 | 1.35 | 0.03 | 2.93 | 2.20 | 0.00 | 0.00 | 0.00 | 0.05 | 0.01 | 10.18 | 36.22 | 10.22 |
| 2013 | 0.00 | 1.60 | 2.05 | 1.25 | 0.09 | 0.90 | 0.02 | 0.11 | 0.00 | 0.01 | 0.00 | 0.00 | 6.03 | 25.09 | 3.28 |

APPENDIX A - Table A-1. Santa Paula - UWCD Historical Precipitation

| WATER YEAR (WY) | MONTHLY PRECIPITATION (inches) | | | | | | | | | | | | WY PRECIPITATION (inches) | CUMULATIVE DEPARTURE (inches) | CALENDAR YEAR PRECIPITATION (inches) |
|-----------------|--------------------------------|------|------|------|------|------|------|------|------|------|------|------|---------------------------|-------------------------------|--------------------------------------|
| | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | | | |
| 2014 | 0.02 | 0.56 | 0.32 | 0.00 | 3.32 | 1.83 | 0.03 | 0.03 | 0.00 | 0.00 | 0.01 | 0.00 | 6.12 | 14.06 | 9.83 |
| 2015 | 0.00 | 0.85 | 3.76 | 1.63 | 0.63 | 0.62 | 0.21 | 0.37 | 0.10 | 1.63 | 0.00 | 0.83 | 10.63 | 7.53 | 6.51 |
| 2016 | 0.04 | 0.02 | 0.43 | 5.43 | 0.45 | 2.93 | 0.22 | 0.11 | 0.00 | 0.00 | 0.00 | 0.00 | 9.63 | 0.00 | 14.06 |
| 2017 | 0.73 | 0.62 | 3.57 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| AVERAGE: | 0.59 | 1.46 | 2.76 | 3.88 | 3.85 | 2.93 | 1.02 | 0.34 | 0.03 | 0.02 | 0.03 | 0.24 | 17.16 | --- | 17.00 |
| MEDIAN: | 0.18 | 0.78 | 1.71 | 2.53 | 2.81 | 2.25 | 0.50 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 14.84 | --- | 15.48 |

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APPENDIX A - Table A-2. Santa Clara River at Freeman Diversion Historical Annual Streamflow

| WATER YEAR | ACRE-FEET | WATER YEAR | ACRE-FEET | WATER YEAR | ACRE-FEET | WATER YEAR | ACRE-FEET |
|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 1956 | 30,140 | 1972 | 58,807 | 1988 | 76,426 | 2004 | 59,397 |
| 1957 | 18,668 | 1973 | 265,962 | 1989 | 26,610 | 2005 | 1,153,883 |
| 1958 | 352,671 | 1974 | 123,279 | 1990 | 10,787 | 2006 | 246,950 |
| 1959 | 55,462 | 1975 | 110,294 | 1991 | 117,639 | 2007 | 51,065 |
| 1960 | 14,557 | 1976 | 37,116 | 1992 | 333,441 | 2008 | 214,847 |
| 1961 | 6,209 | 1977 | 28,818 | 1993 | 963,059 | 2009 | 74,645 |
| 1962 | 272,542 | 1978 | 748,780 | 1994 | 131,823 | 2010 | 143,938 |
| 1963 | 28,495 | 1979 | 297,212 | 1995 | 908,663 | 2011 | 257,205 |
| 1964 | 15,345 | 1980 | 523,154 | 1996 | 125,982 | 2012 | 57,761 |
| 1965 | 23,696 | 1981 | 108,357 | 1997 | 166,052 | 2013 | 22,696 |
| 1966 | 207,602 | 1982 | 103,255 | 1998 | 788,007 | 2014 | 23,213 |
| 1967 | 205,577 | 1983 | 719,692 | 1999 | 119,559 | 2015 | 6,670 |
| 1968 | 54,656 | 1984 | 136,205 | 2000 | 130,933 | 2016 | 5,825 |
| 1969 | 982,425 | 1985 | 54,431 | 2001 | 251,235 | | |
| 1970 | 129,540 | 1986 | 226,857 | 2002 | 58,072 | | |
| 1971 | 130,717 | 1987 | 38,796 | 2003 | 93,844 | | |
| | | | | | | AVERAGE | 208,681 |
| | | | | | | MEDIAN | 117,639 |

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APPENDIX A - Table A-3. Santa Paula Creek Historical Annual Streamflow

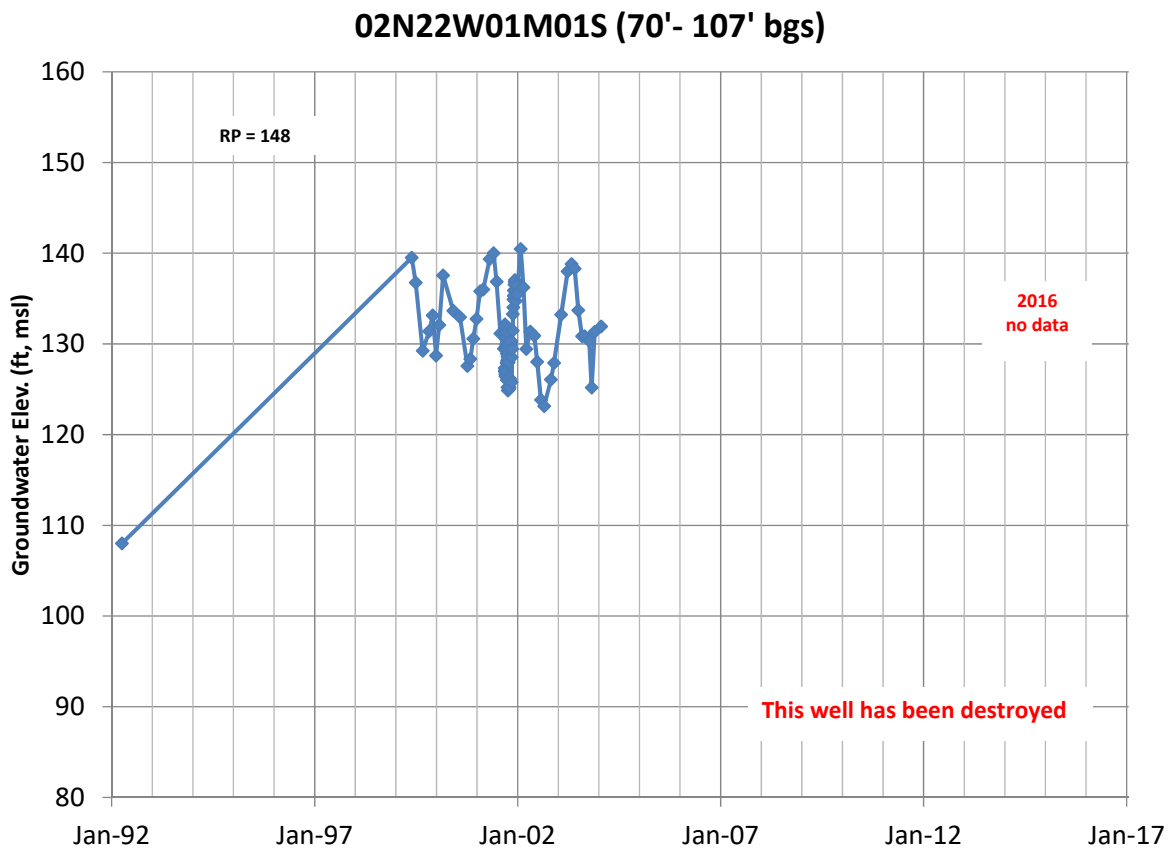
| WATER YEAR | ACRE-FEET | WATER YEAR | ACRE-FEET | WATER YEAR | ACRE-FEET | WATER YEAR | ACRE-FEET |
|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 1928 | 1,332 | 1951 | 992 | 1974 | 11,552 | 1997 | 18,015 |
| 1929 | 1,801 | 1952 | 30,882 | 1975 | 11,506 | 1998 | 80,799 |
| 1930 | 1,554 | 1953 | 4,340 | 1976 | 3,906 | 1999 | 5,562 |
| 1931 | 3,014 | 1954 | 5,861 | 1977 | 2,361 | 2000 | 8,609 |
| 1932 | 19,958 | 1955 | 3,012 | 1978 | 87,150 | 2001 | 24,461 |
| 1933 | 7,485 | 1956 | 5,257 | 1979 | 20,453 | 2002 | 2,513 |
| 1934 | 11,353 | 1957 | 3,527 | 1980 | 34,108 | 2003 | 8,563 |
| 1935 | 12,830 | 1958 | 47,074 | 1981 | 5,818 | 2004 | 5,054 |
| 1936 | 13,444 | 1959 | 5,593 | 1982 | 9,177 | 2005 | 107,309 |
| 1937 | 31,909 | 1960 | 2,123 | 1983 | 70,594 | 2006 | 22,708 |
| 1938 | 44,310 | 1961 | 1,254 | 1984 | 8,017 | 2007 | 3,305 |
| 1939 | 8,465 | 1962 | 26,203 | 1985 | 3,394 | 2008 | 27,945 |
| 1940 | 5,297 | 1963 | 3,340 | 1986 | 20,486 | 2009 | 4,393 |
| 1941 | 57,682 | 1964 | 3,026 | 1987 | 3,179 | 2010 | 16,342 |
| 1942 | 6,882 | 1965 | 4,665 | 1988 | 7,361 | 2011 | 32,887 |
| 1943 | 39,739 | 1966 | 28,458 | 1989 | 2,893 | 2012 | 4,465 |
| 1944 | 22,425 | 1967 | 37,423 | 1990 | 2,485 | 2013 | 1,168 |
| 1945 | 12,172 | 1968 | 7,866 | 1991 | 15,214 | 2014 | 1,788 |
| 1946 | 11,194 | 1969 | 112,696 | 1992 | 33,768 | 2015 | 1,028 |
| 1947 | 7,295 | 1970 | 7,779 | 1993 | 71,474 | 2016 | 1,502 |
| 1948 | 1,715 | 1971 | 12,795 | 1994 | 8,351 | | |
| 1949 | 1,965 | 1972 | 4,492 | 1995 | 63,209 | | |
| 1950 | 3,492 | 1973 | 35,236 | 1996 | 8,752 | | |
| | | | | | | AVERAGE | 18,032 |
| | | | | | | MEDIAN | 8,017 |

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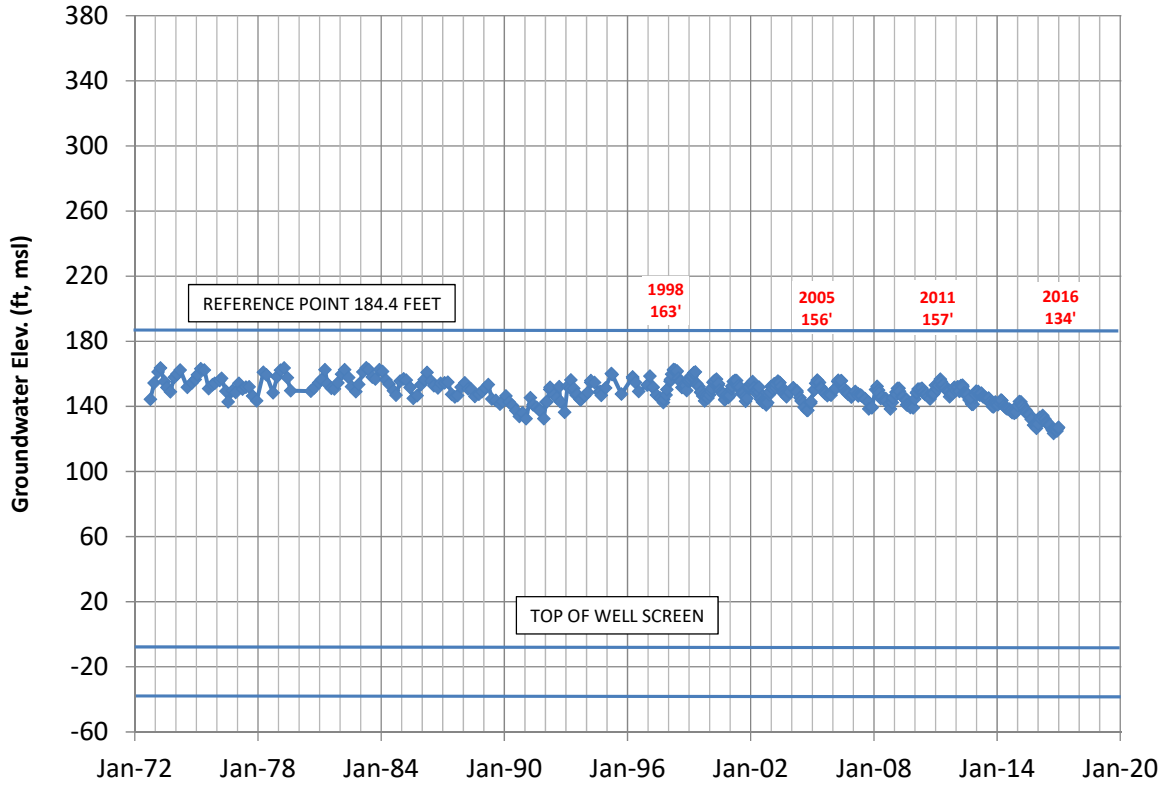
APPENDIX B - Groundwater Elevation Hydrographs and Map of Index Well Locations

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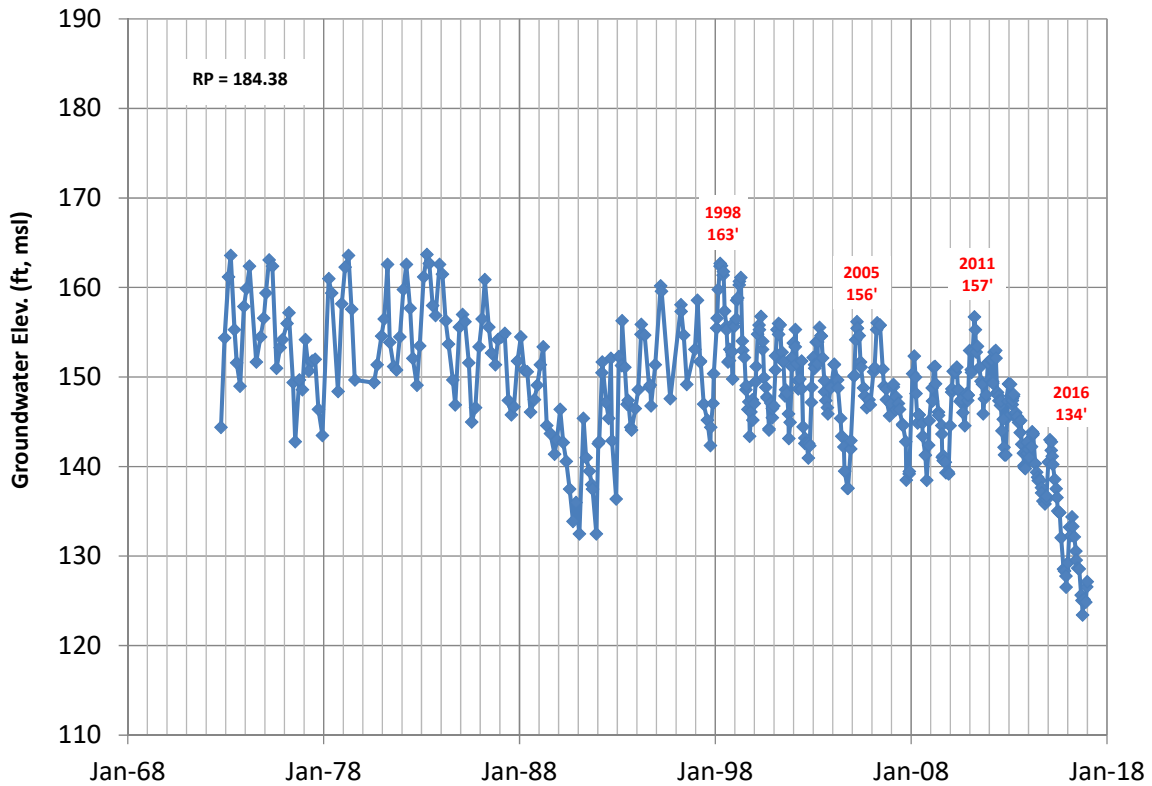
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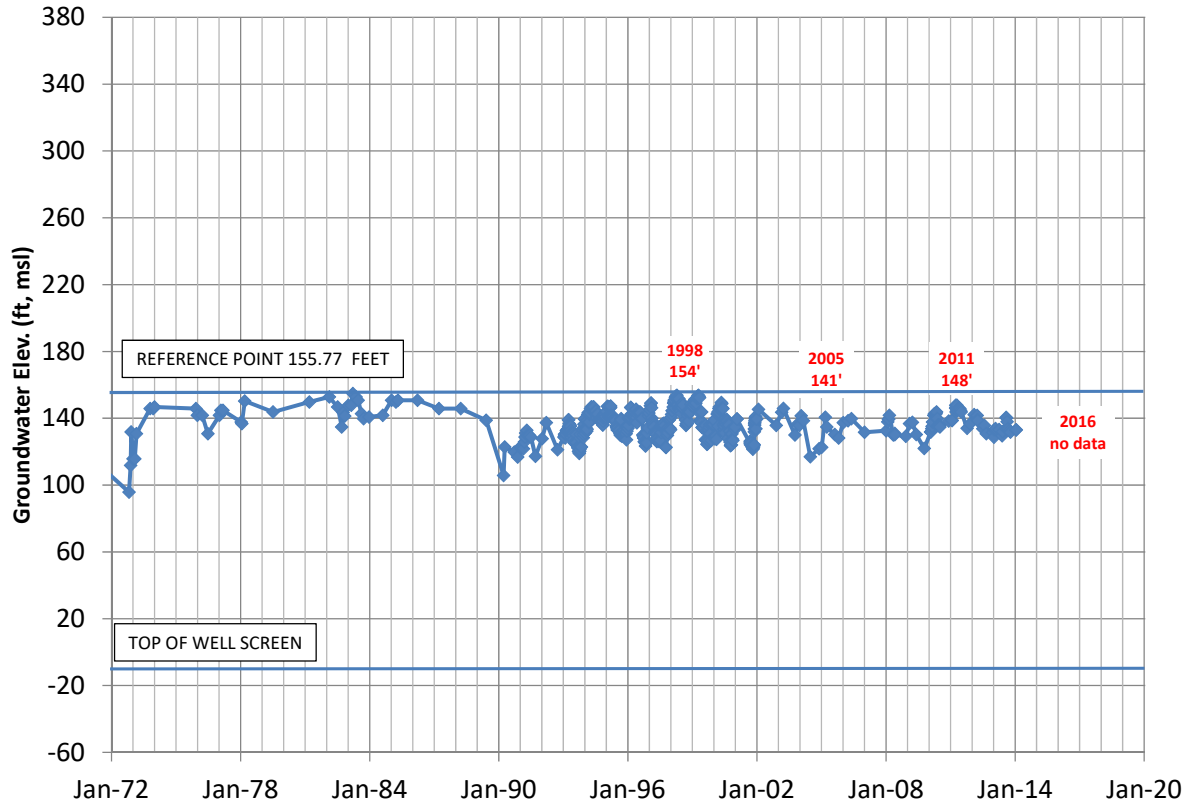
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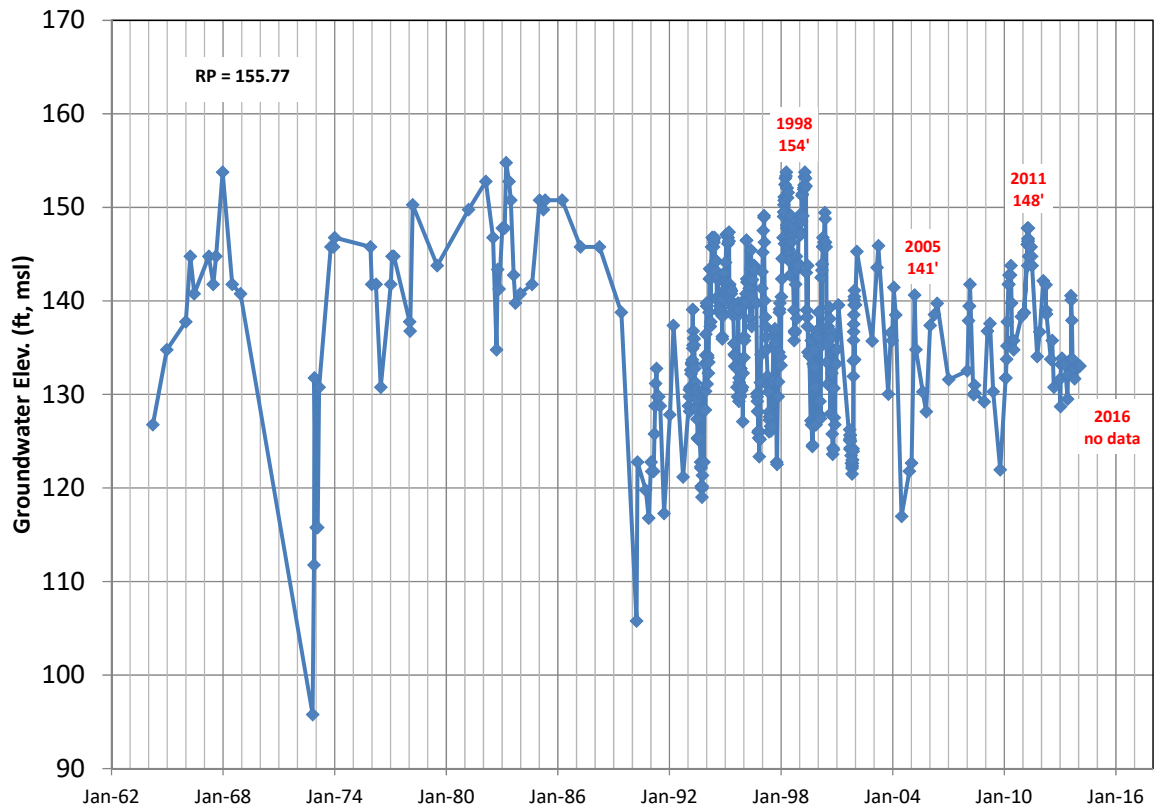
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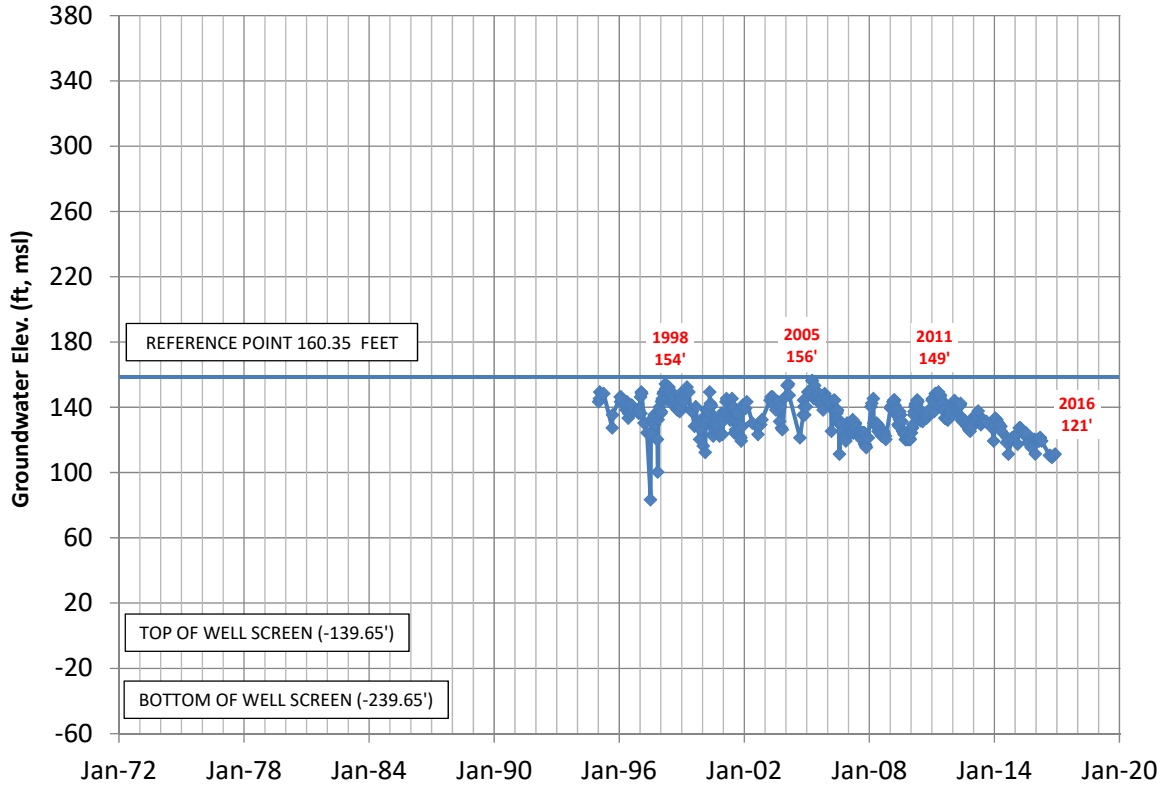
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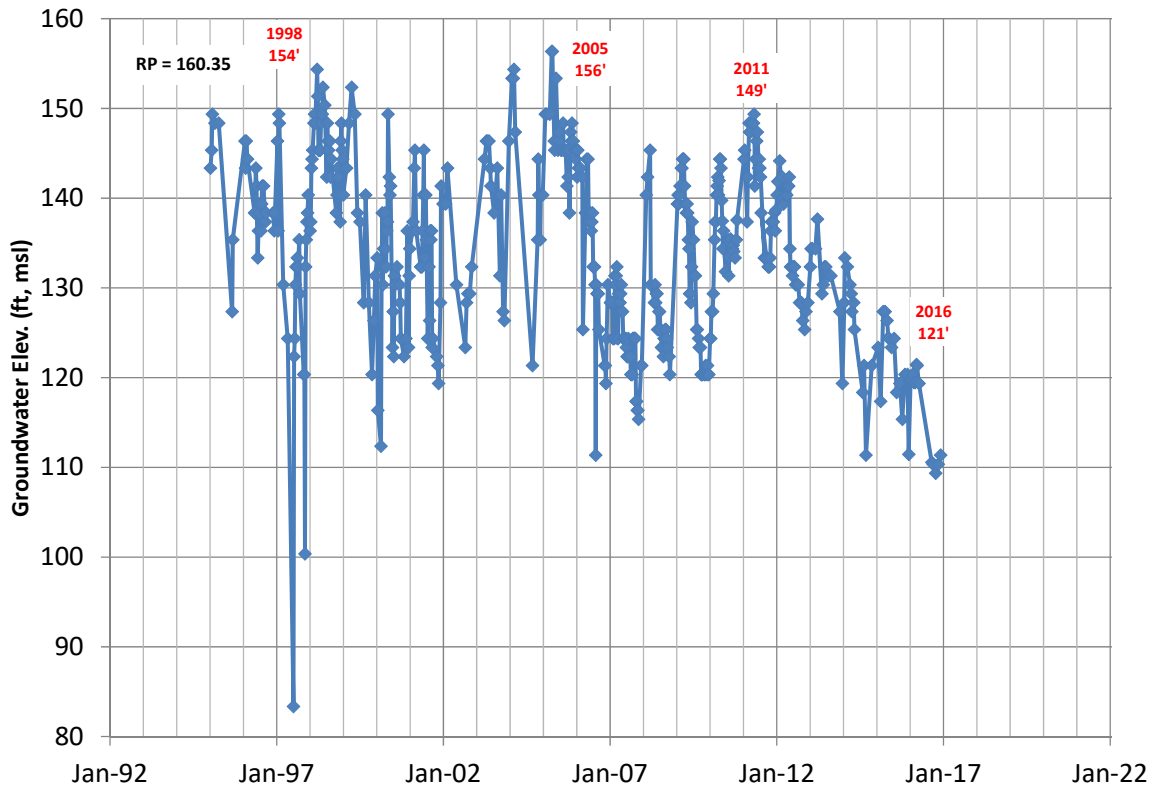
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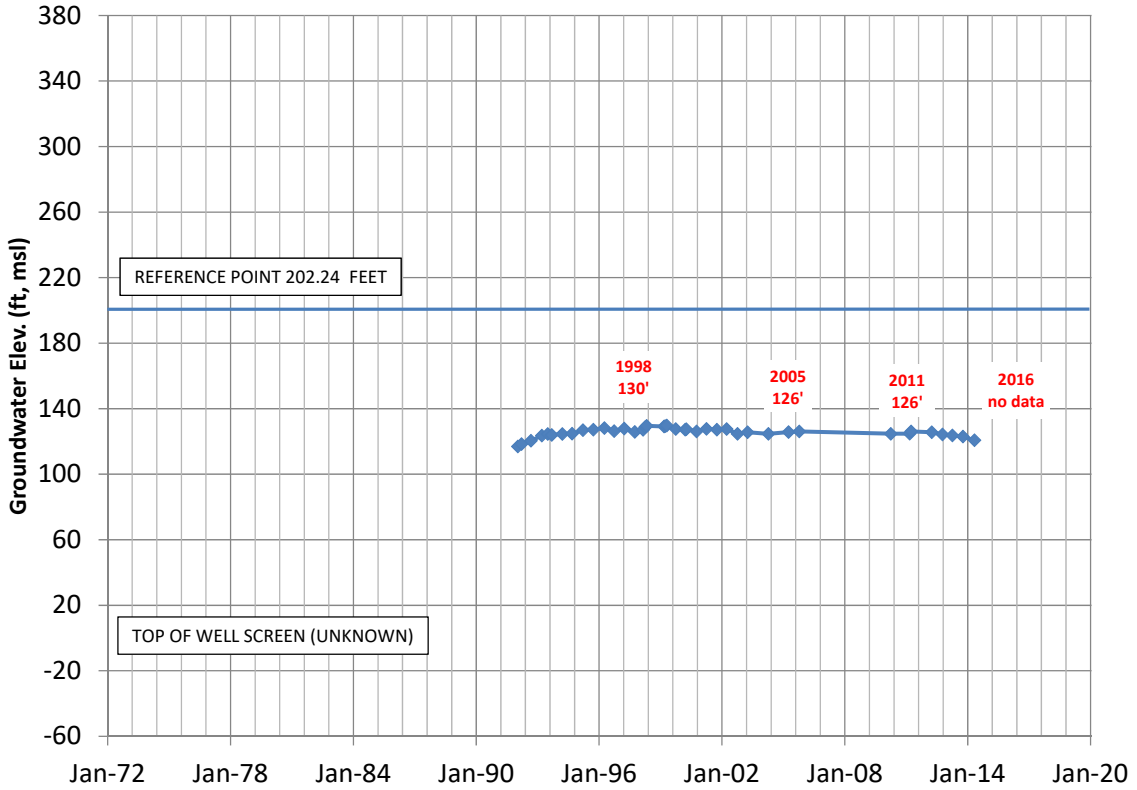
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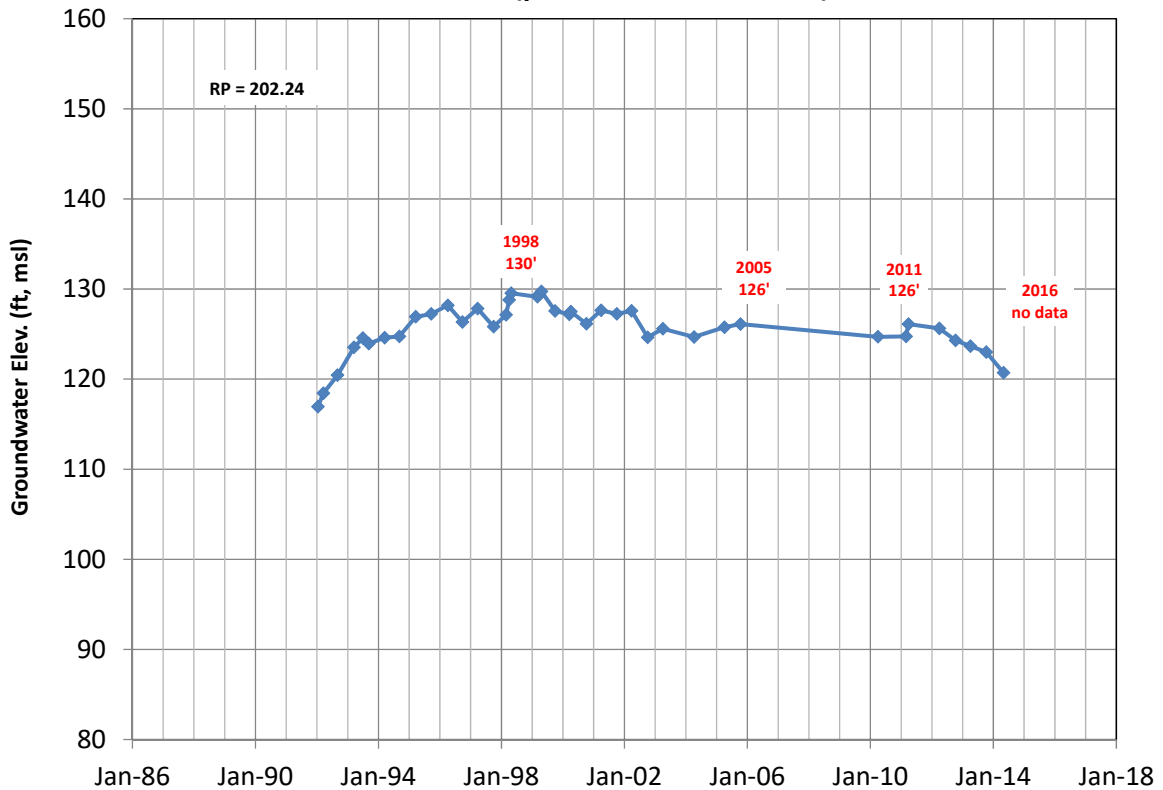
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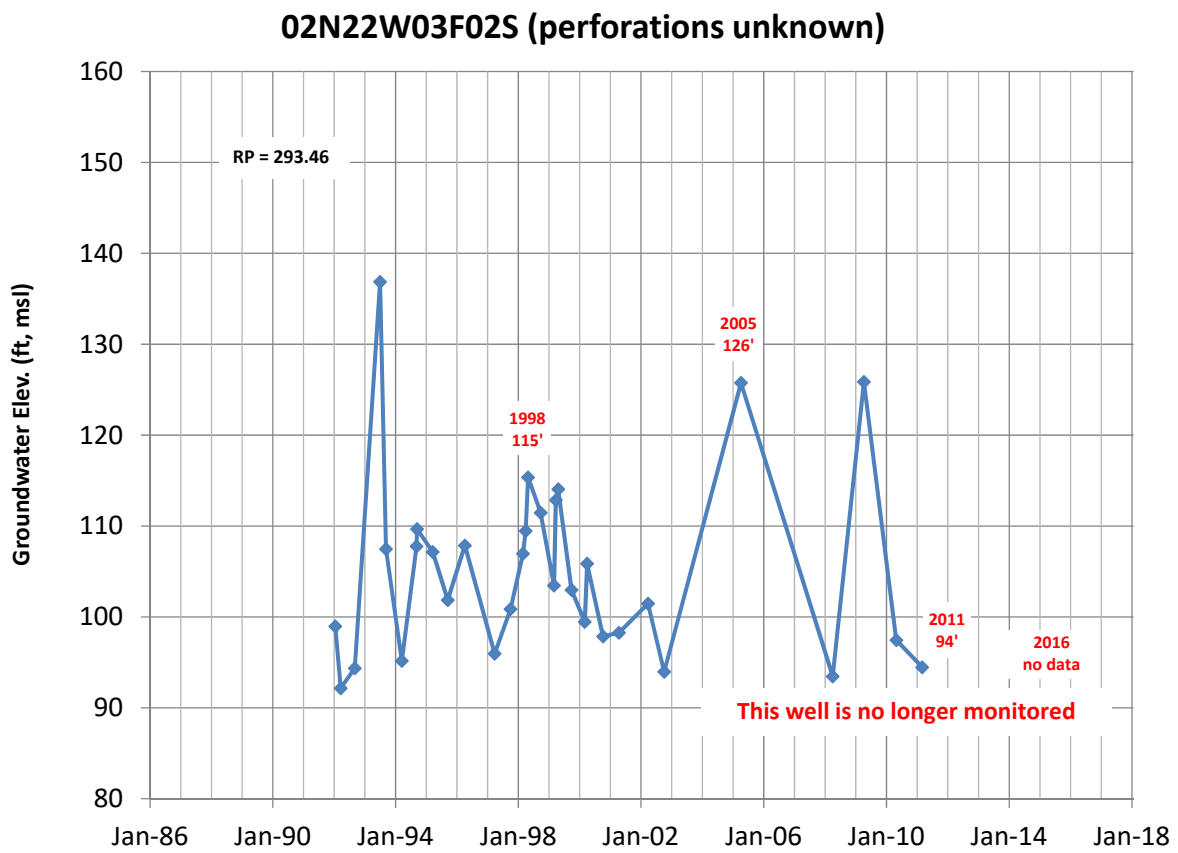
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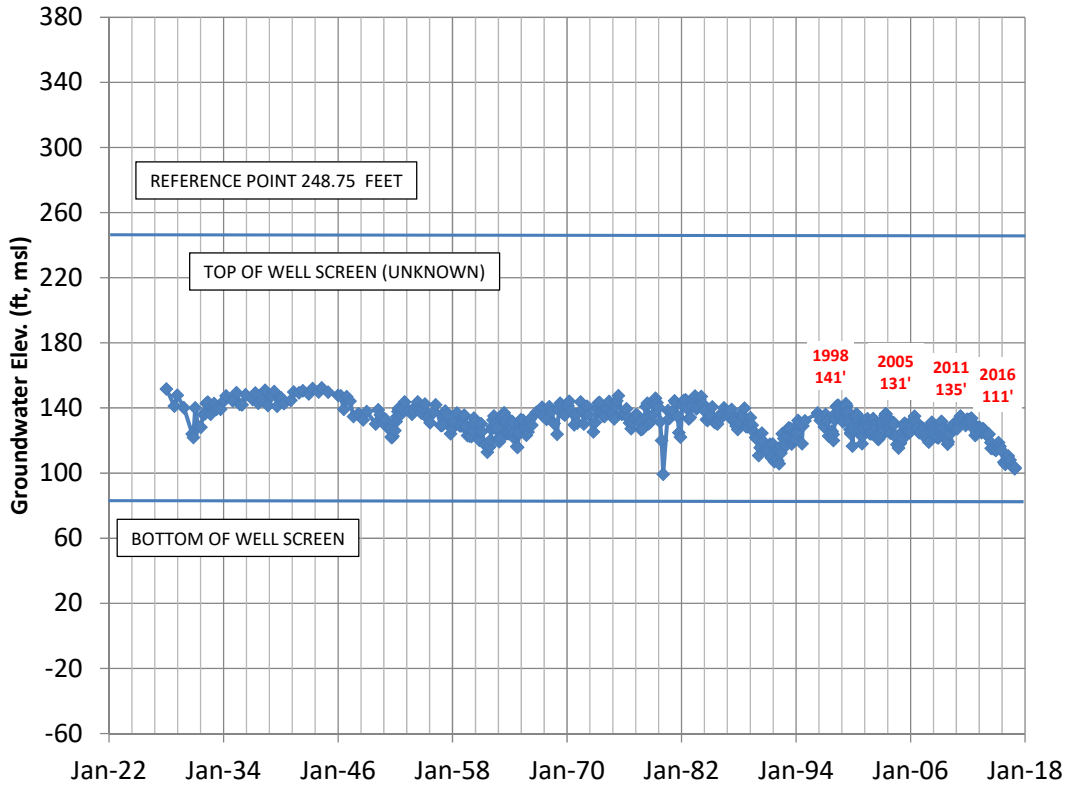
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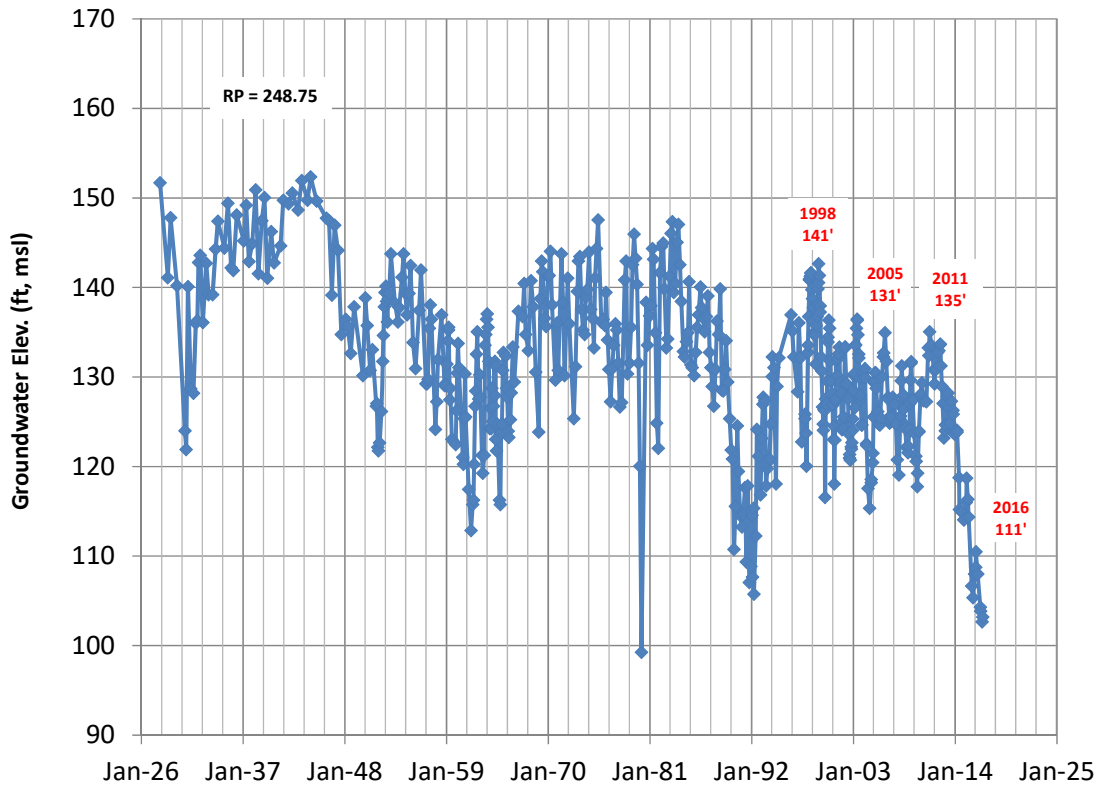
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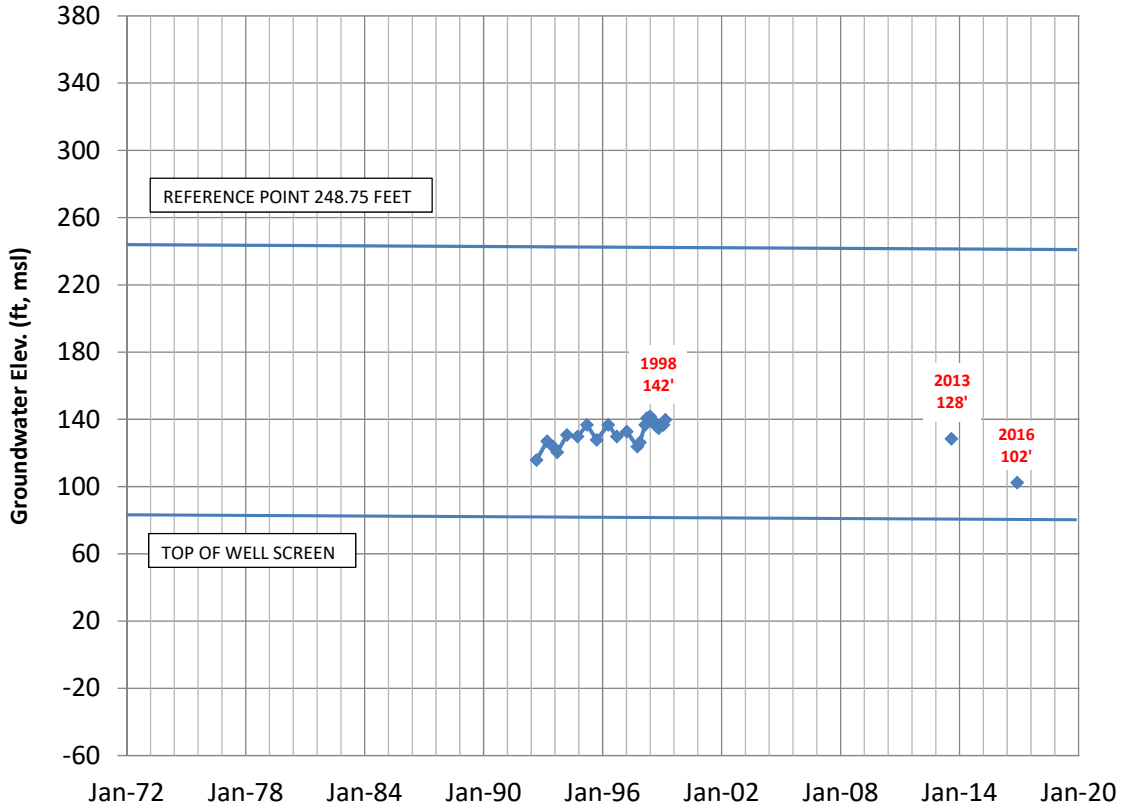
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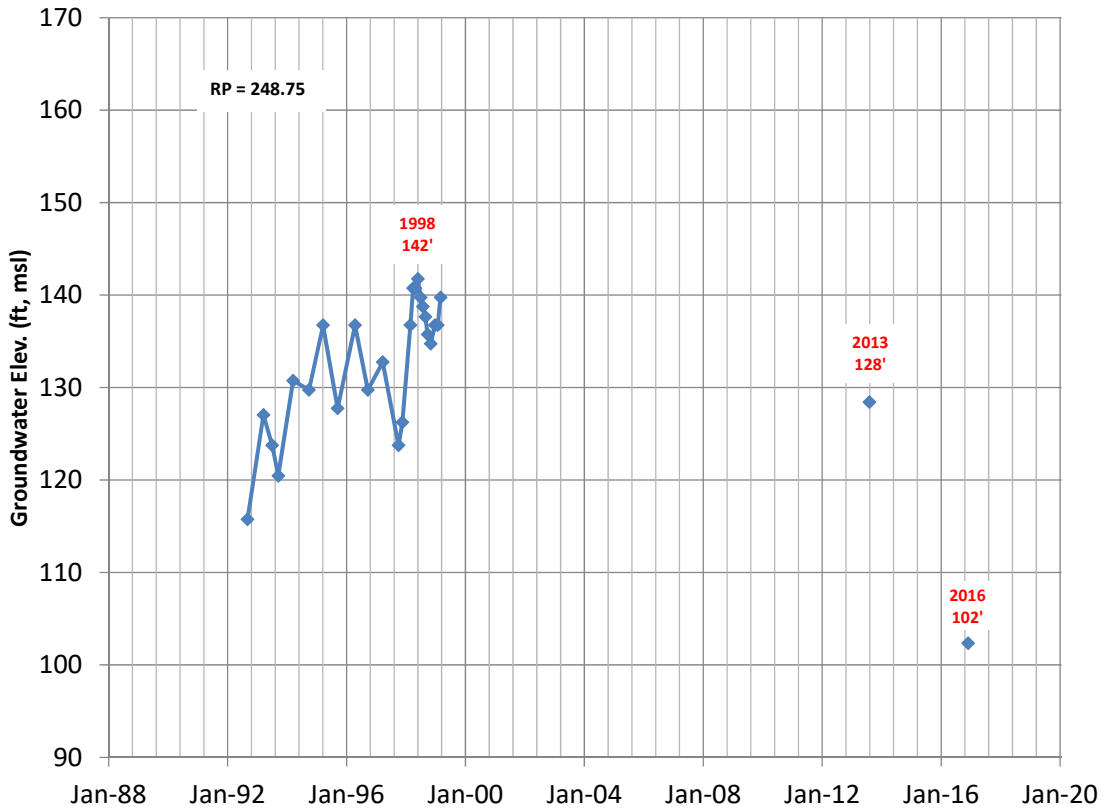
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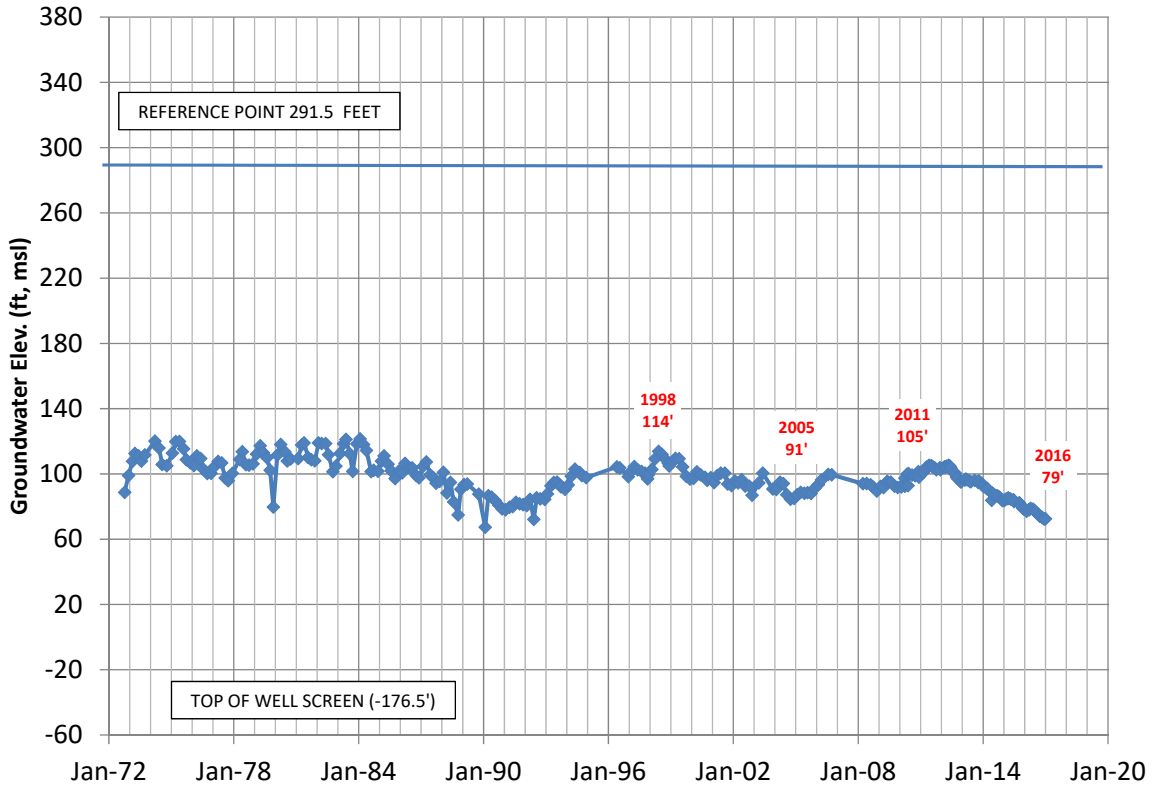
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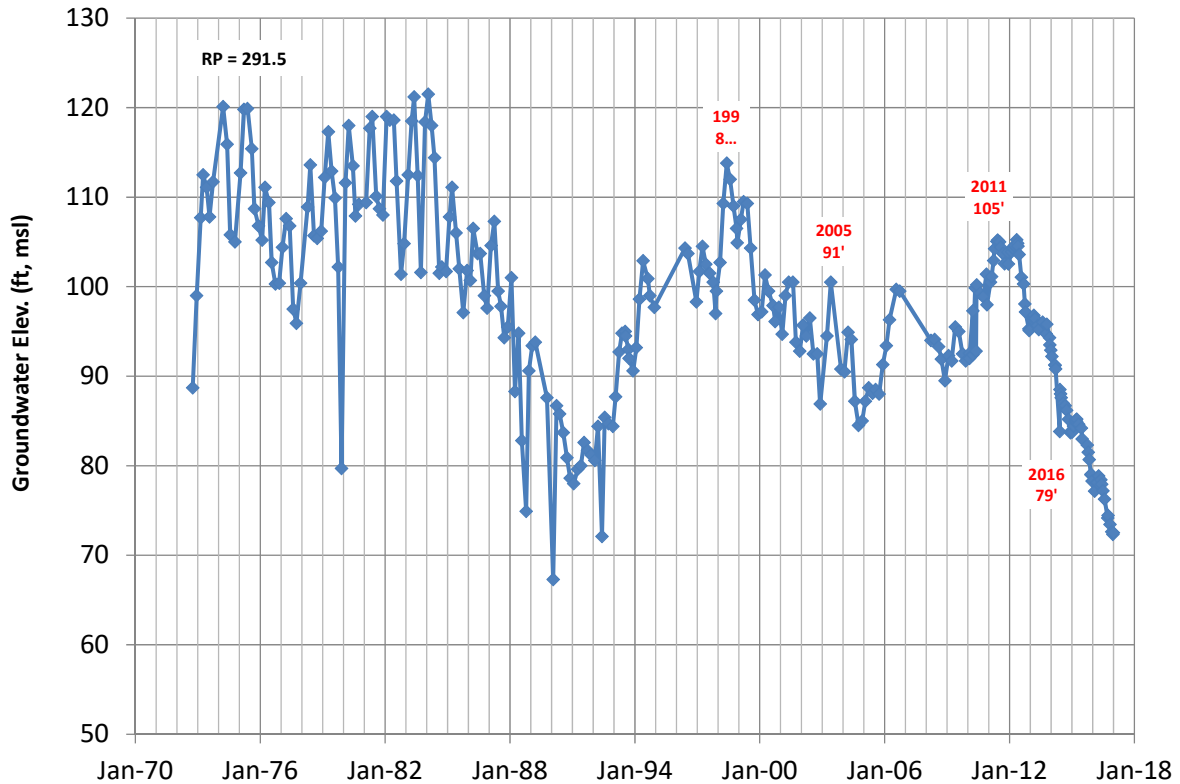
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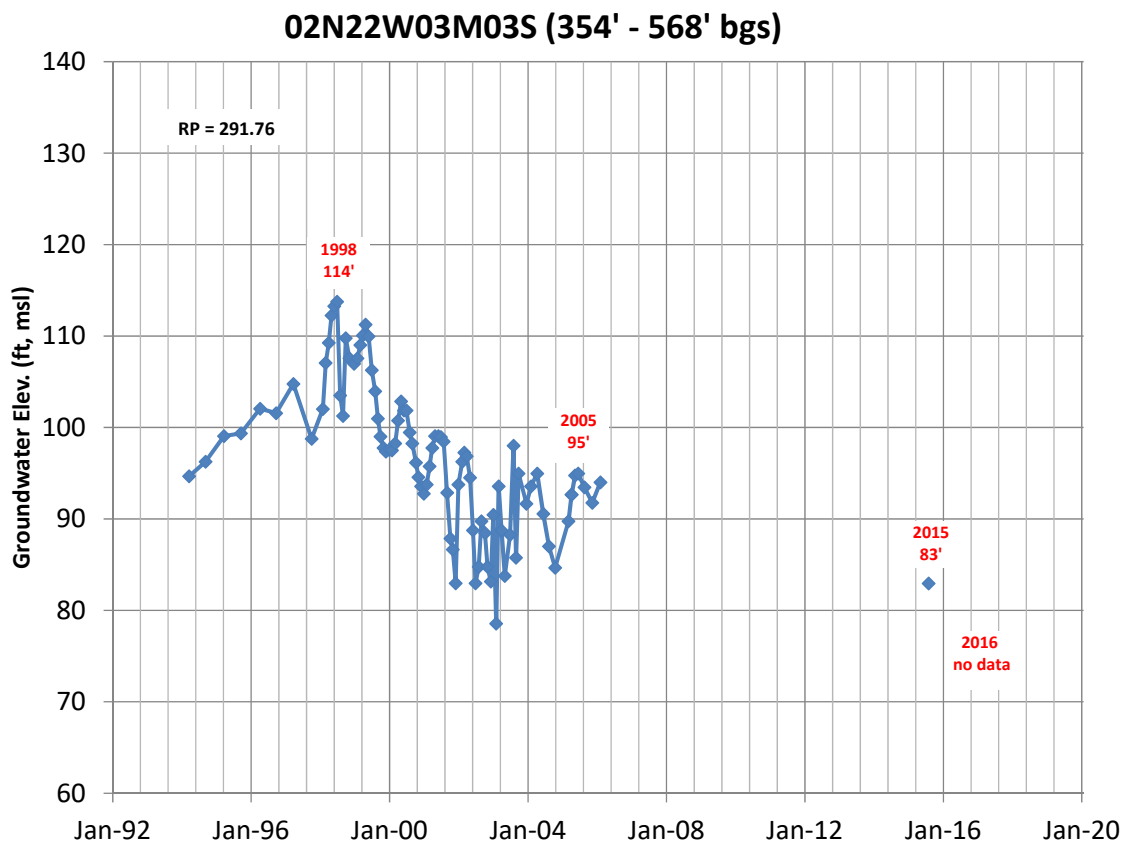
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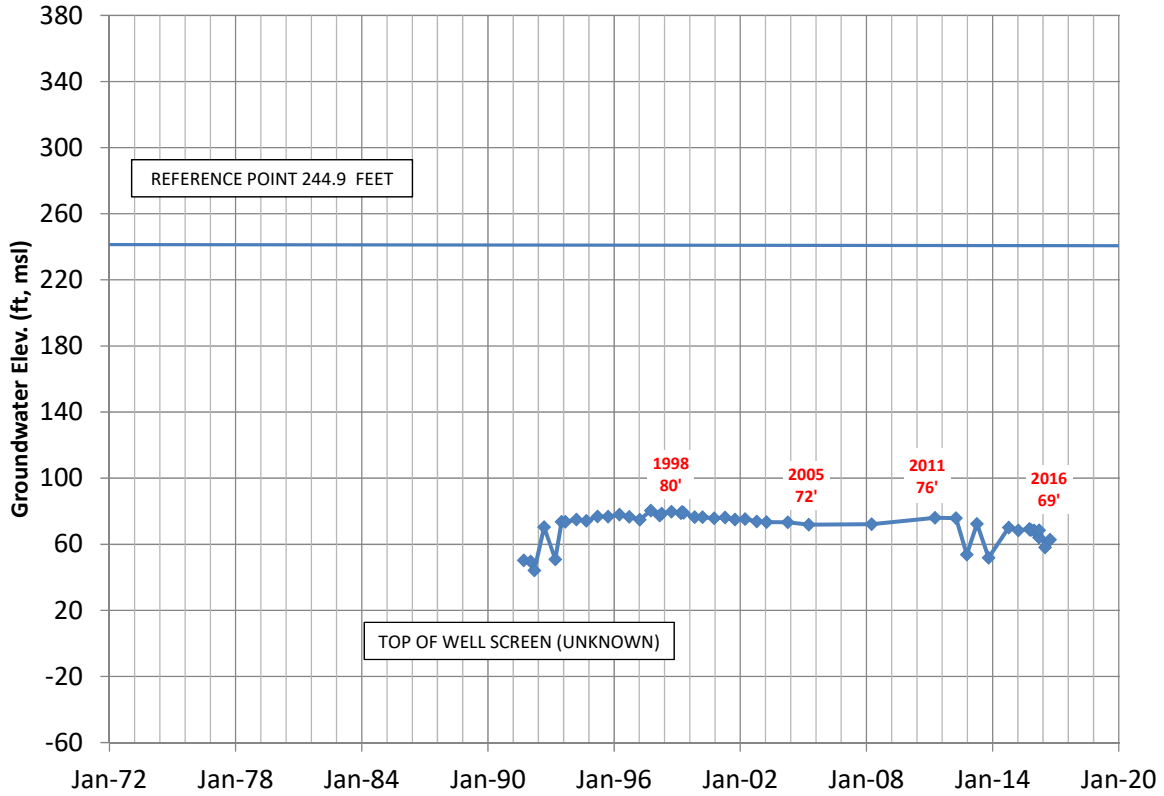
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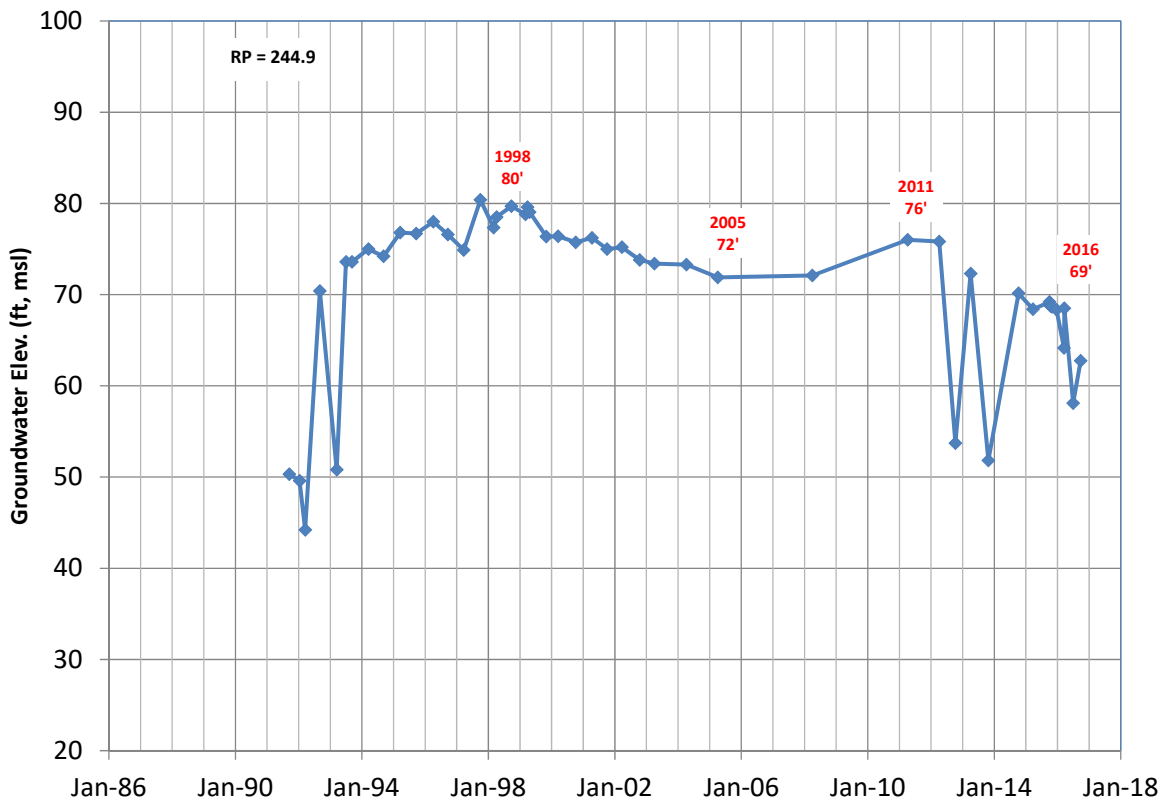
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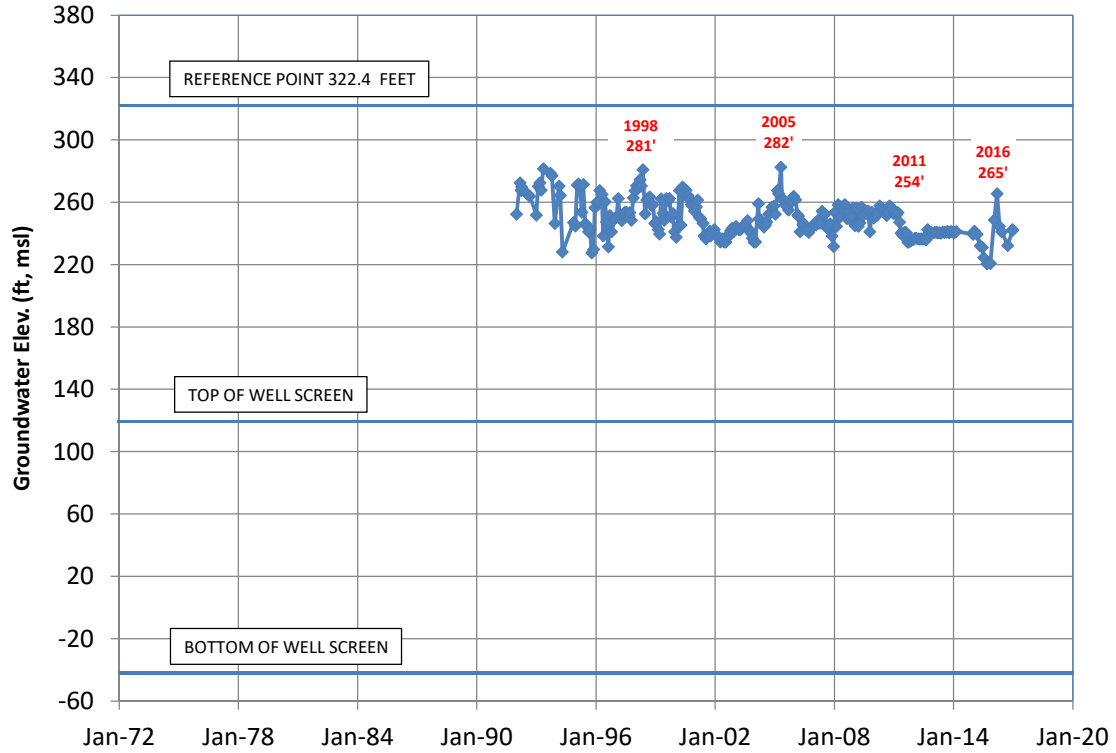
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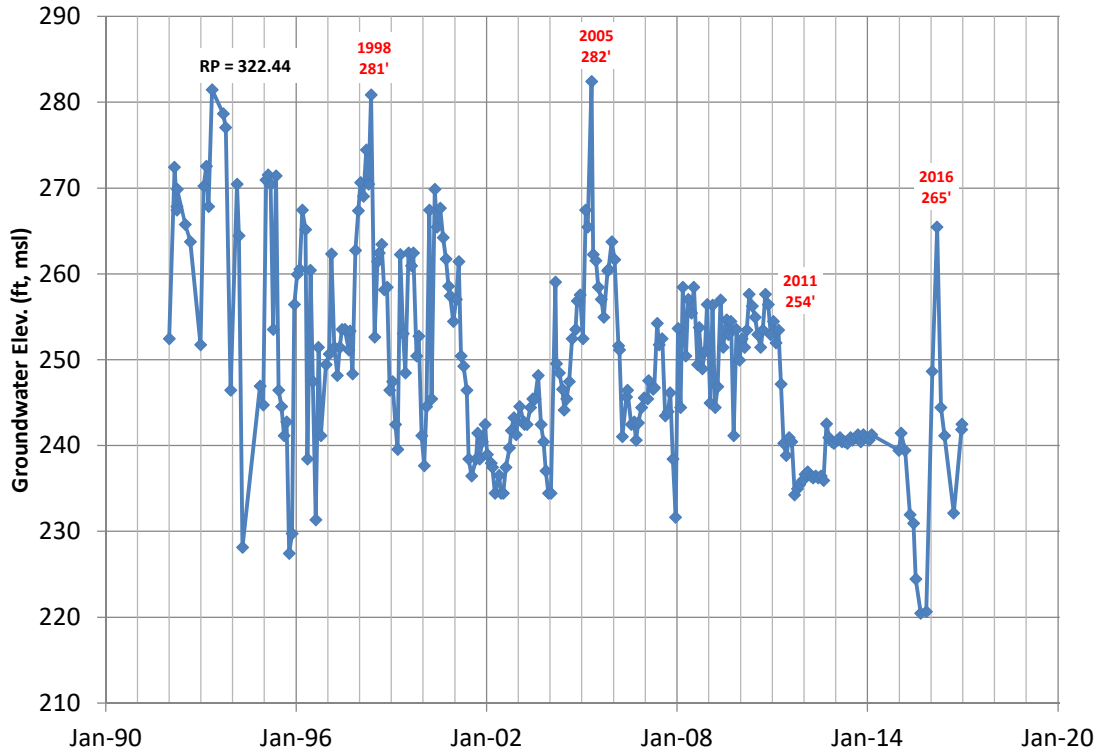
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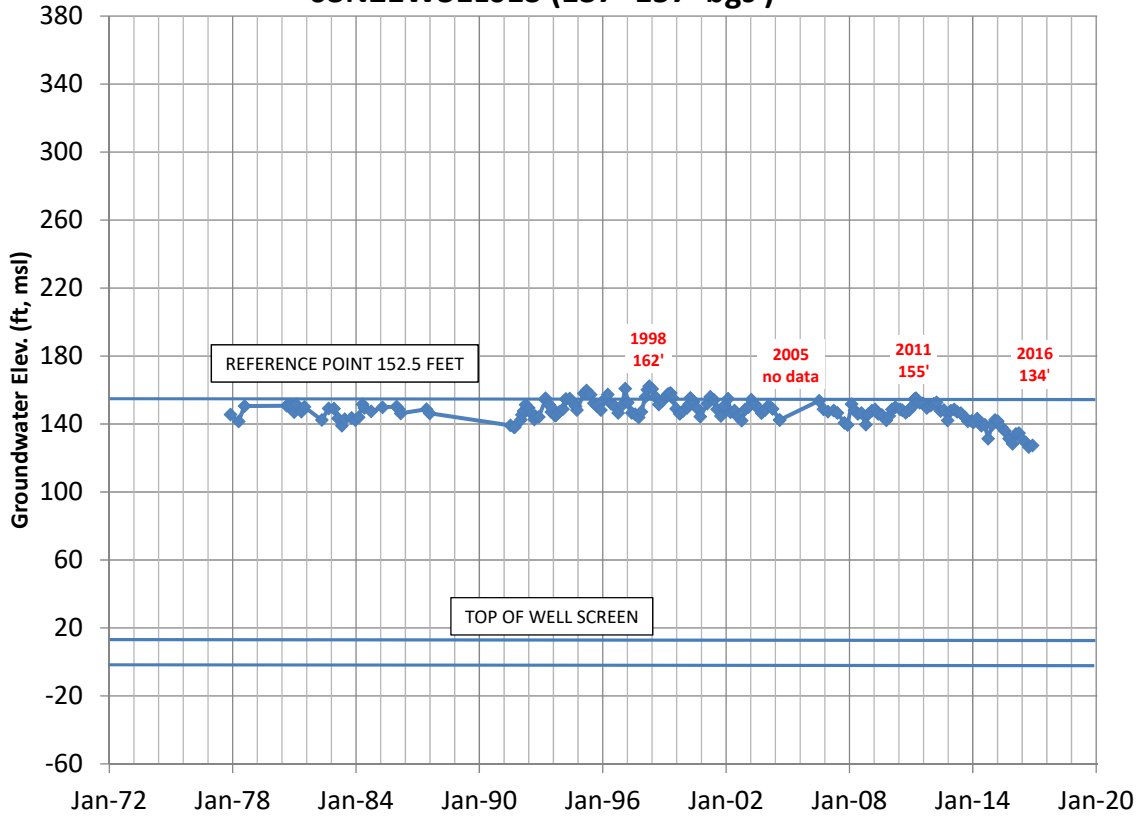
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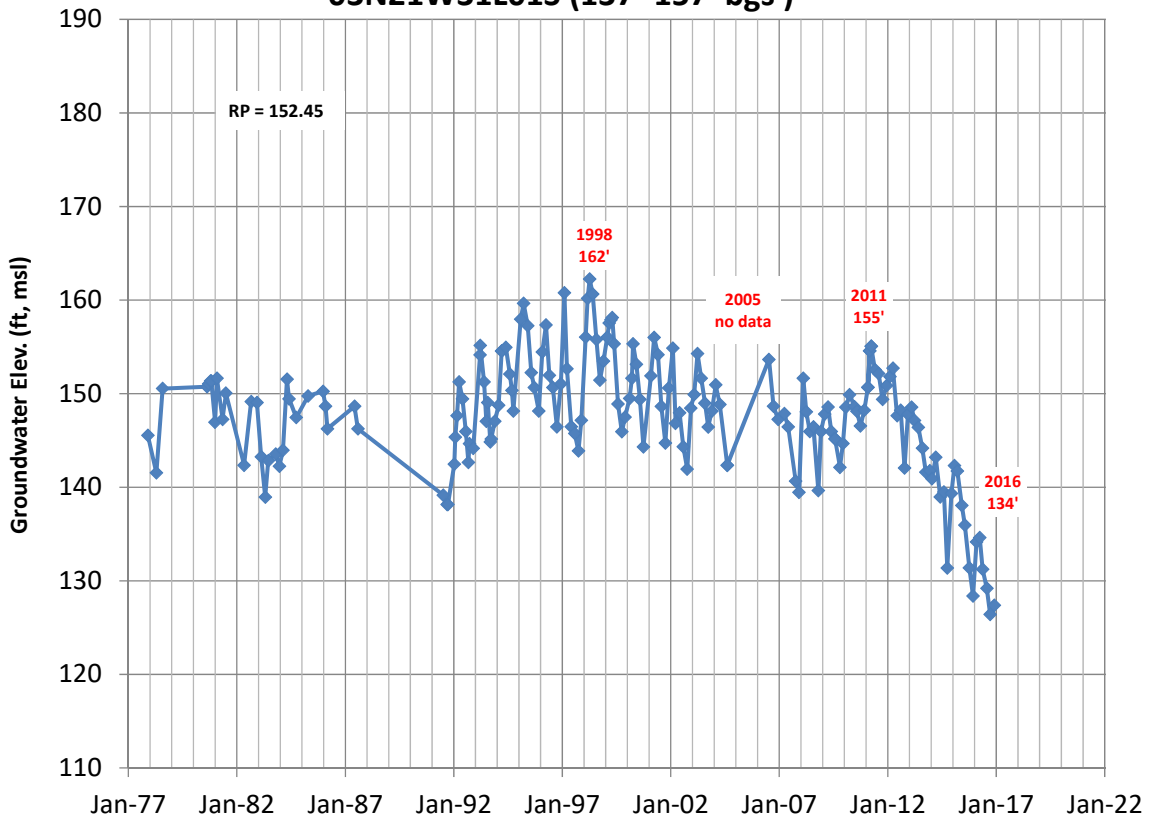
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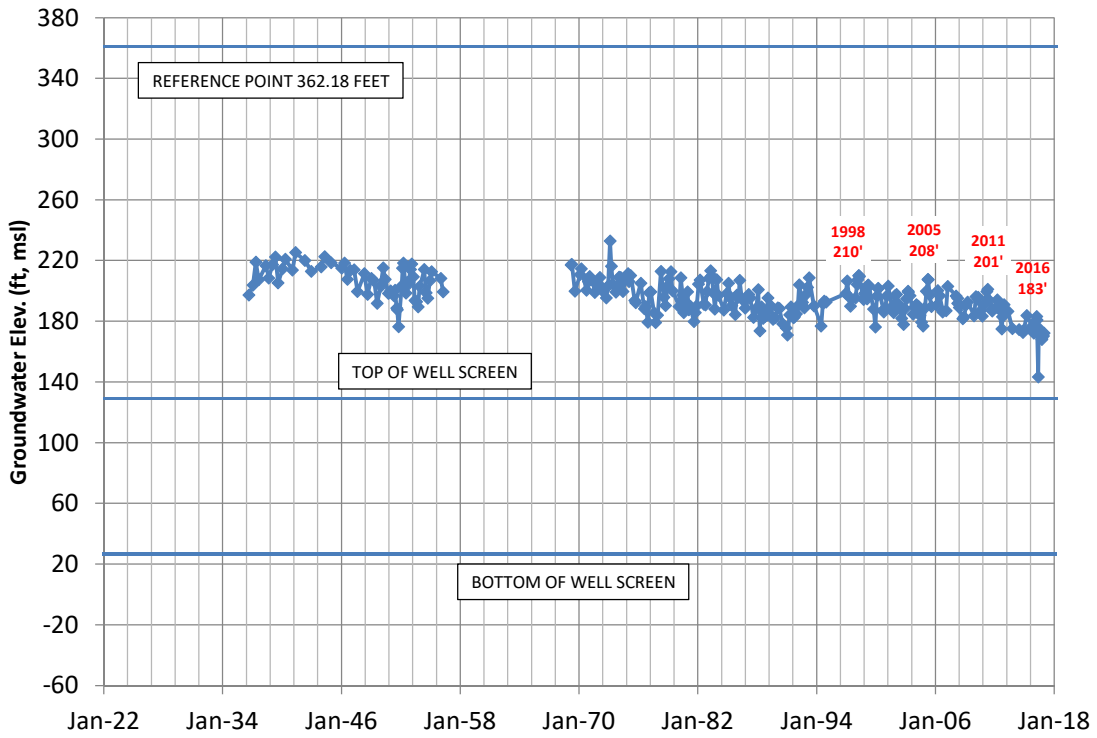
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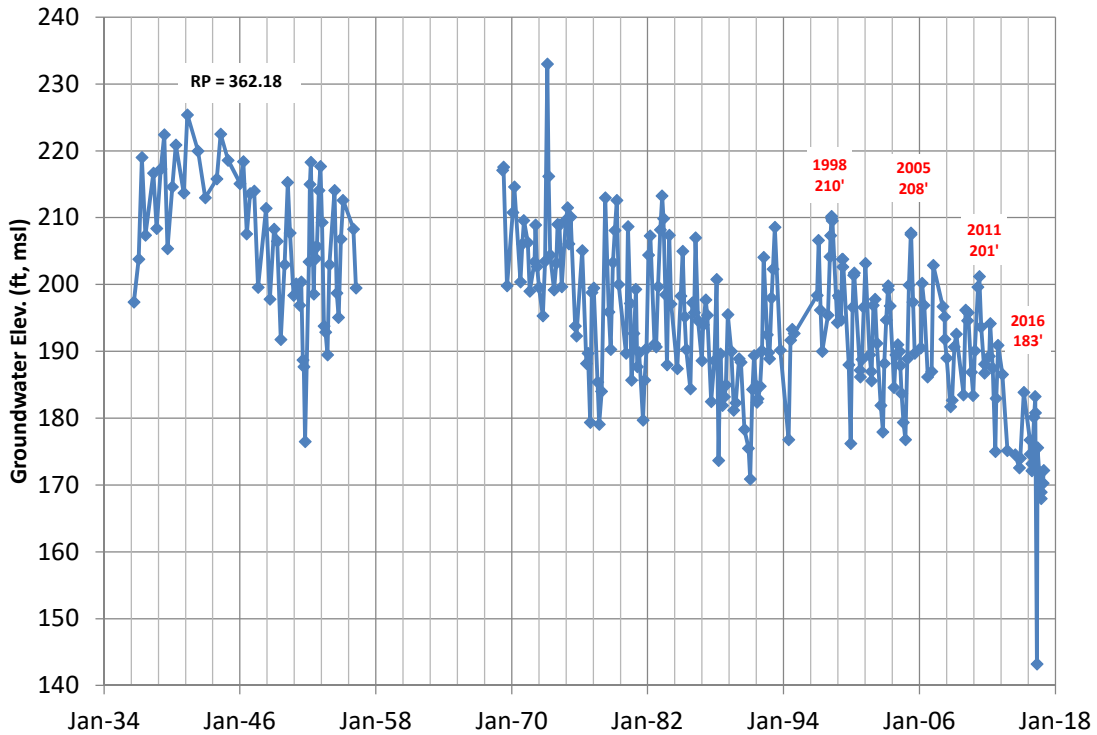
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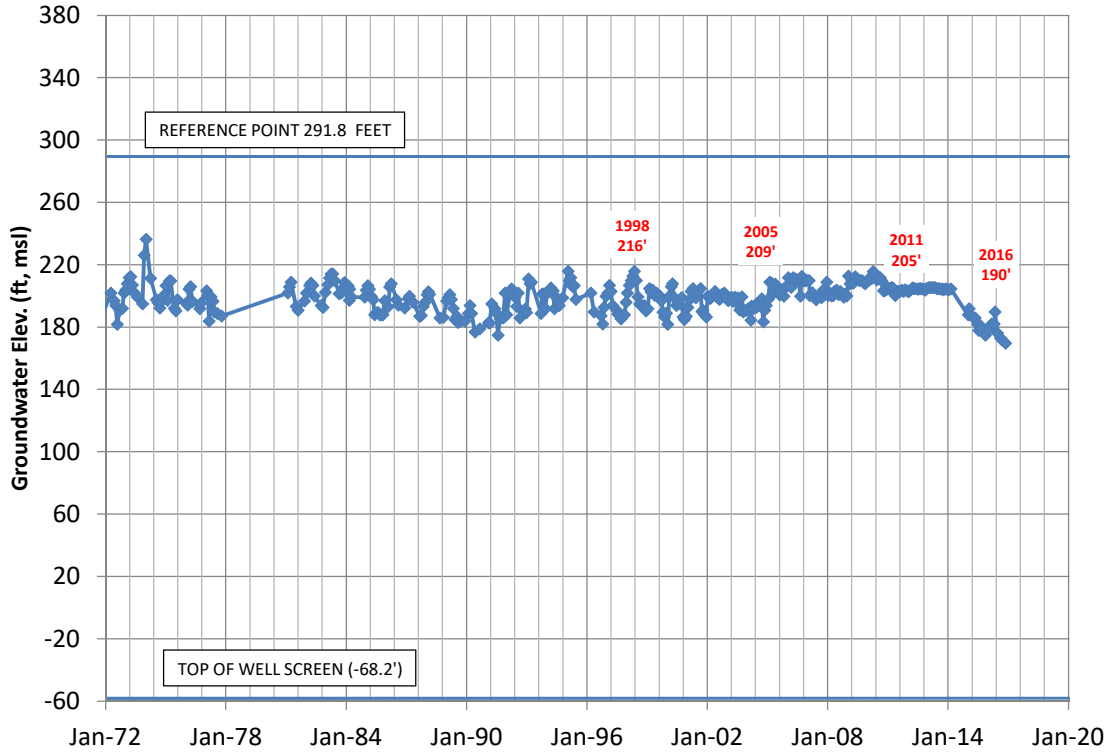
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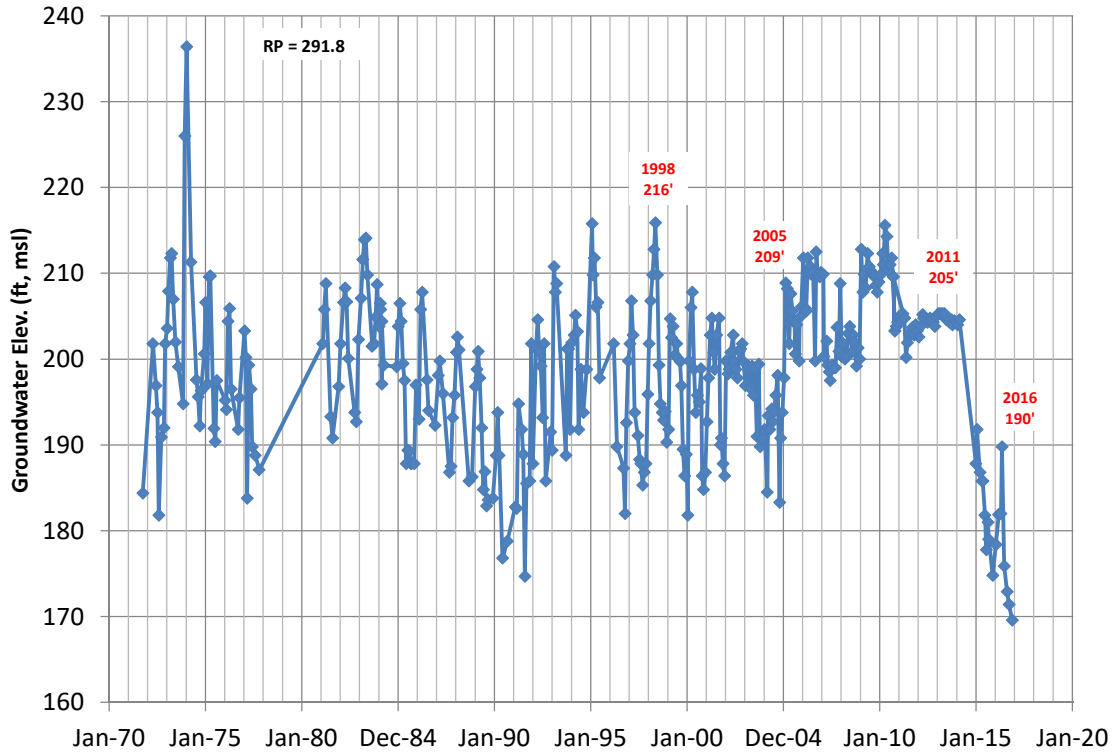
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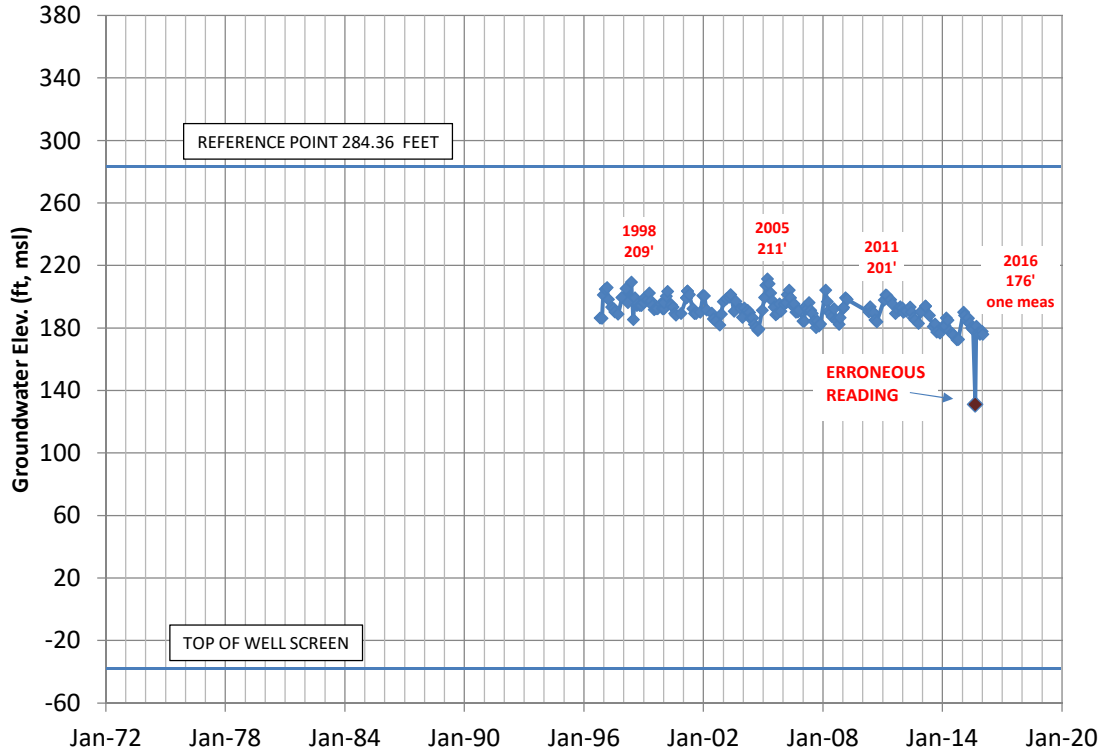
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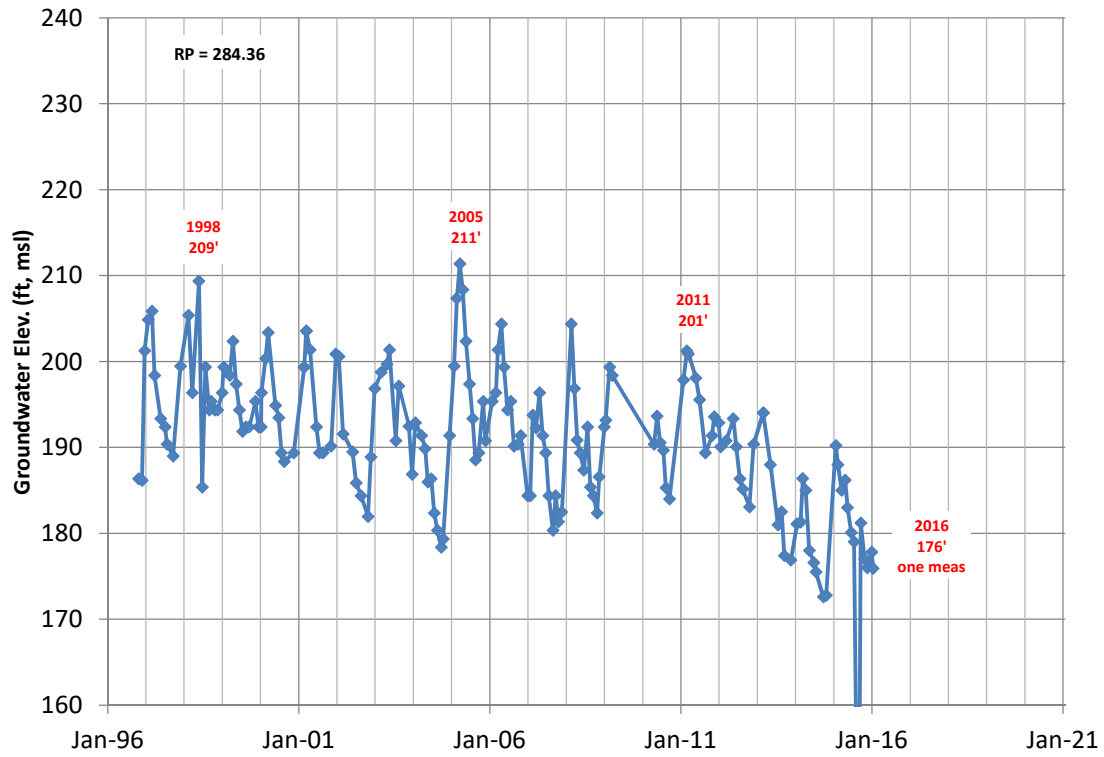
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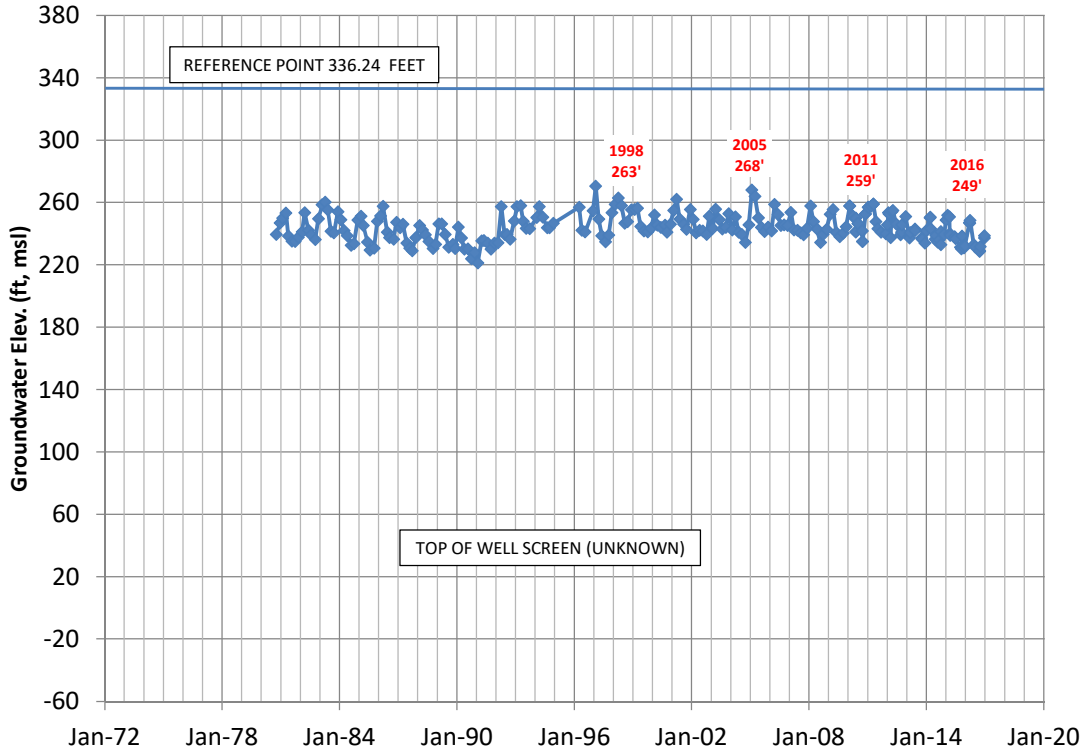
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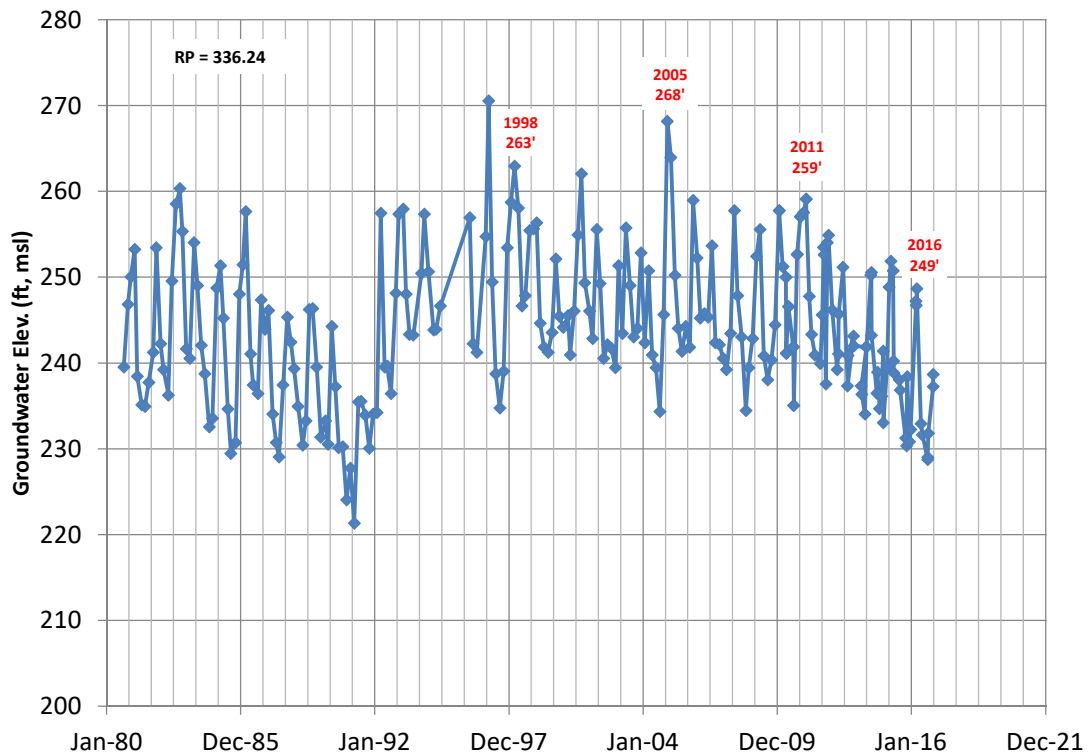
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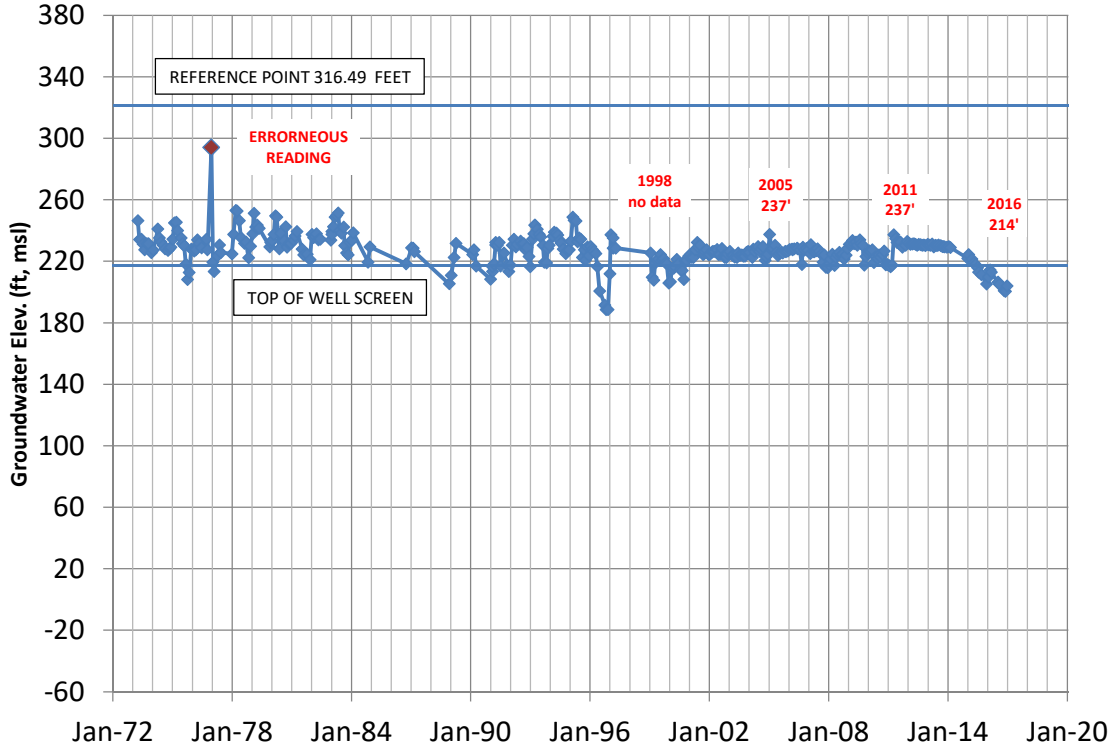
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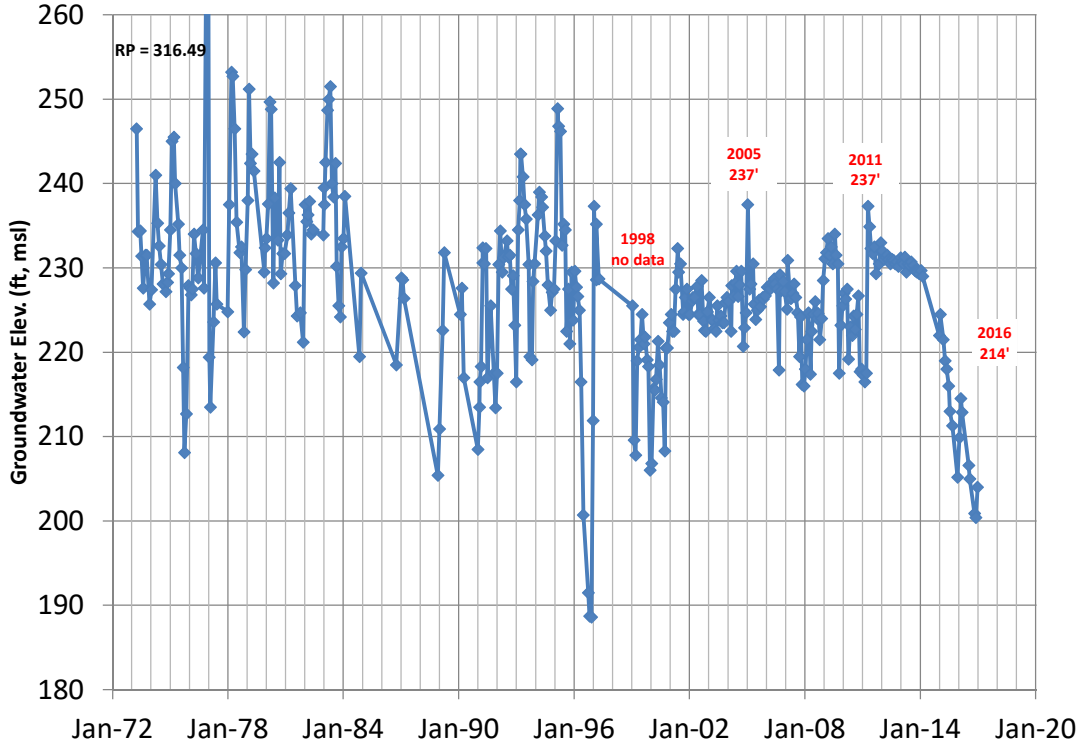
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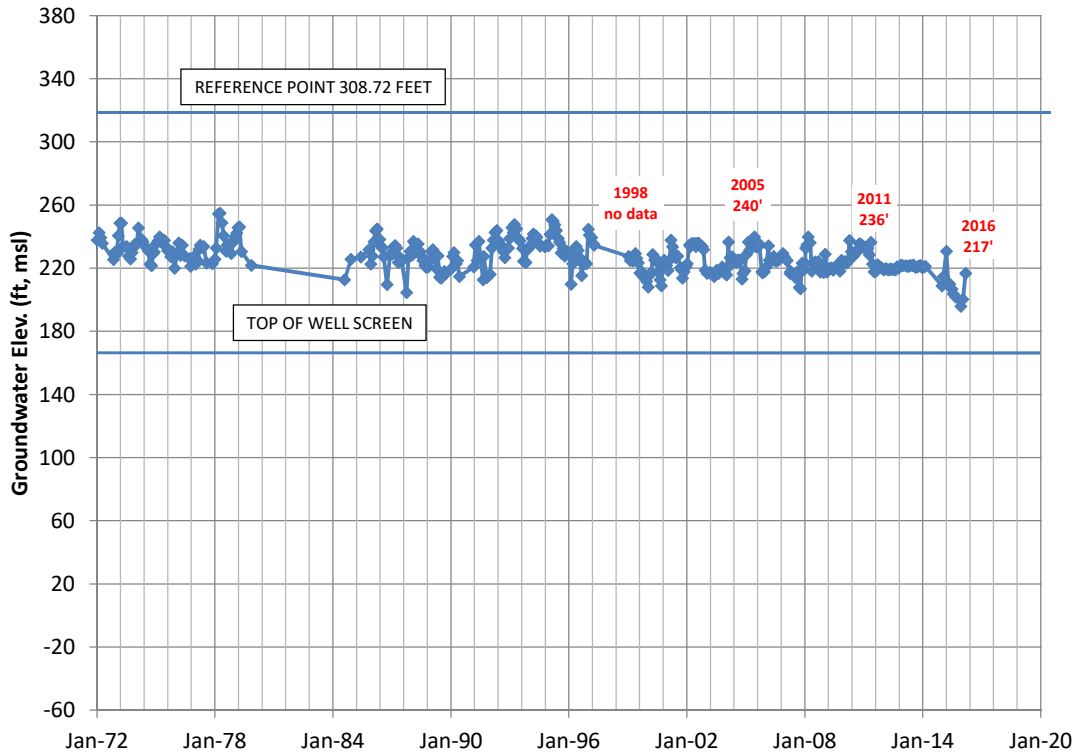
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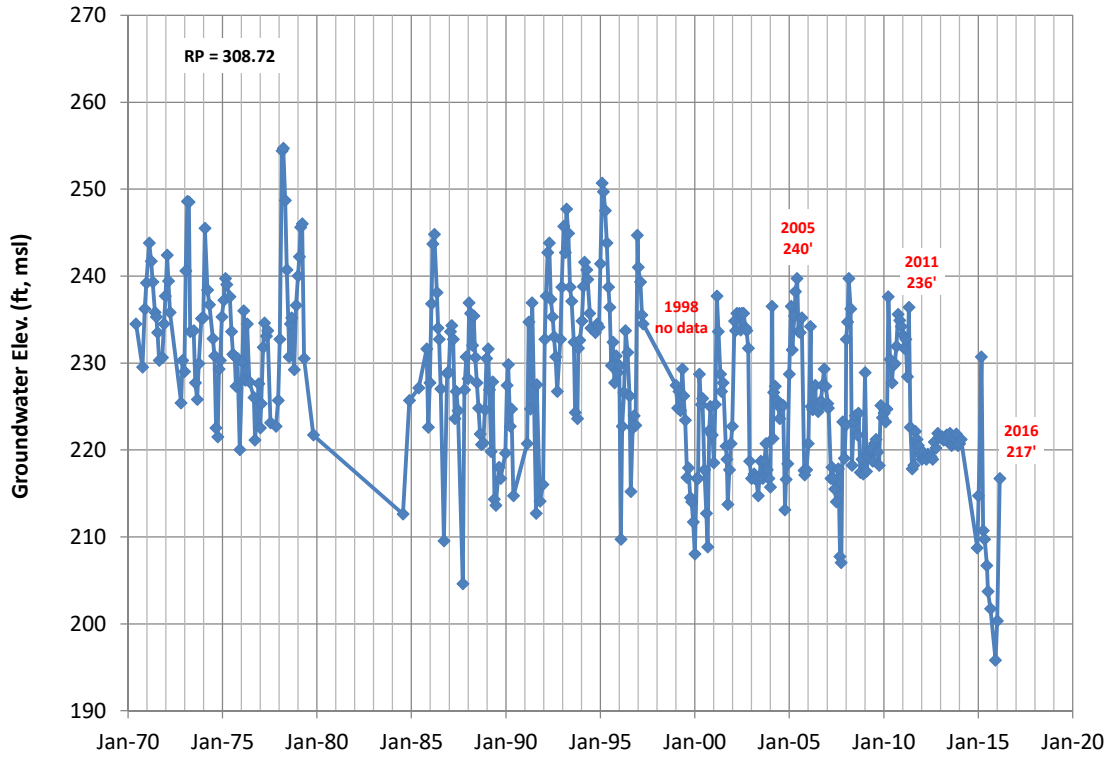
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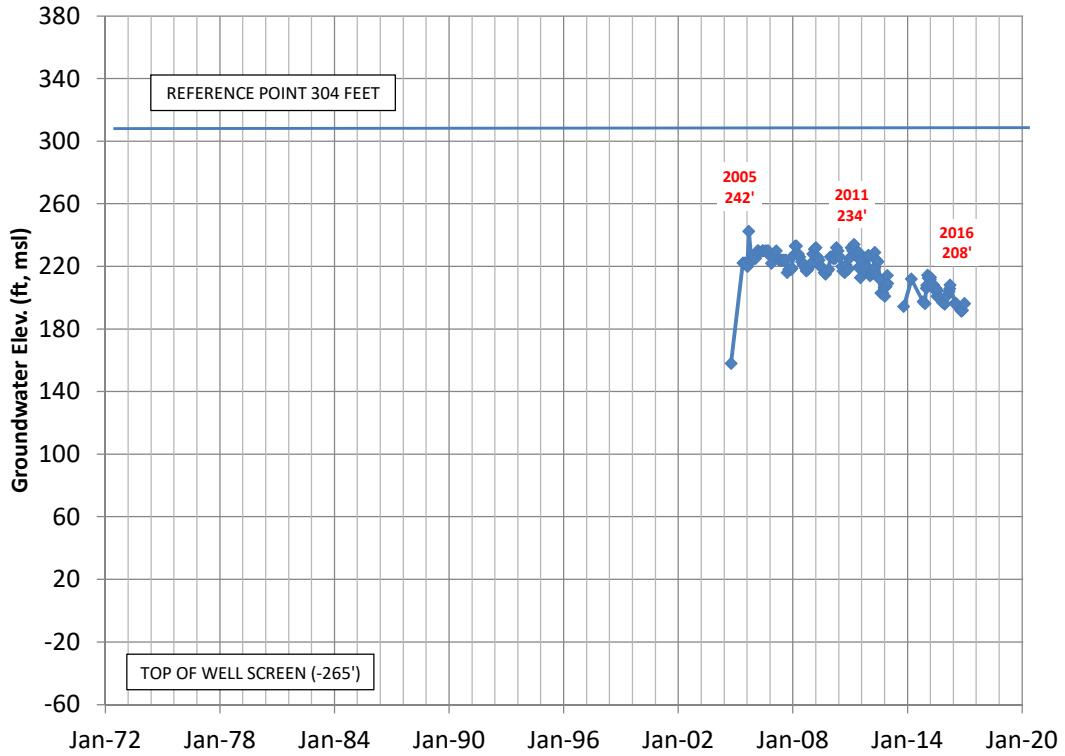
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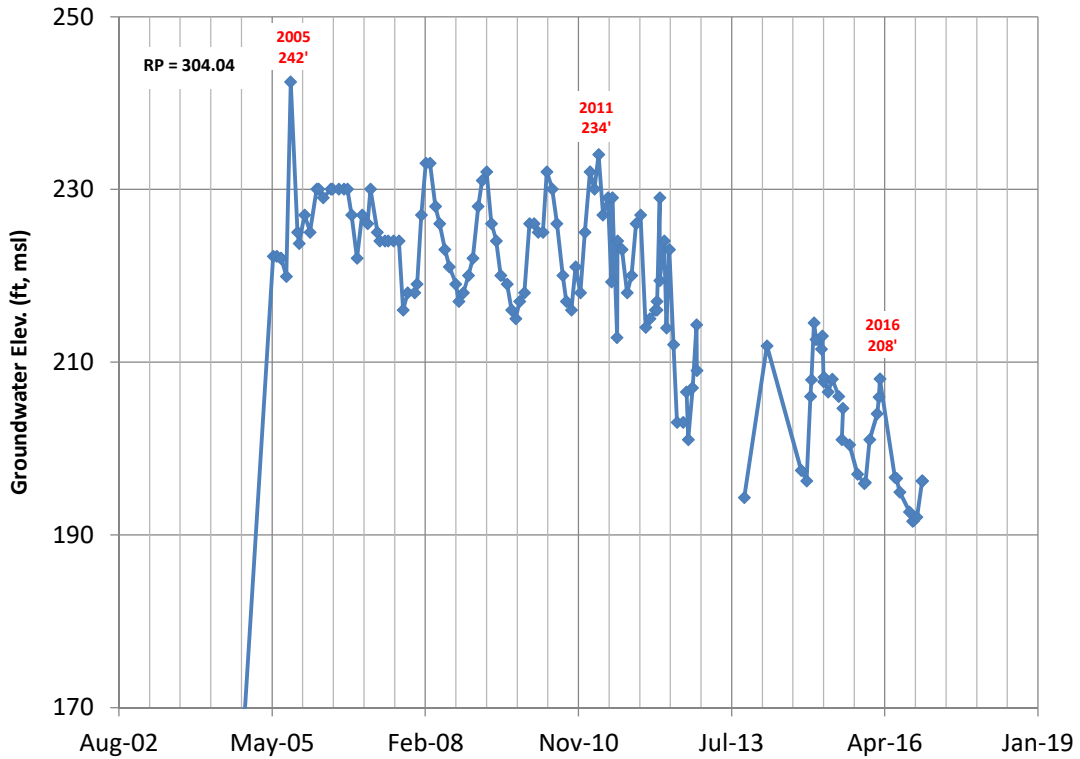
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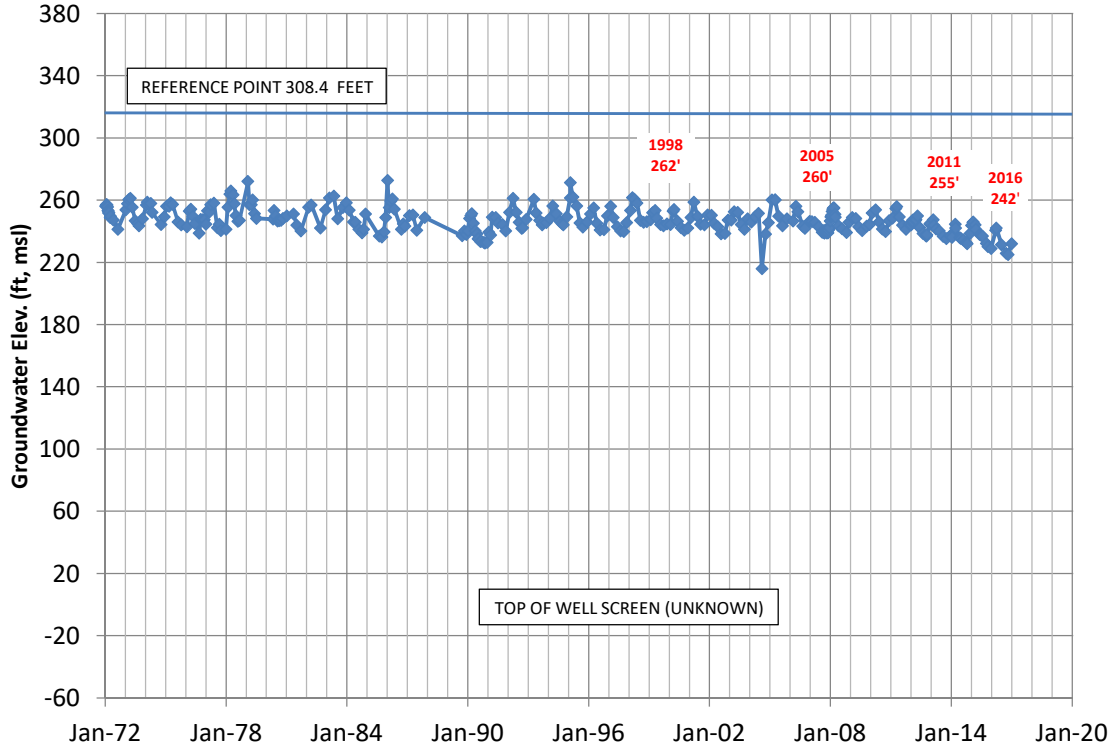
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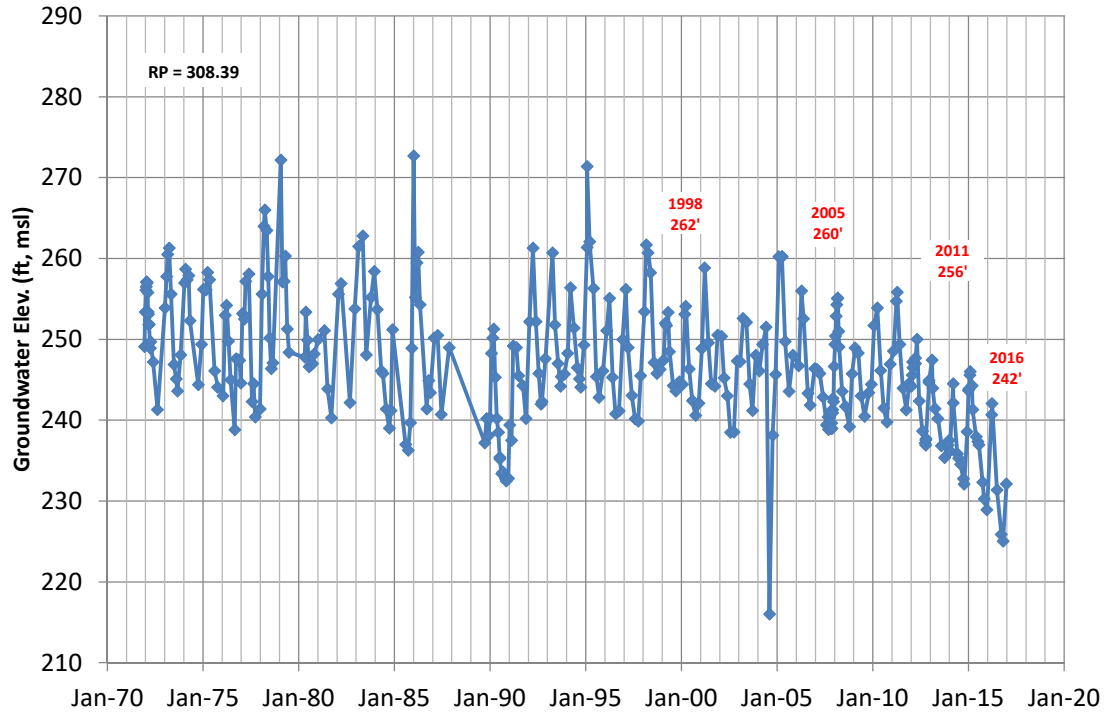
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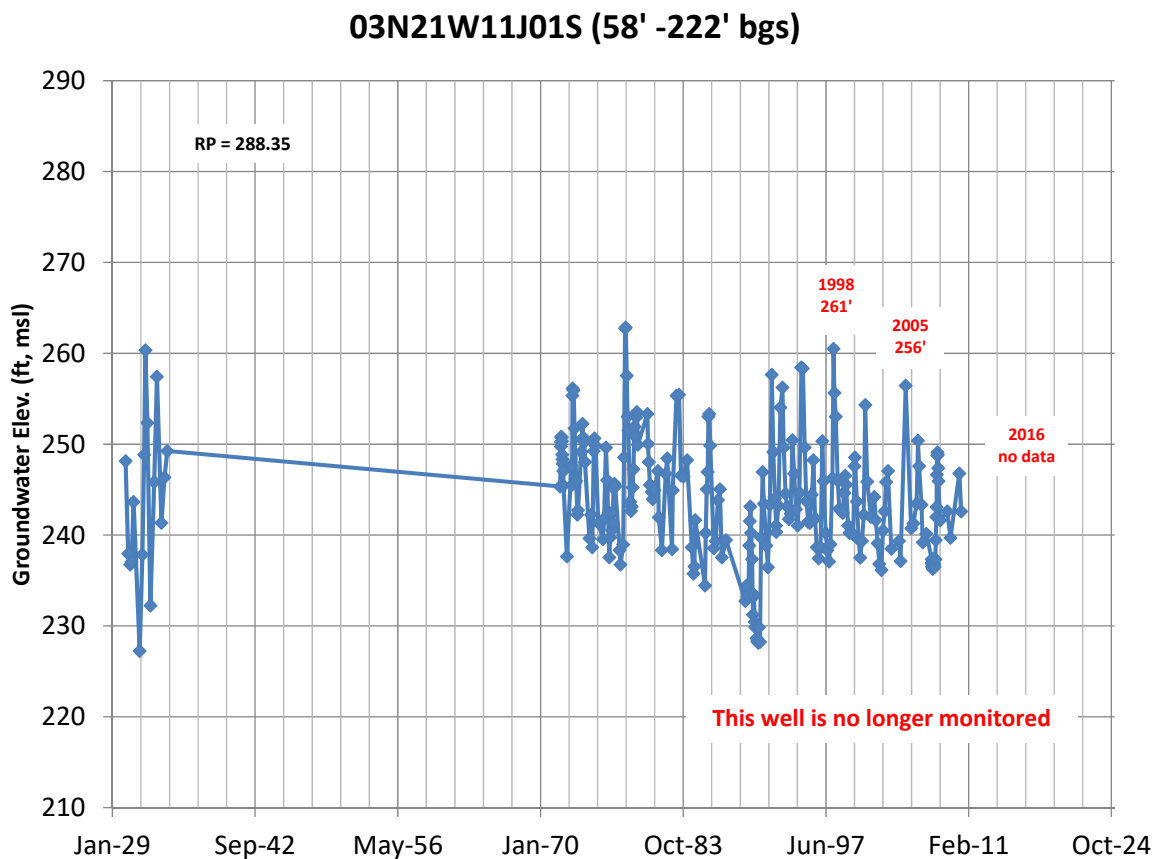
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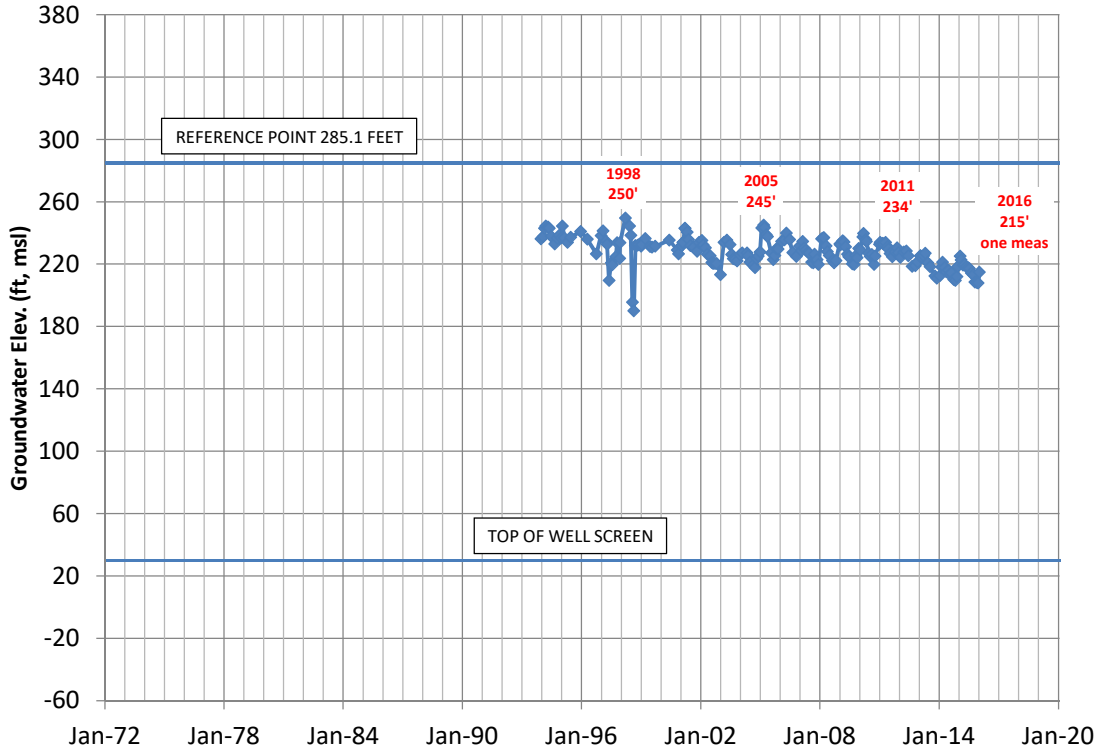
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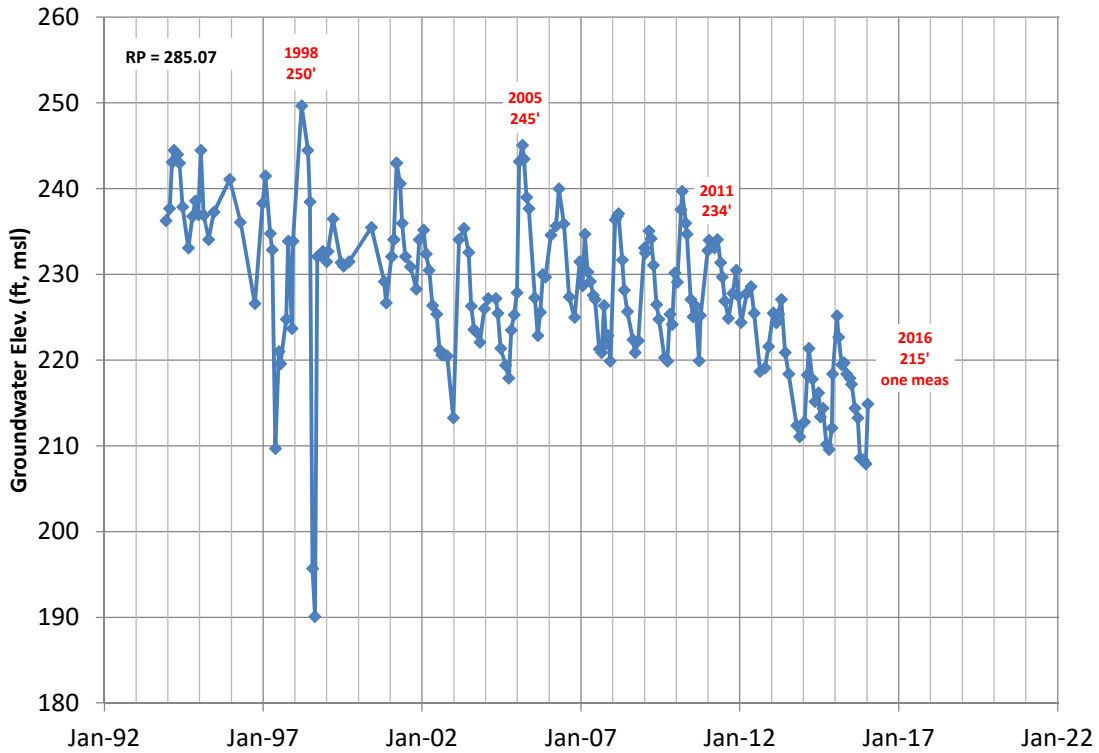
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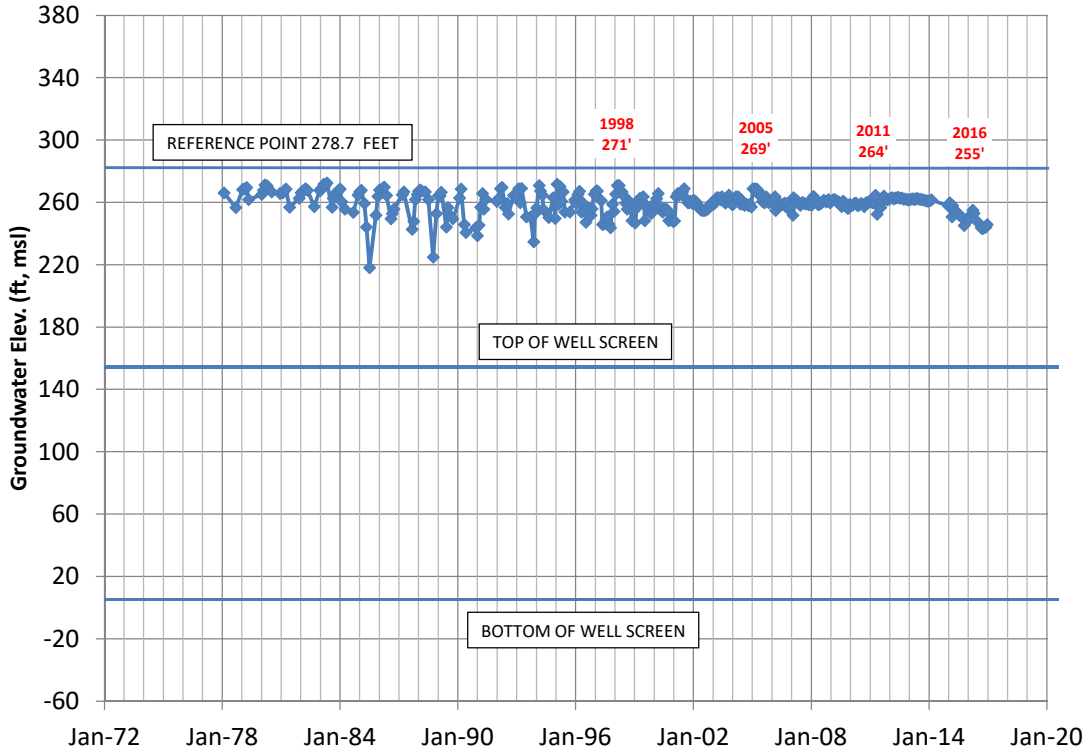
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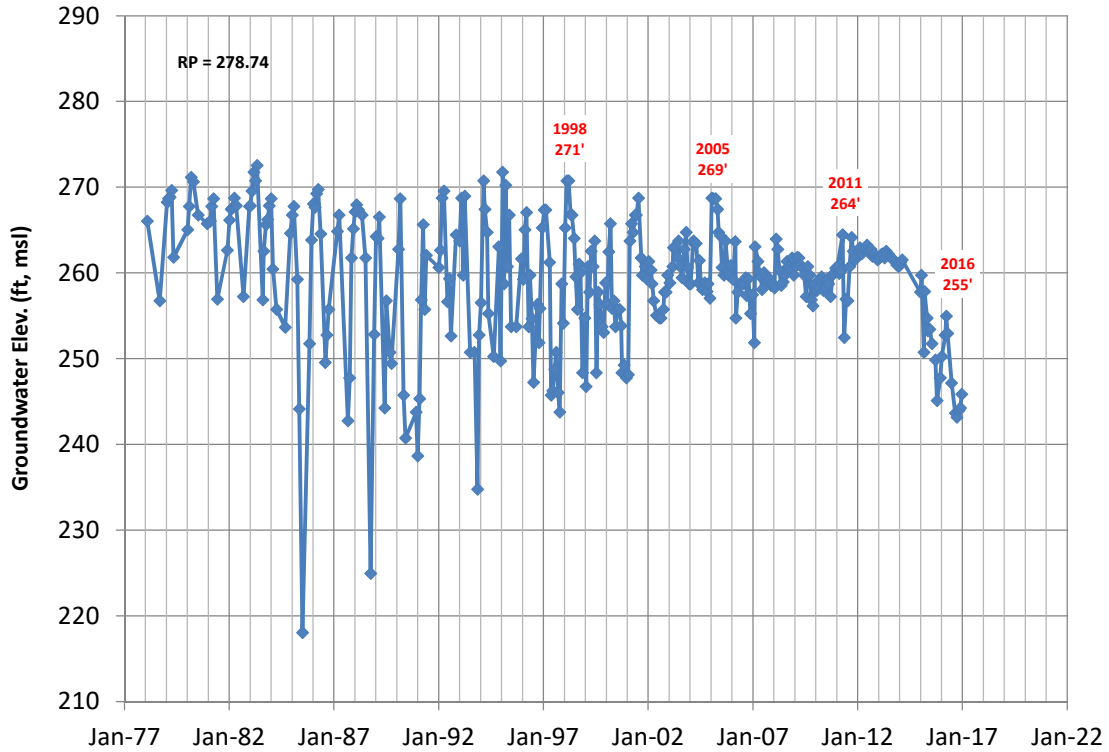
03N21W11J02S (260' - 700' bgs)



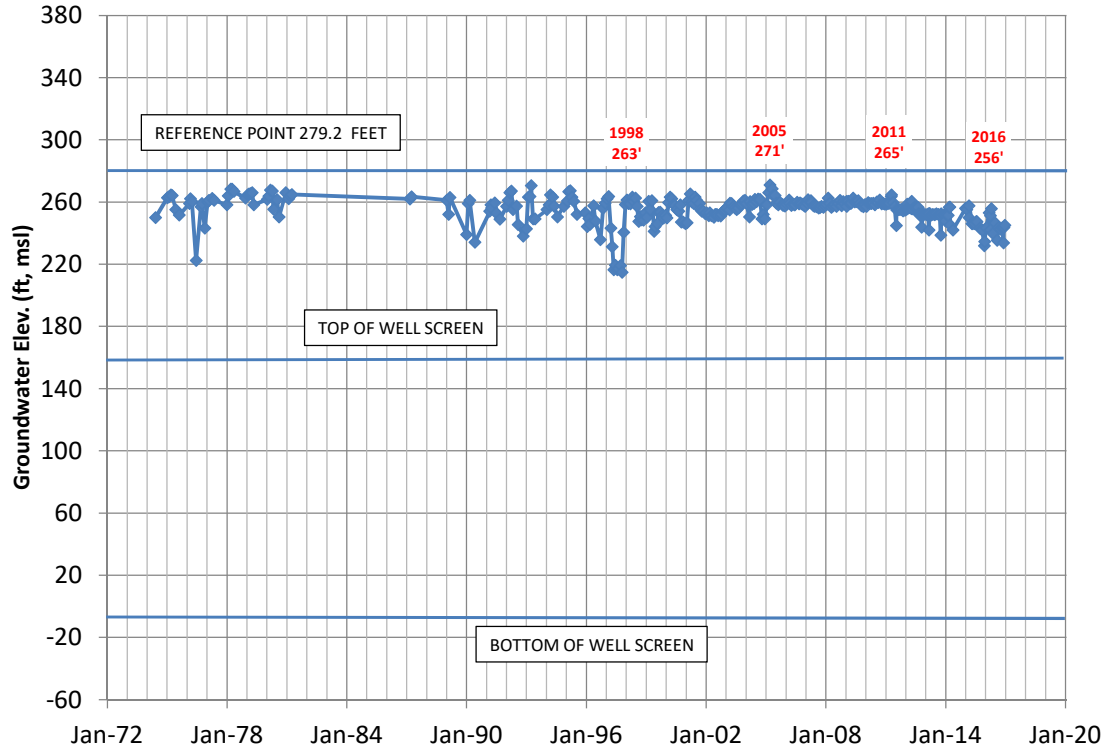
03N21W12E04S (120' - 284' bgs)



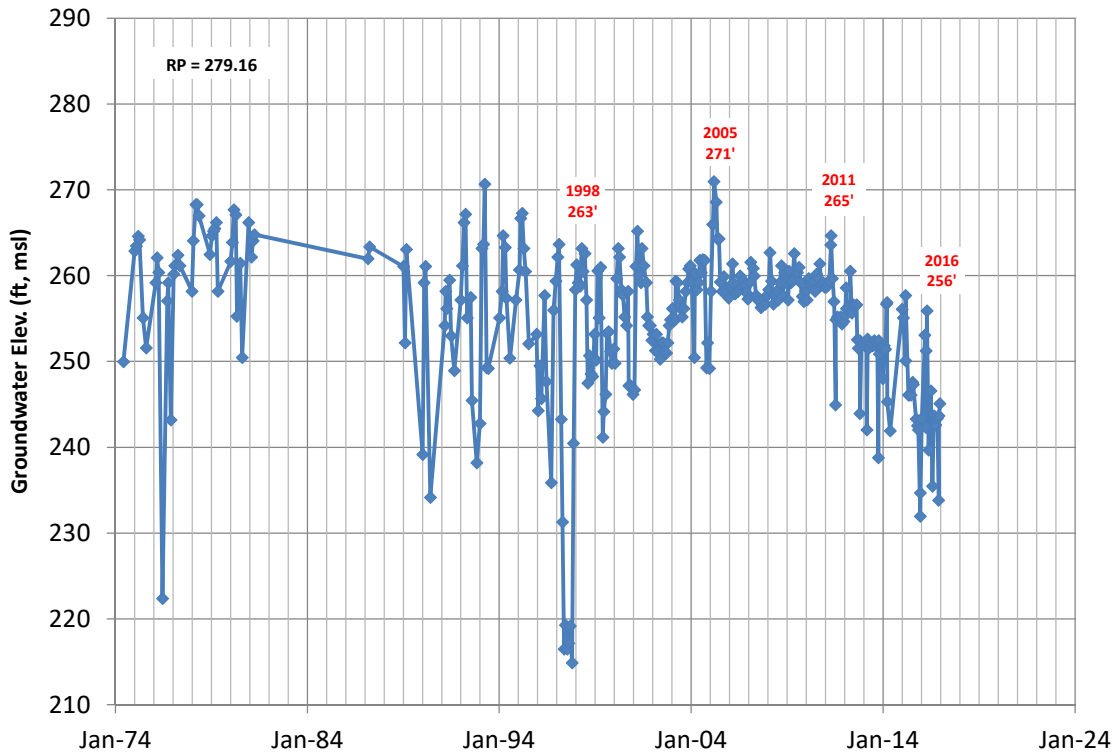
03N21W12E04S (120' - 284' bgs)



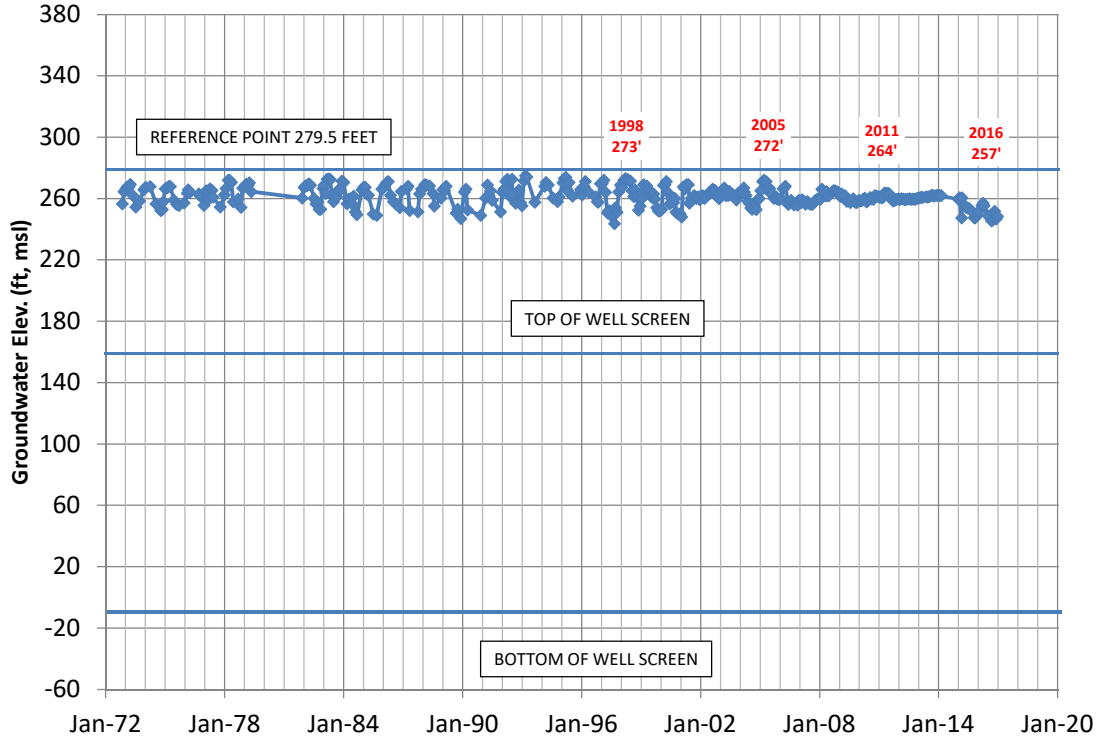
03N21W12E08S (120' - 285' bgs)



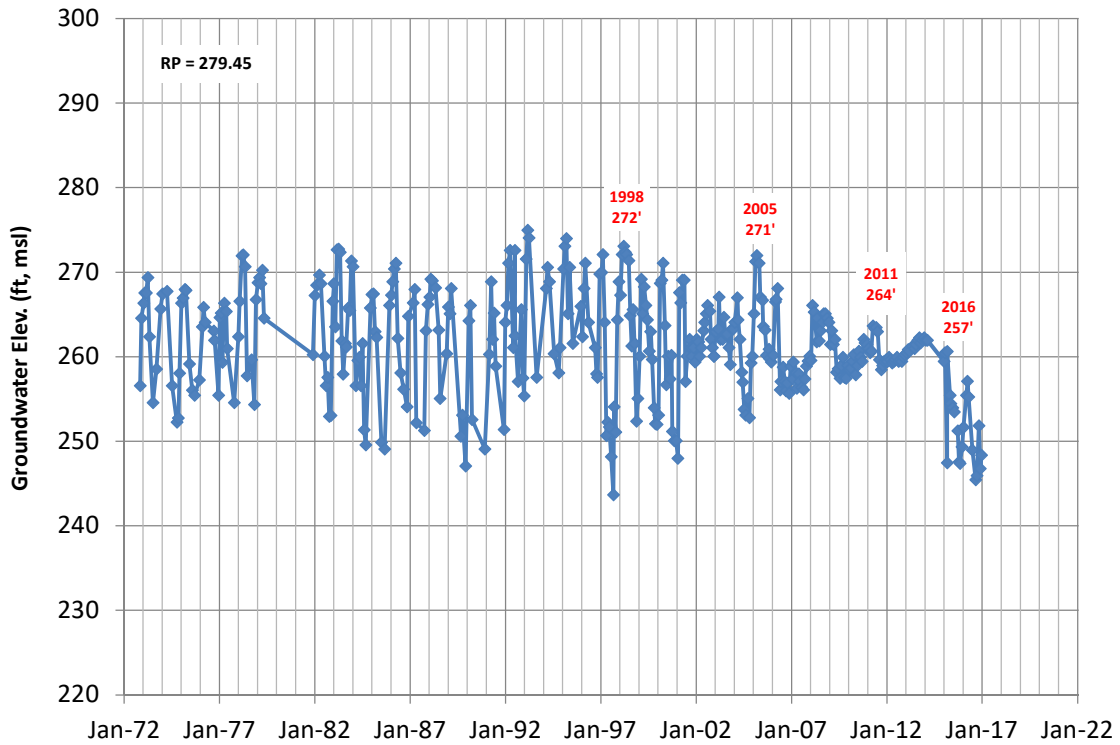
03N21W12E08S (120' - 285' bgs)



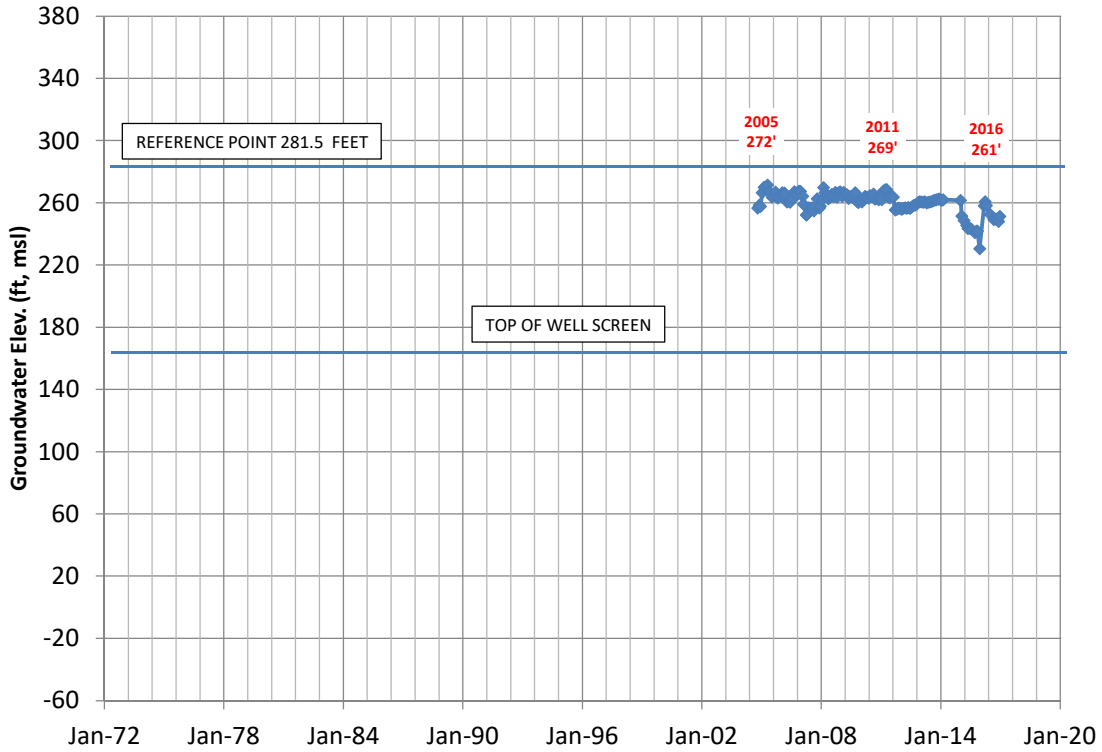
03N21W12F03S (120' - 284' bgs)



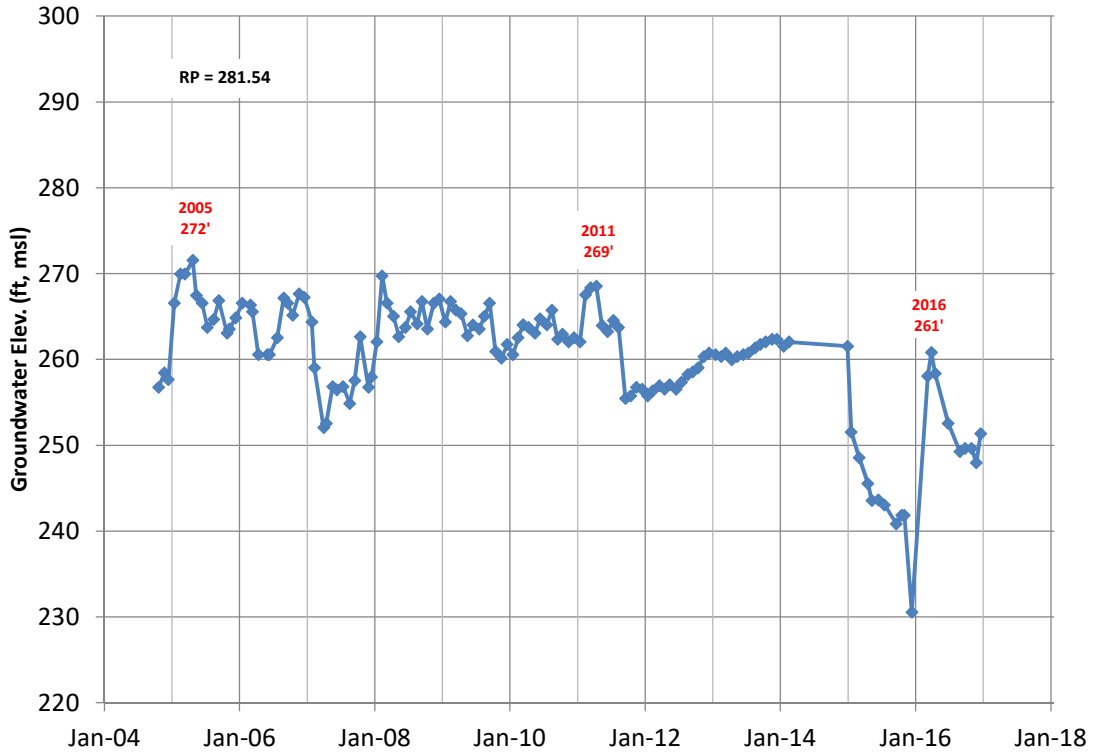
03N21W12F03S (120' - 284' bgs)



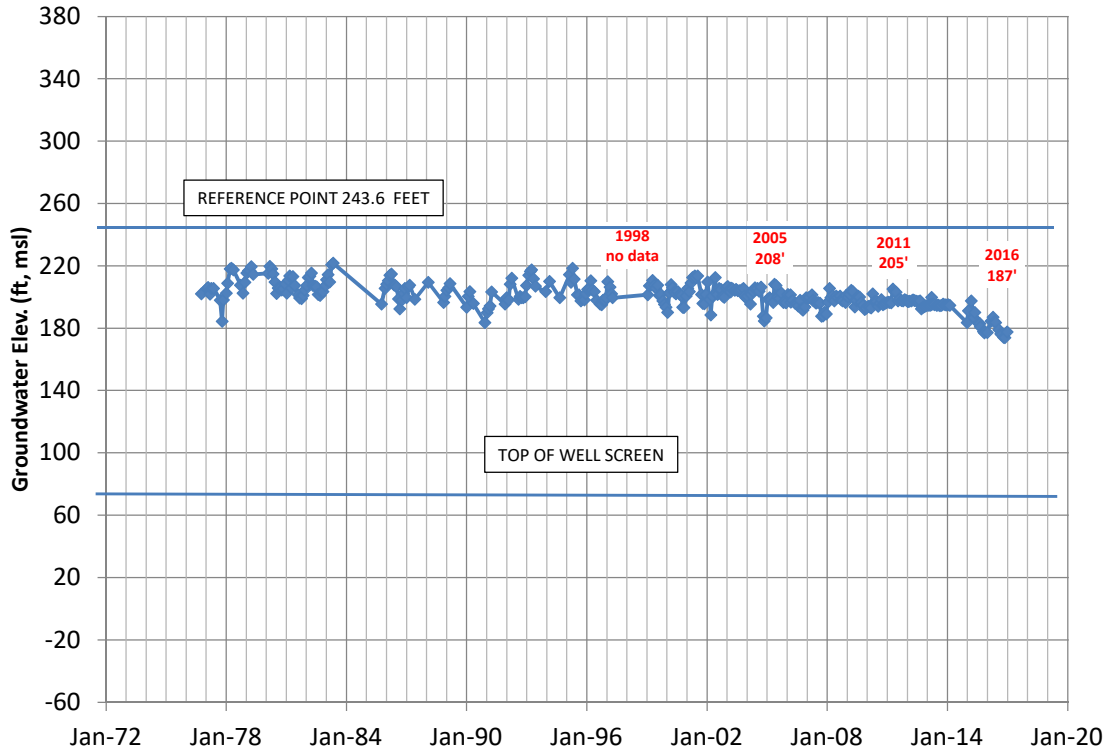
03N21W12F06S (120' - 395' bgs)



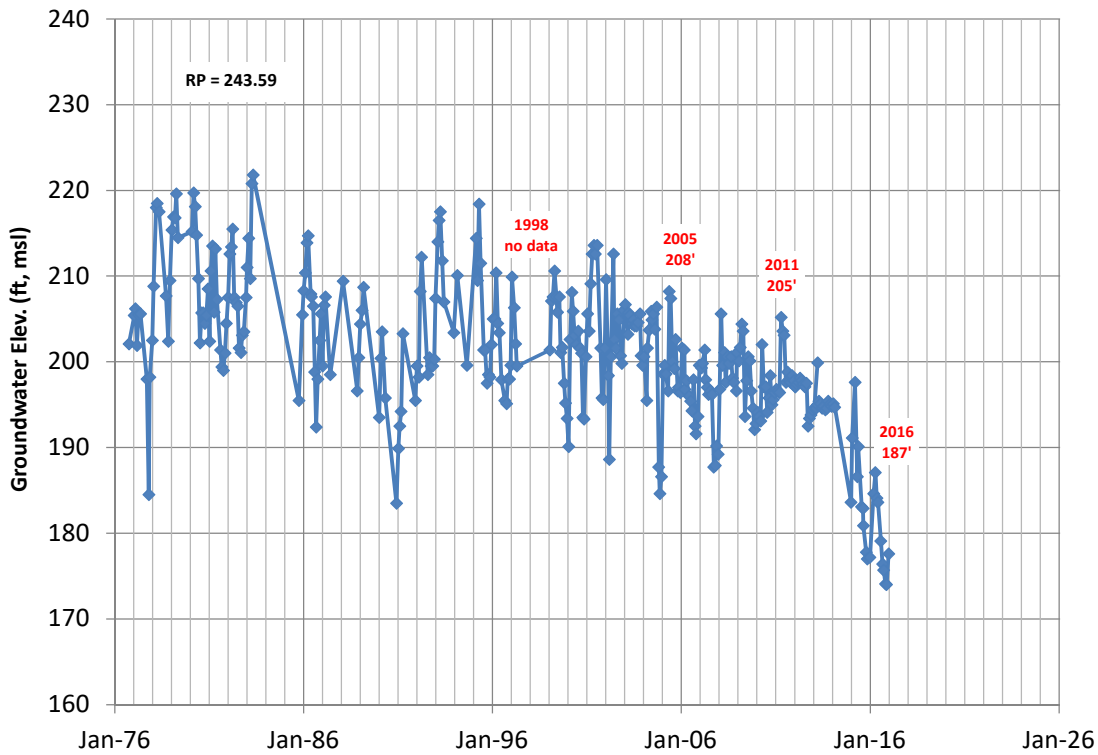
03N21W12F06S (120' - 395' bgs)



03N21W15C02S (176' - 372' bgs)

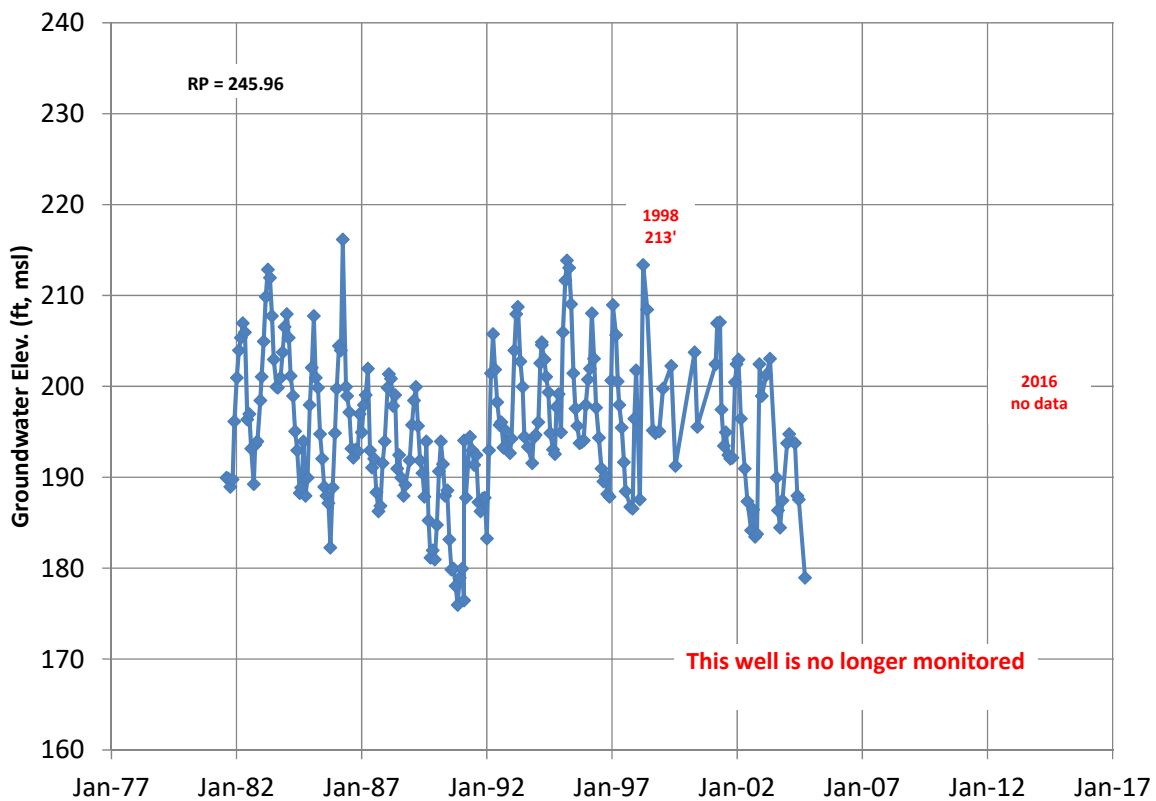


03N21W15C02S (176' - 322' bgs)

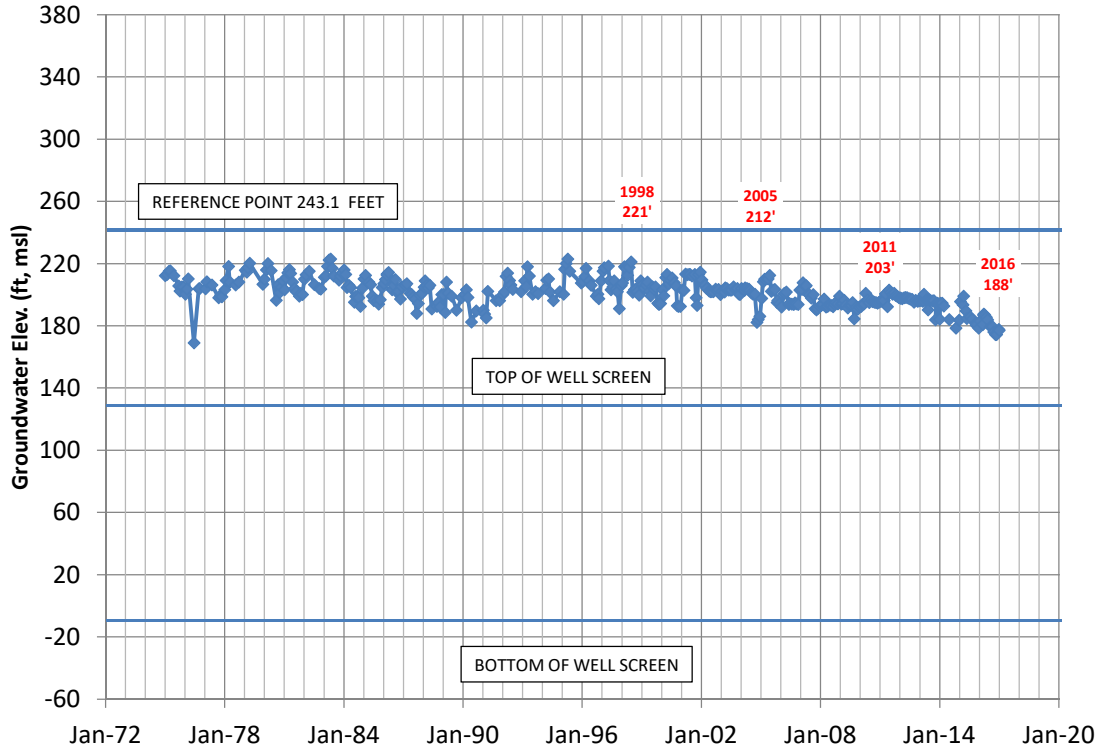


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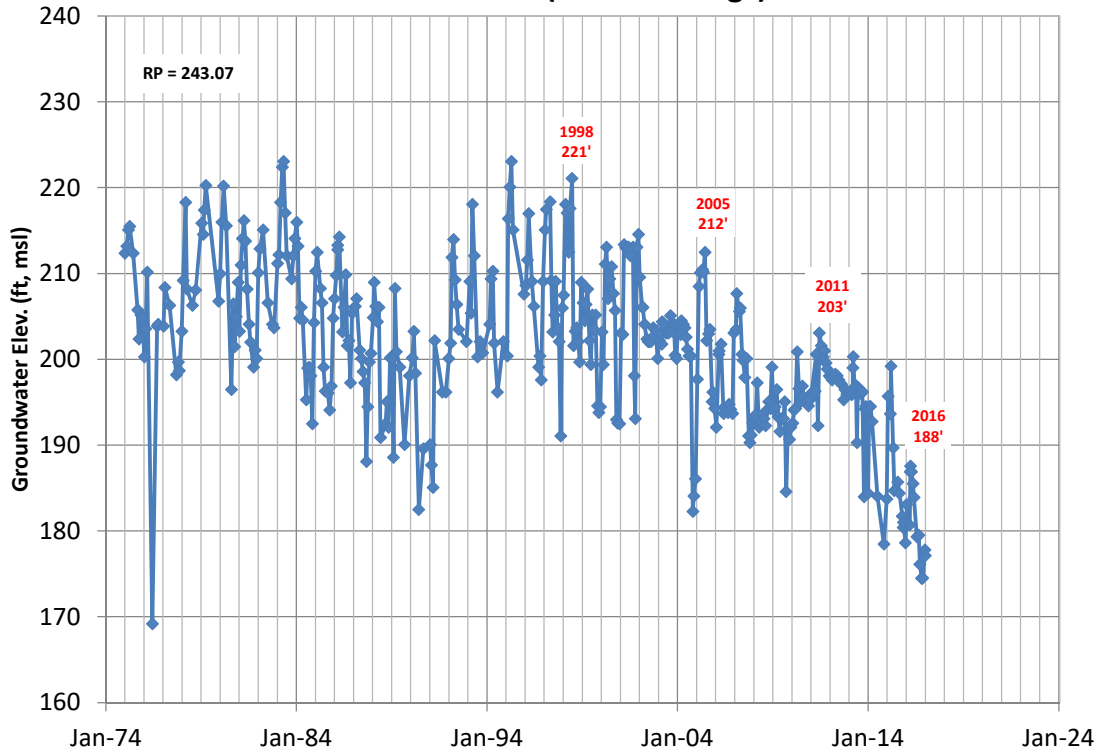
03N21W15C03S (depth 272' bgs)



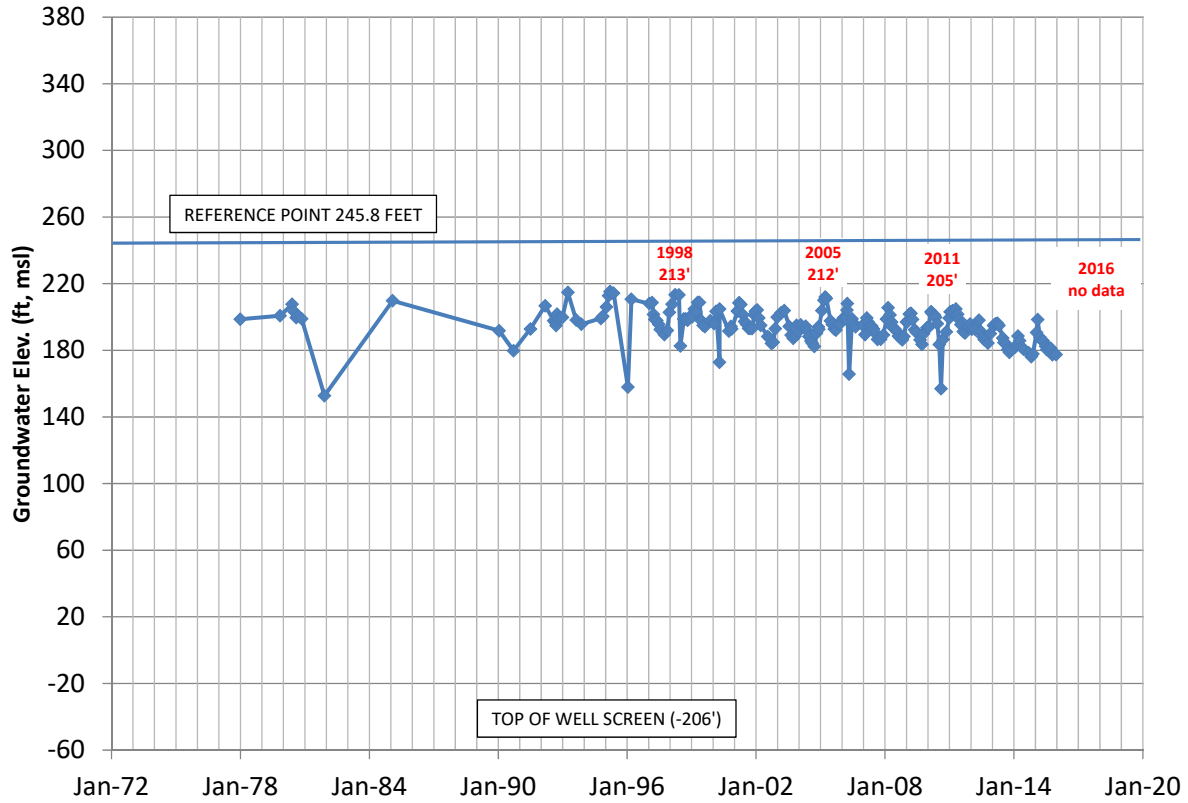
03N21W15C04S (112' - 254' bgs)



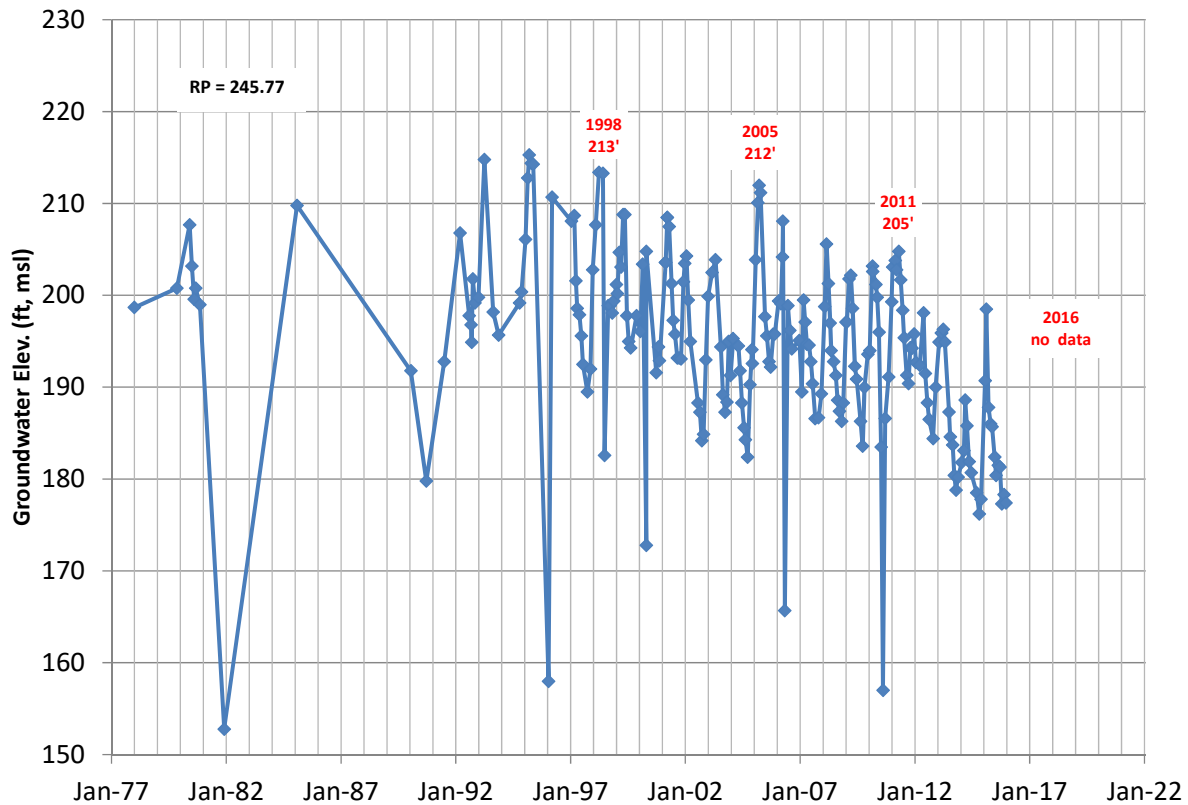
03N21W15C04S (112' - 253' bgs)

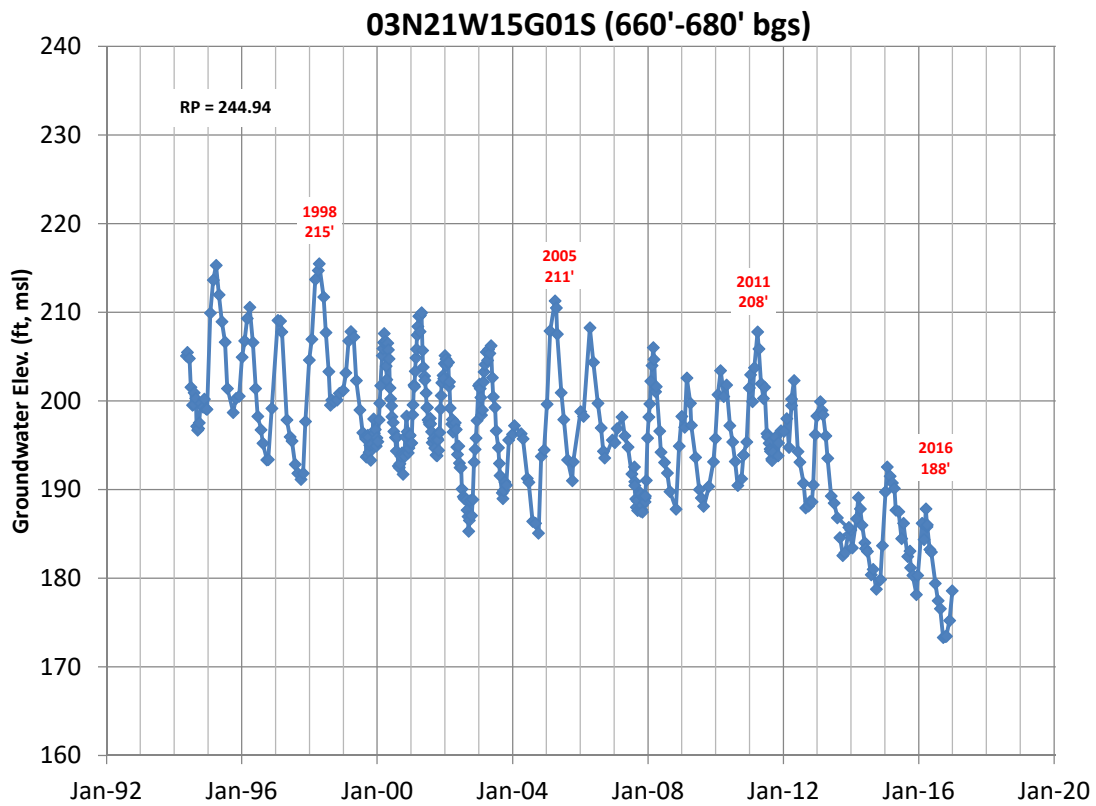
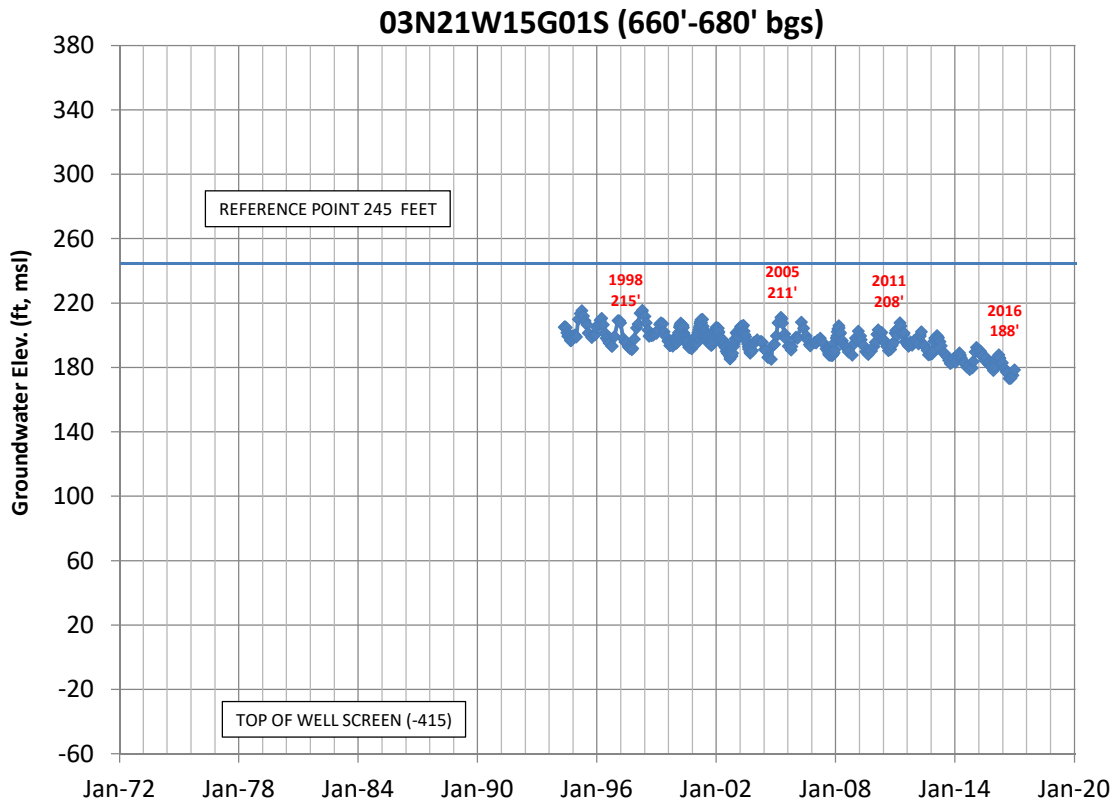


03N21W15C06S (452' - 653' bgs)

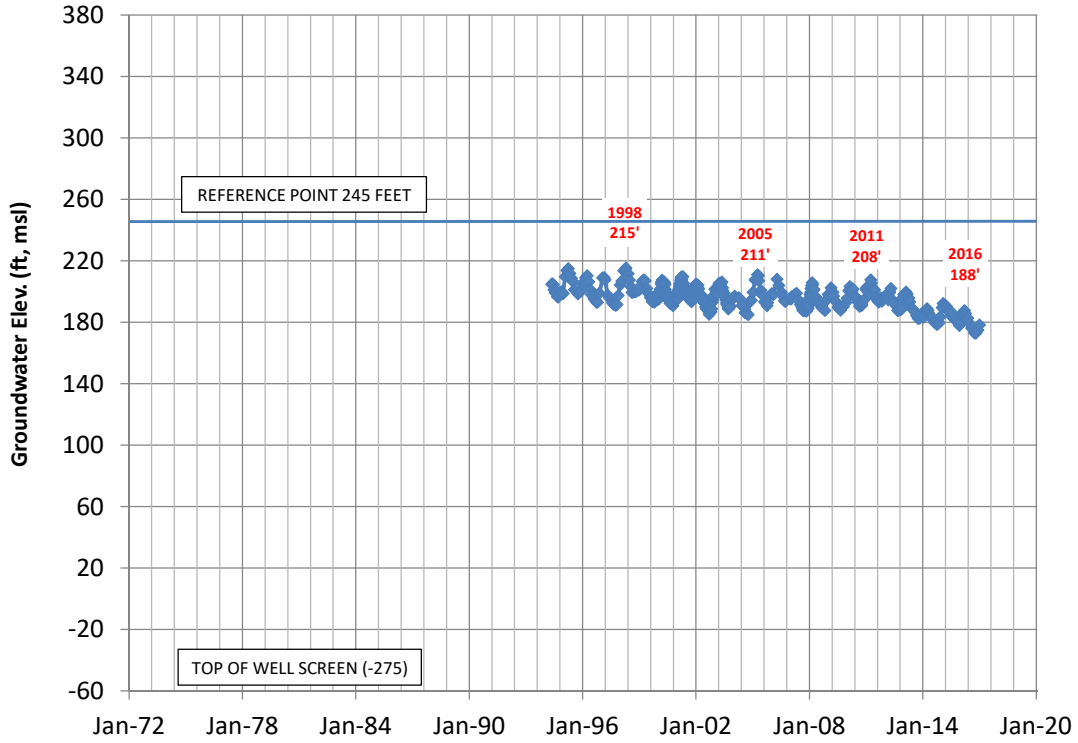


03N21W15C06S (452' - 653' bgs)

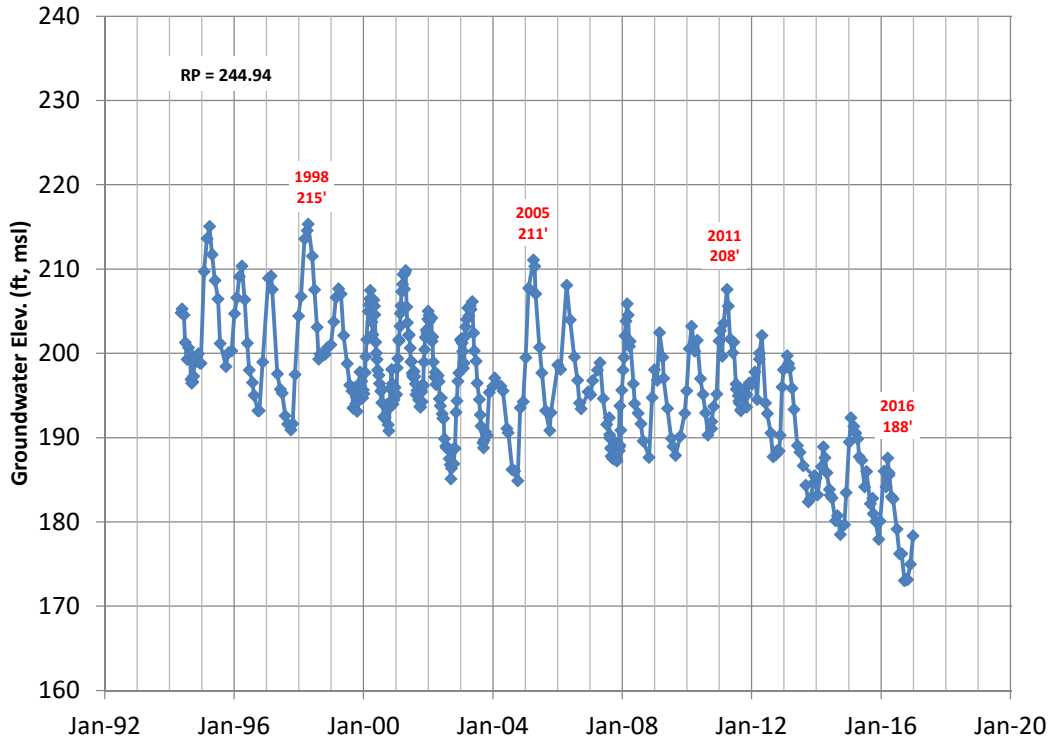




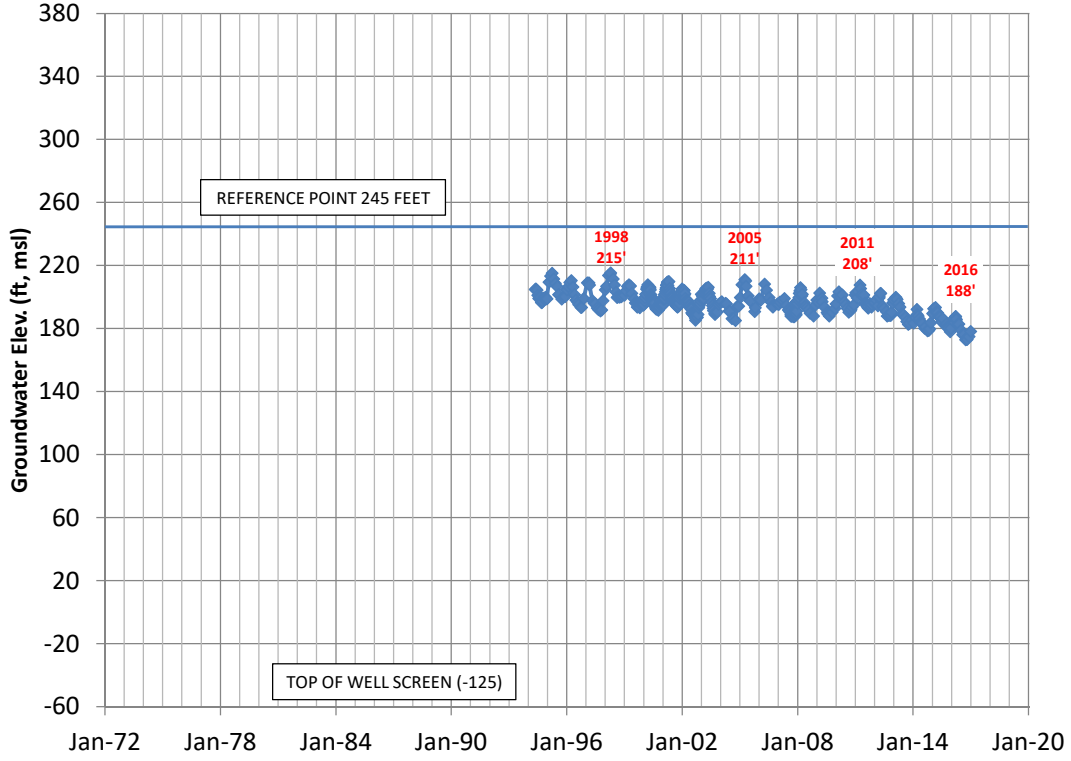
03N21W15G02S (520' - 540' bgs)



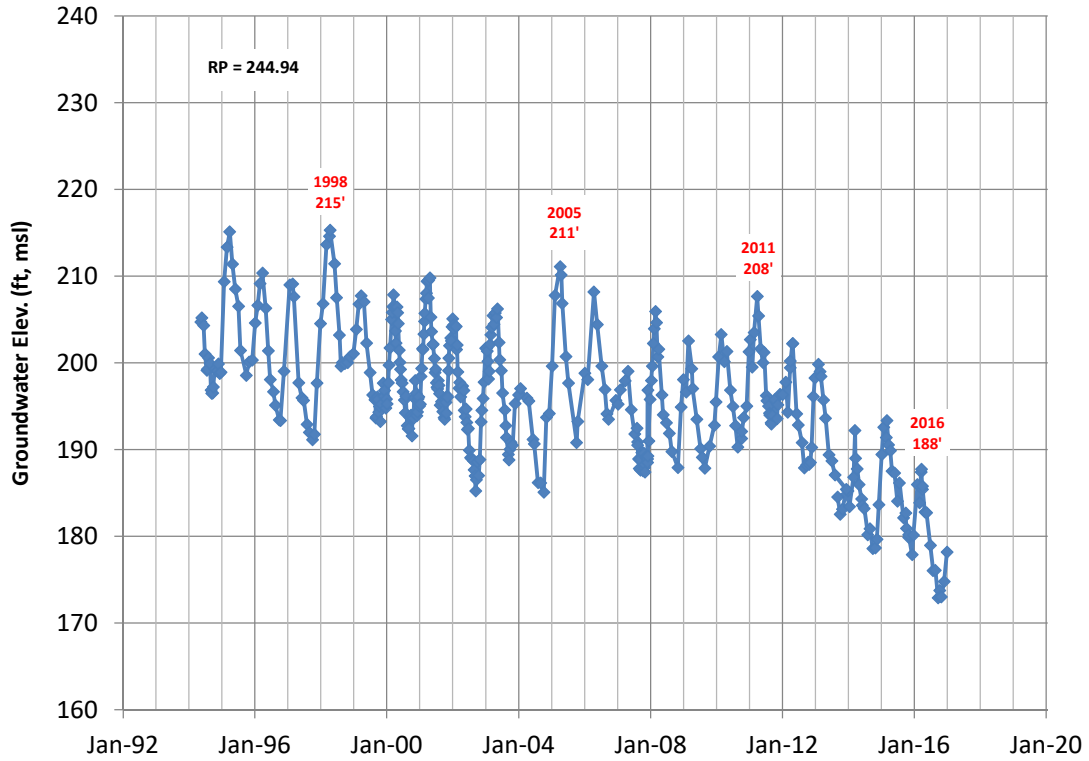
03N21W15G02S (520' - 540' bgs)



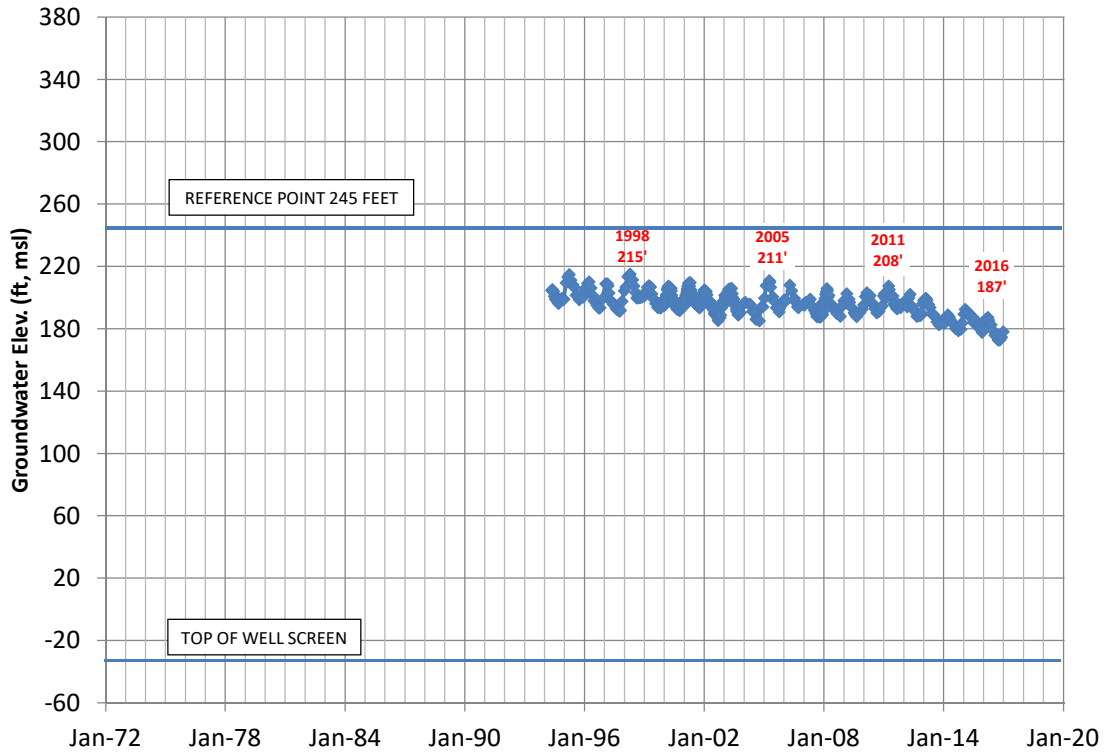
03N21W15G03S (370' - 390' bgs)



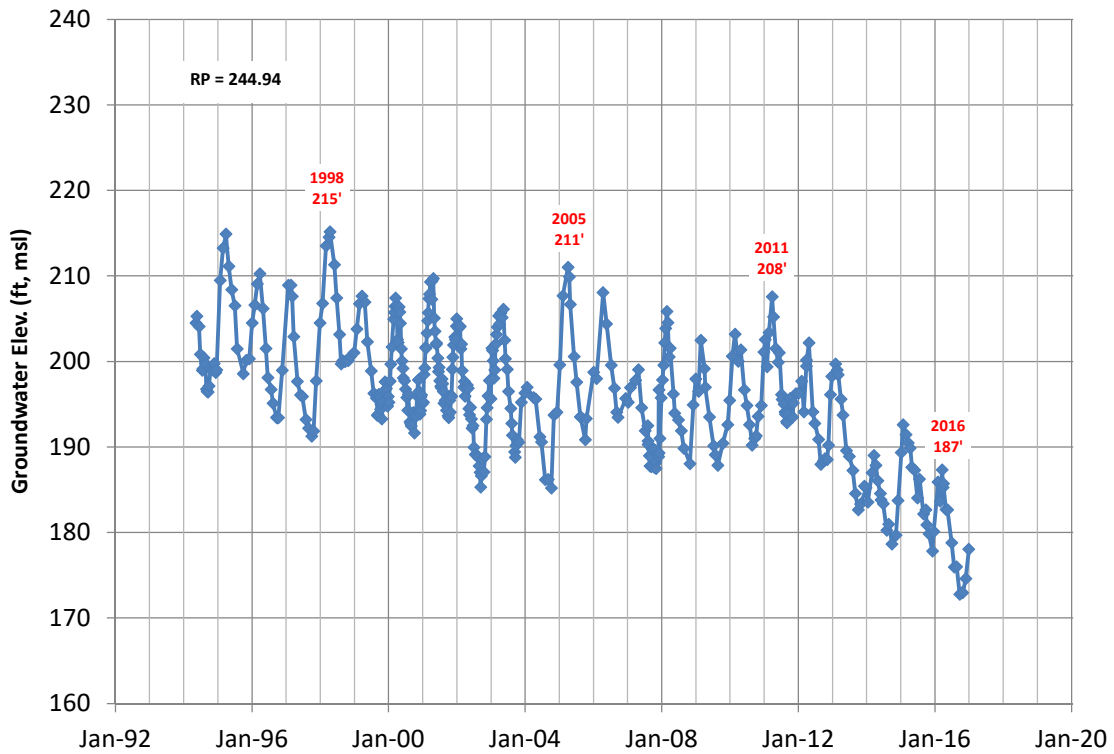
03N21W15G03S (370' - 390' bgs)

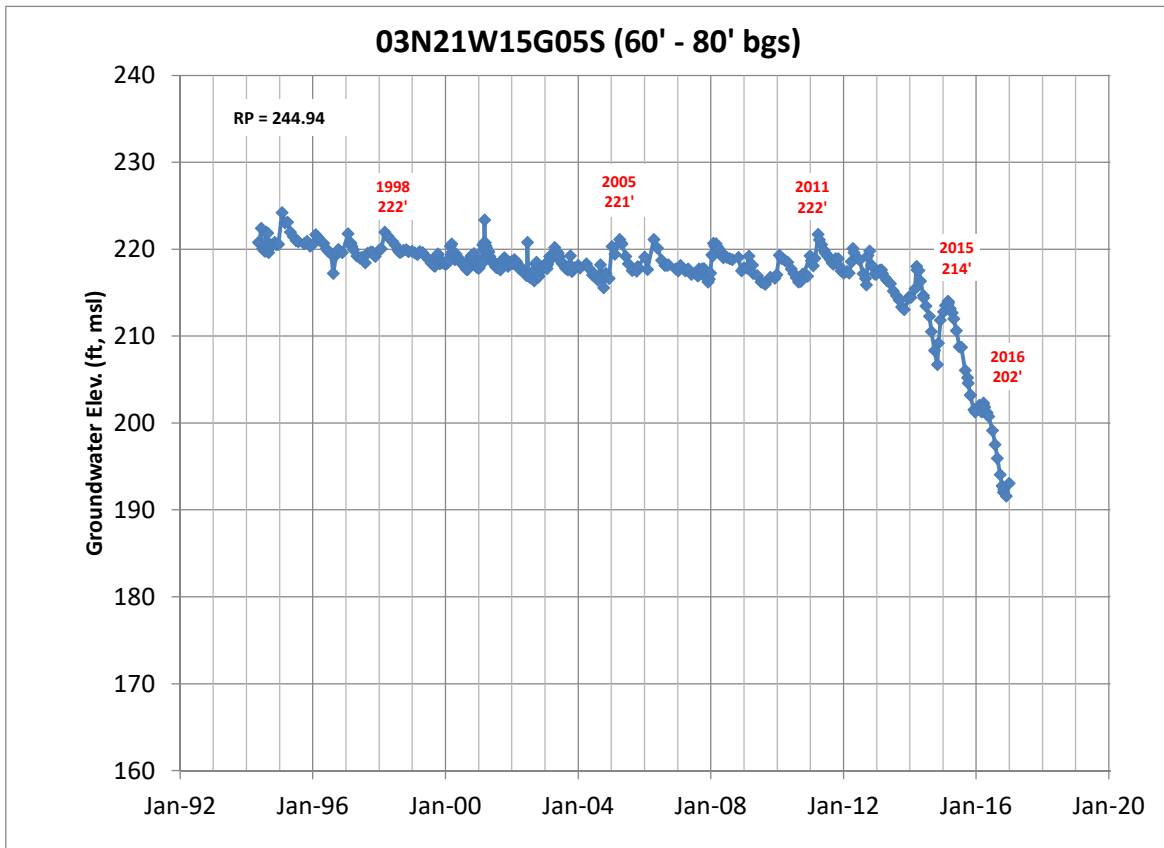
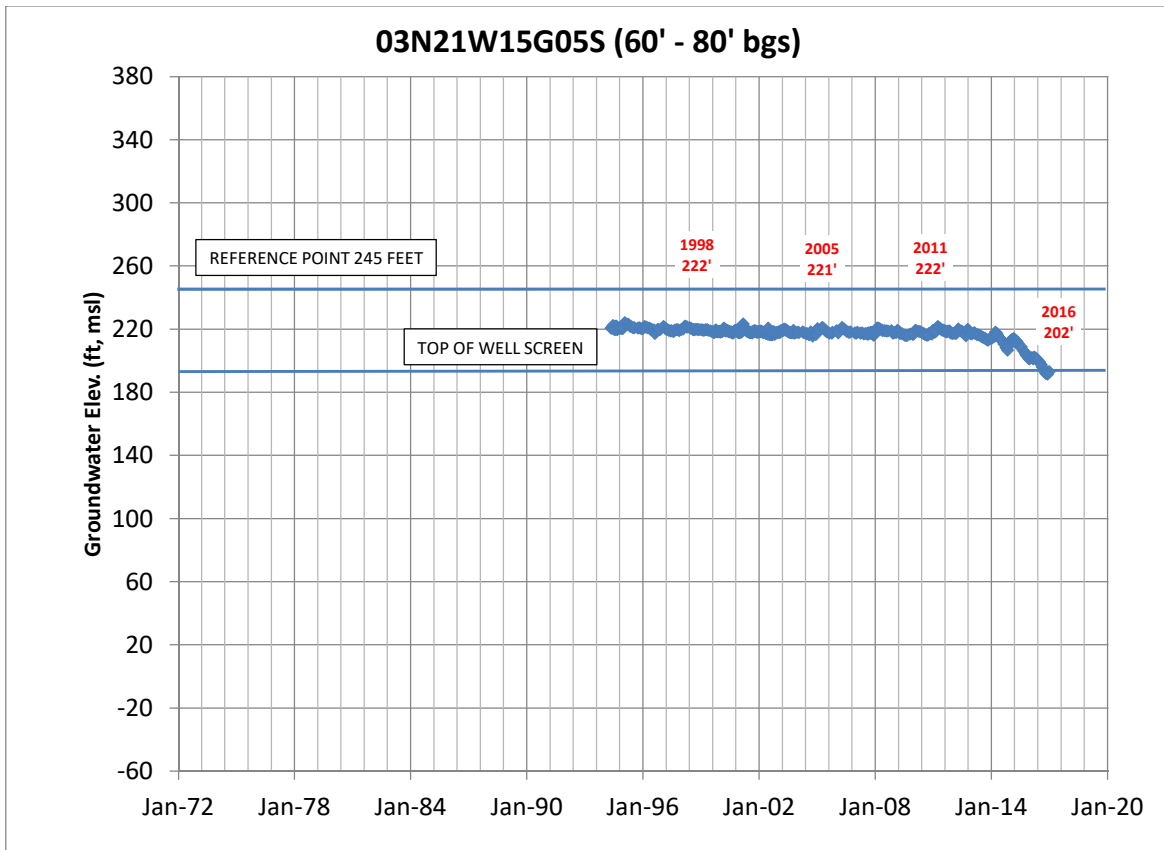


03N21W15G04S (260' - 280' bgs)

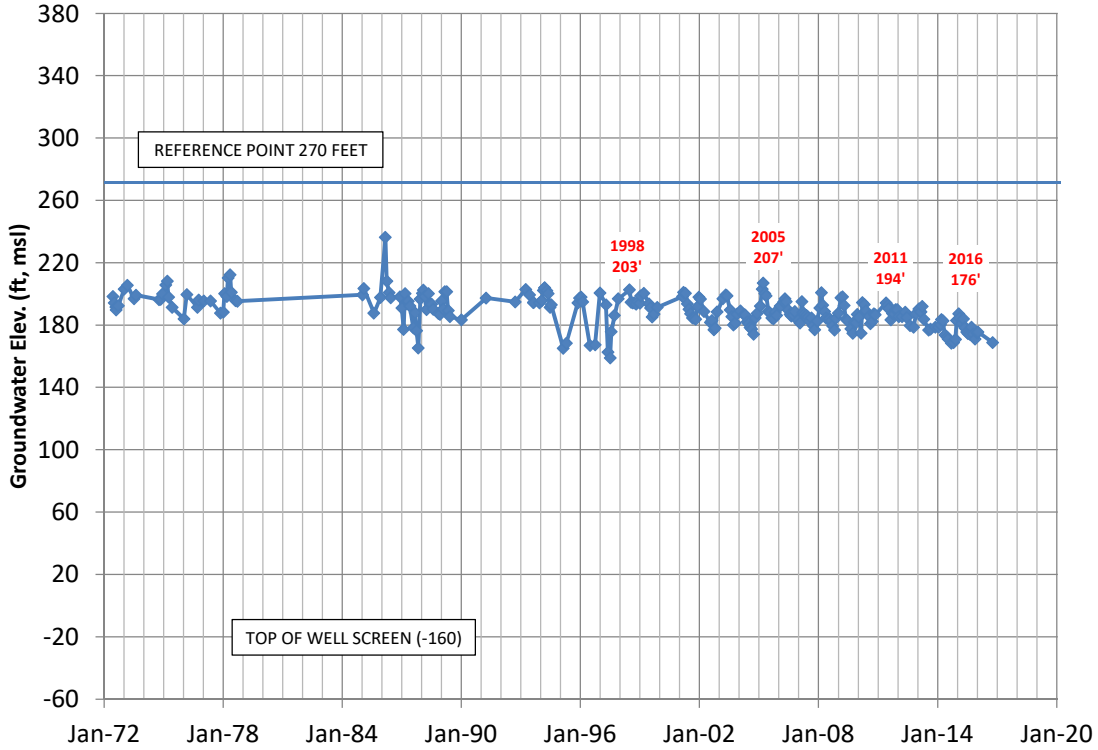


03N21W15G04S (260' - 280' bgs)

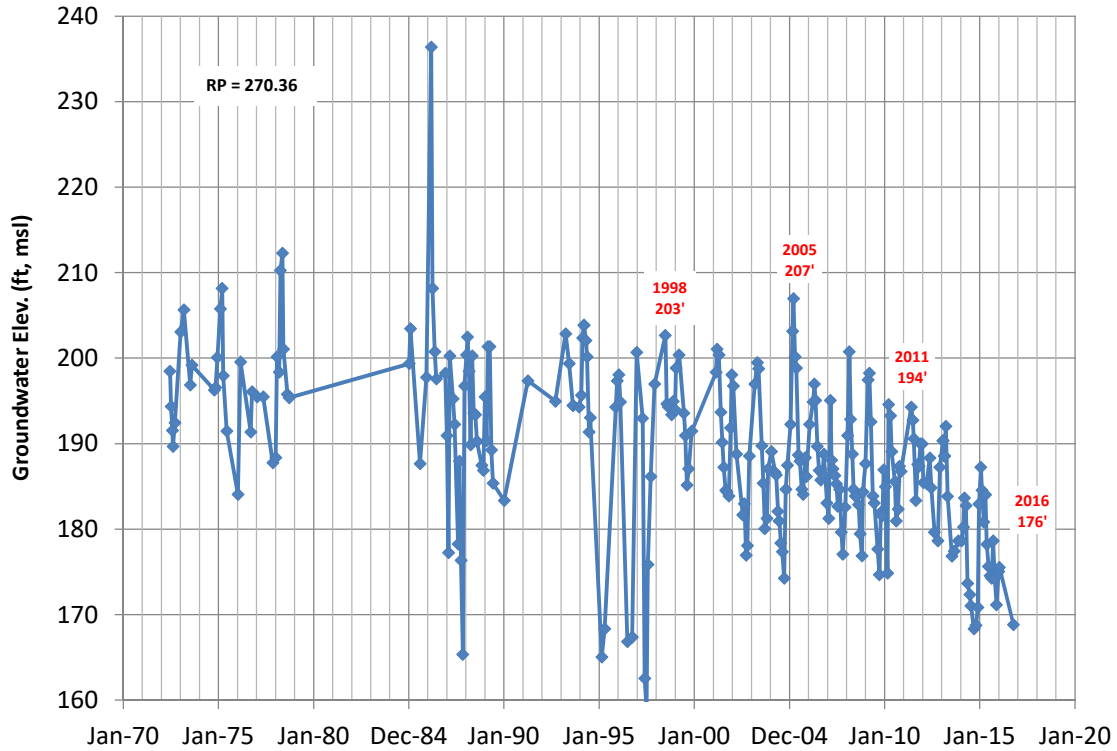




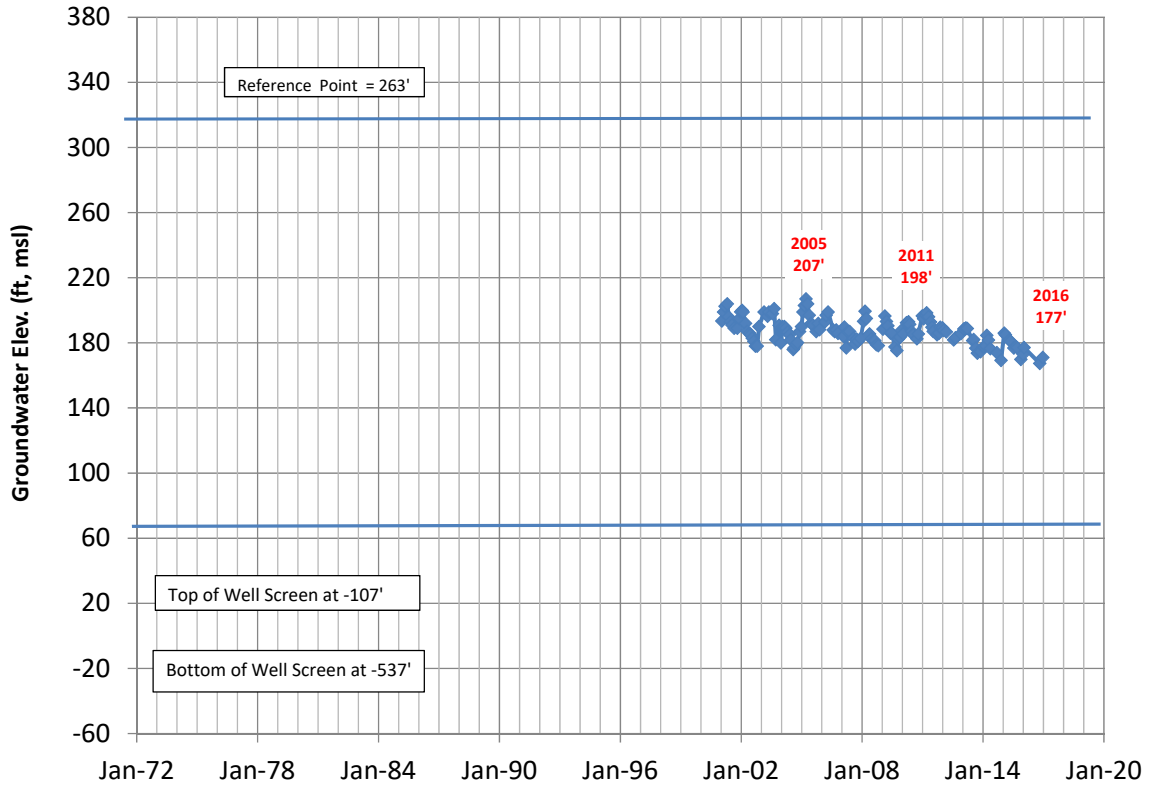
03N21W16A02S (430' -580' bgs)



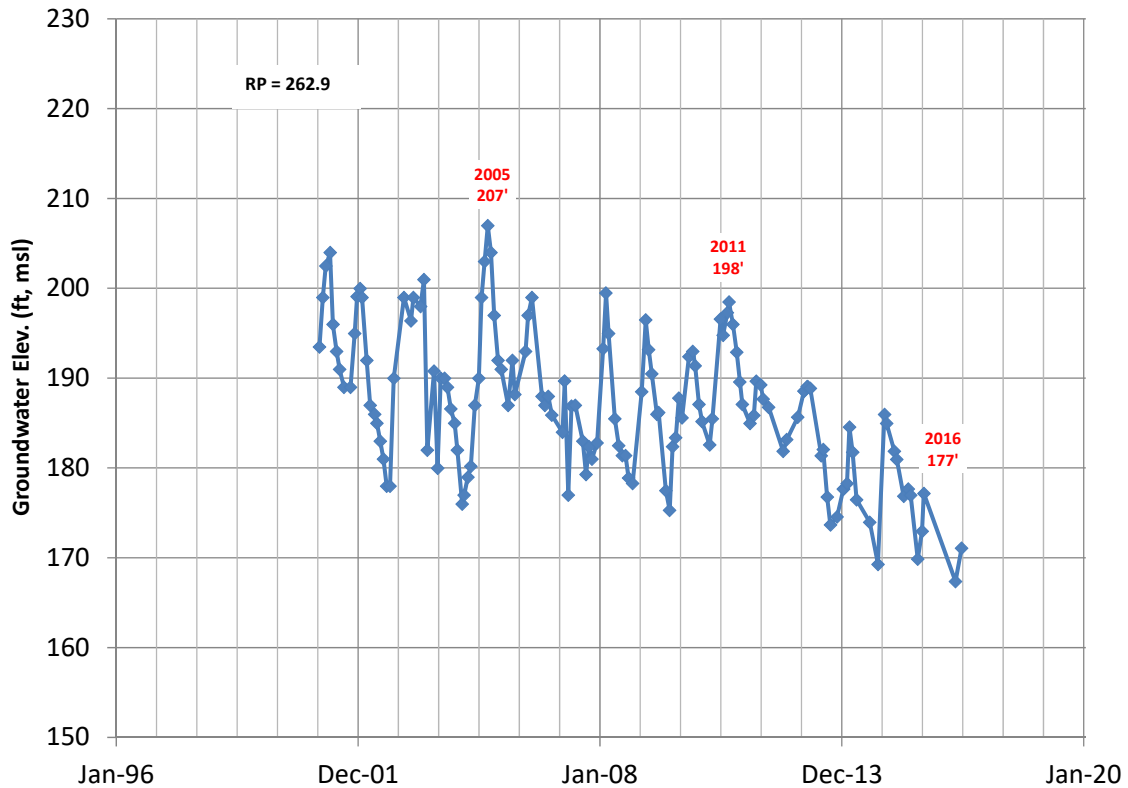
03N21W16A02S (430' -580' bgs)



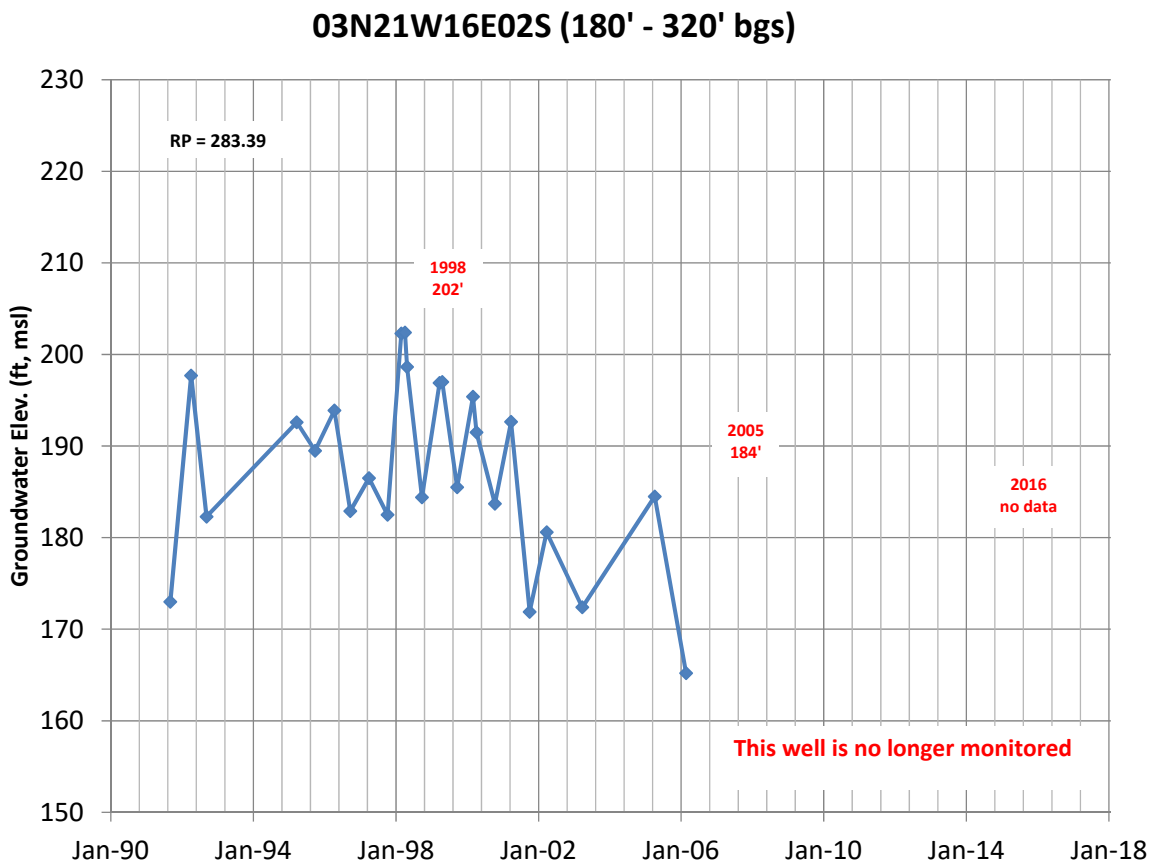
03N21W16A03S (370' - 800' bgs)



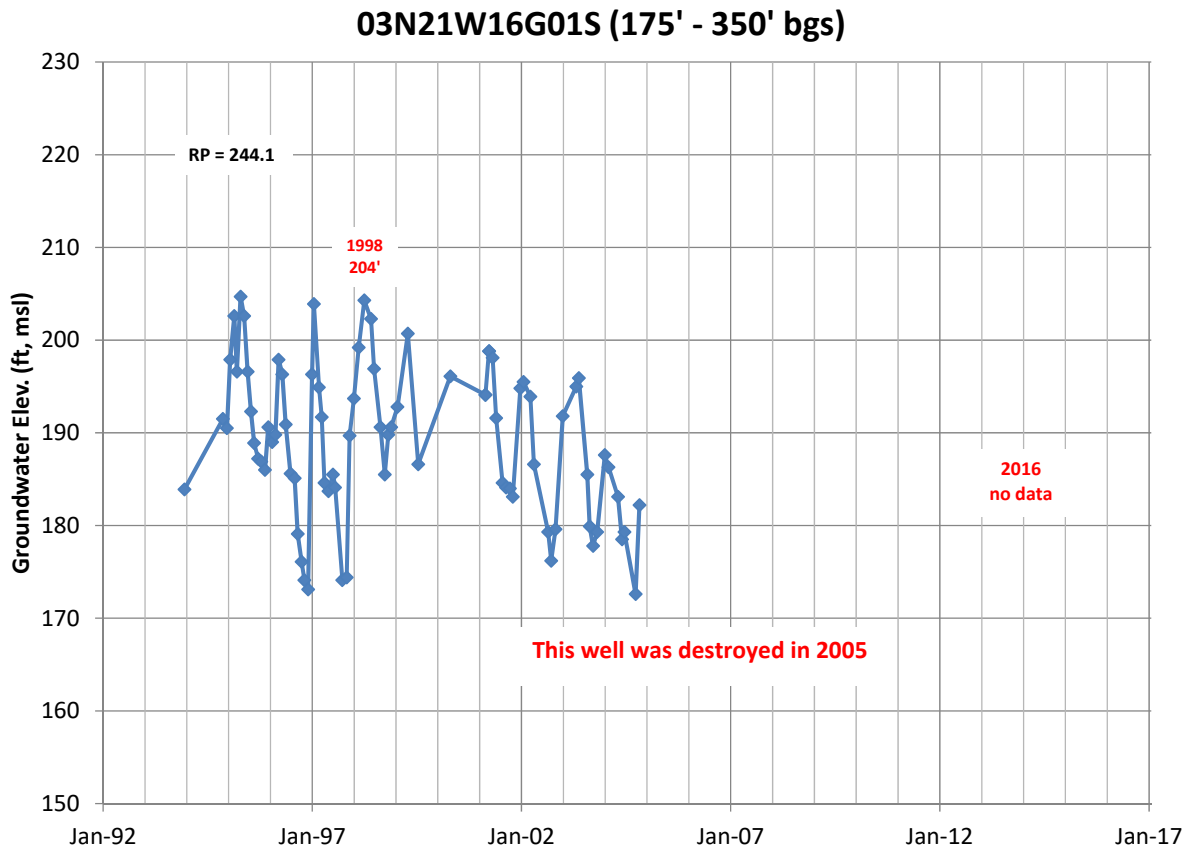
03N21W16A03S (370' - 800' bgs)



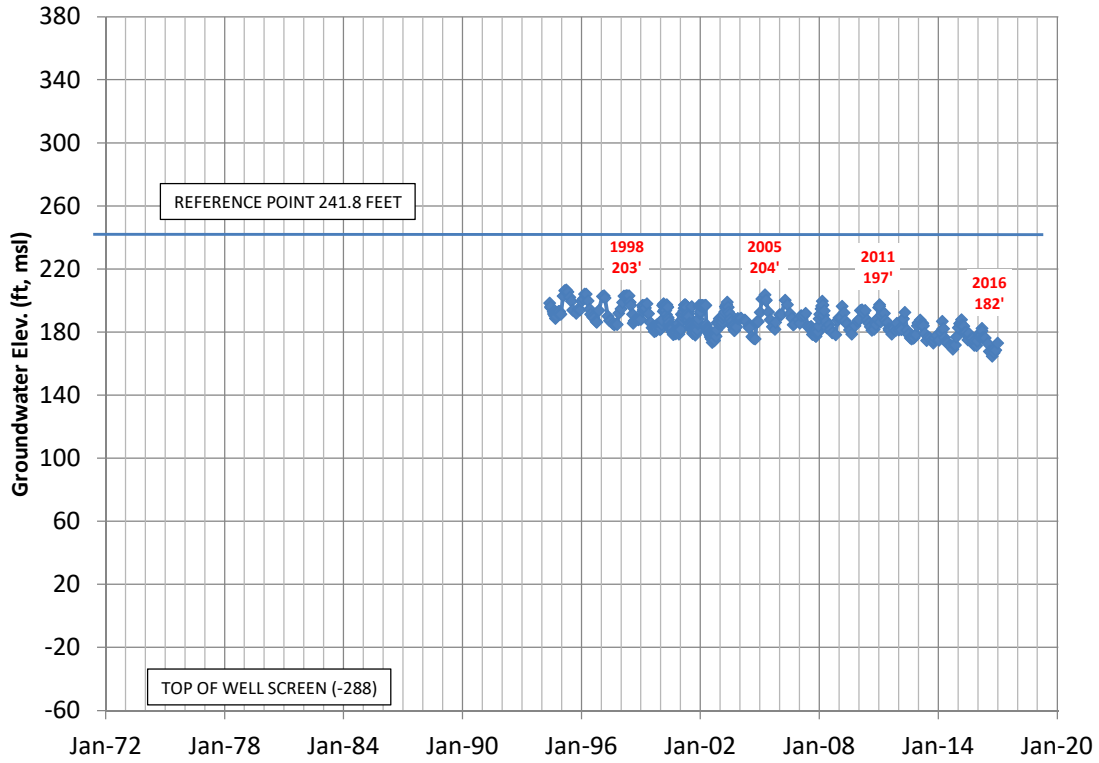
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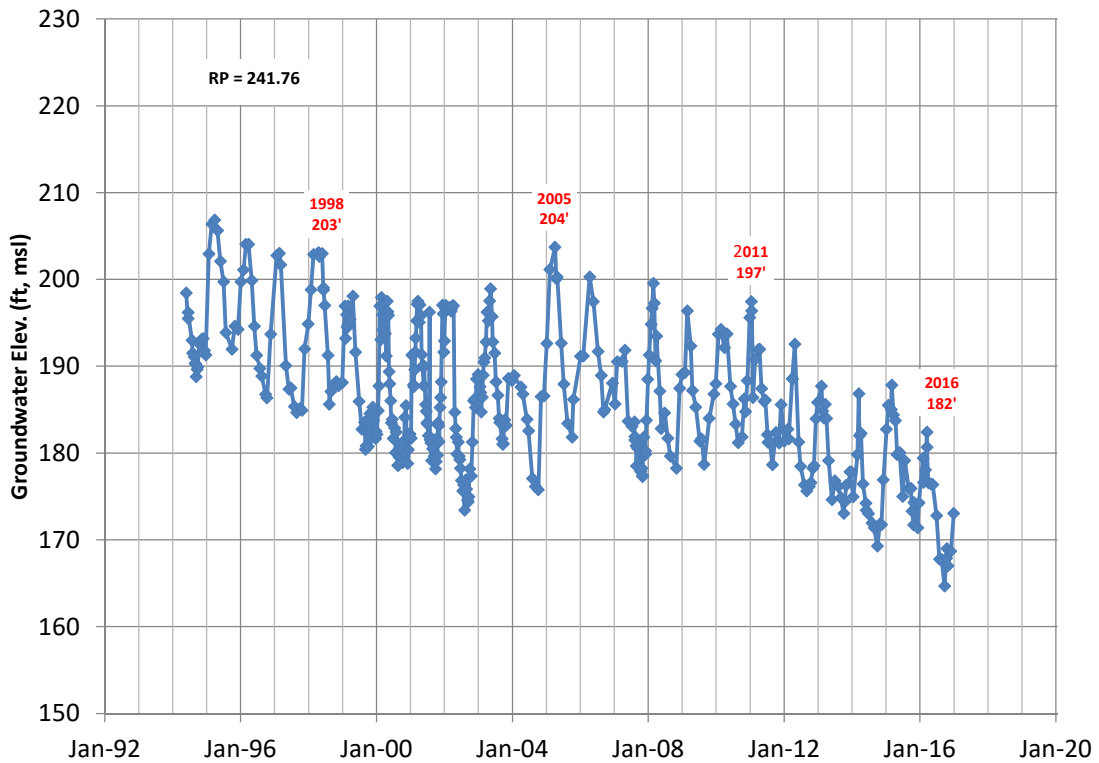
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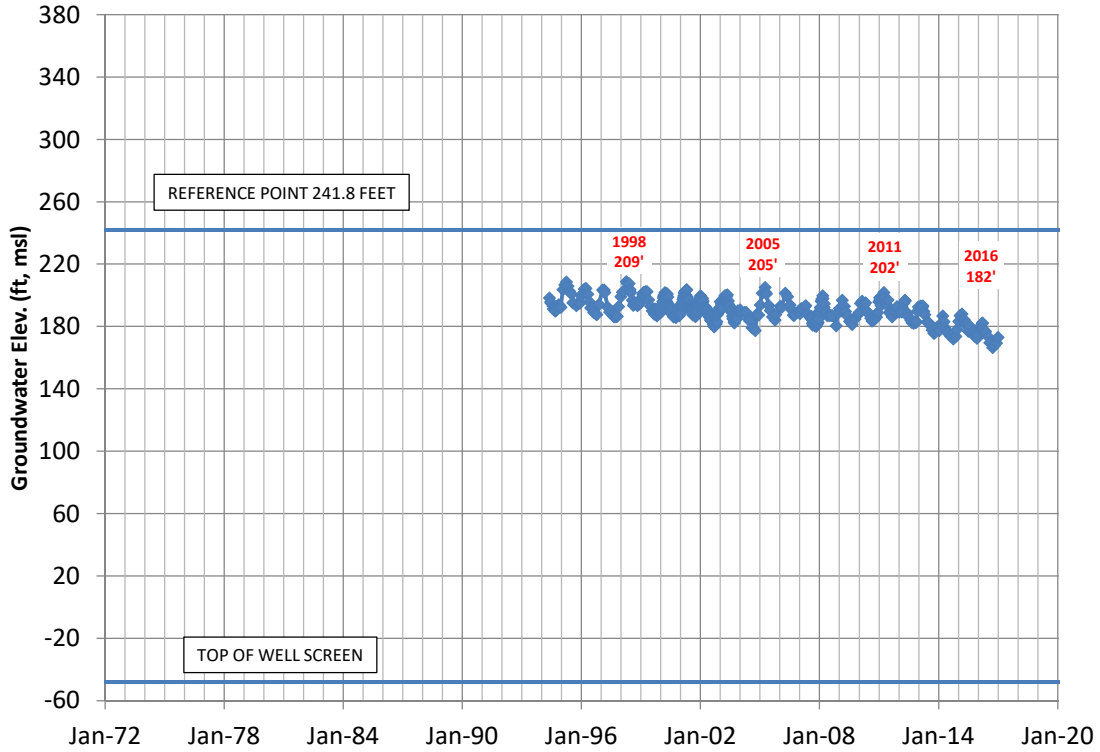
03N21W16H05S (530'-550' bgs)



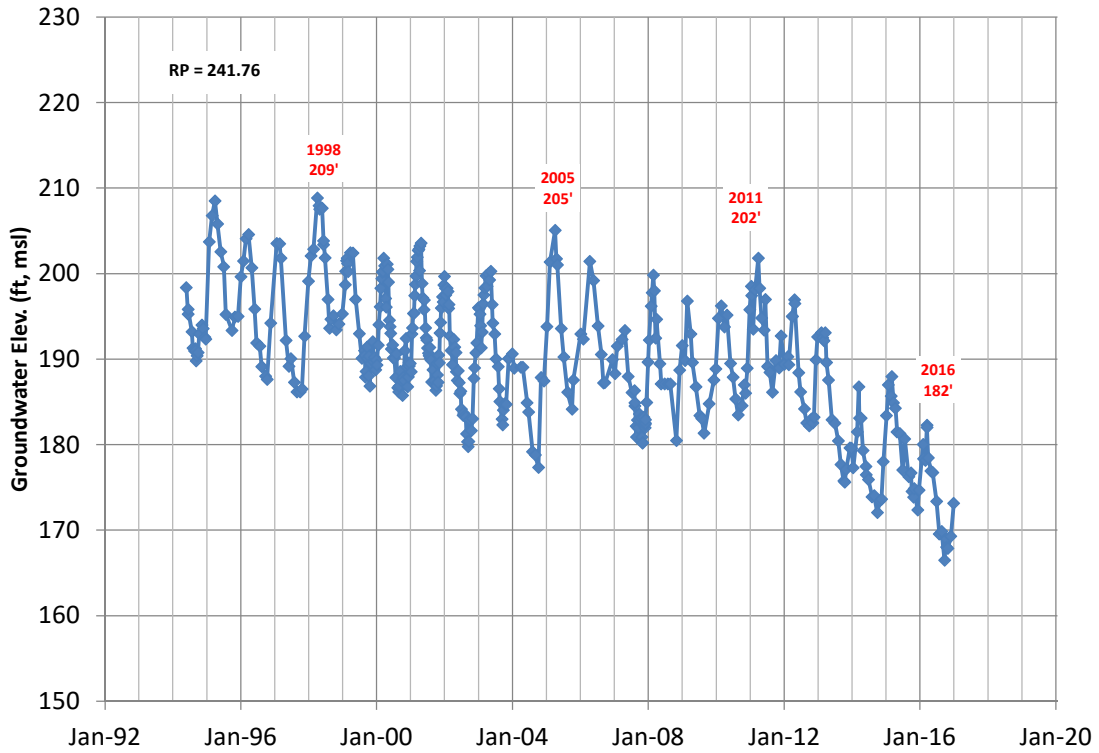
03N21W16H05S (530'-550' bgs)



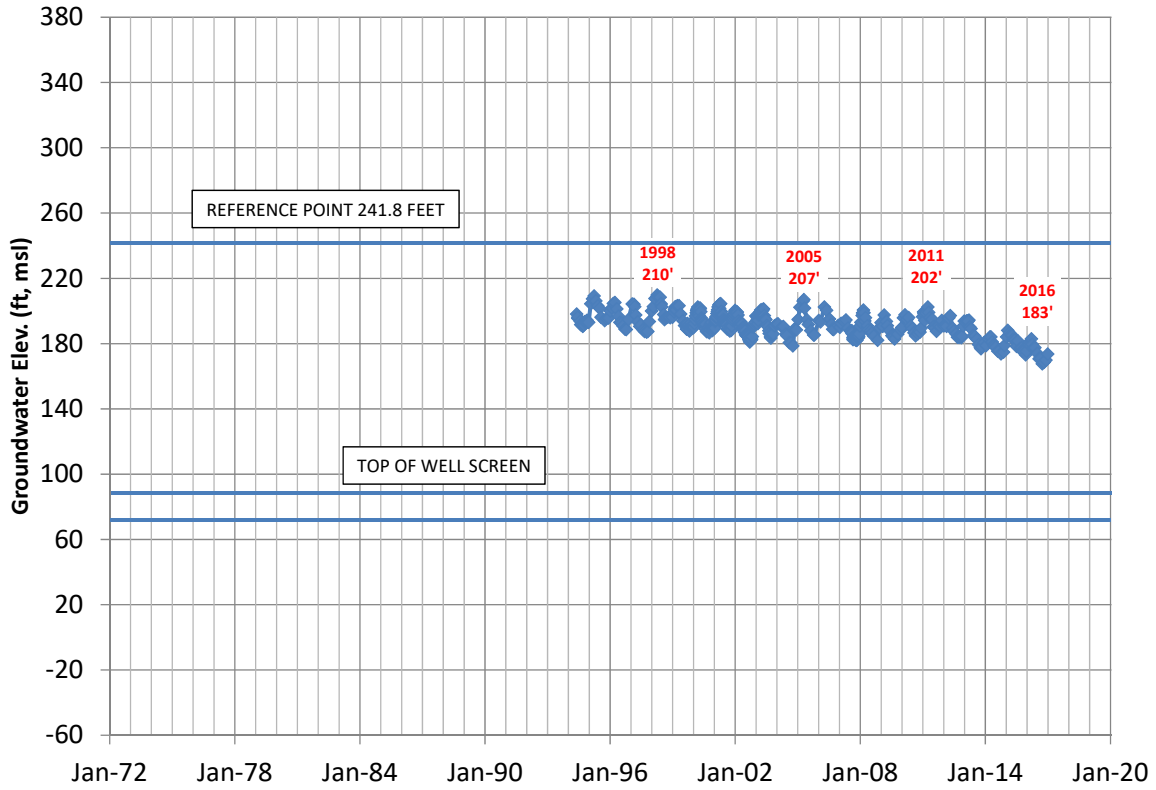
03N21W16H06S (290'-310' bgs)



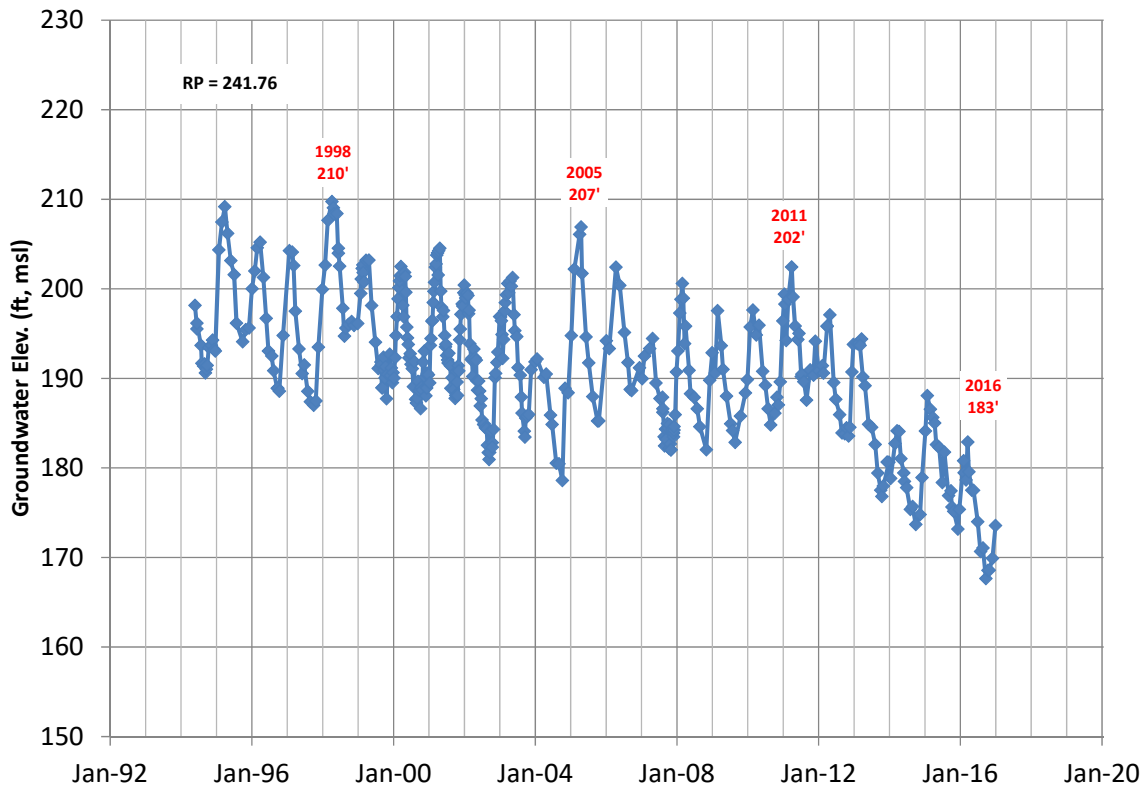
03N21W16H06S (290'-310' bgs)



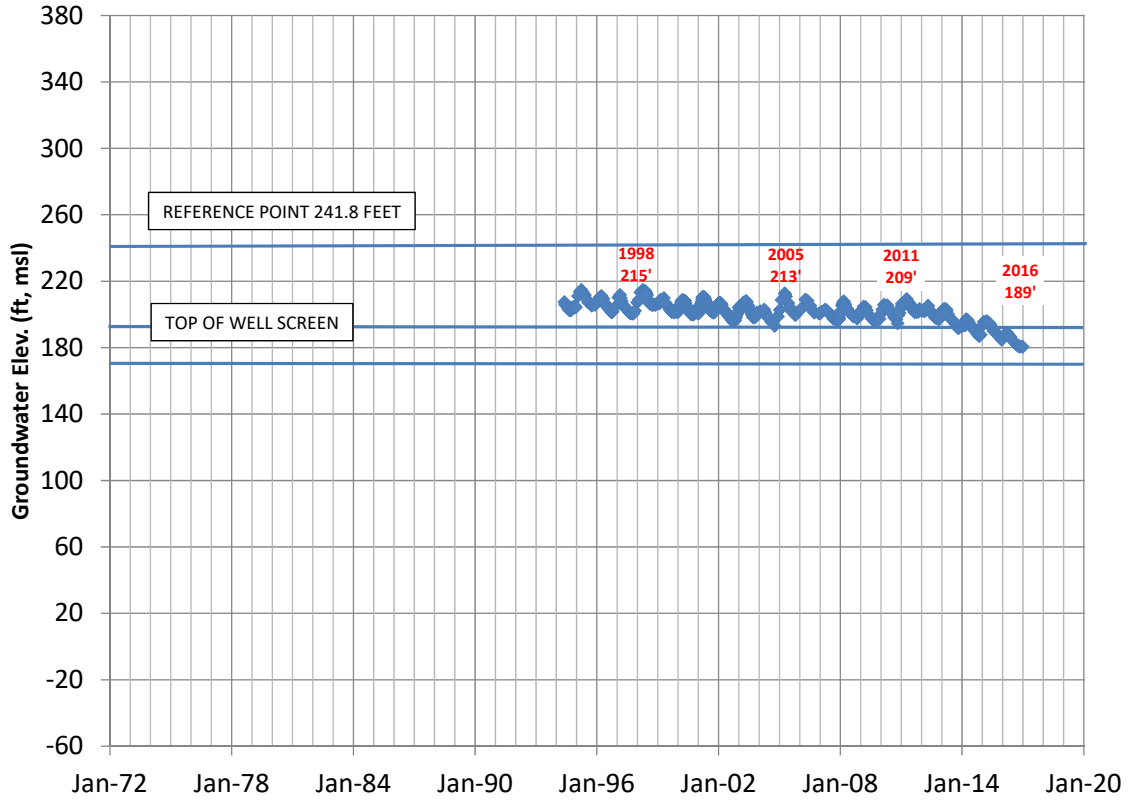
03N21W16H07S (150' - 170' bgs)



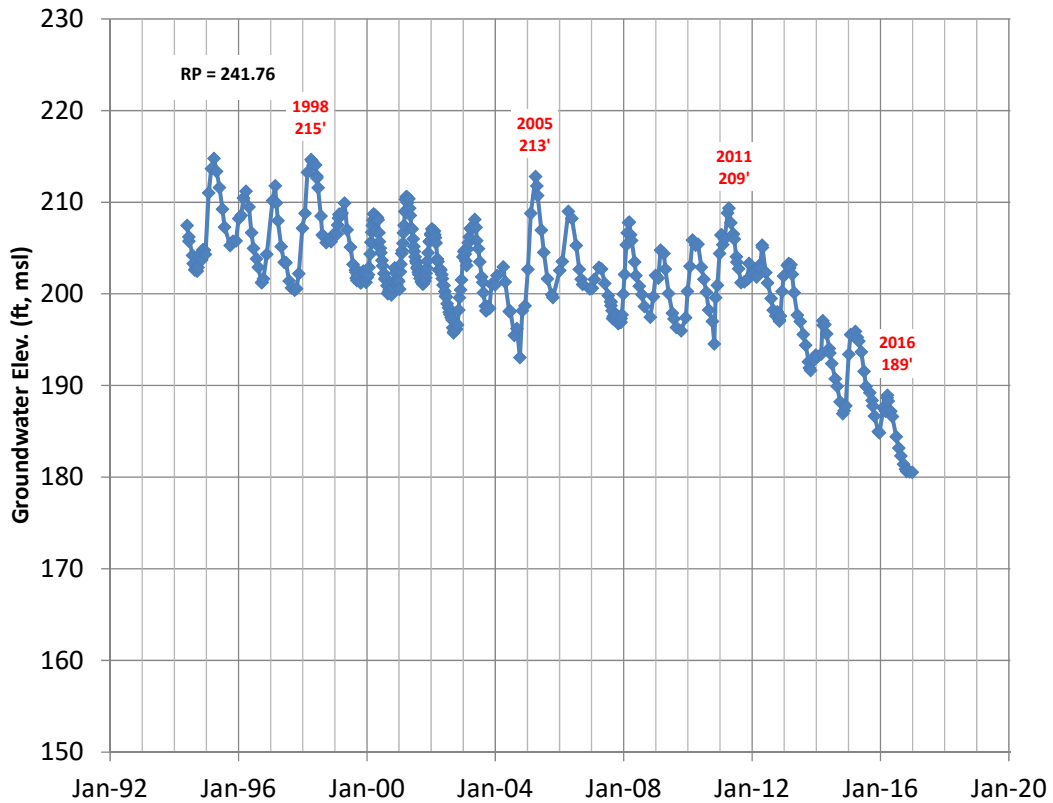
03N21W16H07S (150' - 170' bgs)



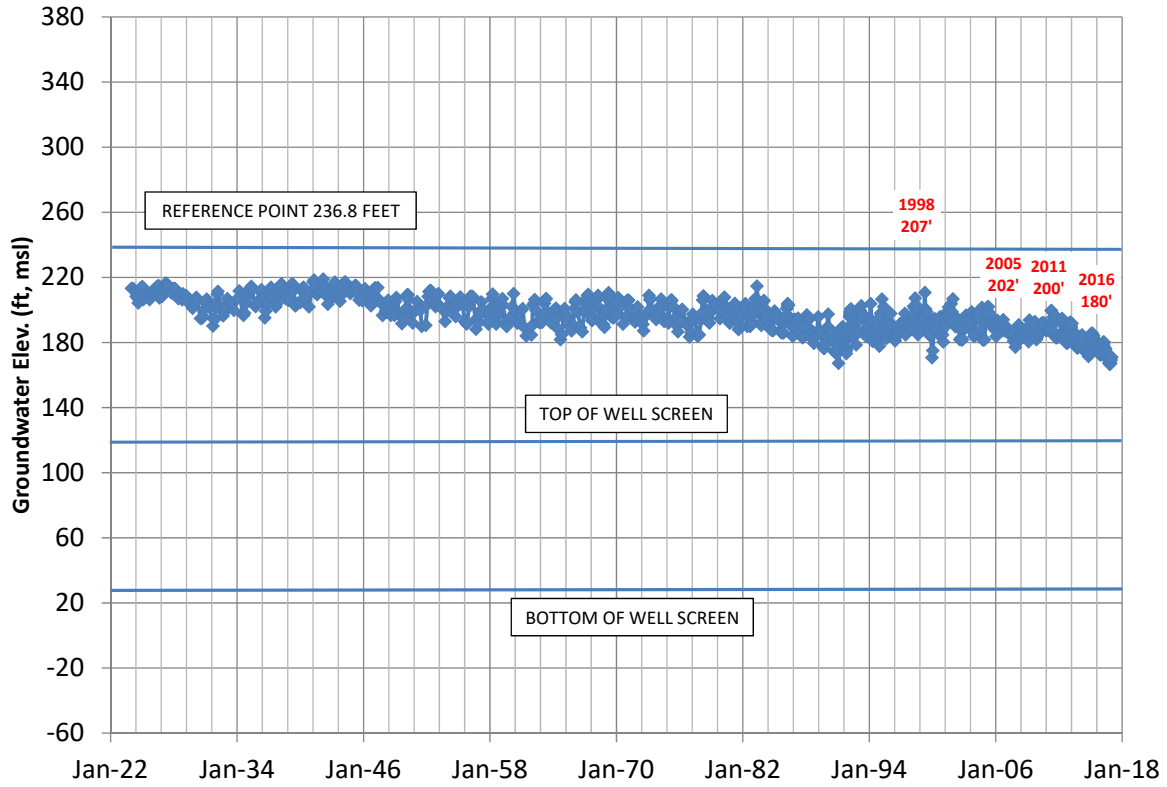
03N21W16H08S (50'- 70' bgs)



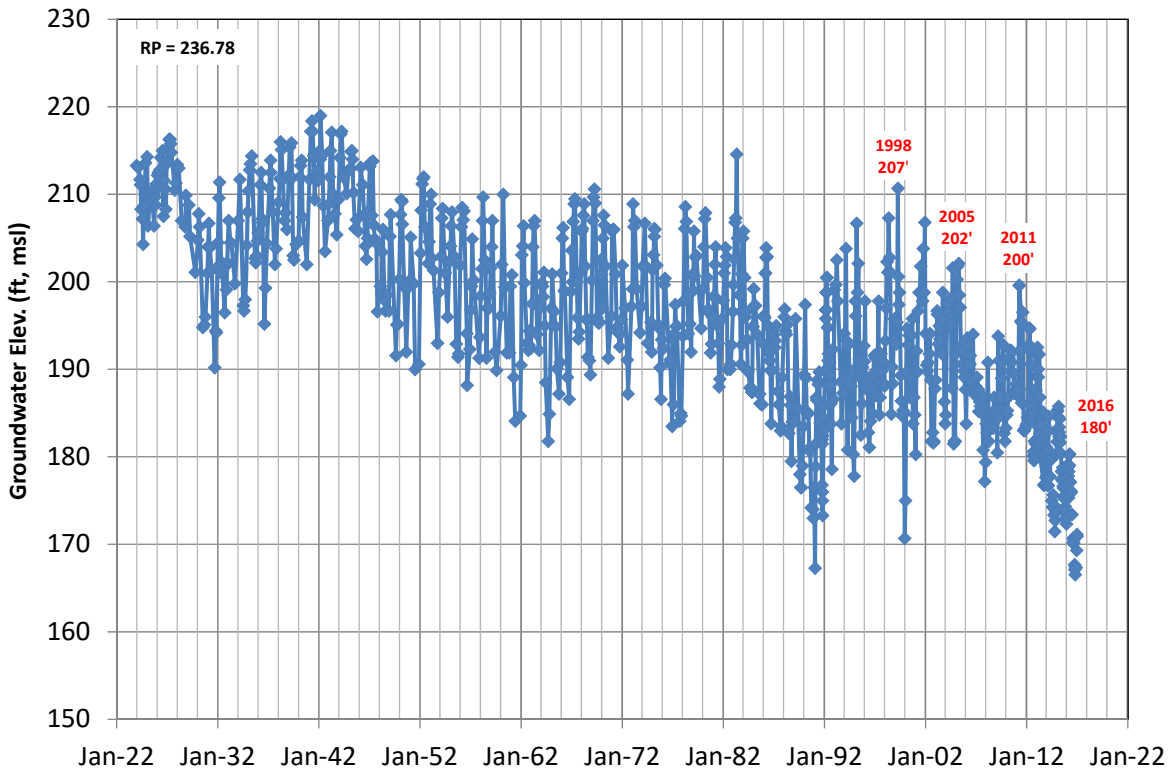
03N21W16H08S (50'- 70' bgs)



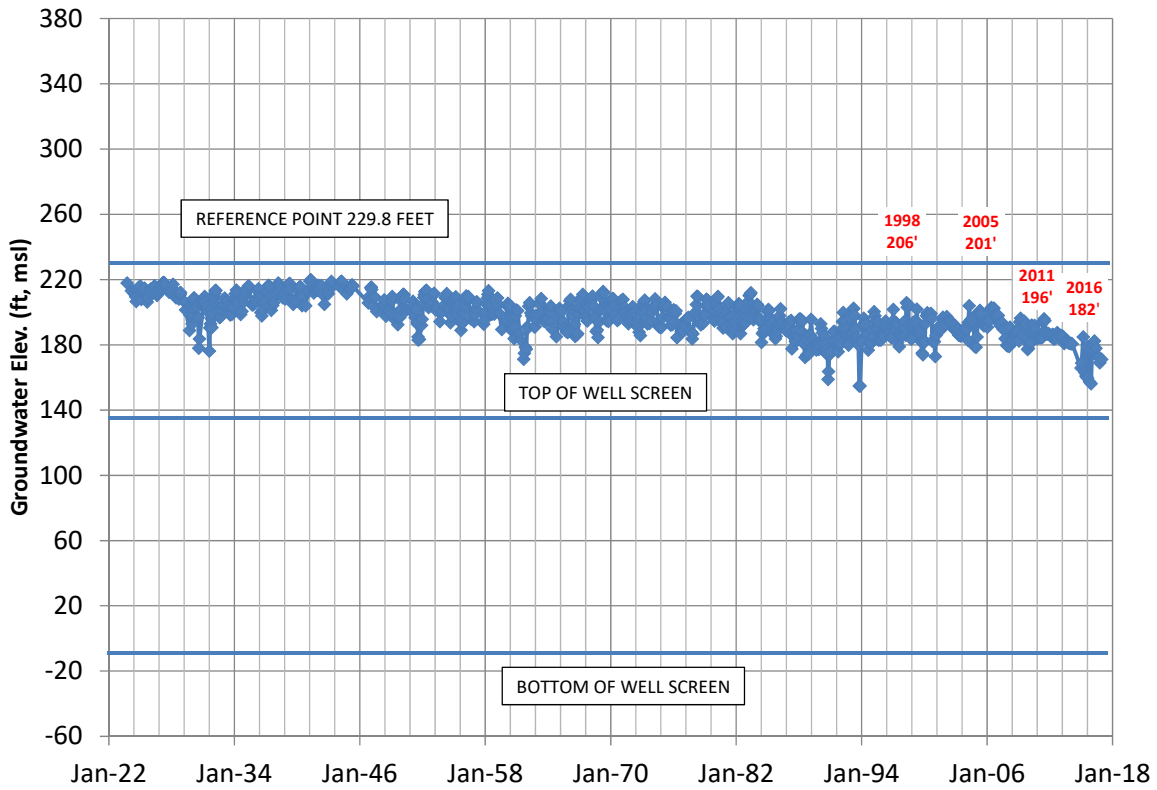
03N21W16K01S (119' - 214' bgs)



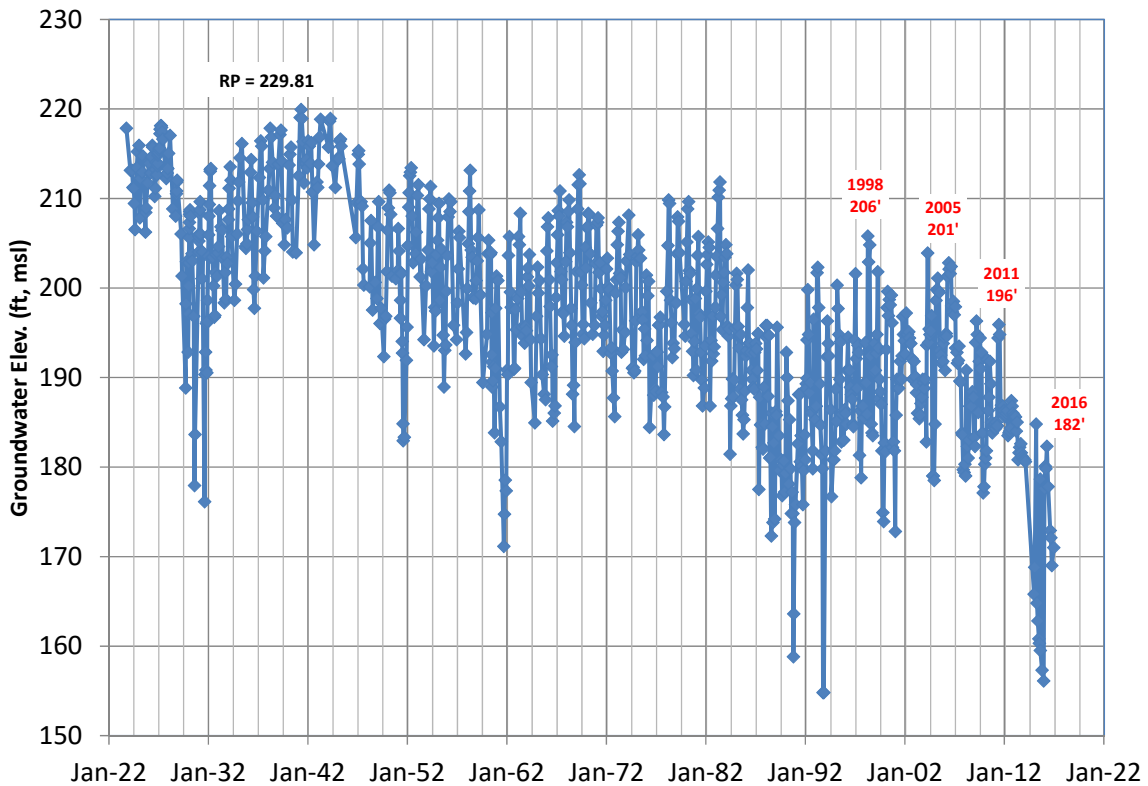
03N21W16K01S (119' - 214' bgs)



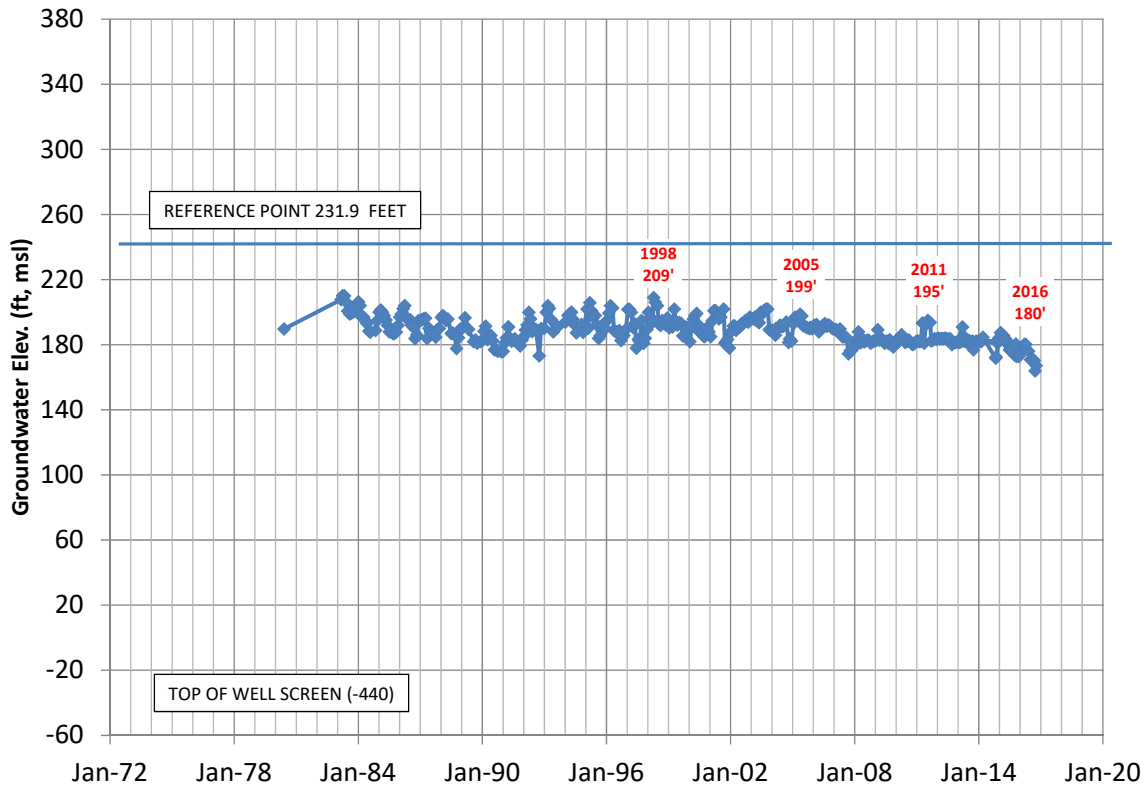
03N21W16K02S (92' - 243' bgs)



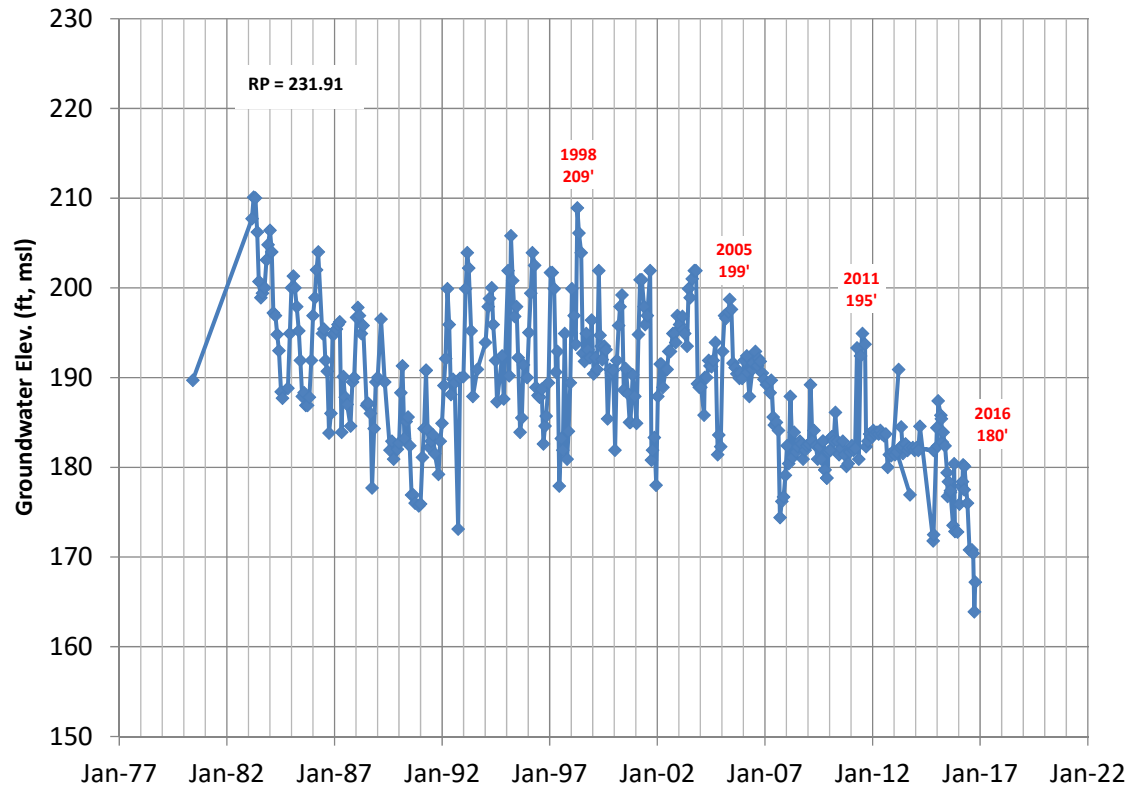
03N21W16K02S (92' - 243' bgs)



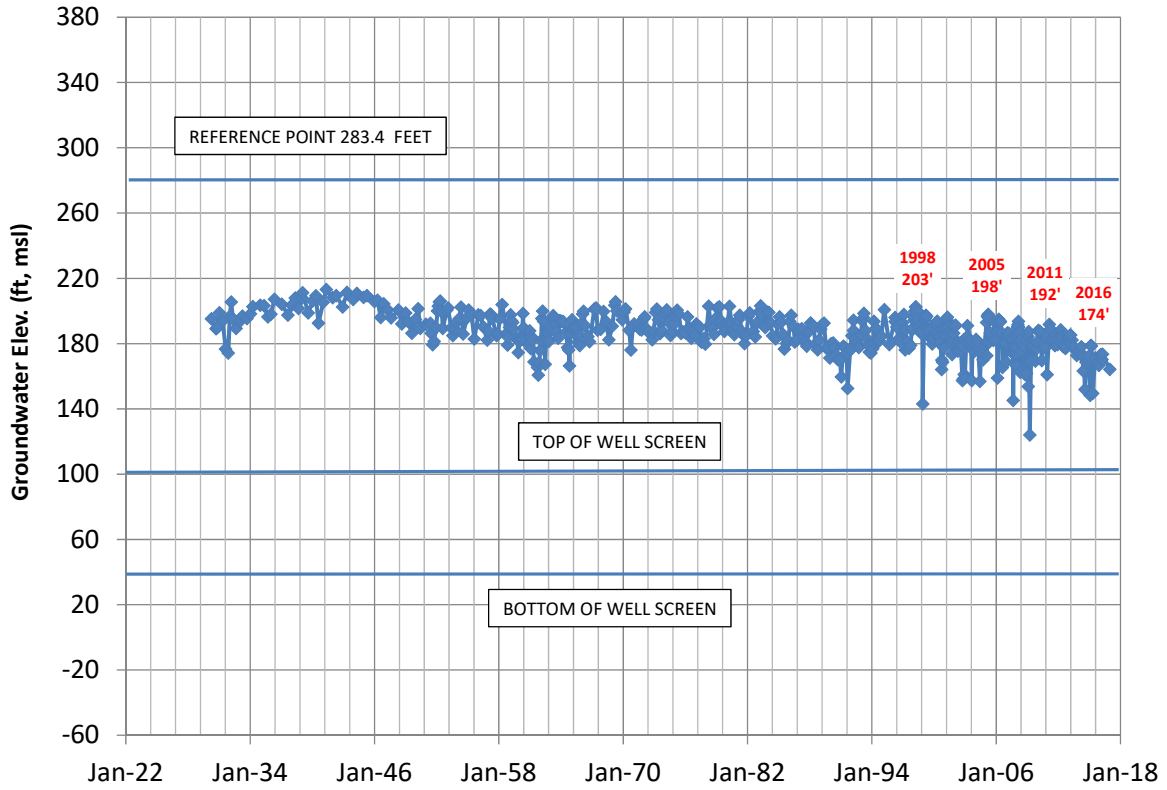
03N21W16K03S (672' - 760' bgs)



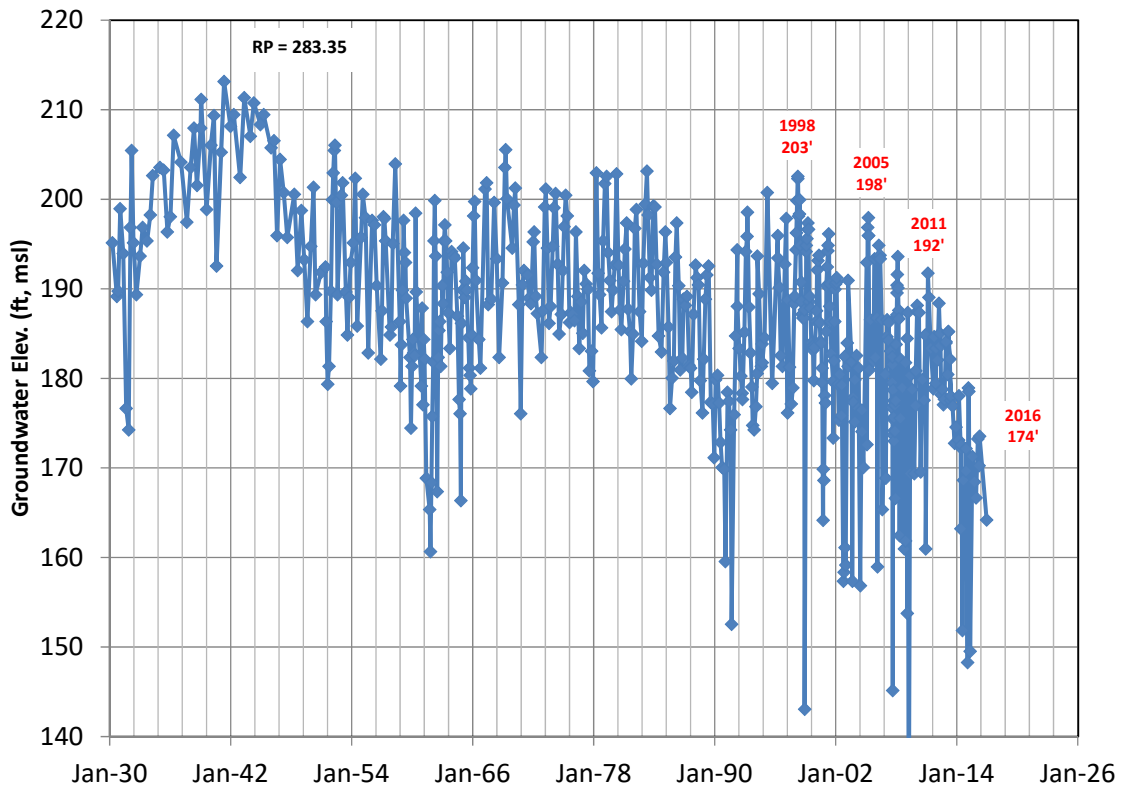
03N21W16K03S (672' - 760' bgs)



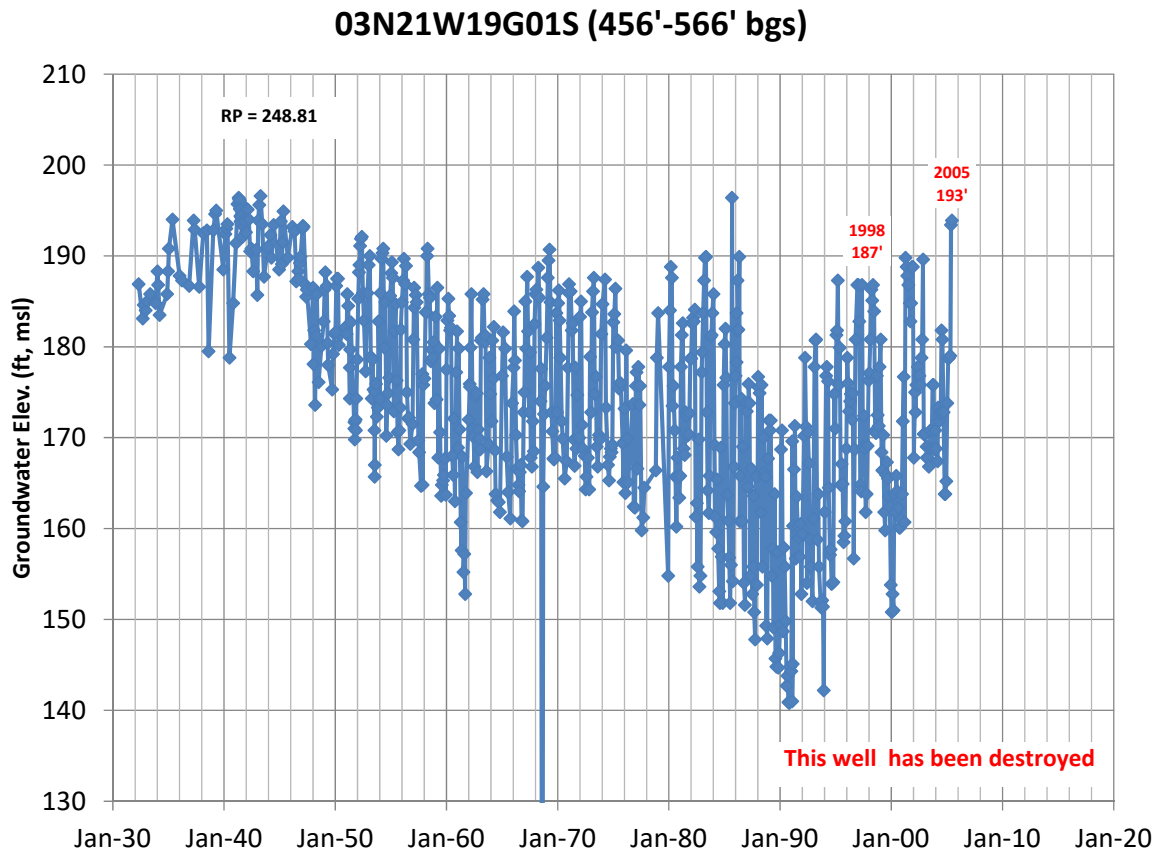
03N21W17Q01S (183' - 243' bgs)



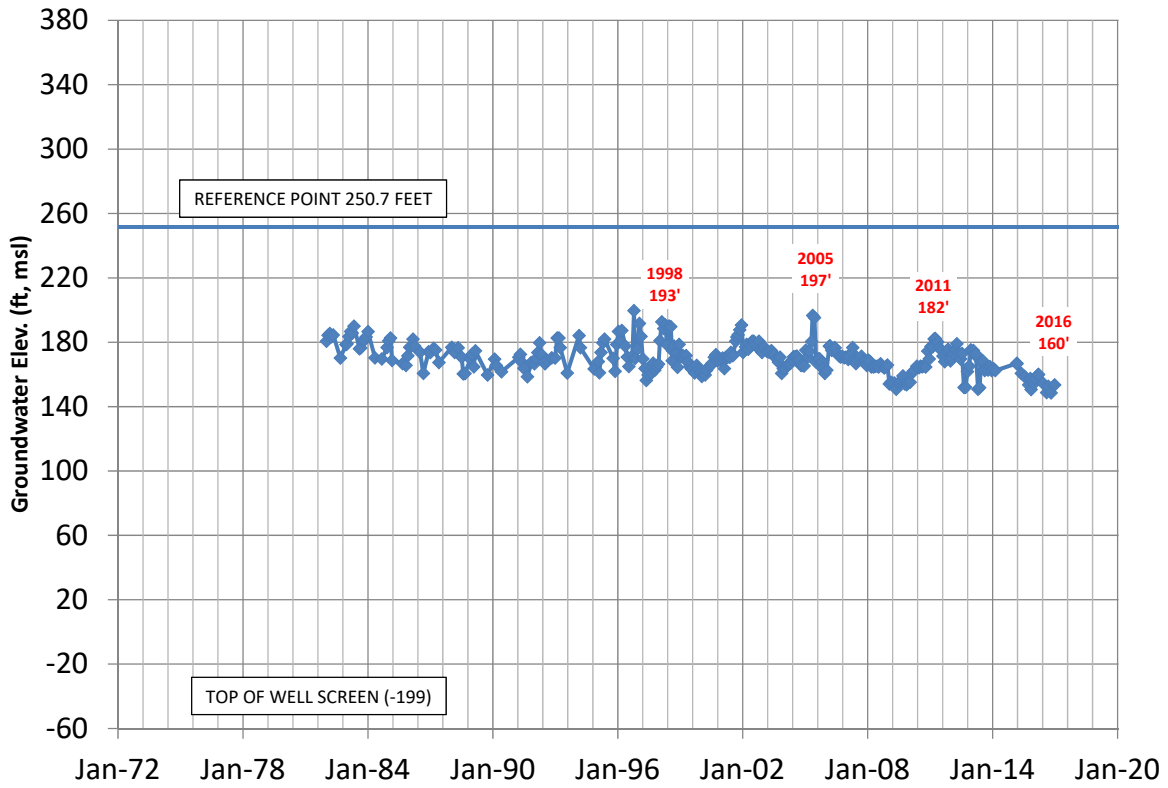
03N21W17Q01S (183' - 243' bgs)



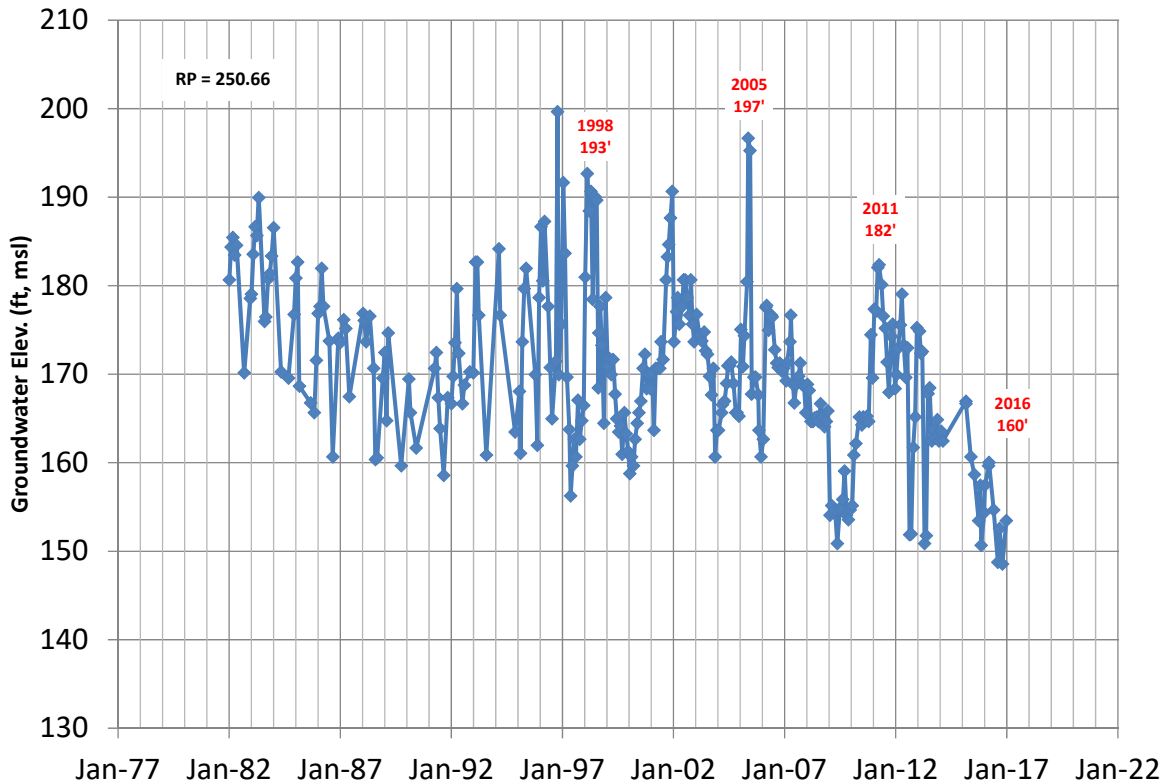
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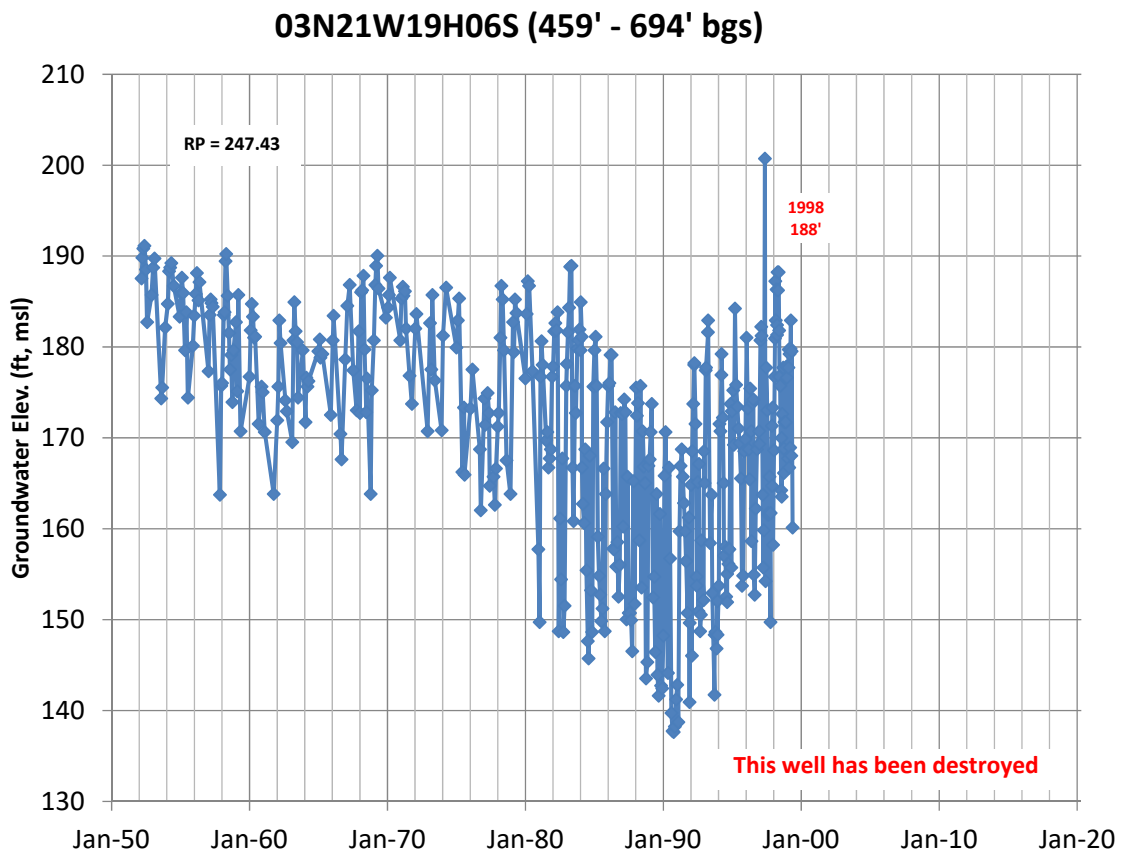
03N21W19G04S (450' - 720' bgs)



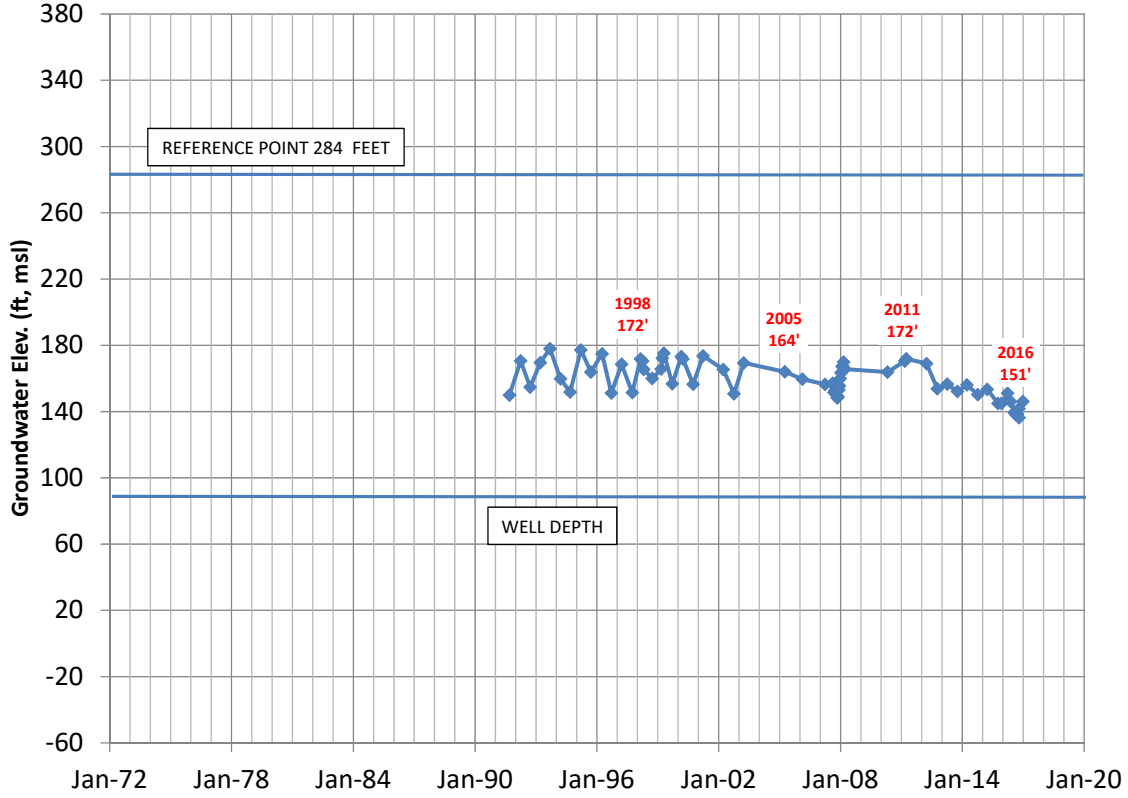
03N21W19G04S (450' - 720' bgs)



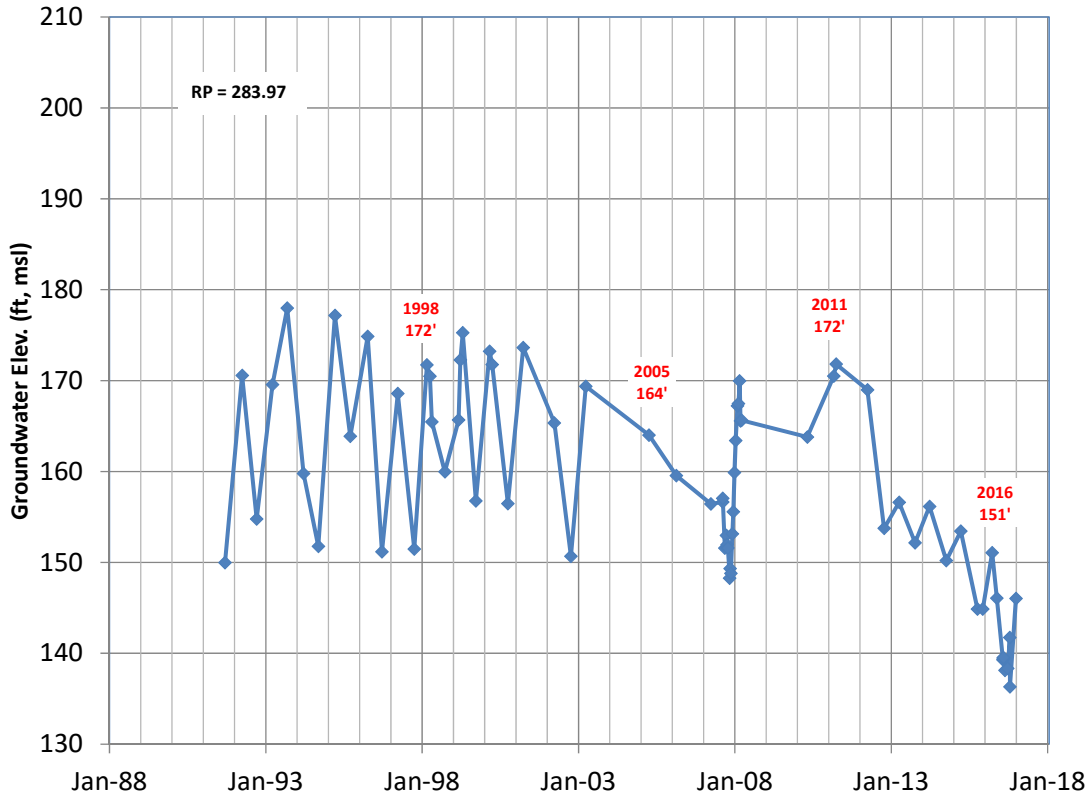
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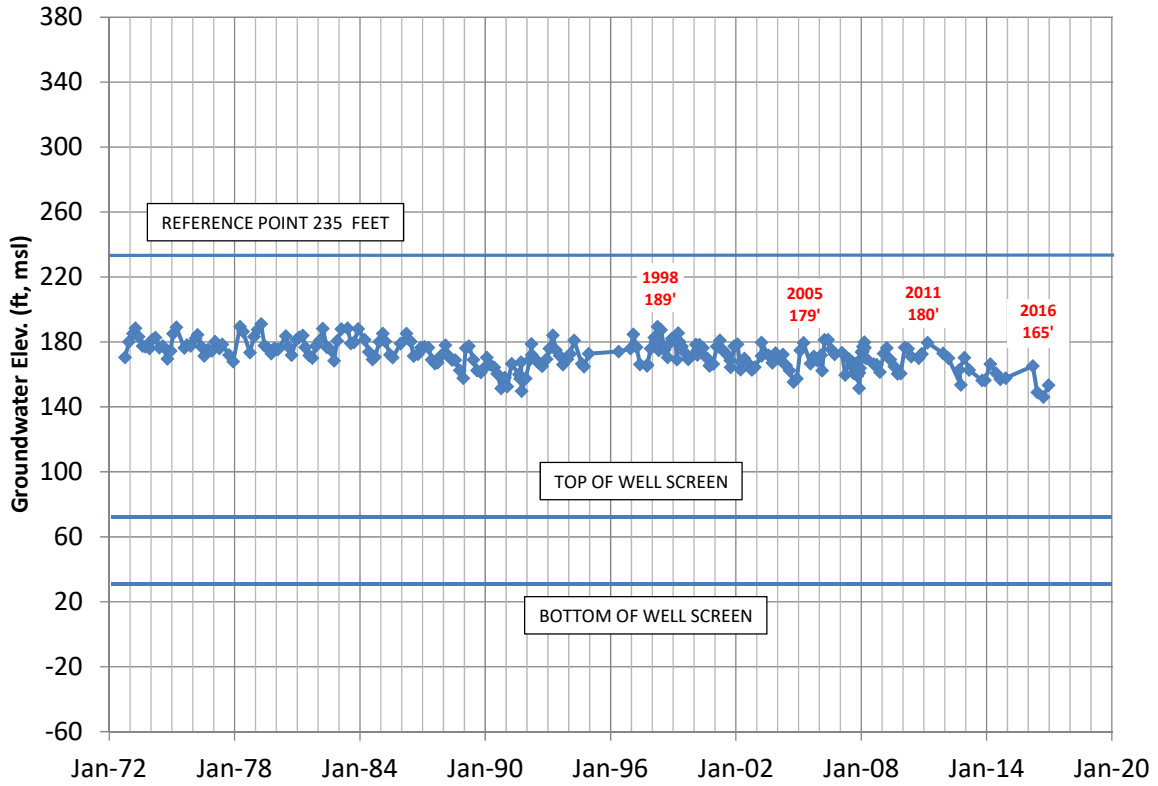
03N21W19M01S (depth 197')



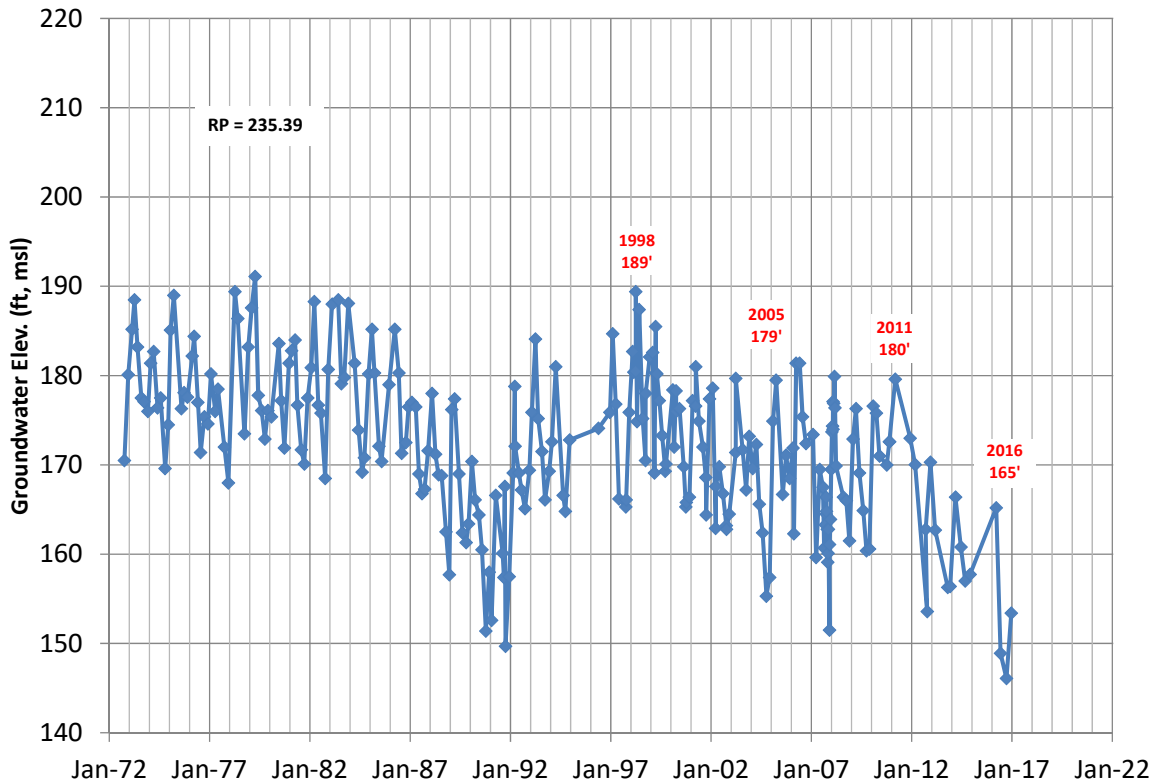
03N21W19M01S (depth 197')



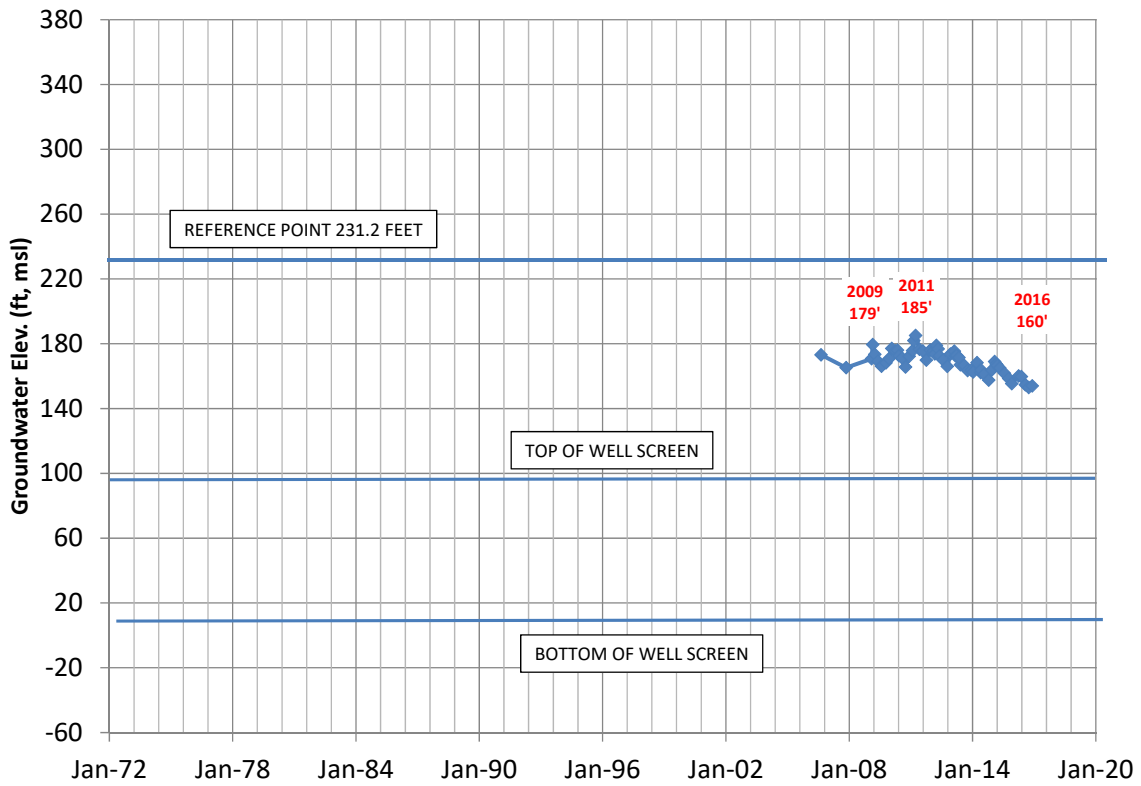
03N21W19R01S (160' - 205' bgs)



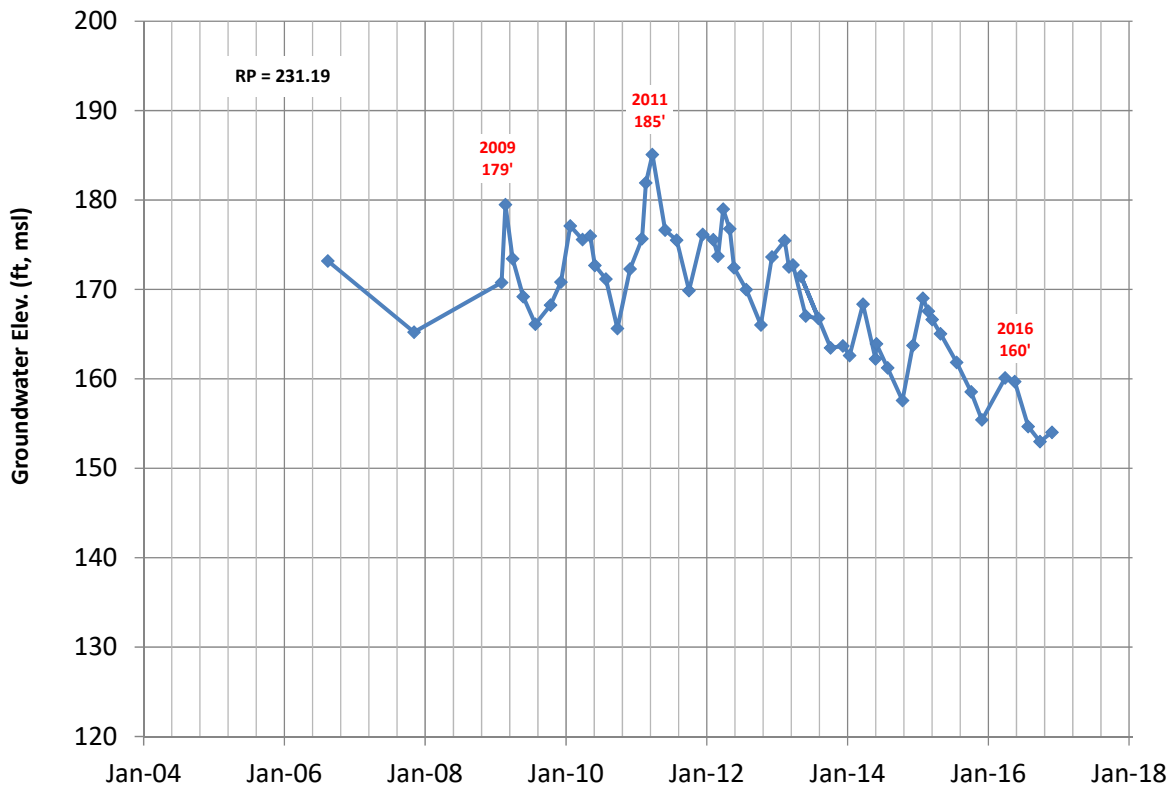
03N21W19R01S (160' - 205' bgs)



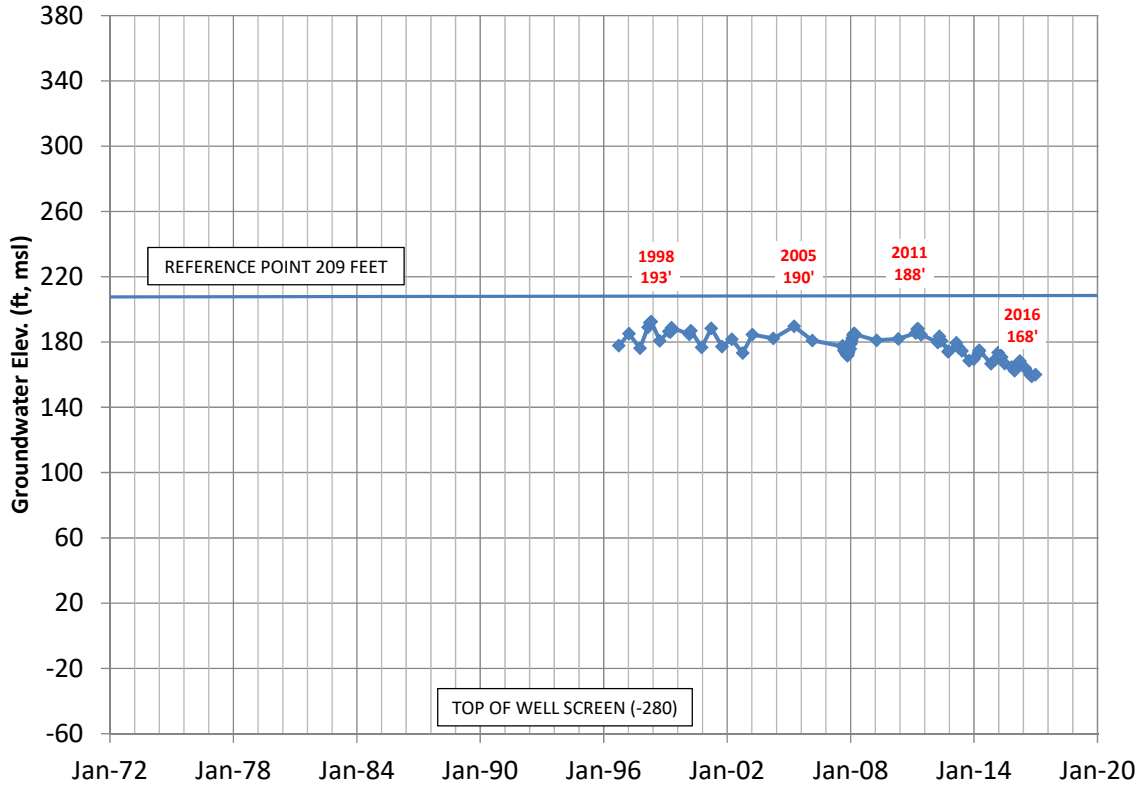
03N21W20F04S (134' - 219' bgs)



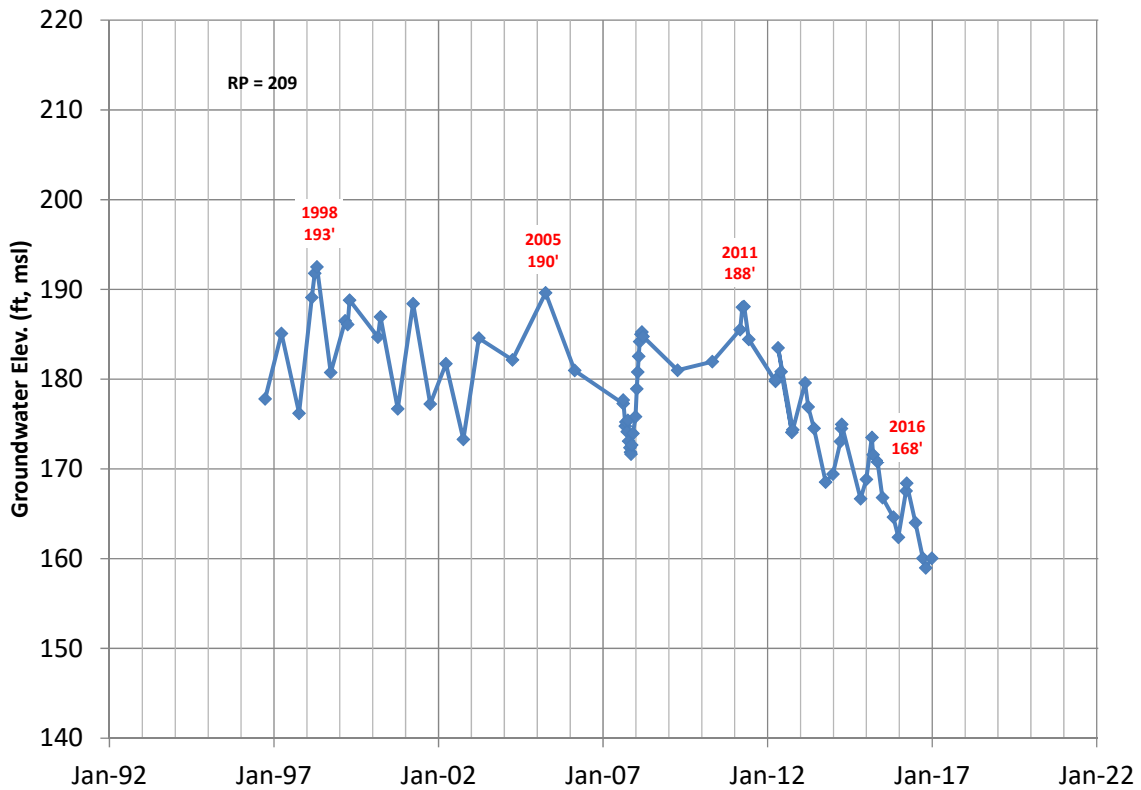
03N21W20F04S (134' - 219' bgs)



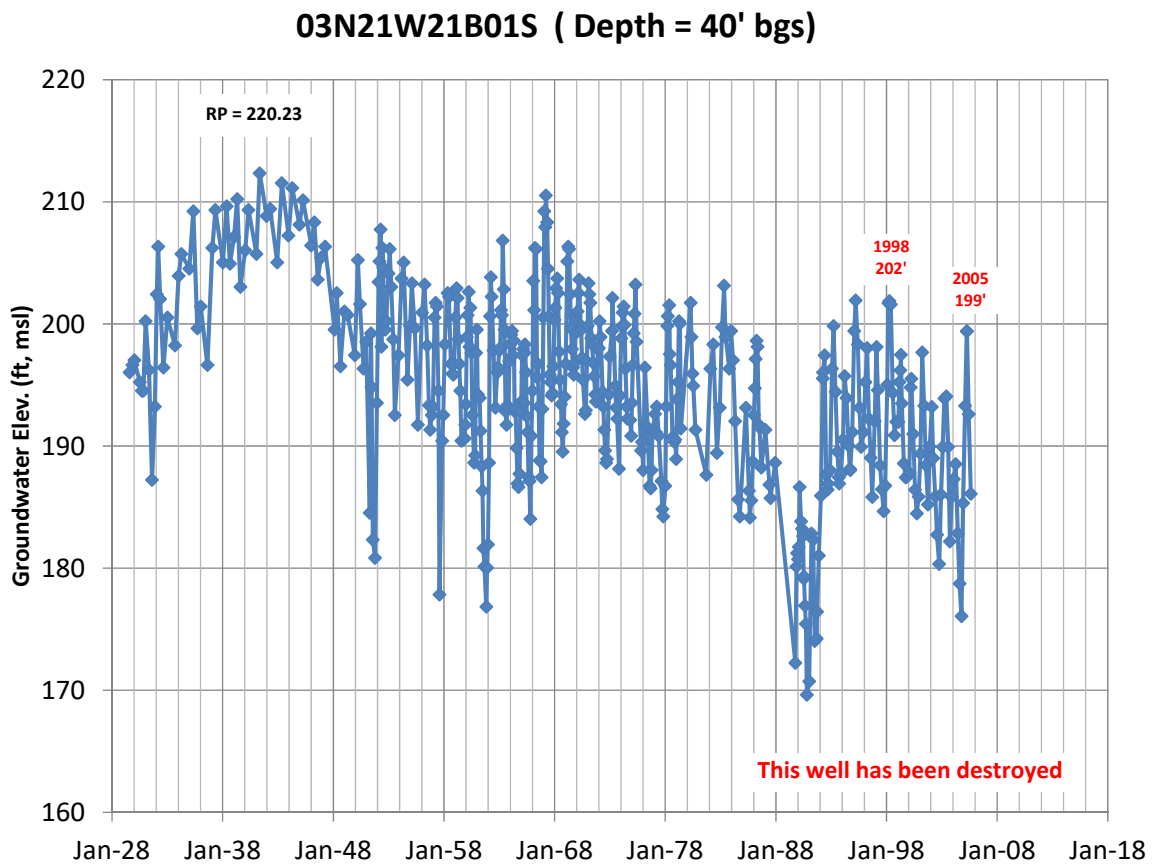
03N21W20J03S (489' - 717')



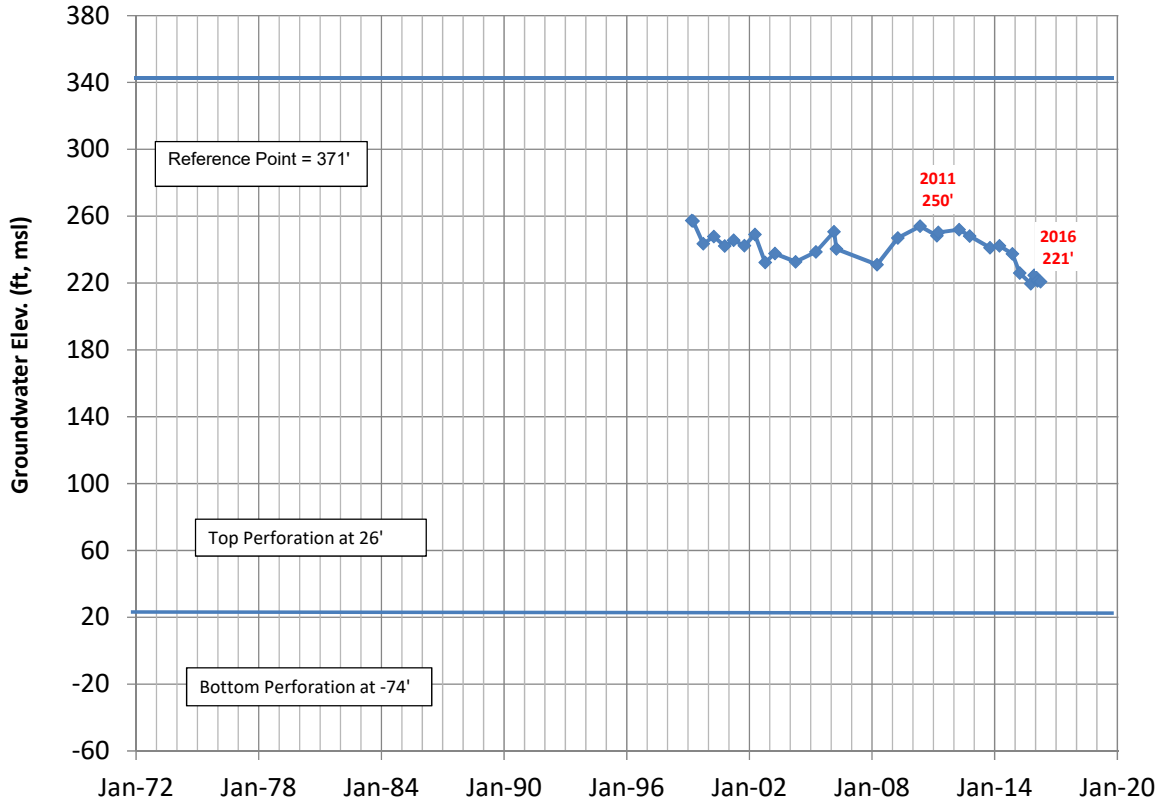
03N21W20J03S (489' - 717')



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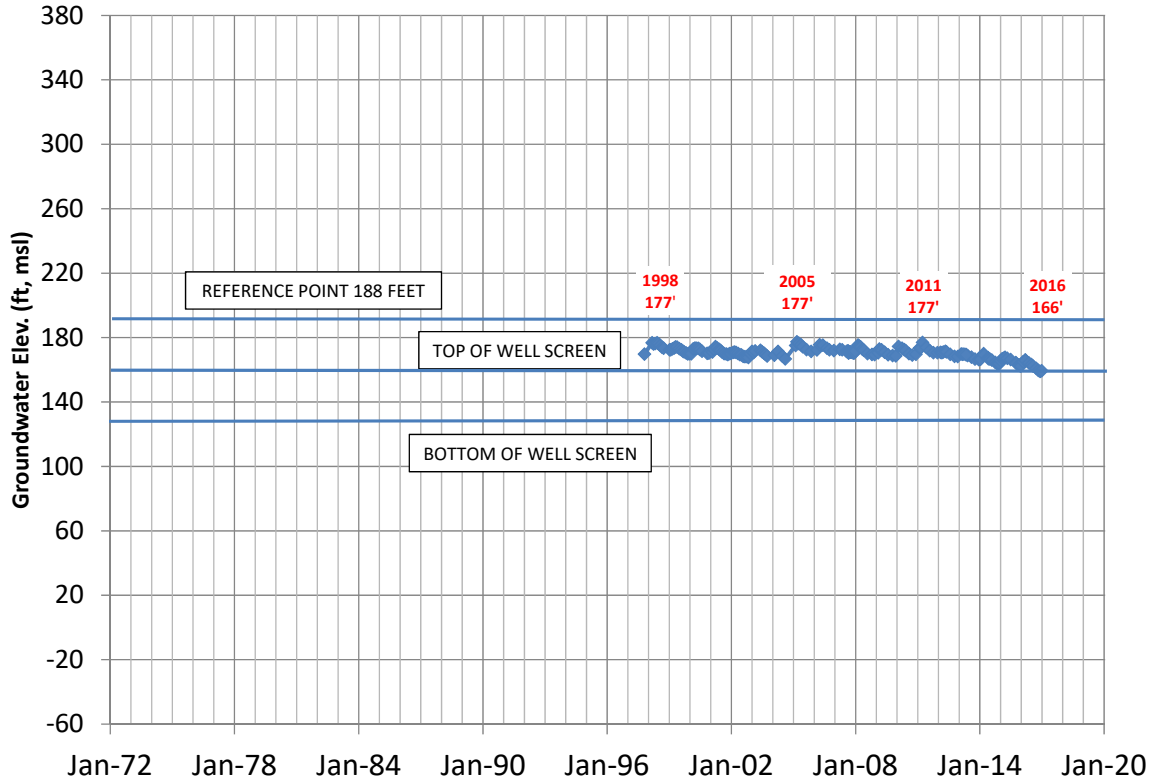
03N22W23Q01S (345' - 445' bgs)



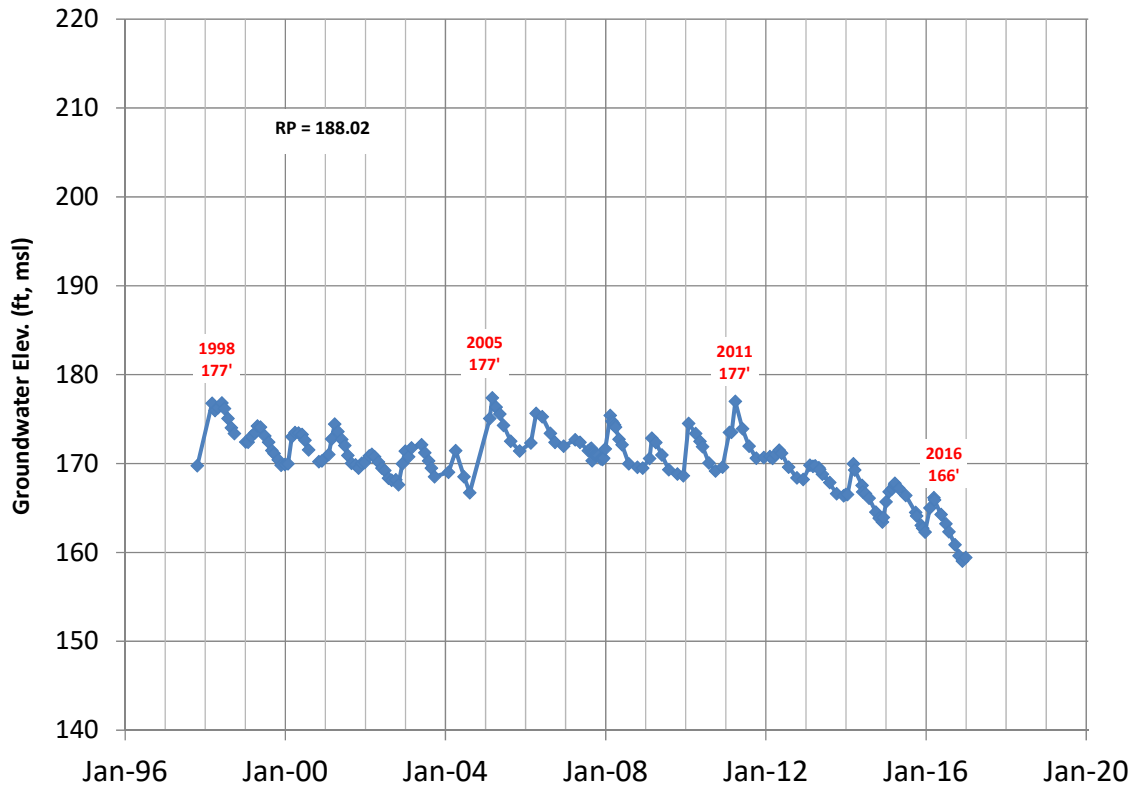
03N22W23Q01S (345' - 445' bgs)



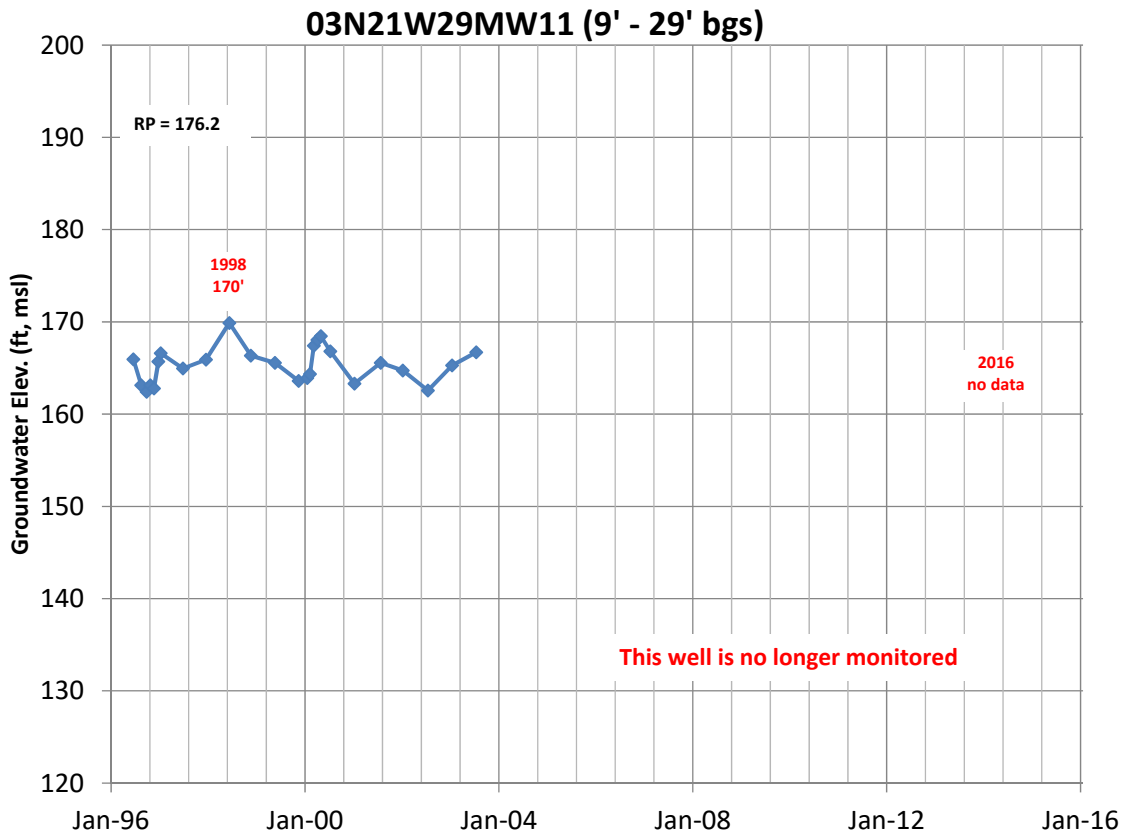
03N21W29K02S (28' - 58' bgs)



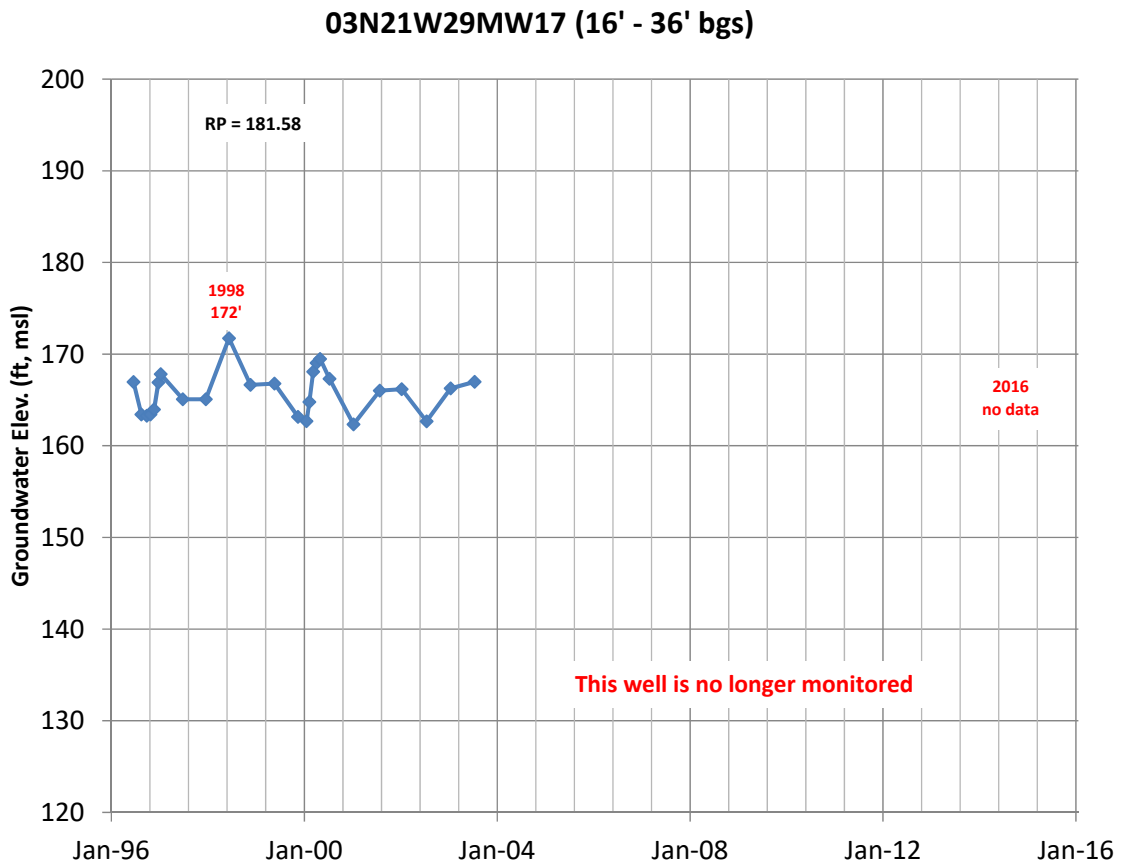
03N21W29K02S (28' - 58' bgs)



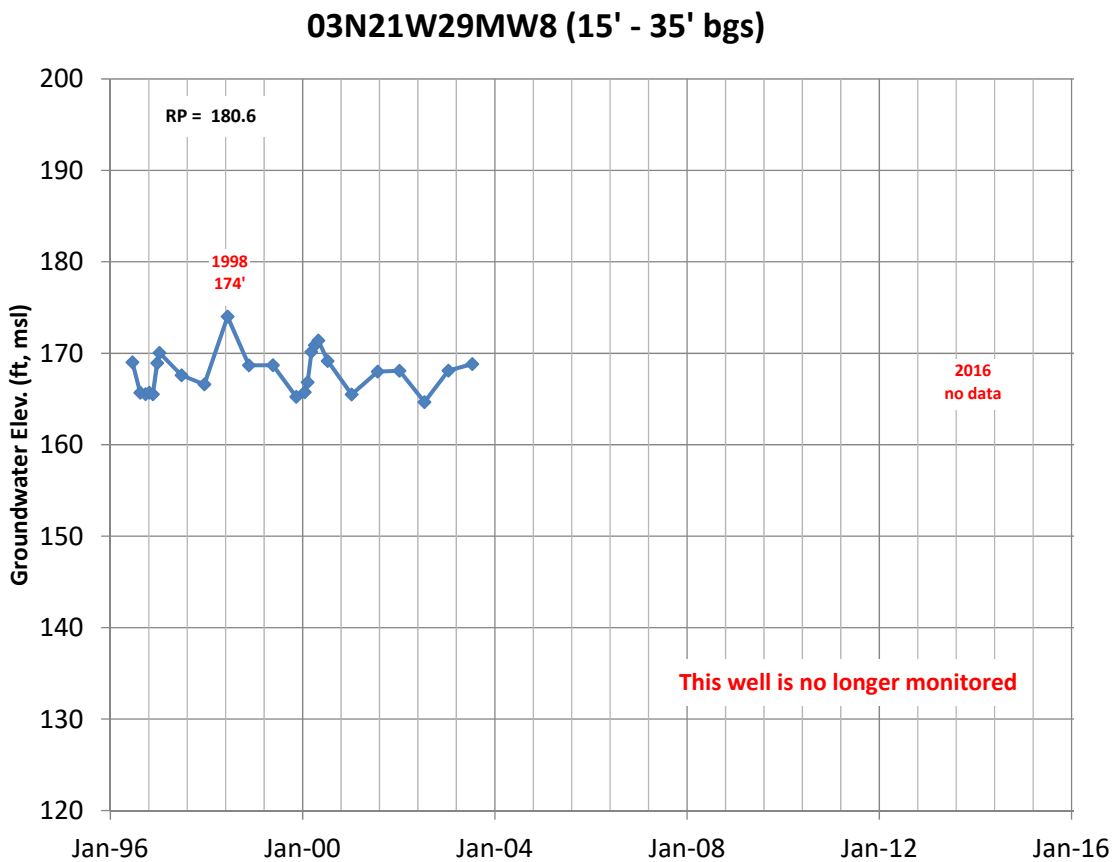
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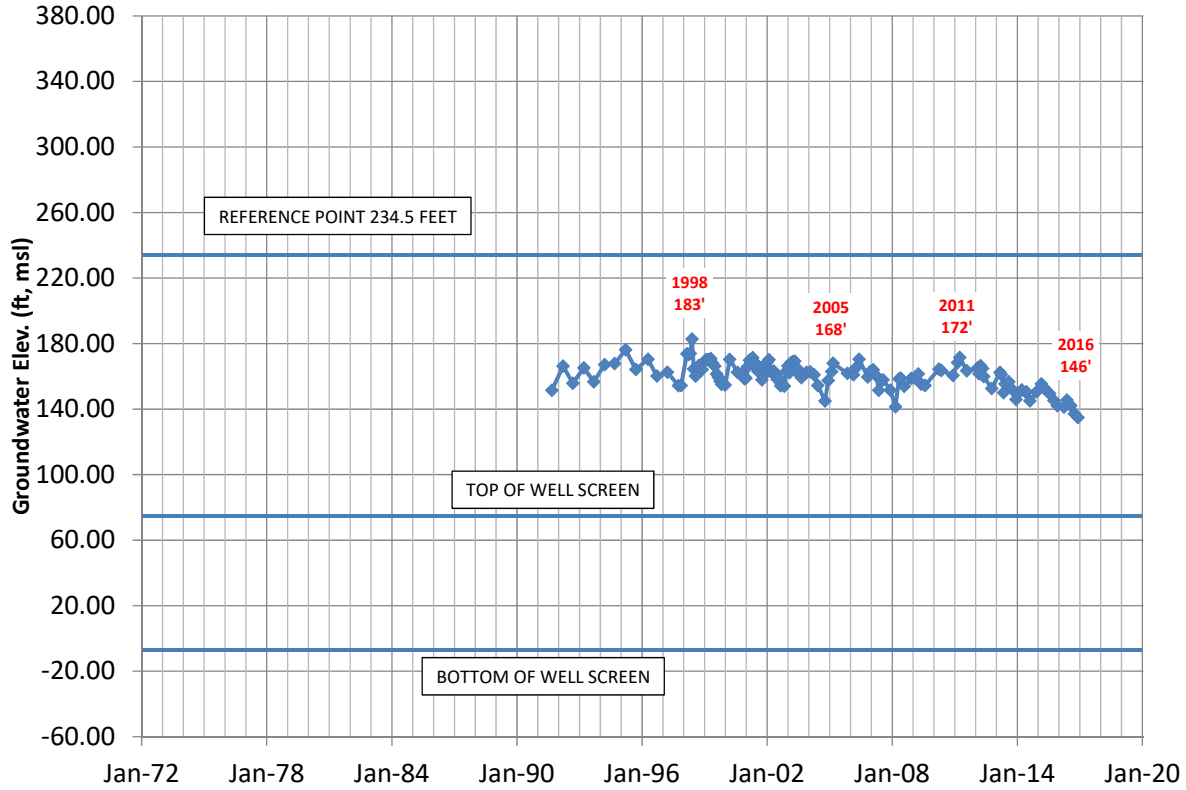
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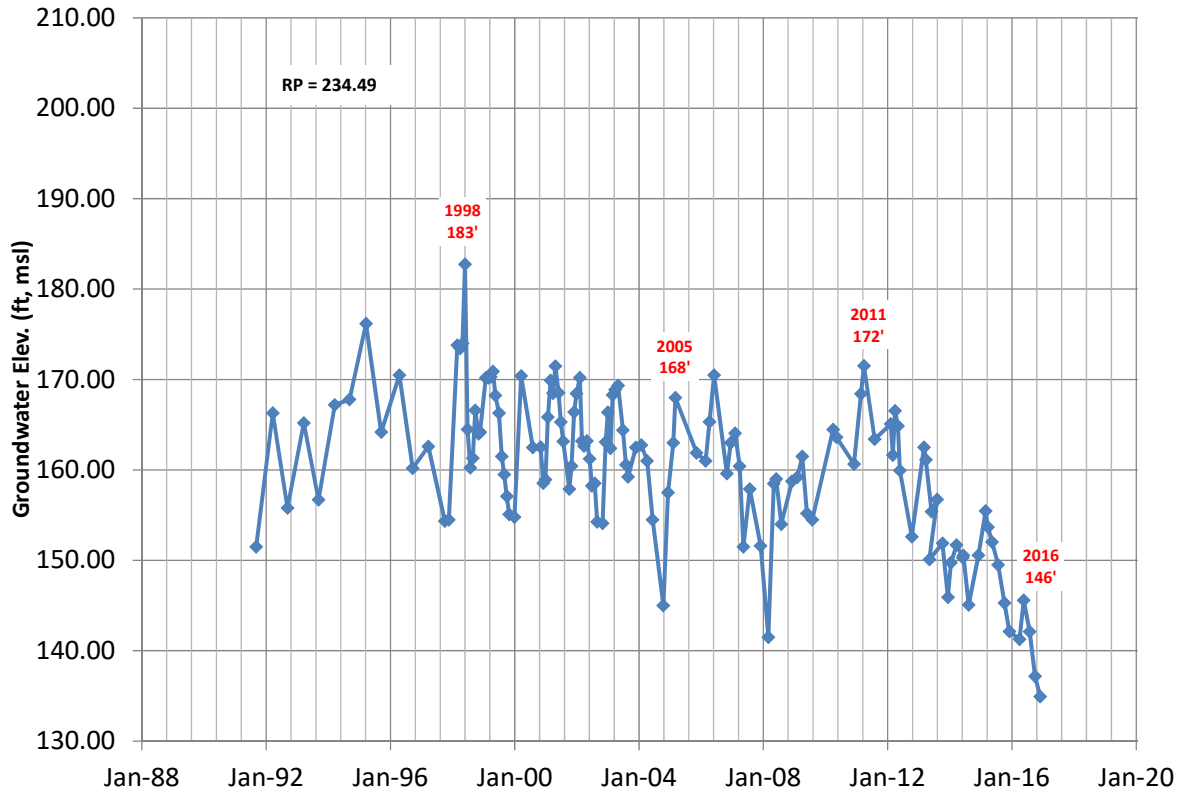
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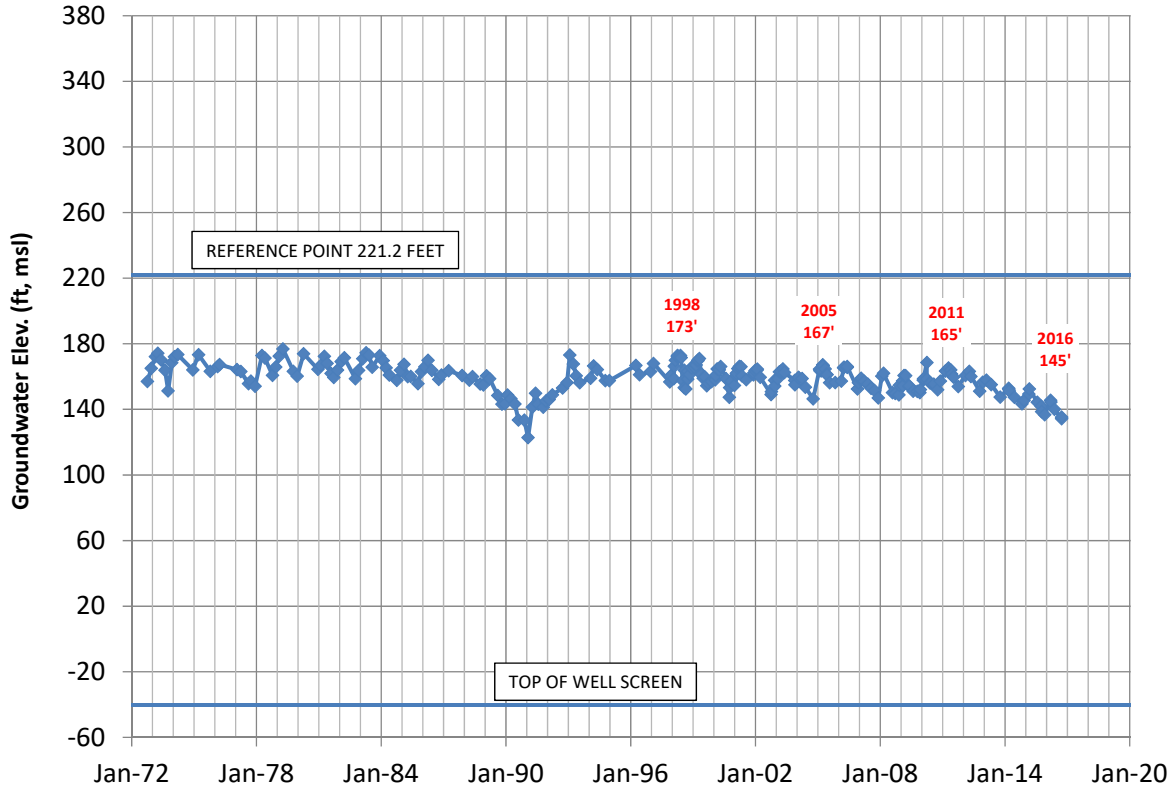
03N21W30E01S (160'- 240' bgs)



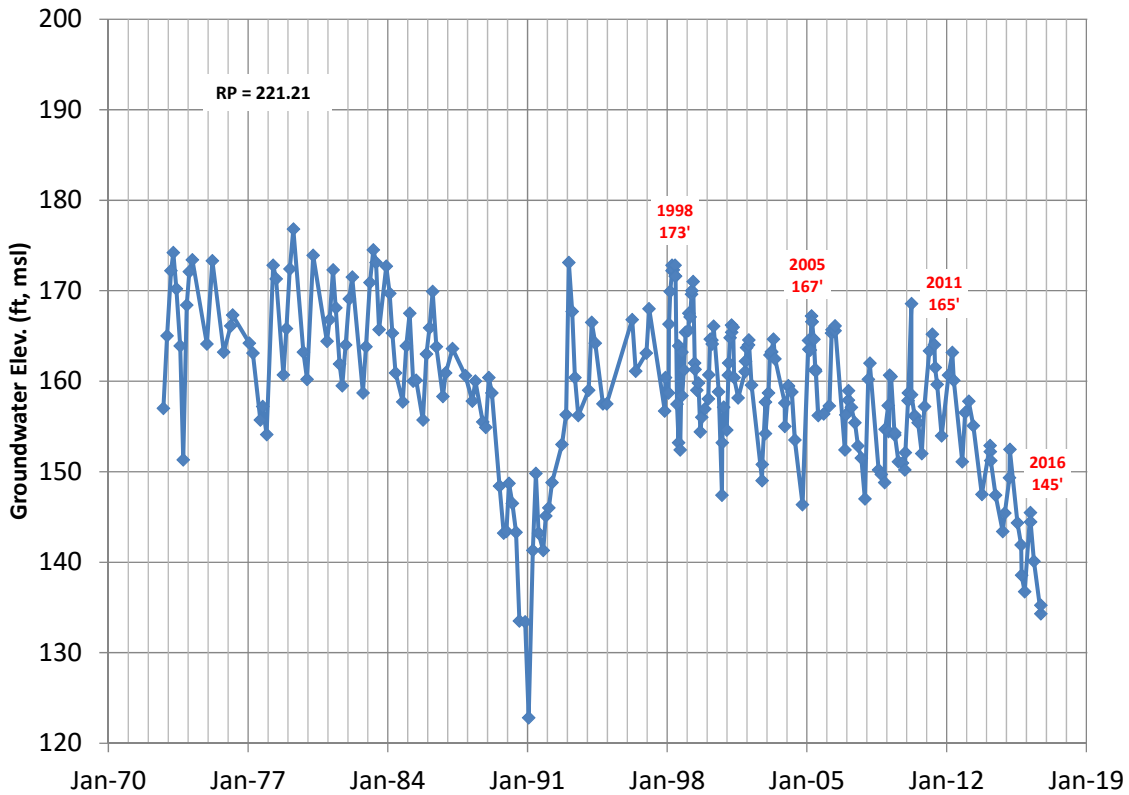
03N21W30E01S (160'- 240' bgs)



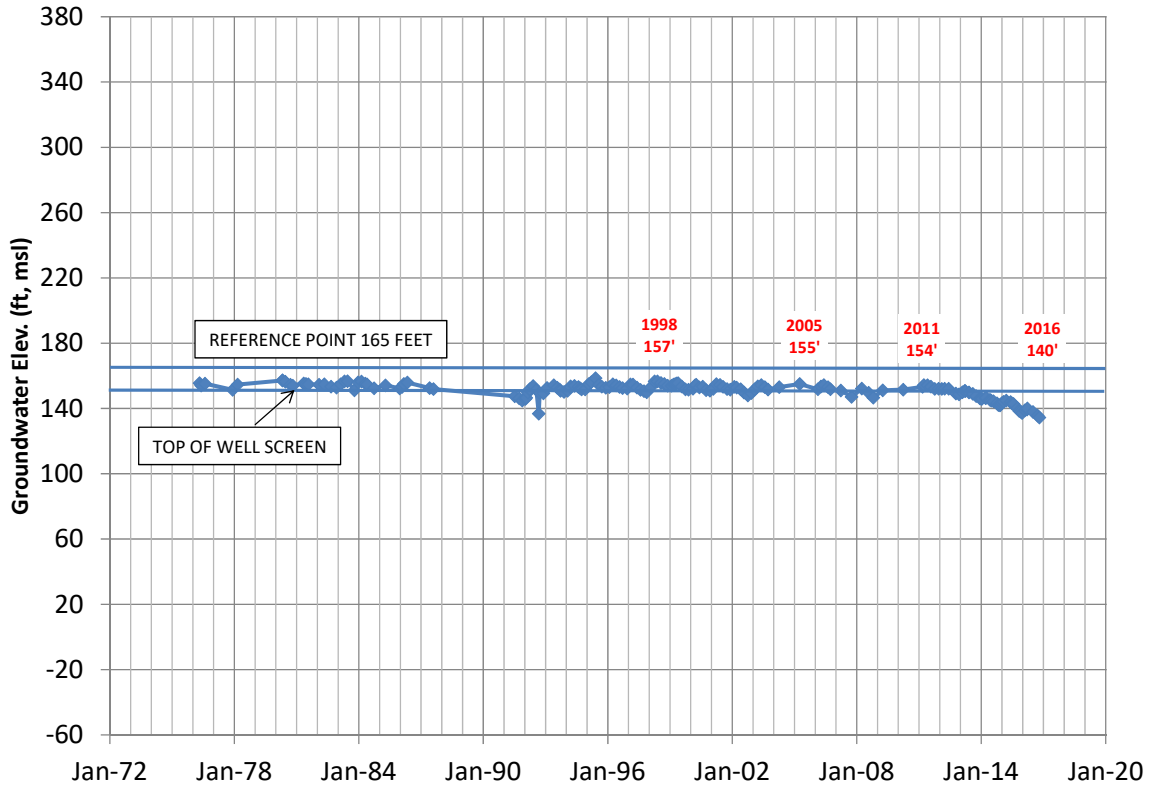
03N21W30F01S (260' - 424' bgs)



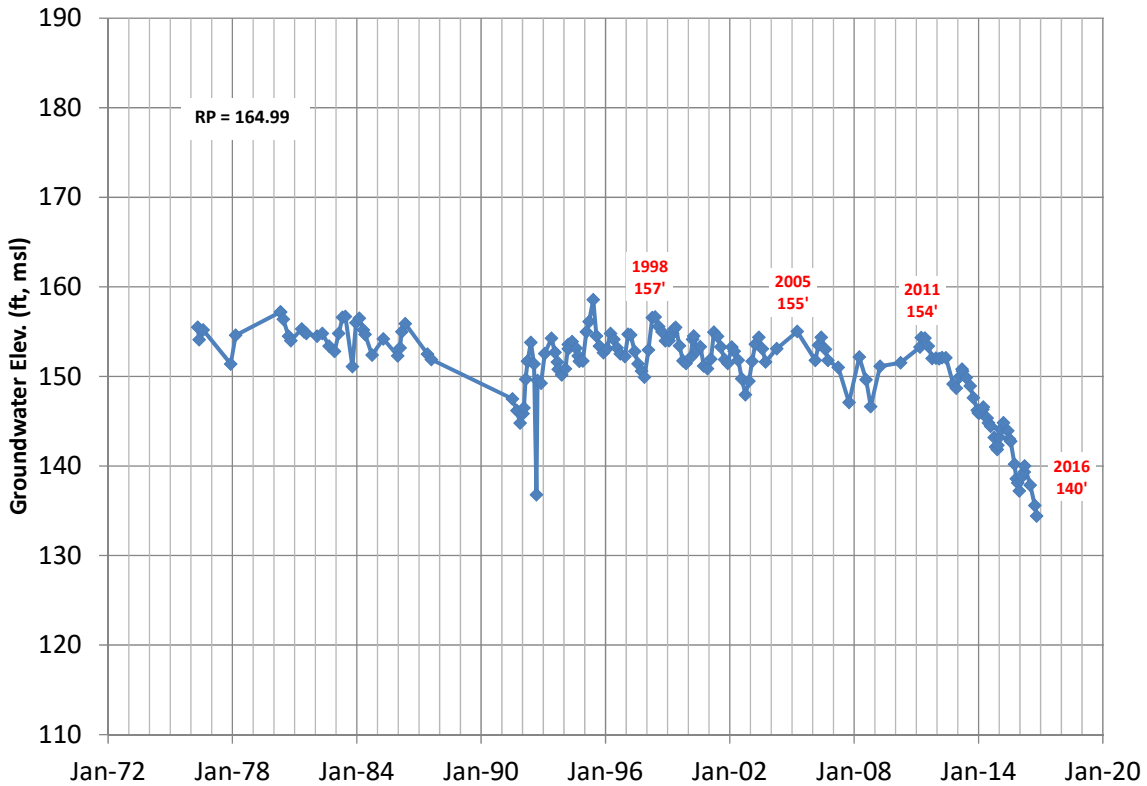
03N21W30F01S (260' - 424' bgs)



03N21W31F04S (17' - 37' bgs)

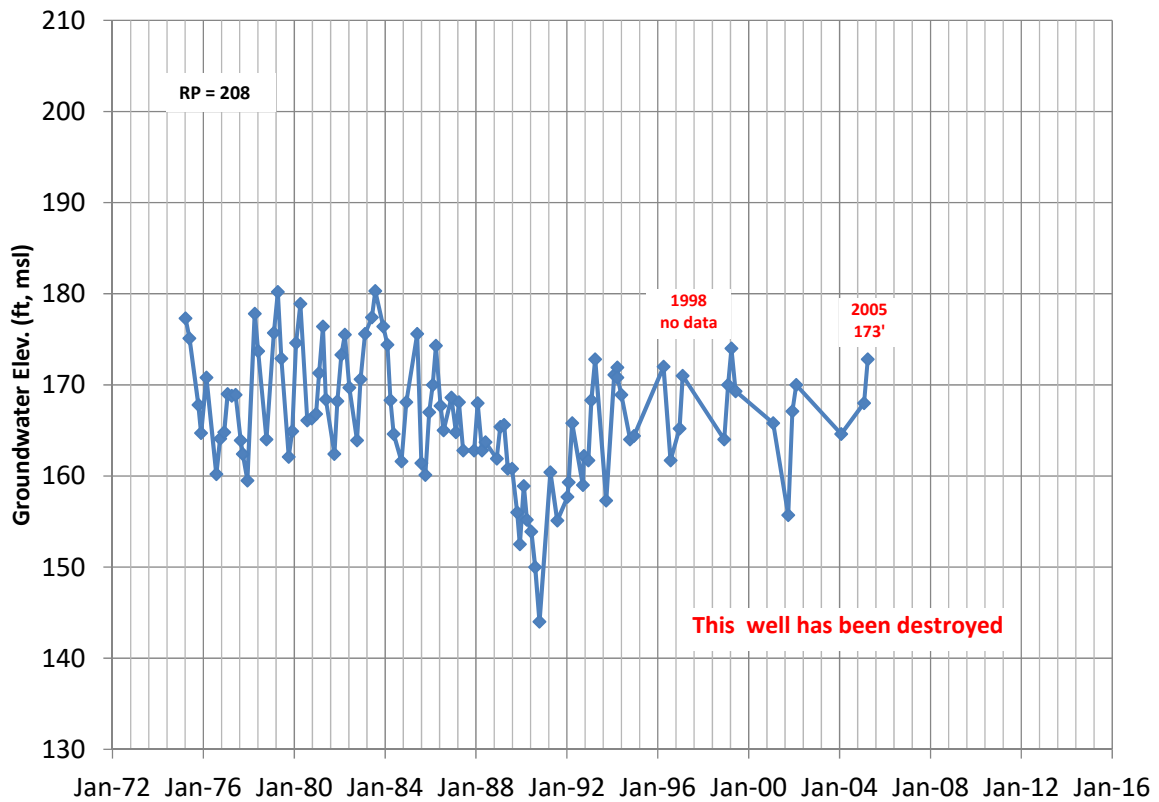


03N21W31F04S (17' - 37' bgs)

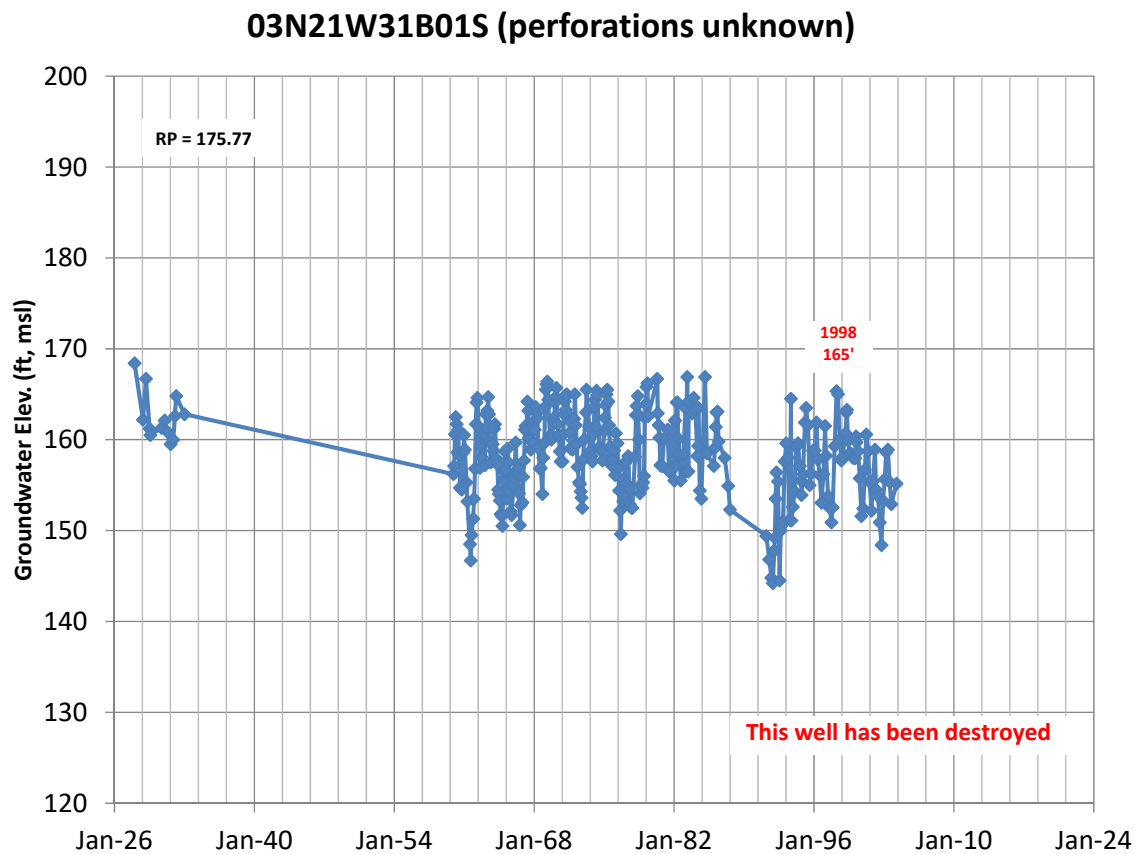


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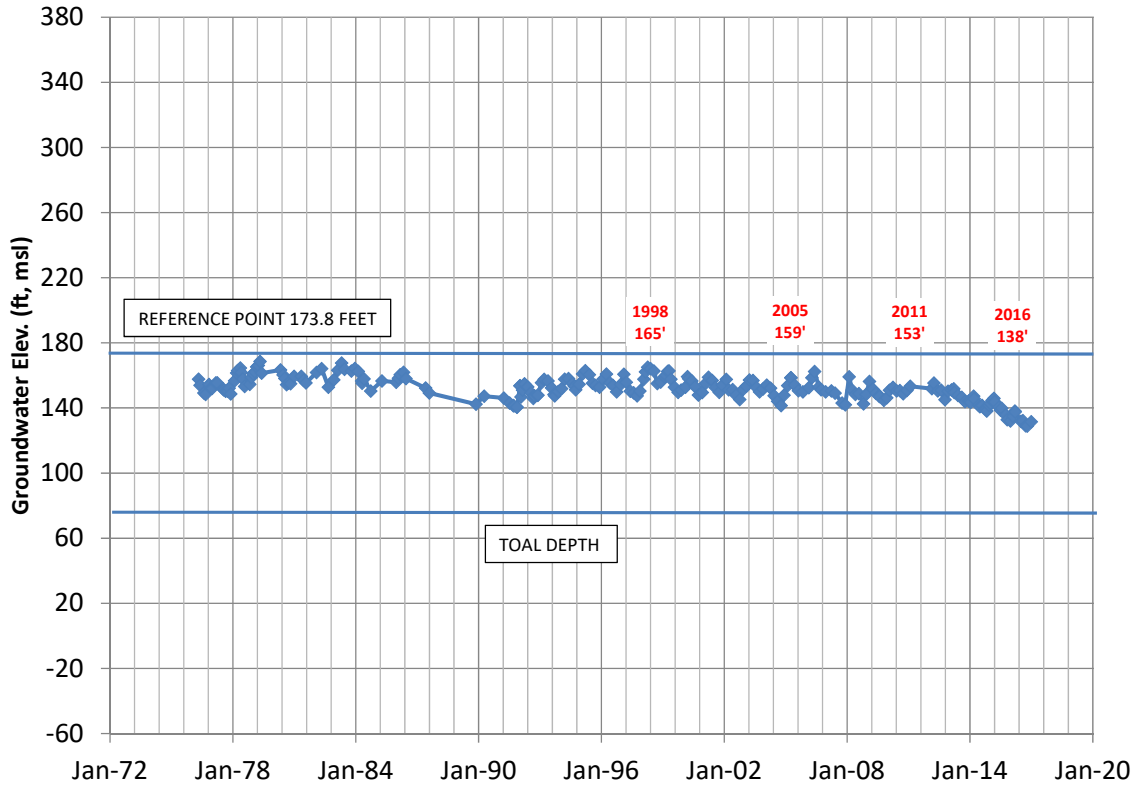
03N21W30H04S (100' - 400' bgs)



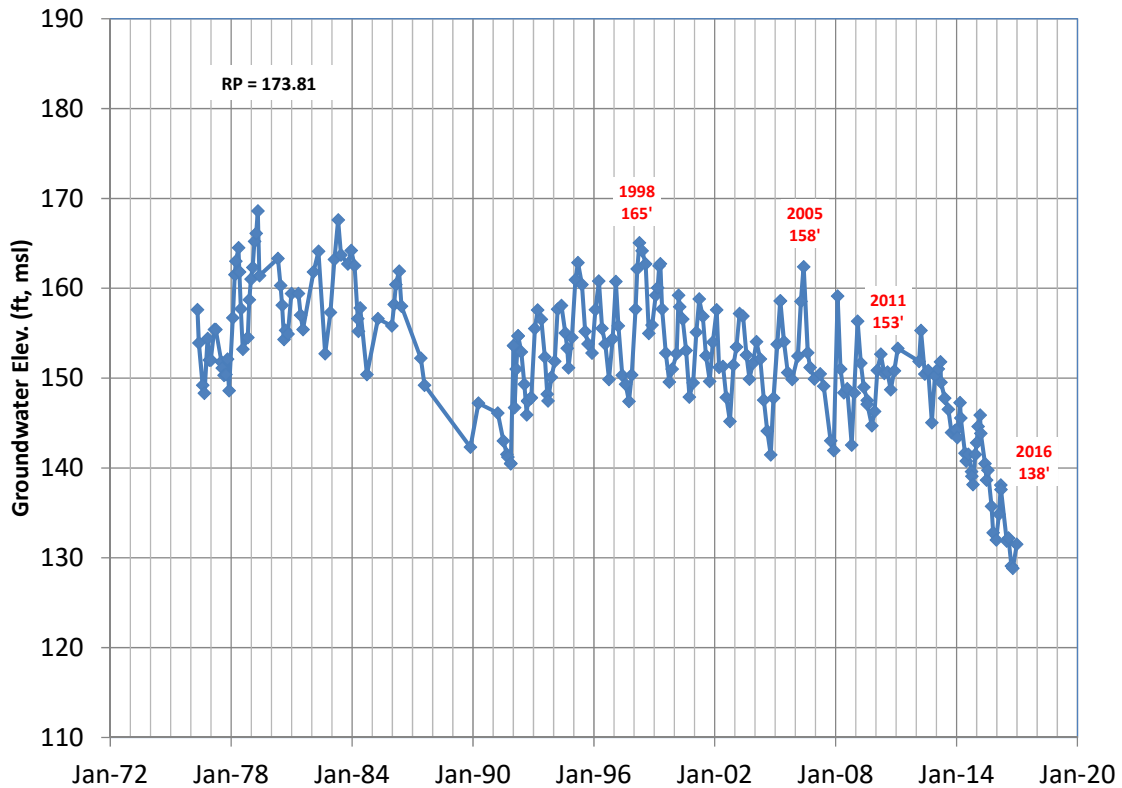
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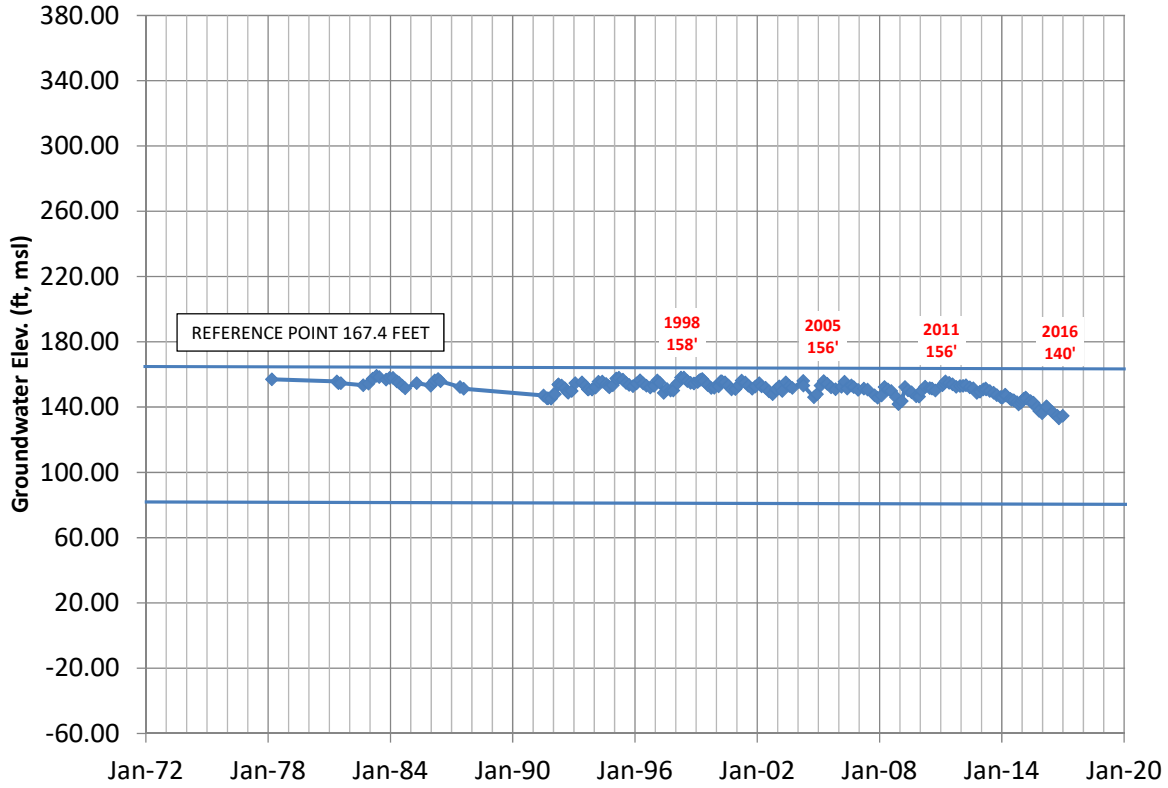
03N21W31F05S (depth 102' bgs)



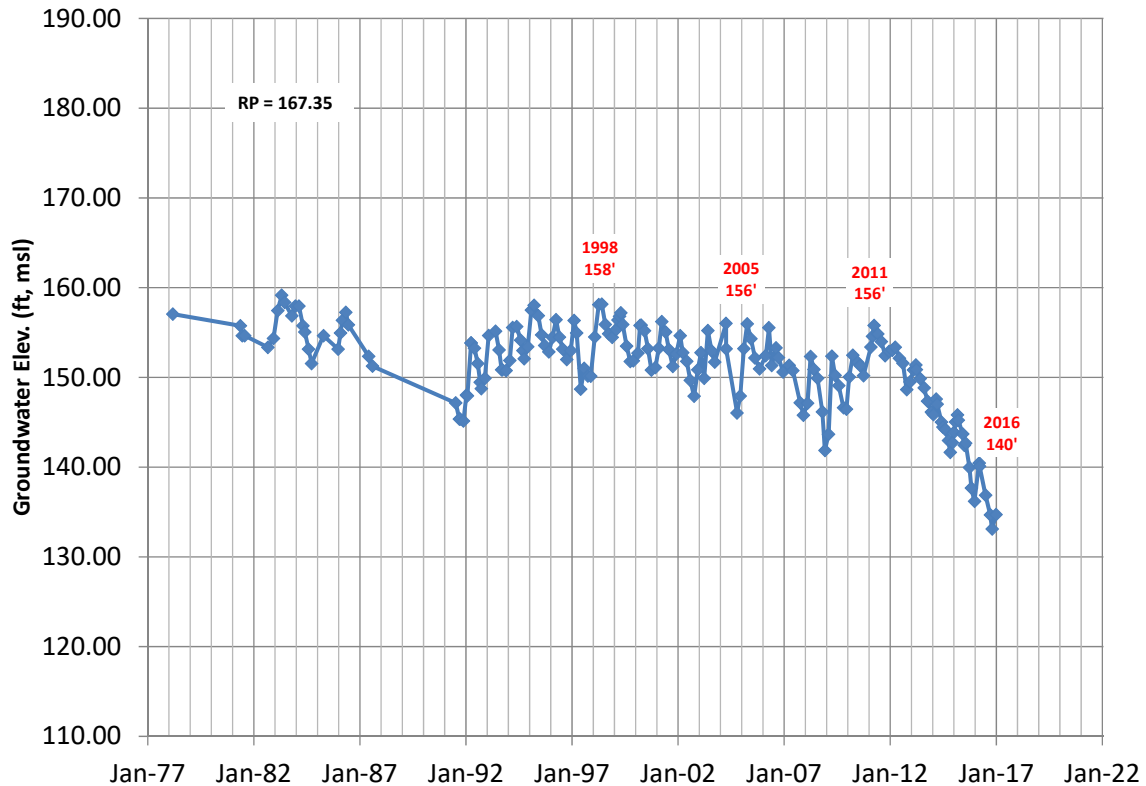
03N21W31F05S (92'- 102' bgs)



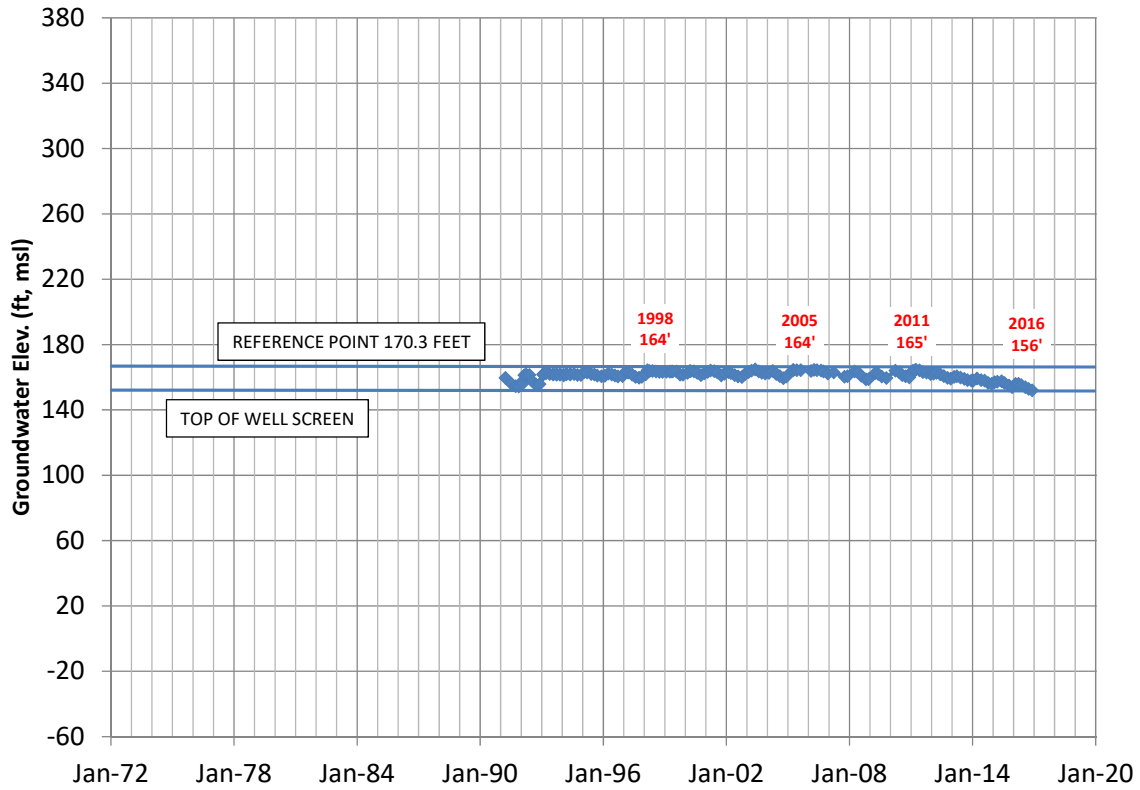
03N21W31G03S (depth 86' bgs)



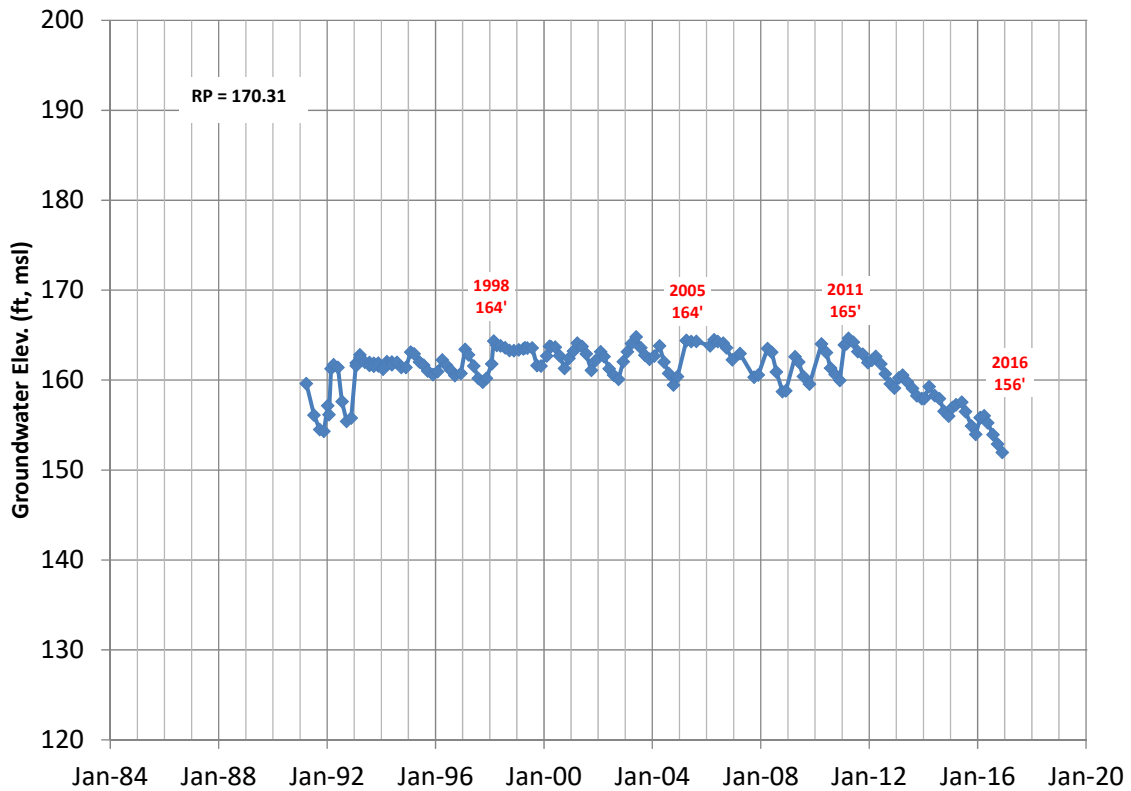
03N21W31G03S (depth 86' bgs)



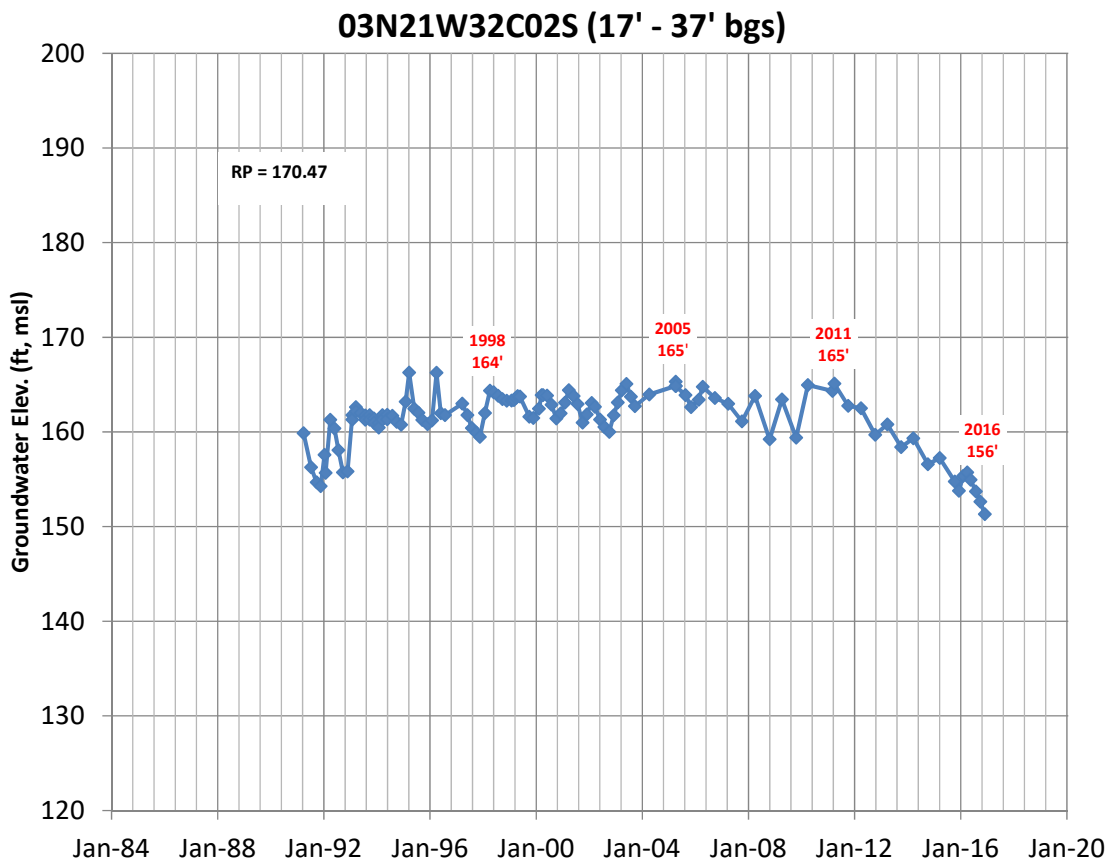
03N21W32C01S (12' - 32' bgs)



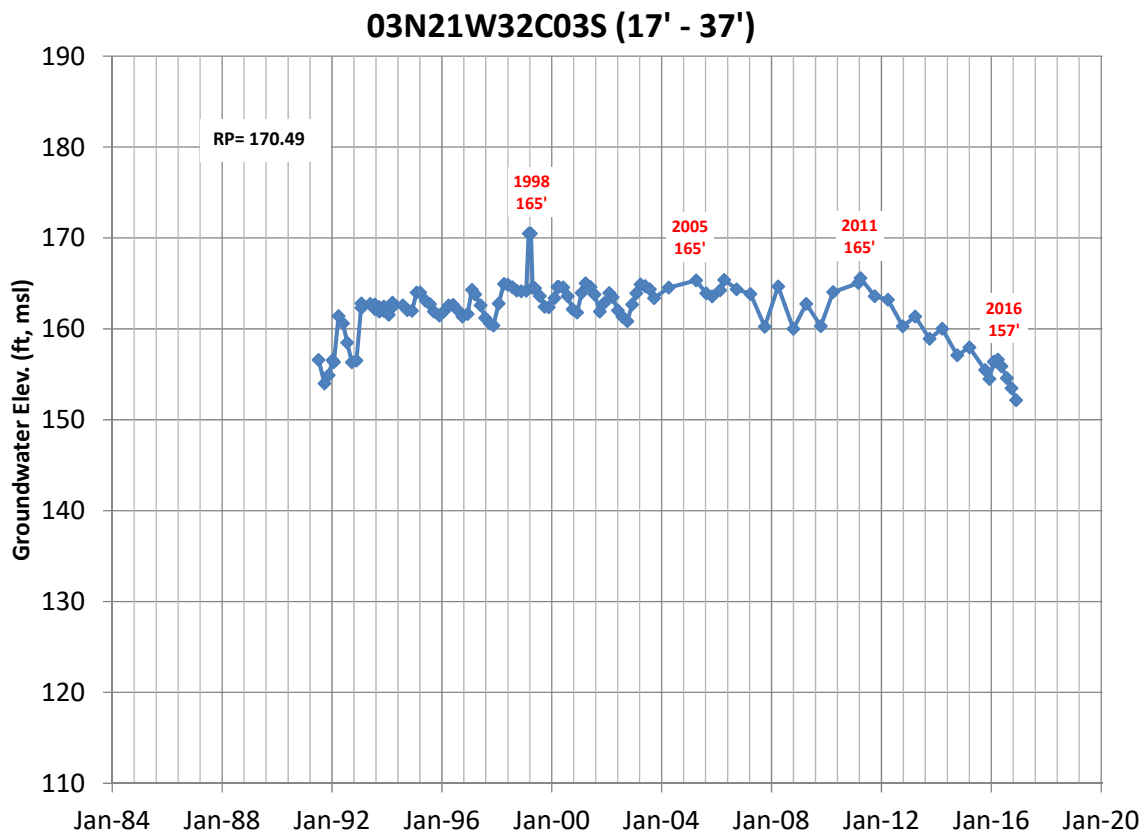
03N21W32C01S (12' - 32' bgs)



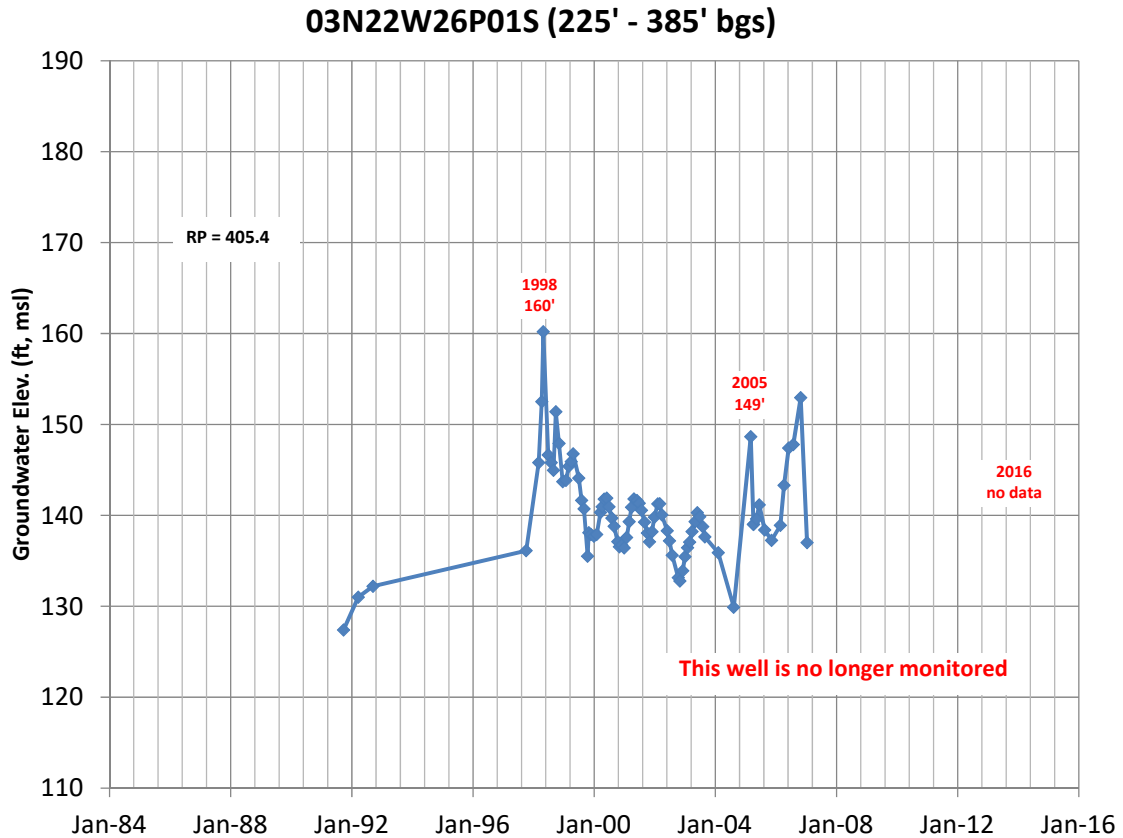
Intentionally Left Blank



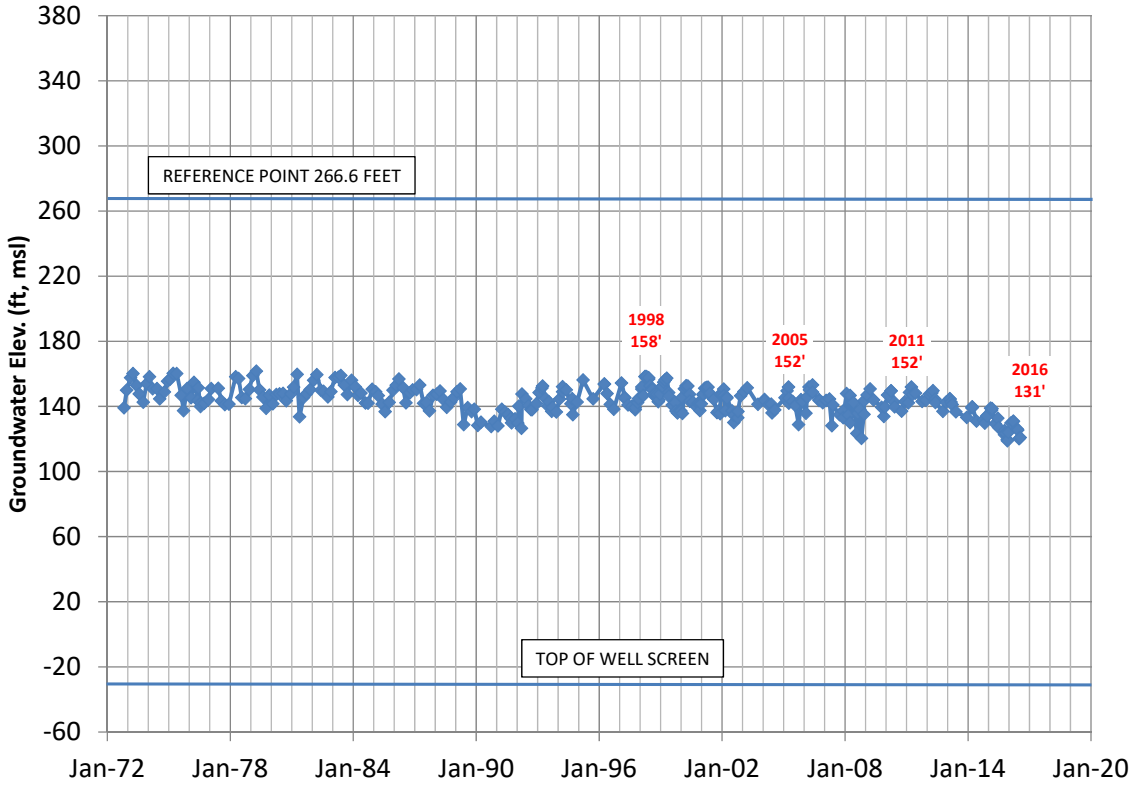
Intentionally Left Blank



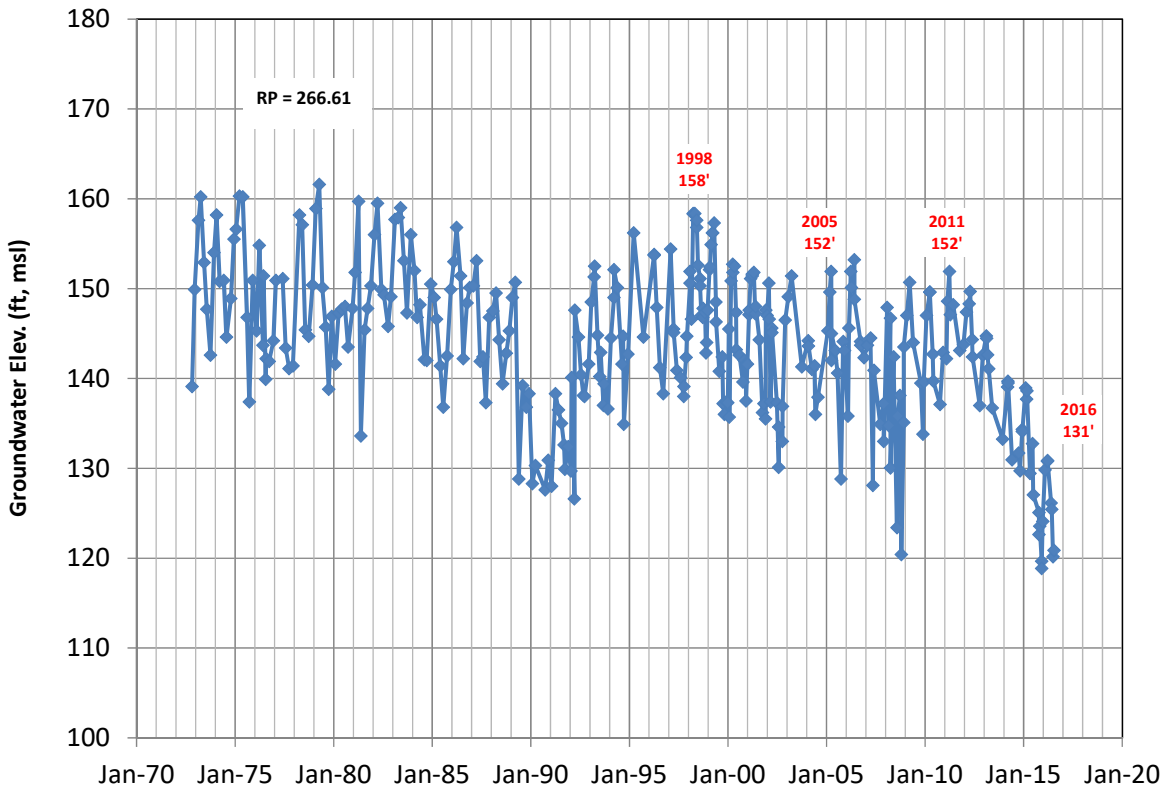
Intentionally Left Blank



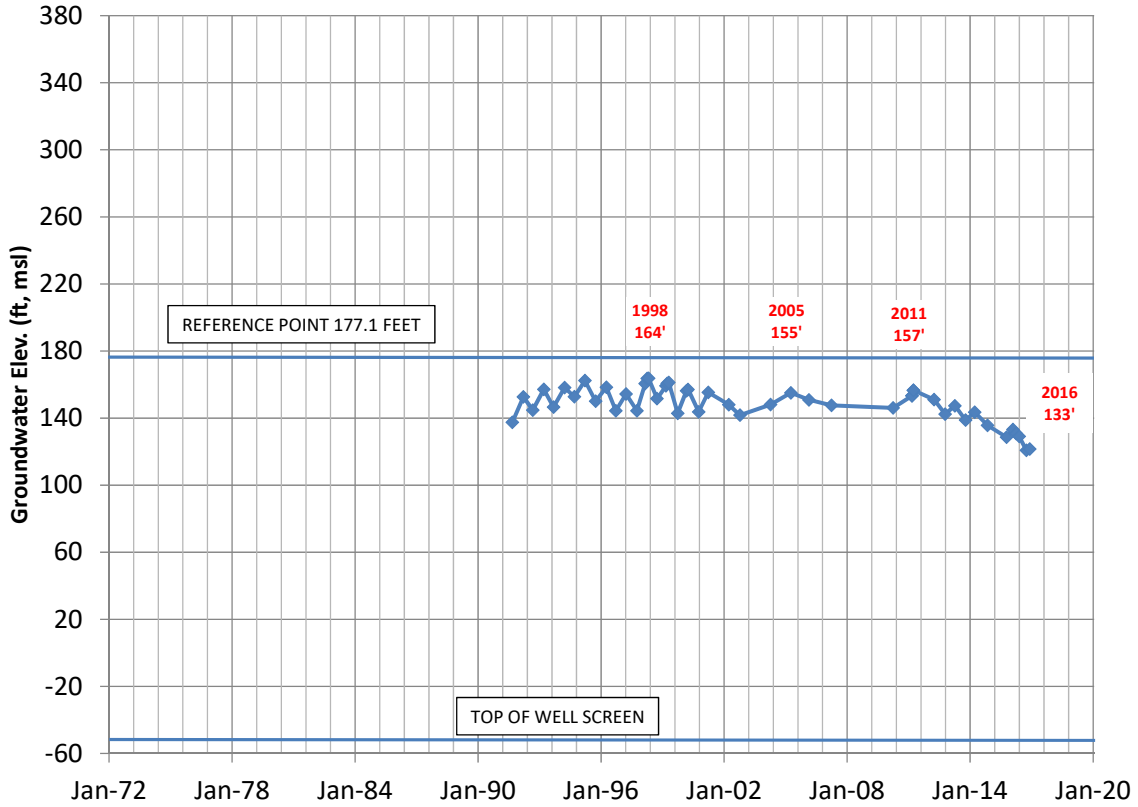
03N22W34R01S (300' - 343' bgs)



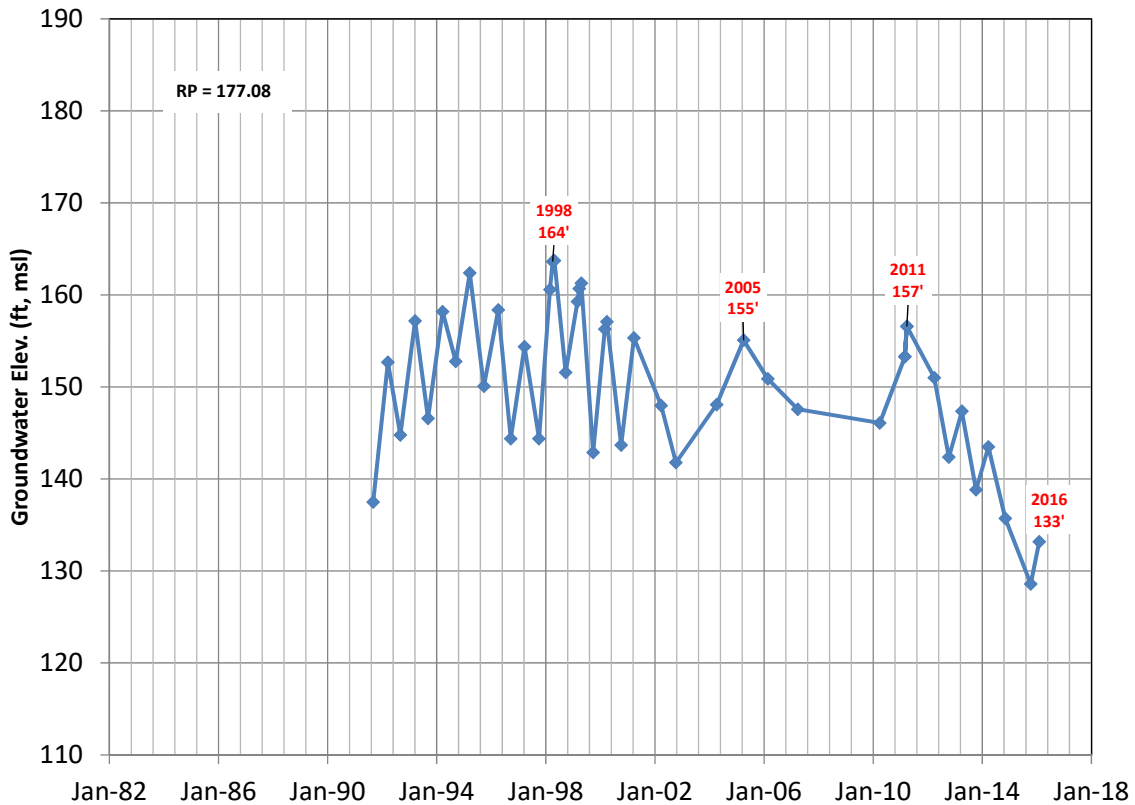
03N22W34R01S (300' - 343' bgs)



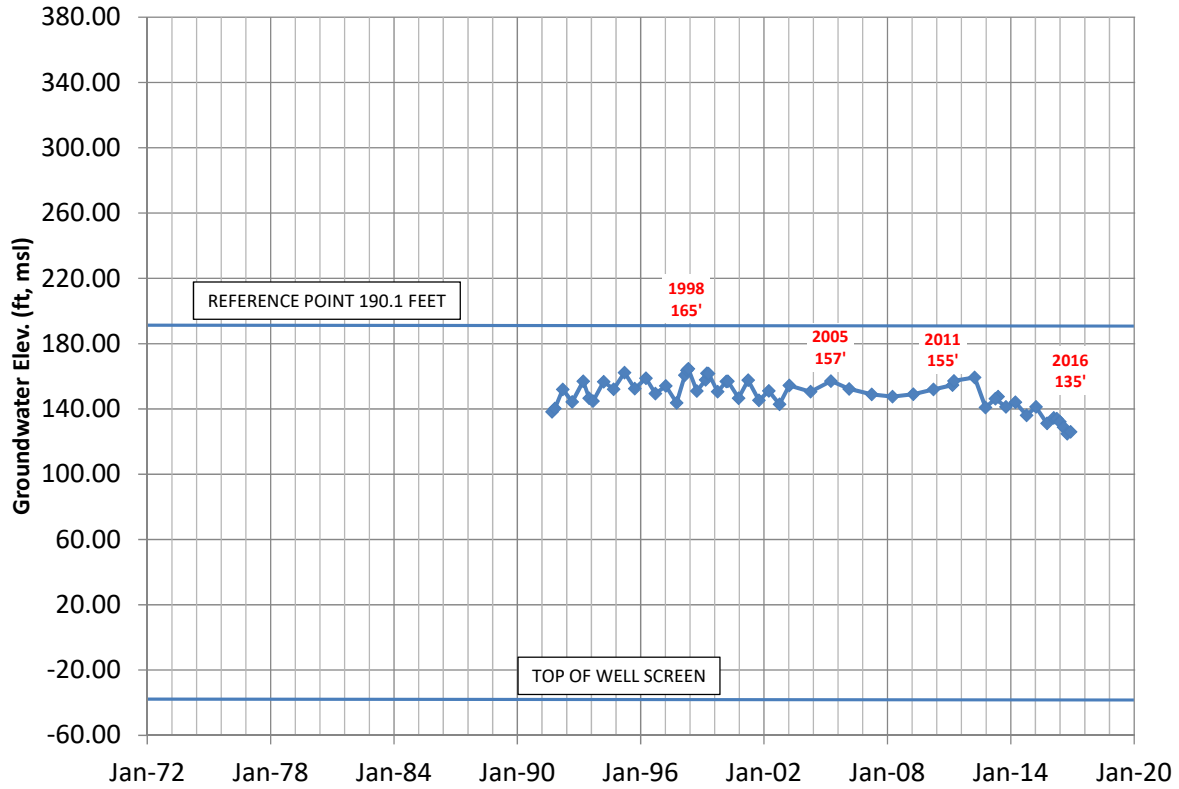
03N22W35Q02S (222' - 366' bgs)



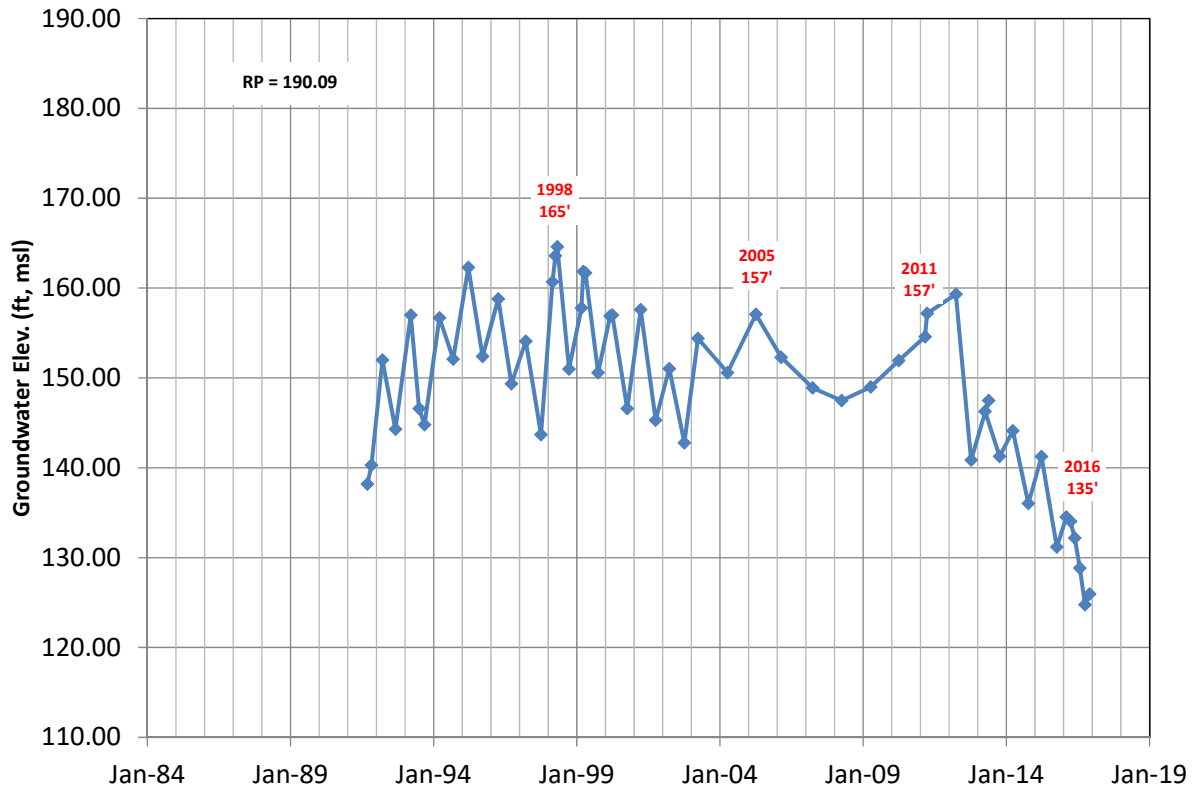
03N22W35Q02S (222' - 366' bgs)



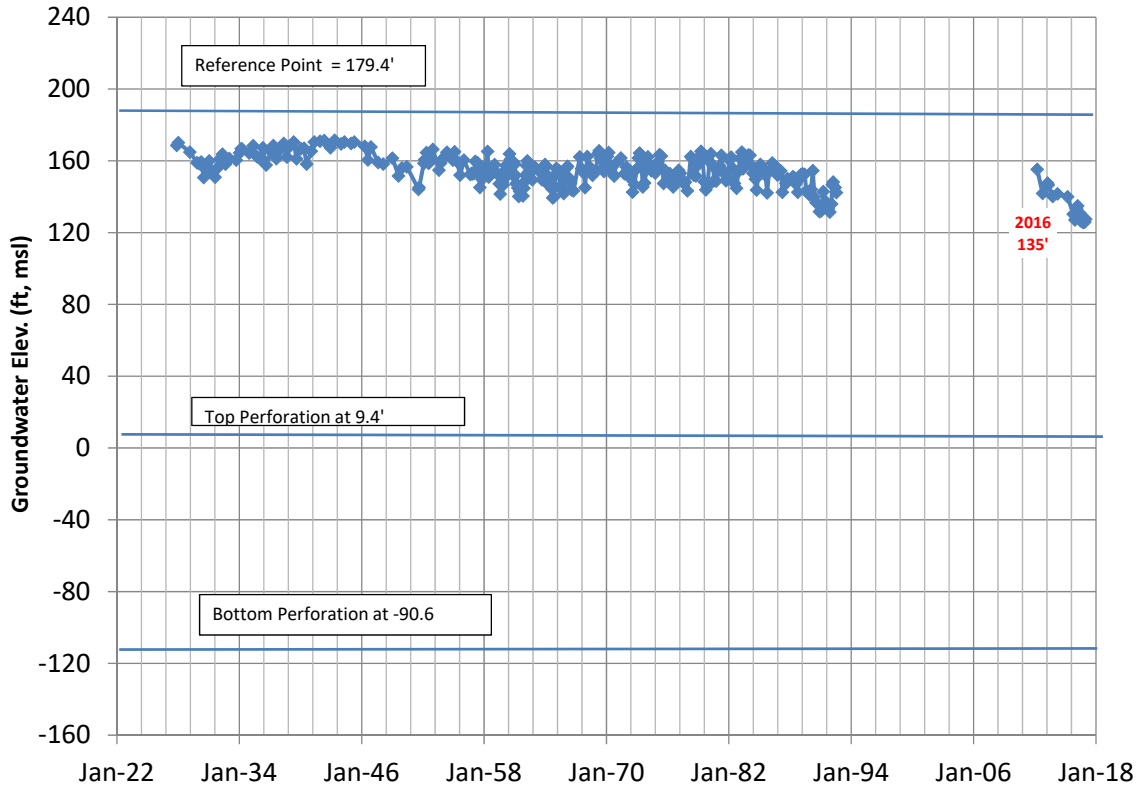
03N22W36H01S (226' - 442' bgs)



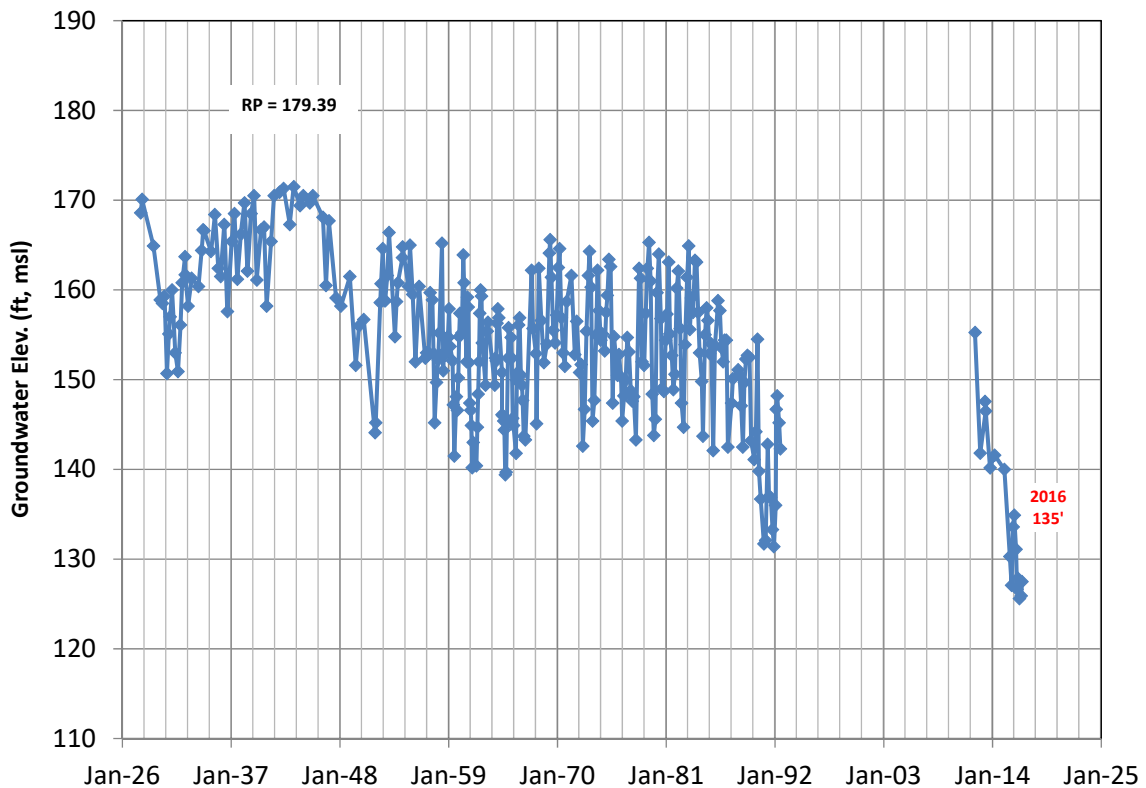
03N22W36H01S (226' - 442' bgs)



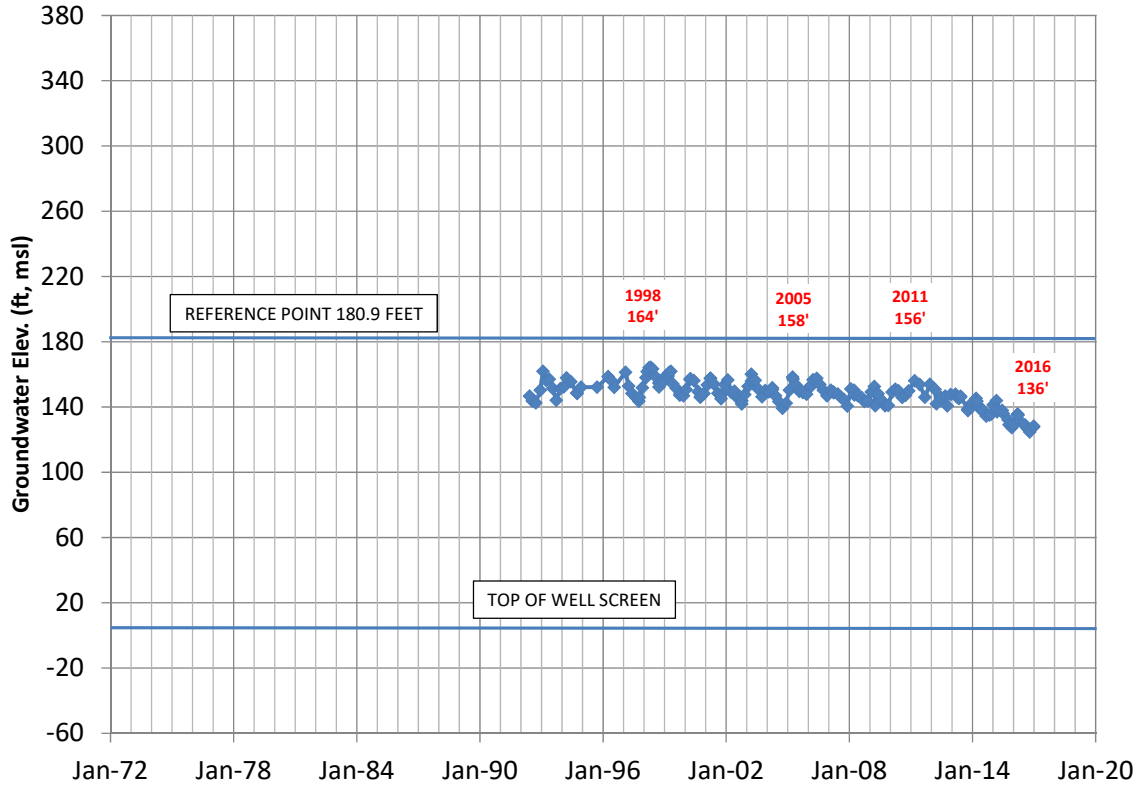
03N22W36K02S (170' - 270' bgs)



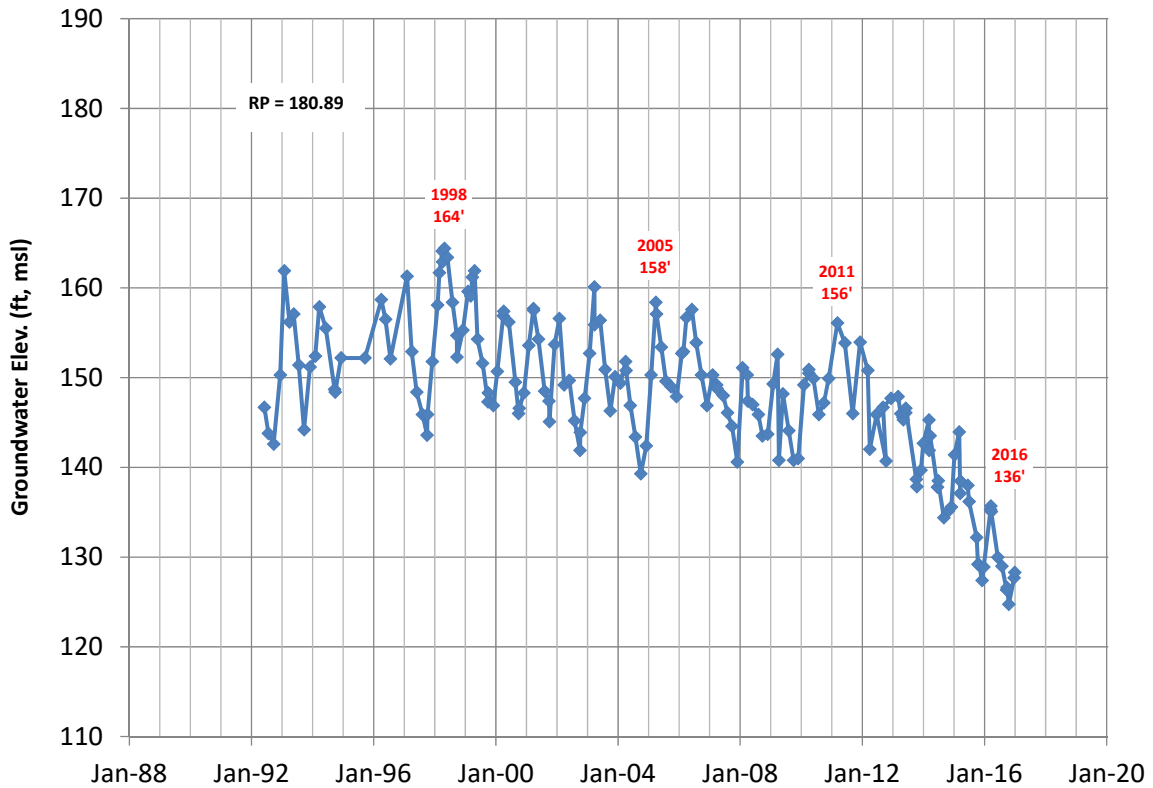
03N22W36K02S (170' - 270' bgs)

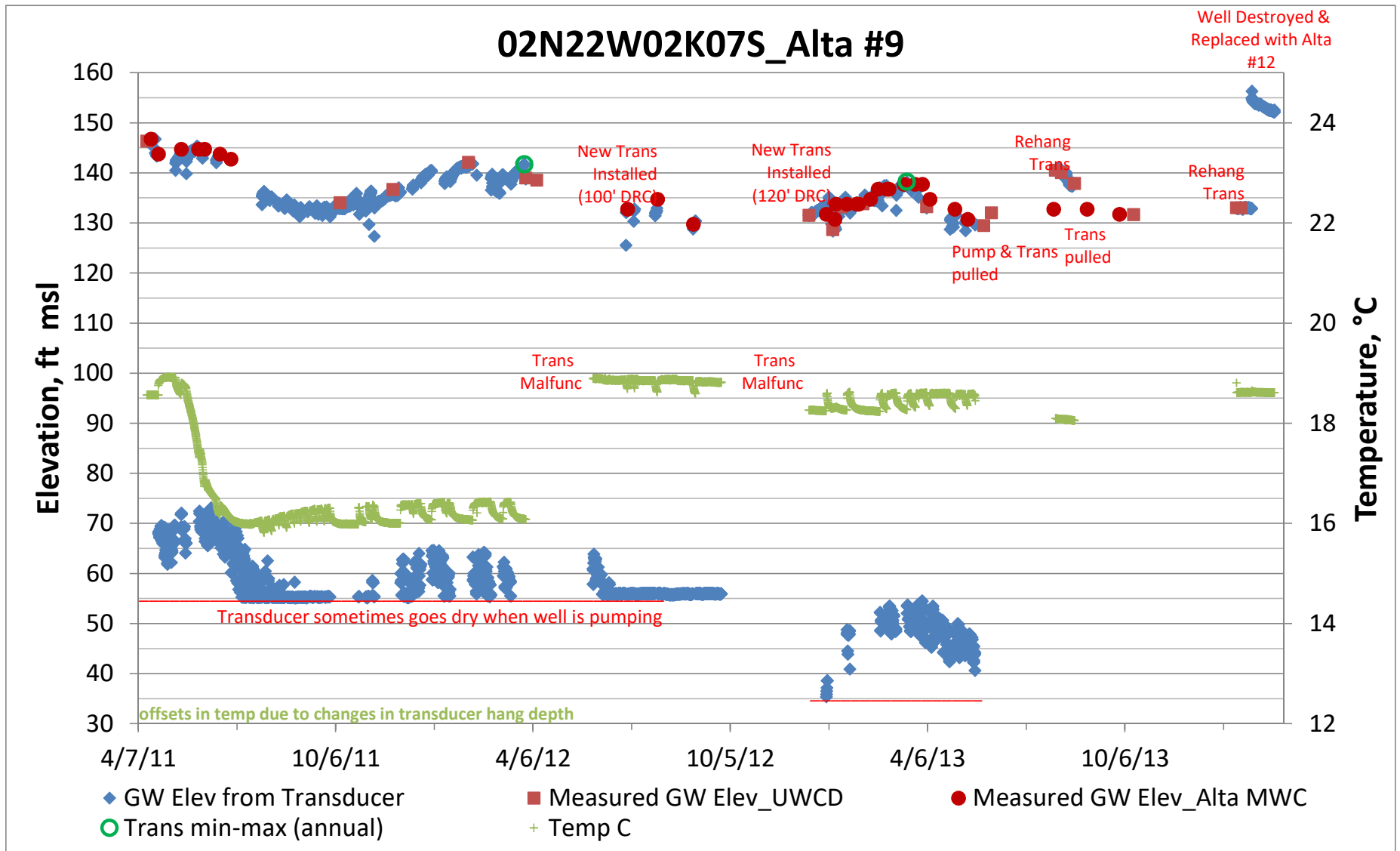


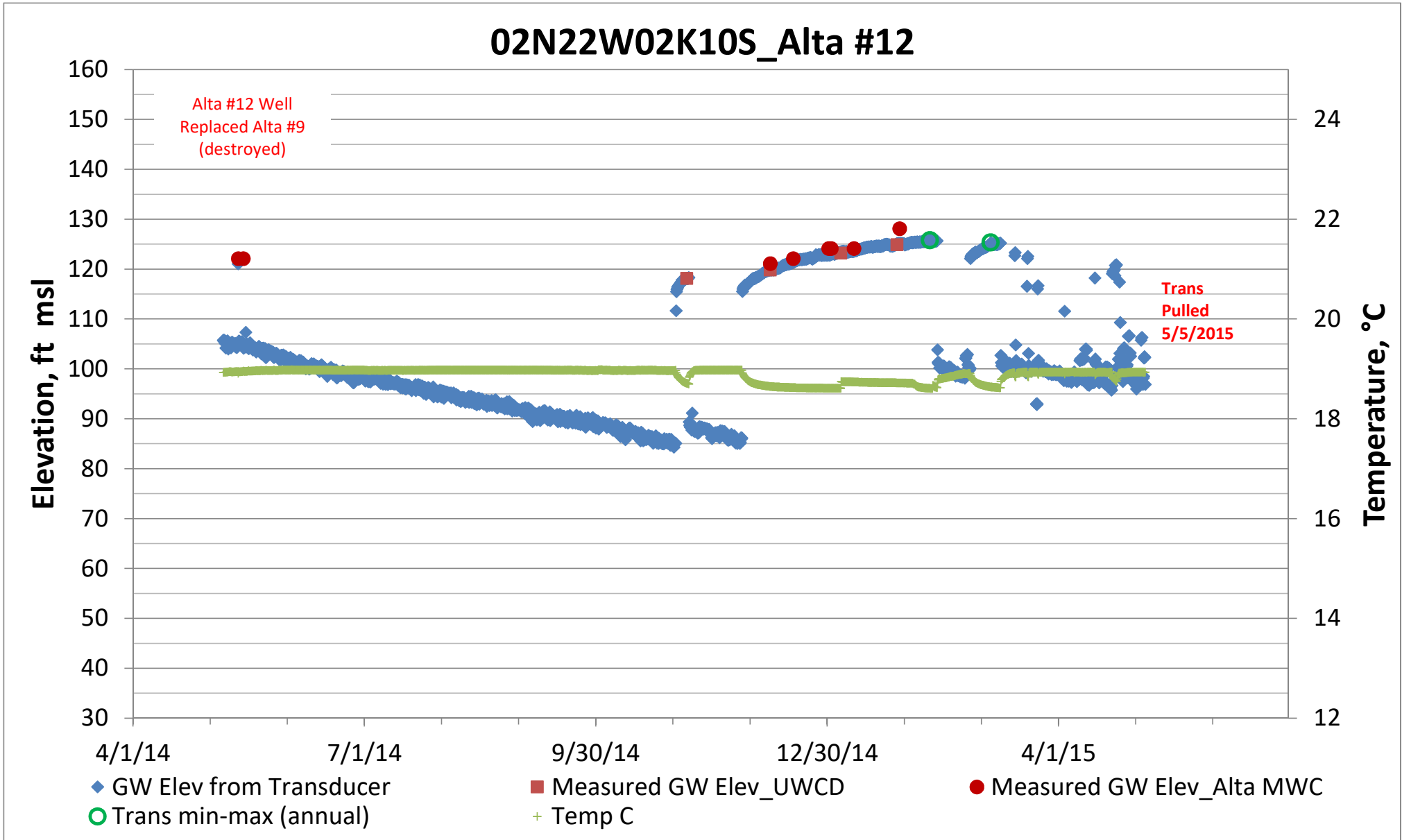
03N22W36K05S (175' - 265' bgs)



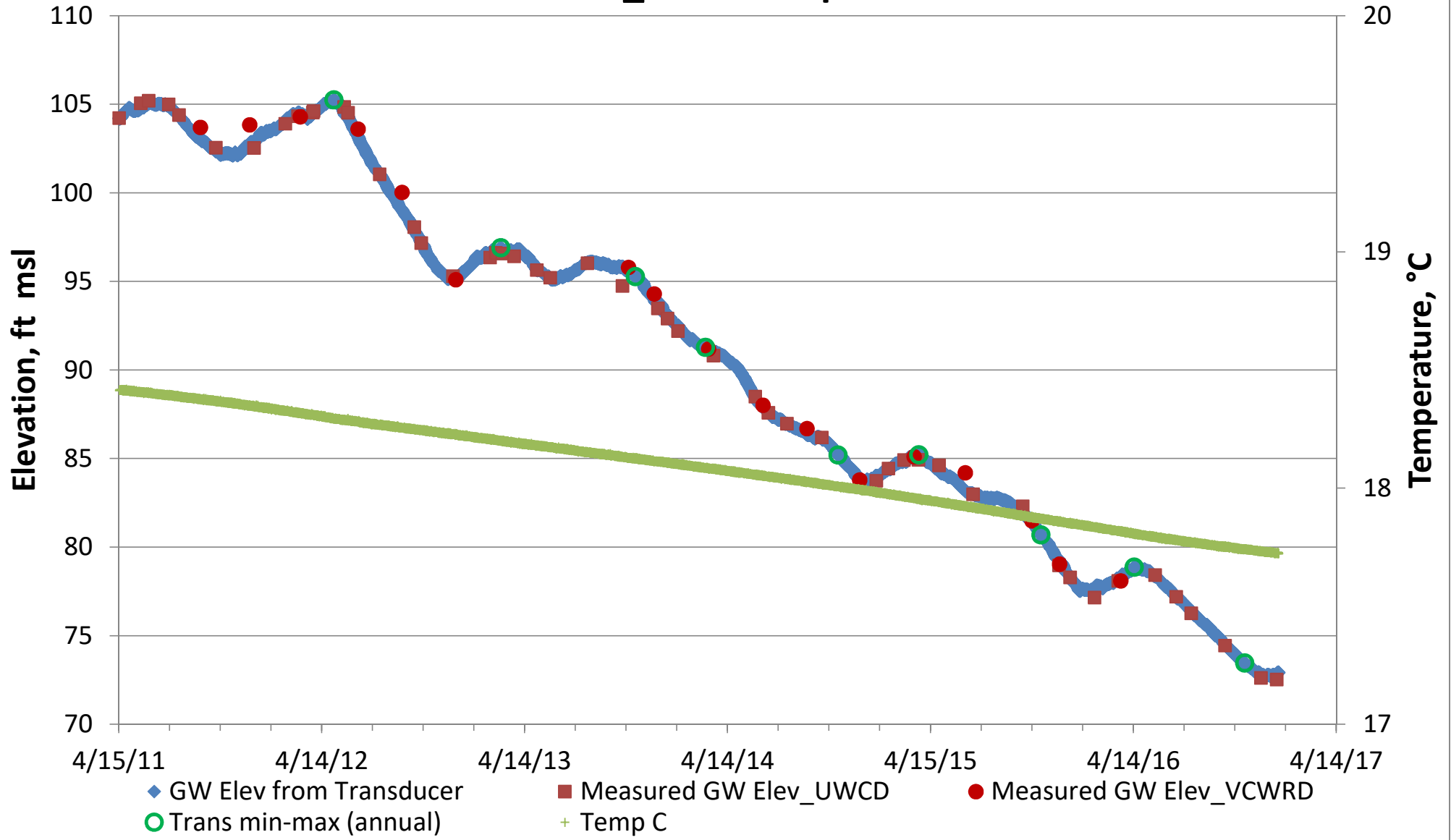
03N22W36K05S (175' - 265' bgs)

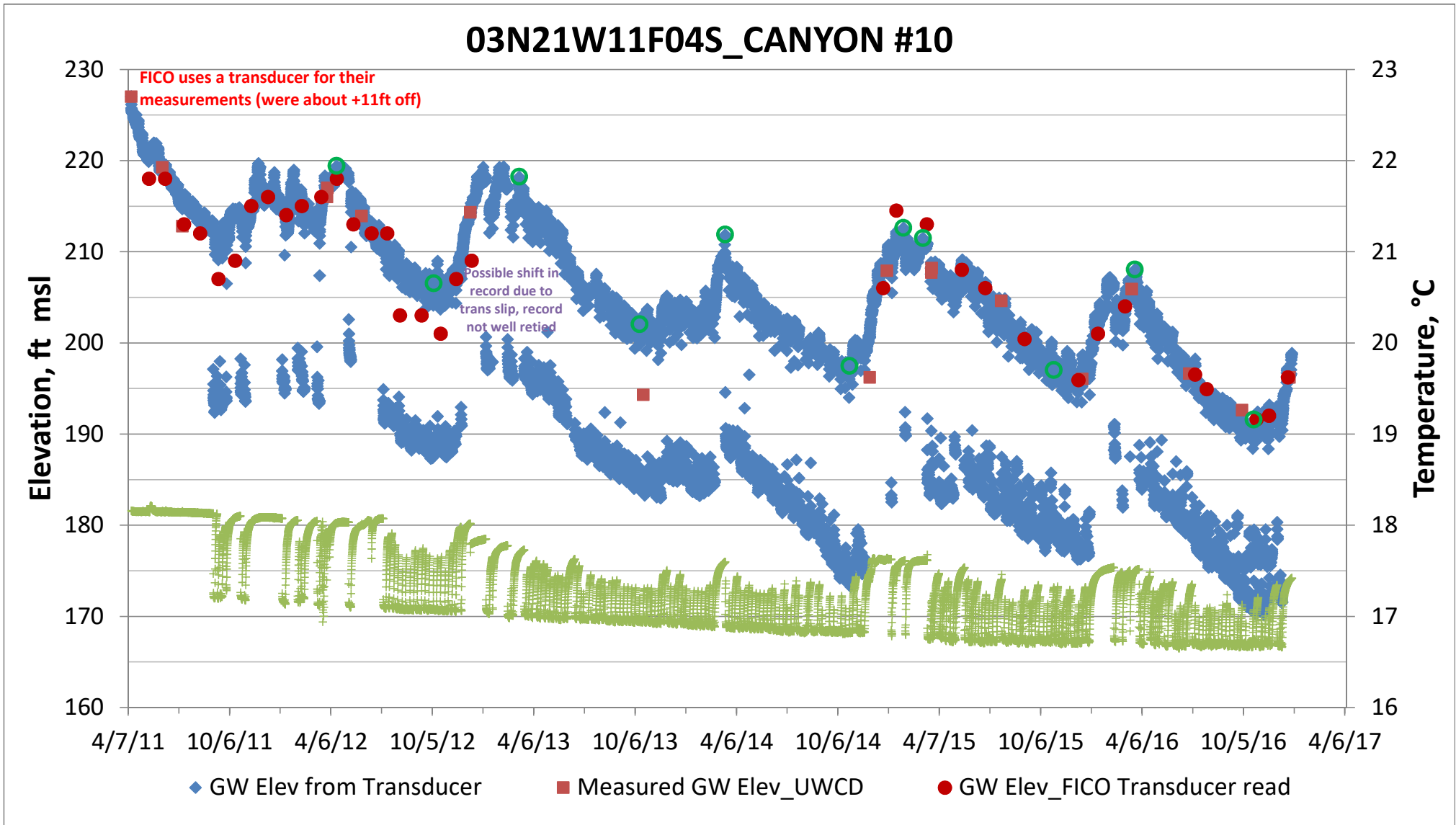




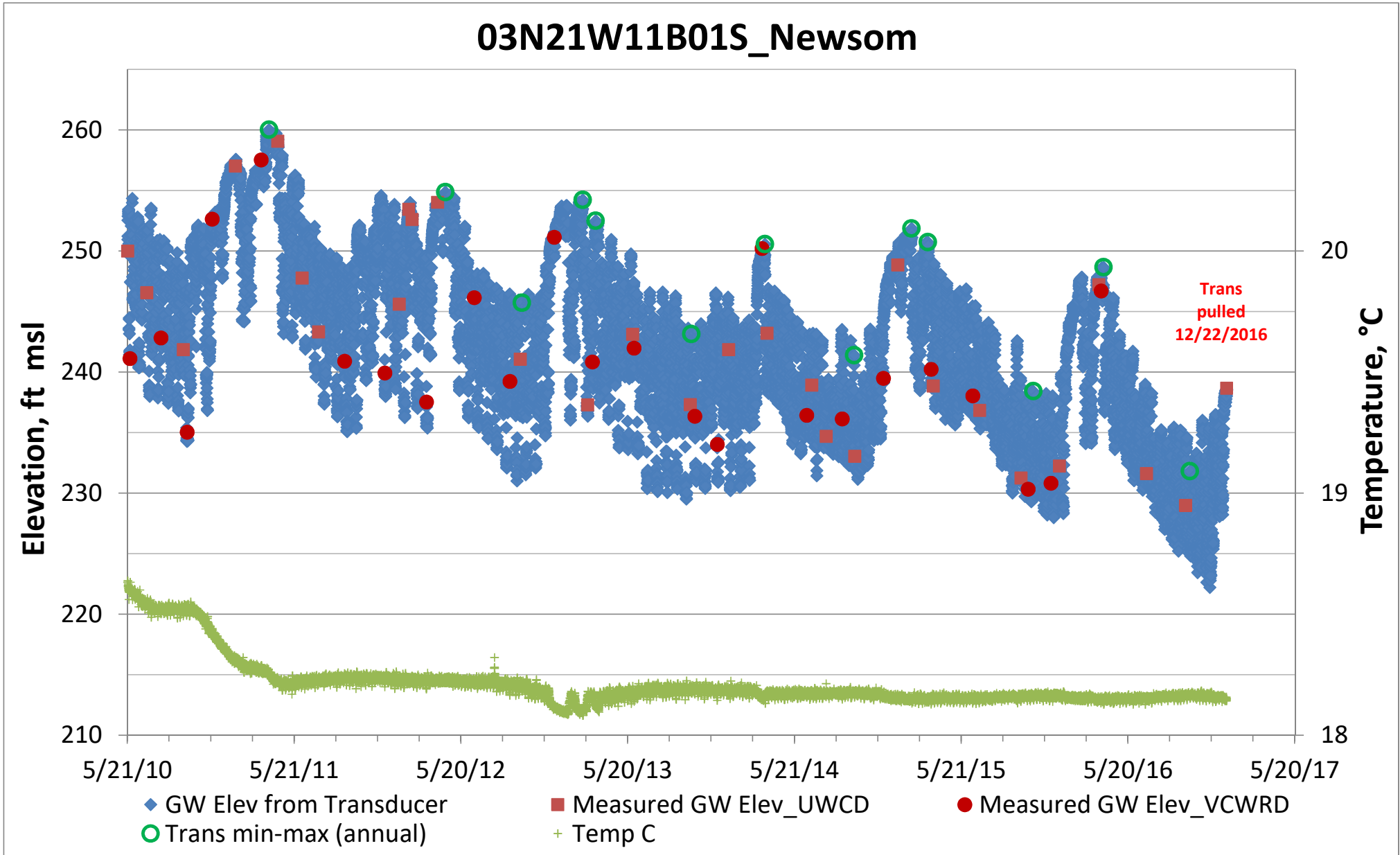


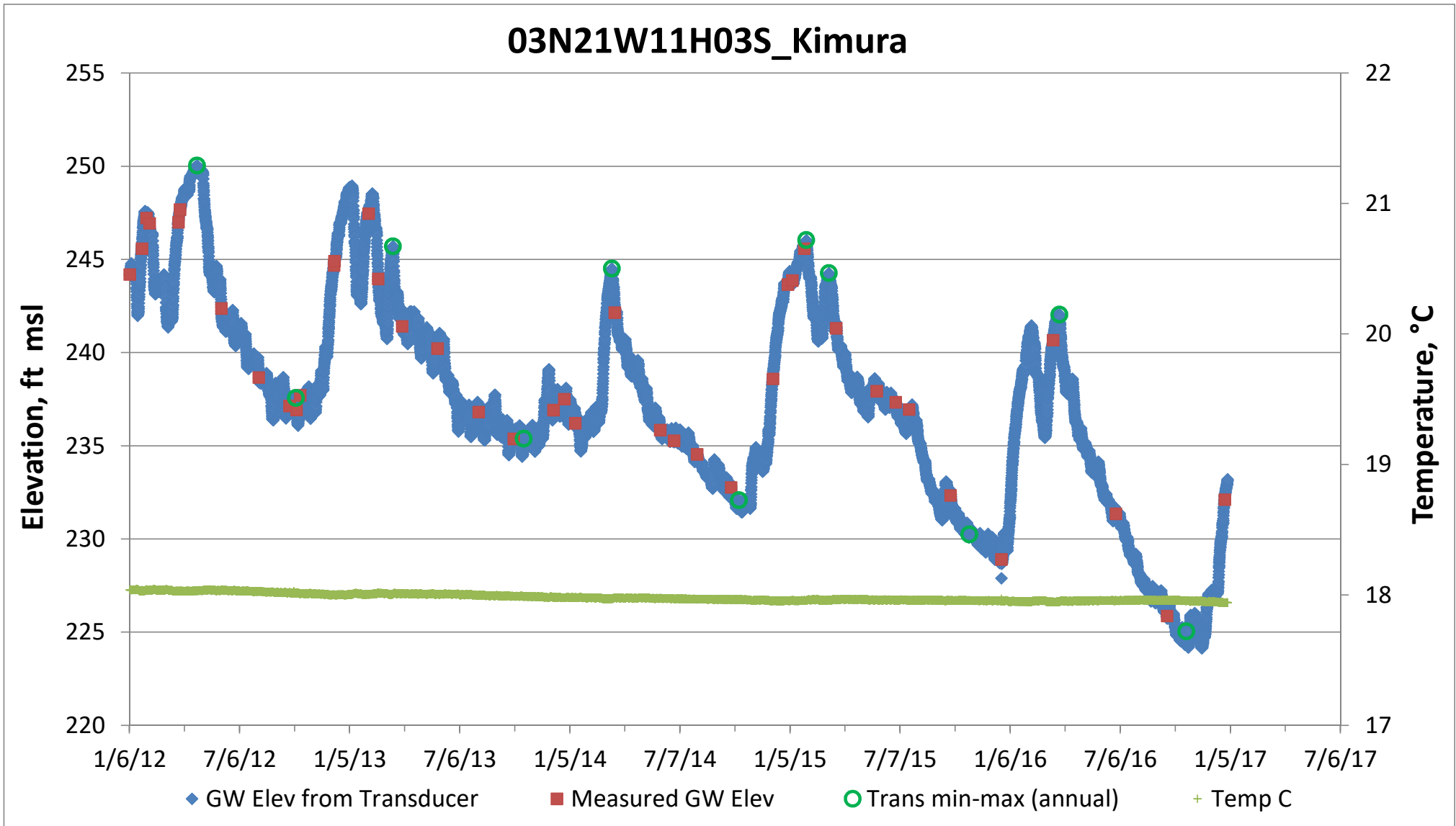
02N22W03M02S_Leavens Apartments

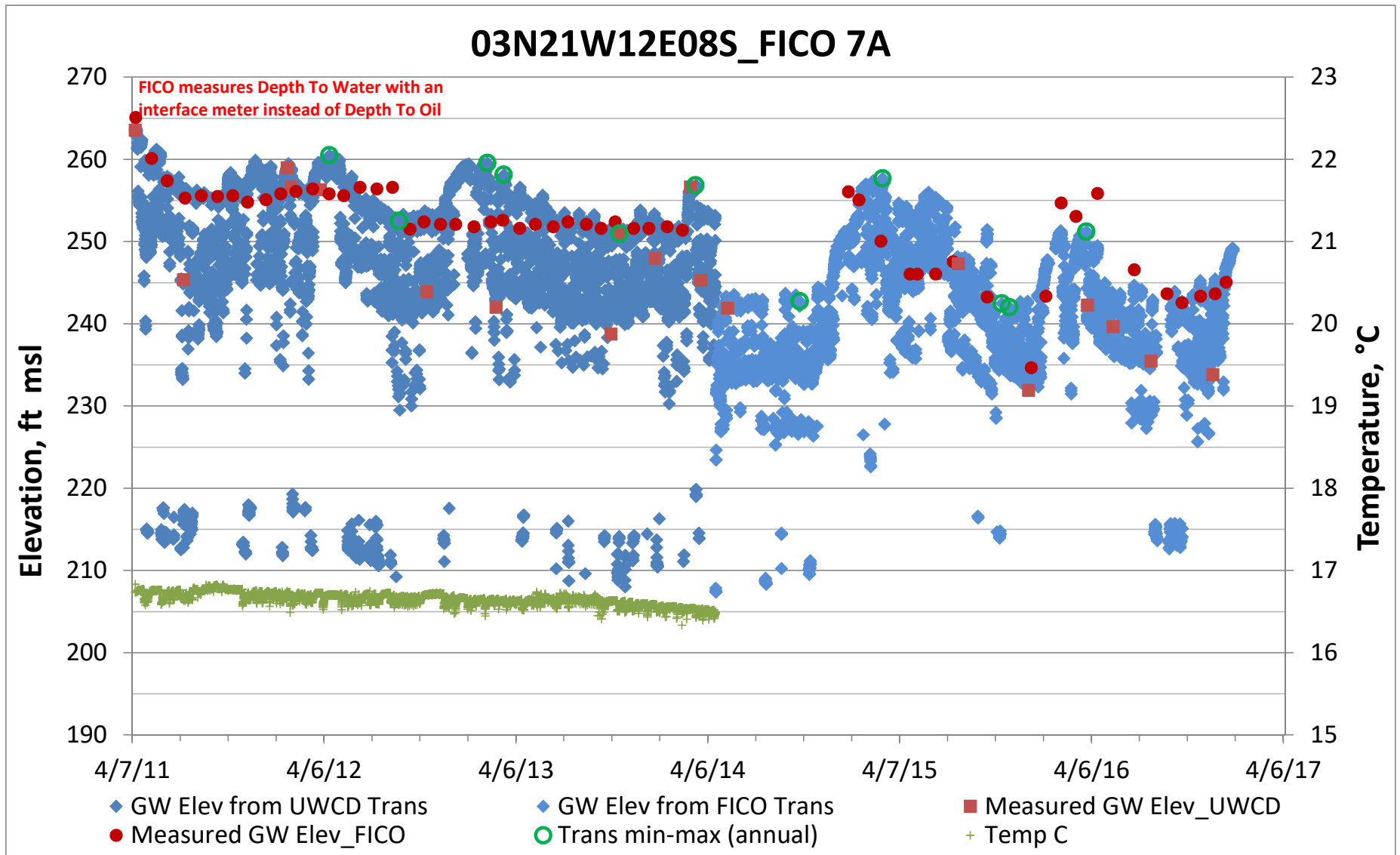


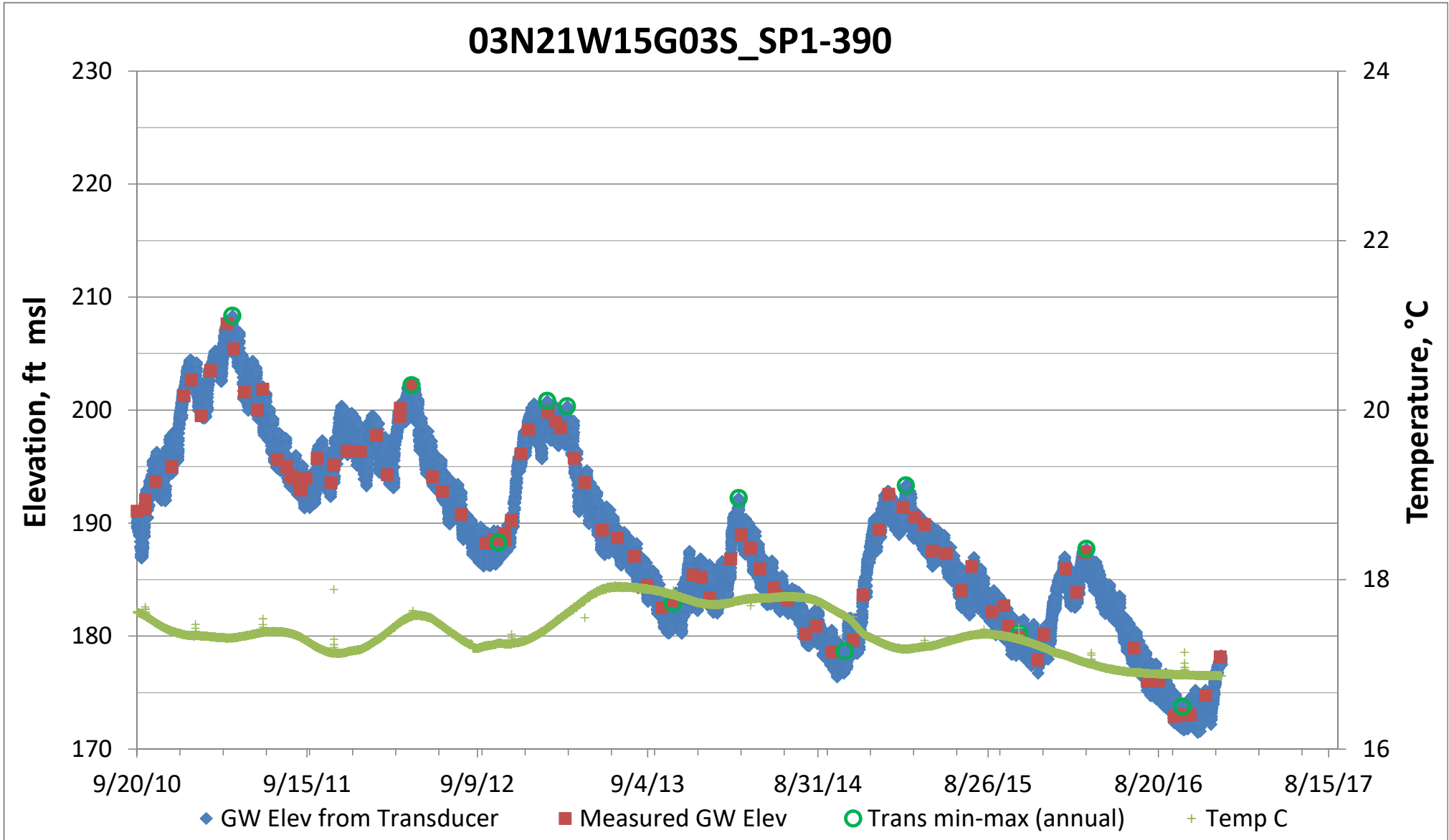


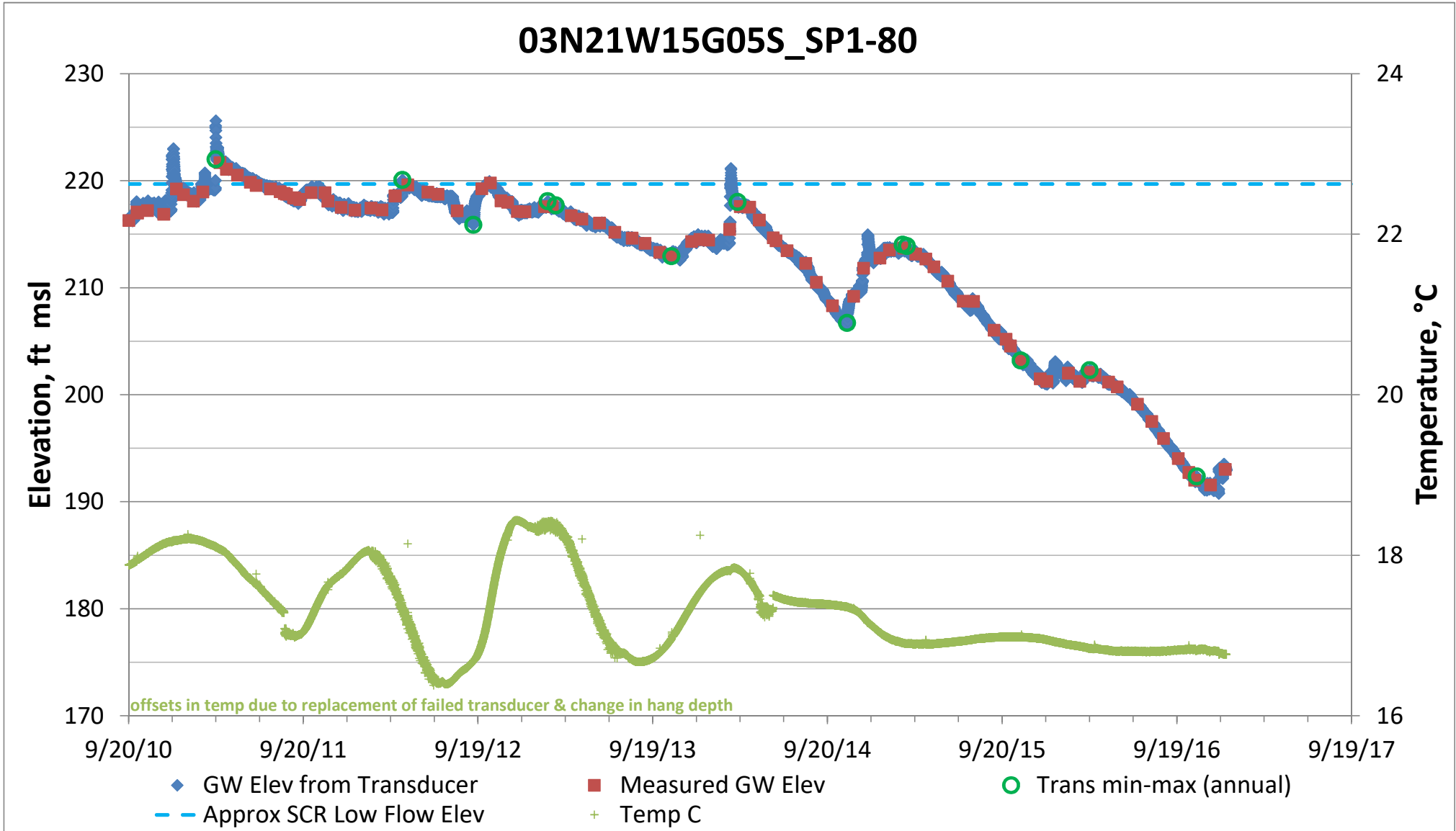
03N21W11B01S_Newsom

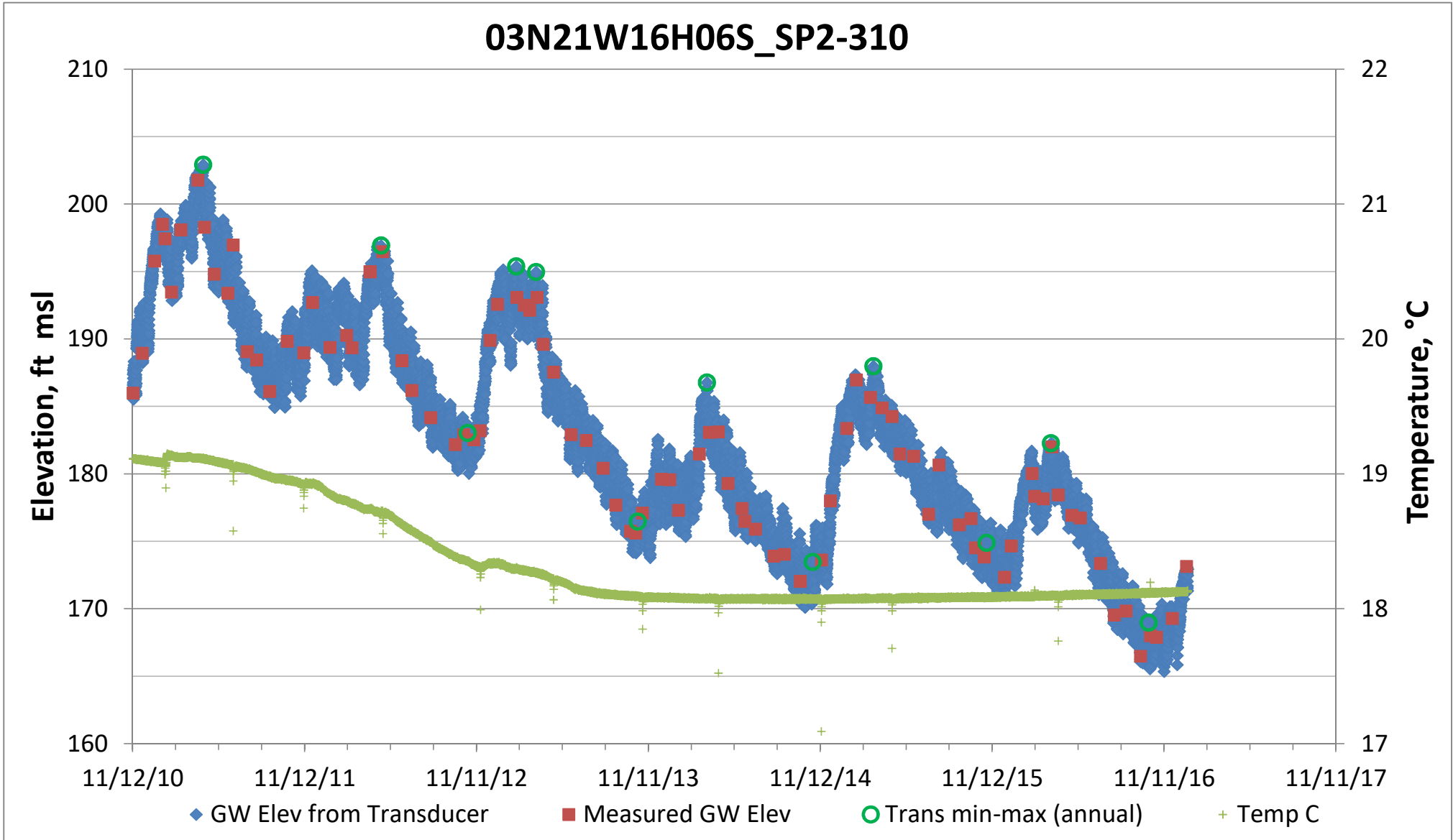


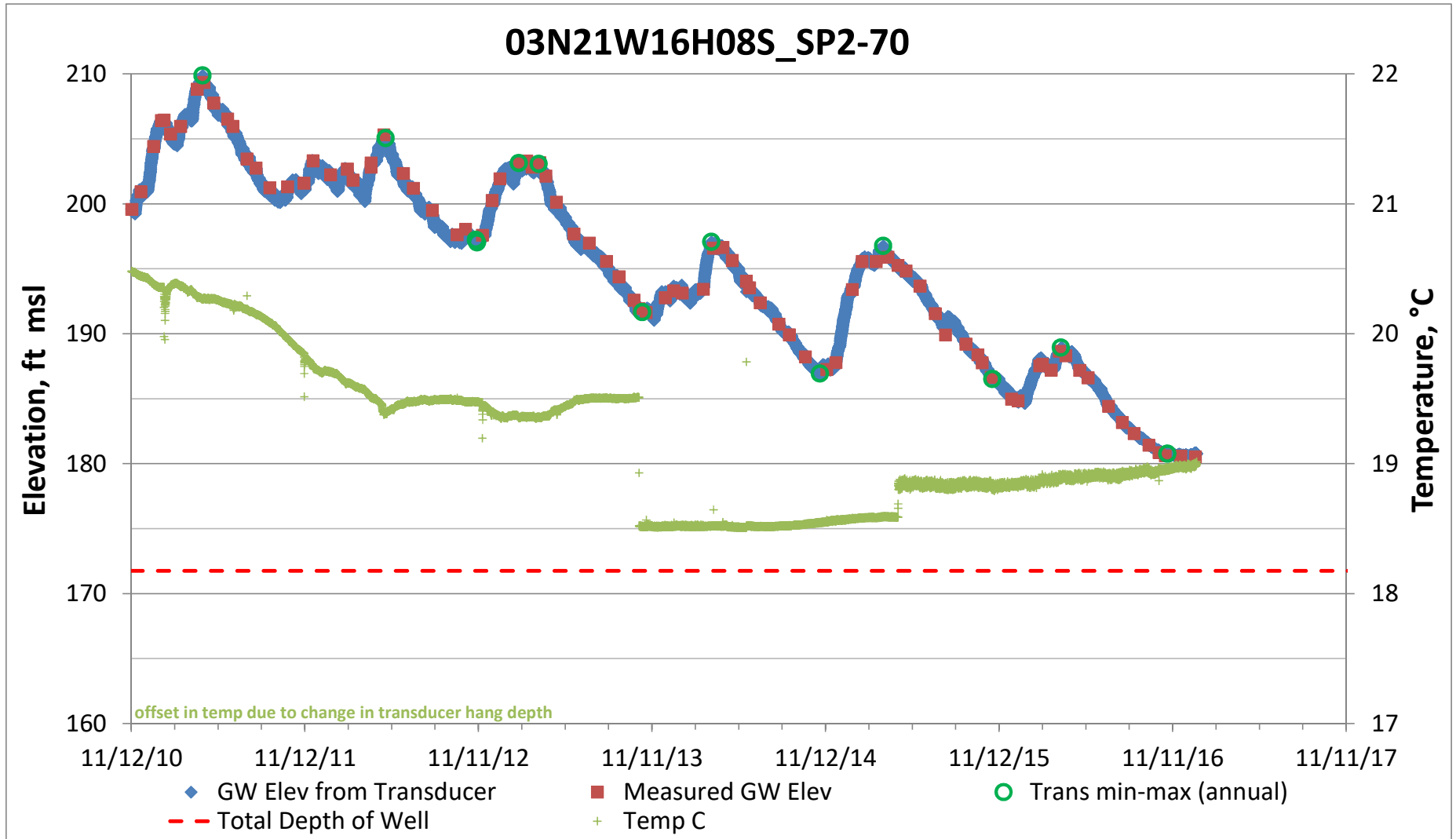


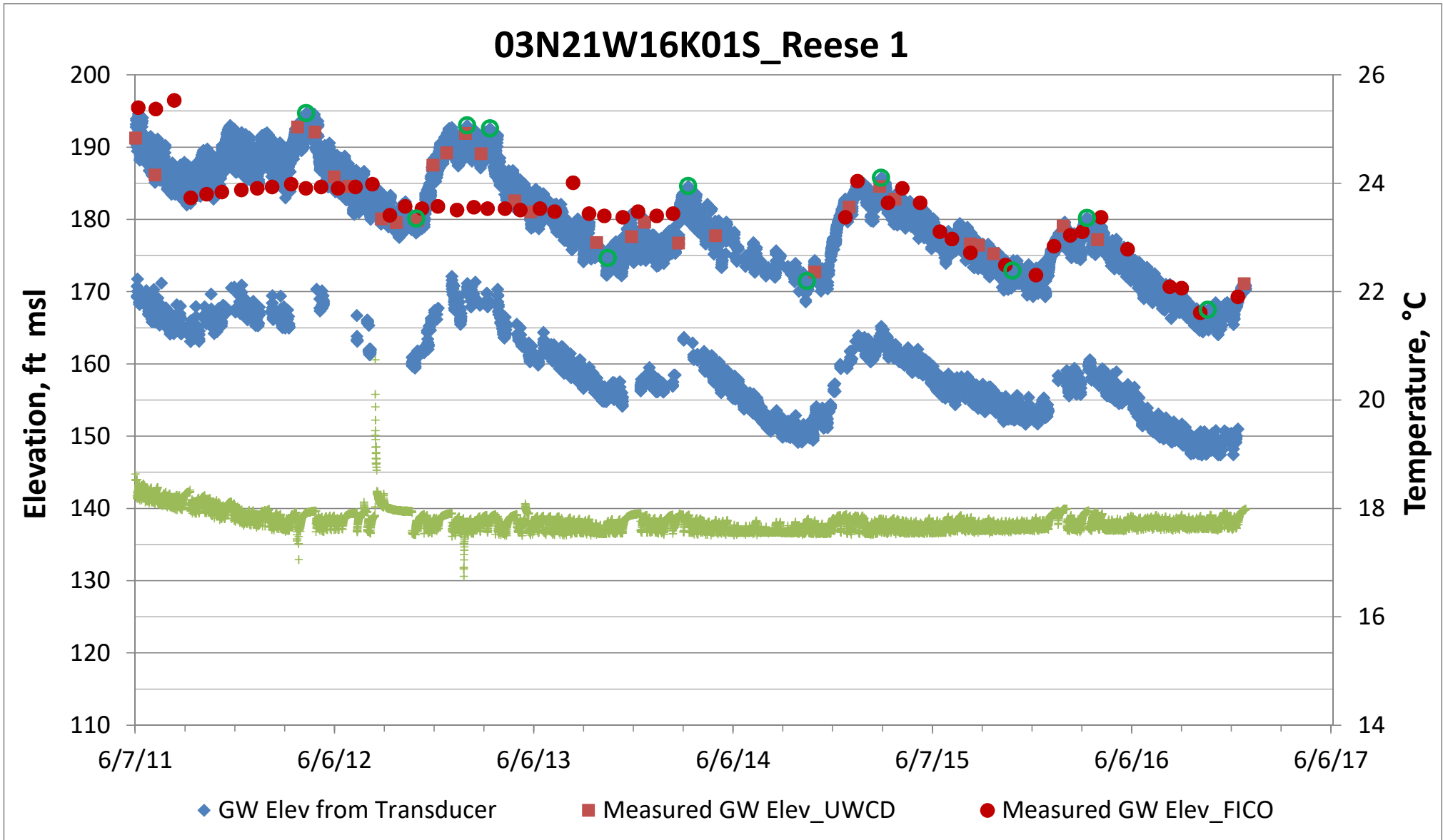


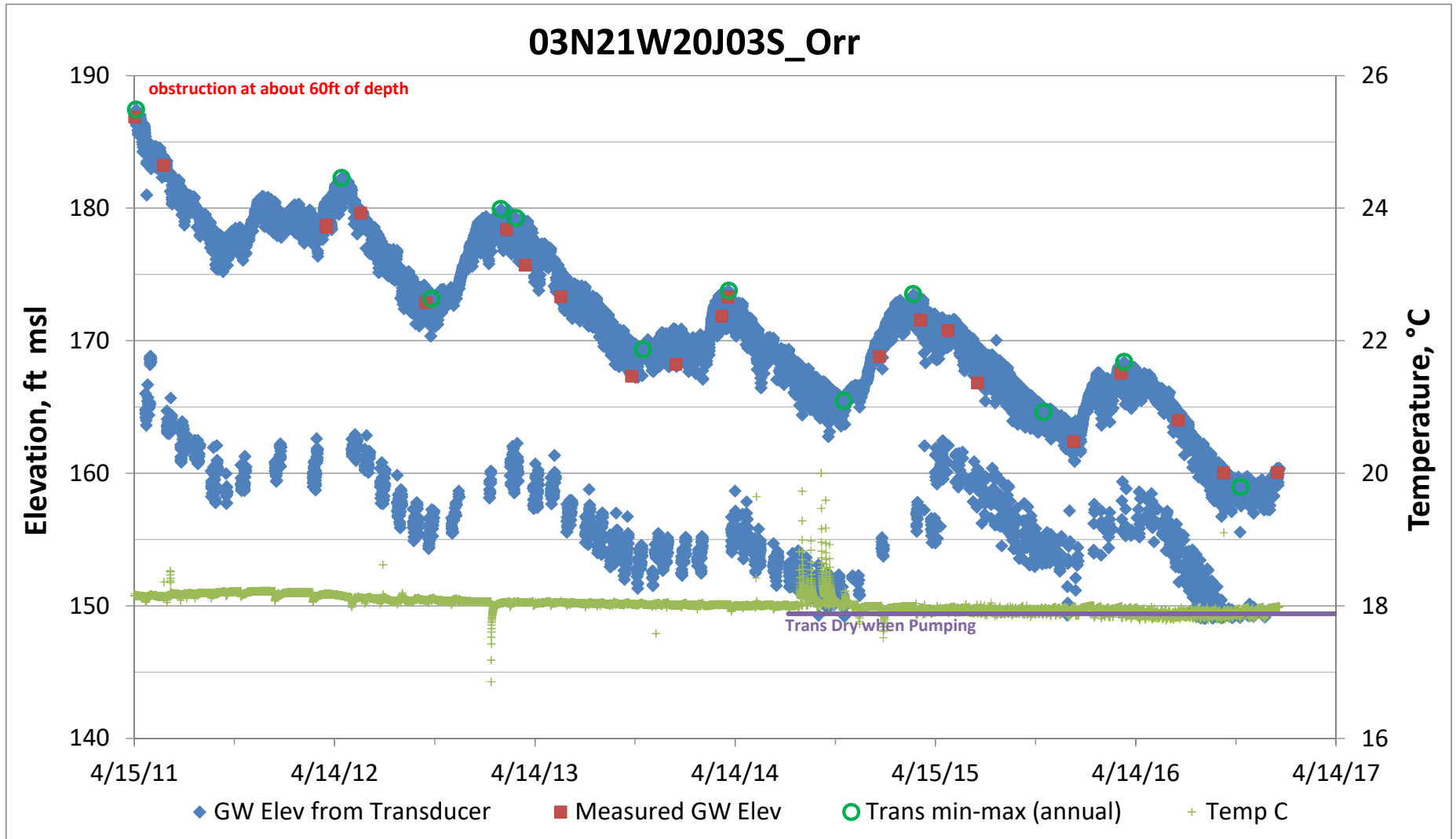


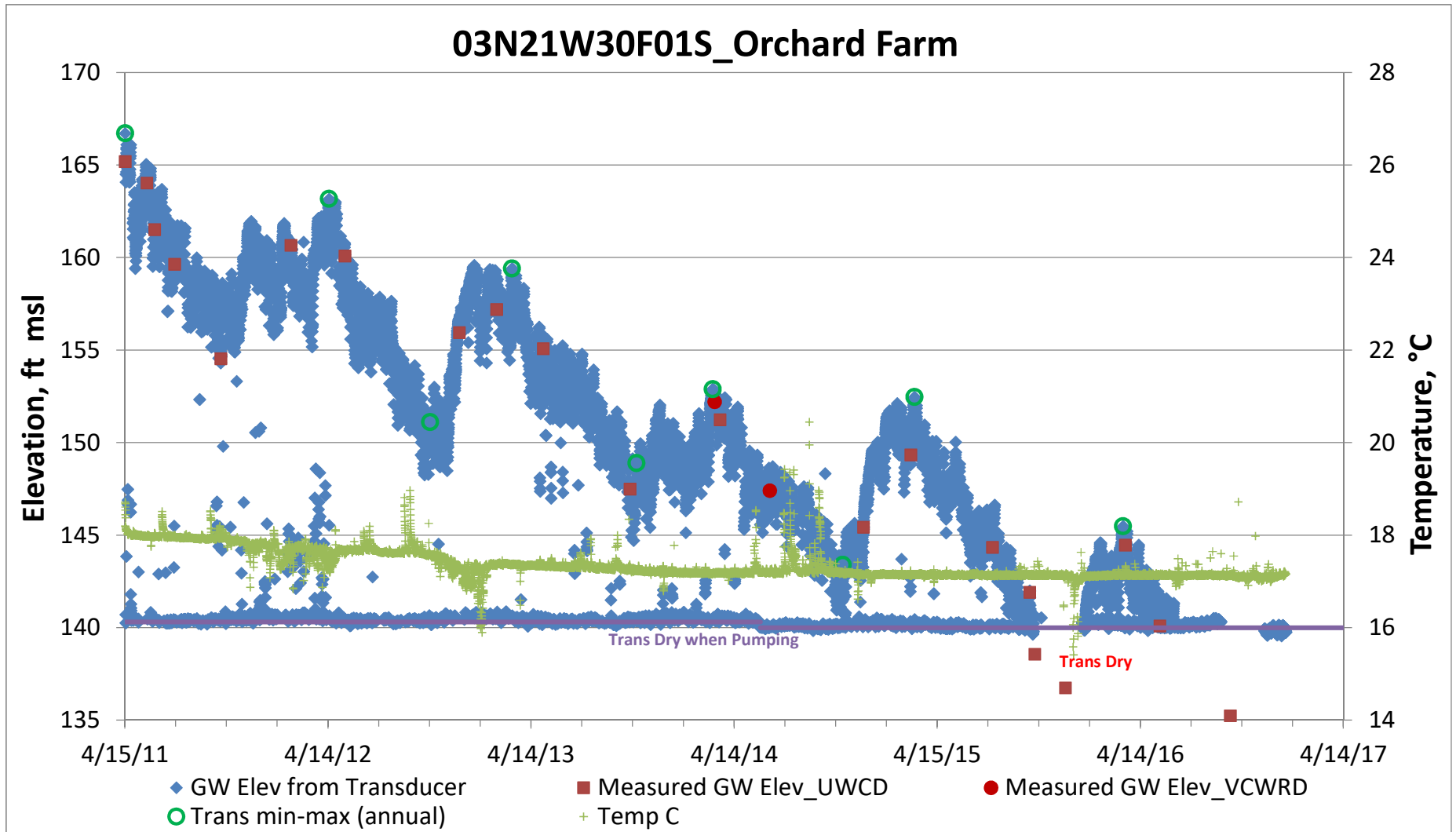




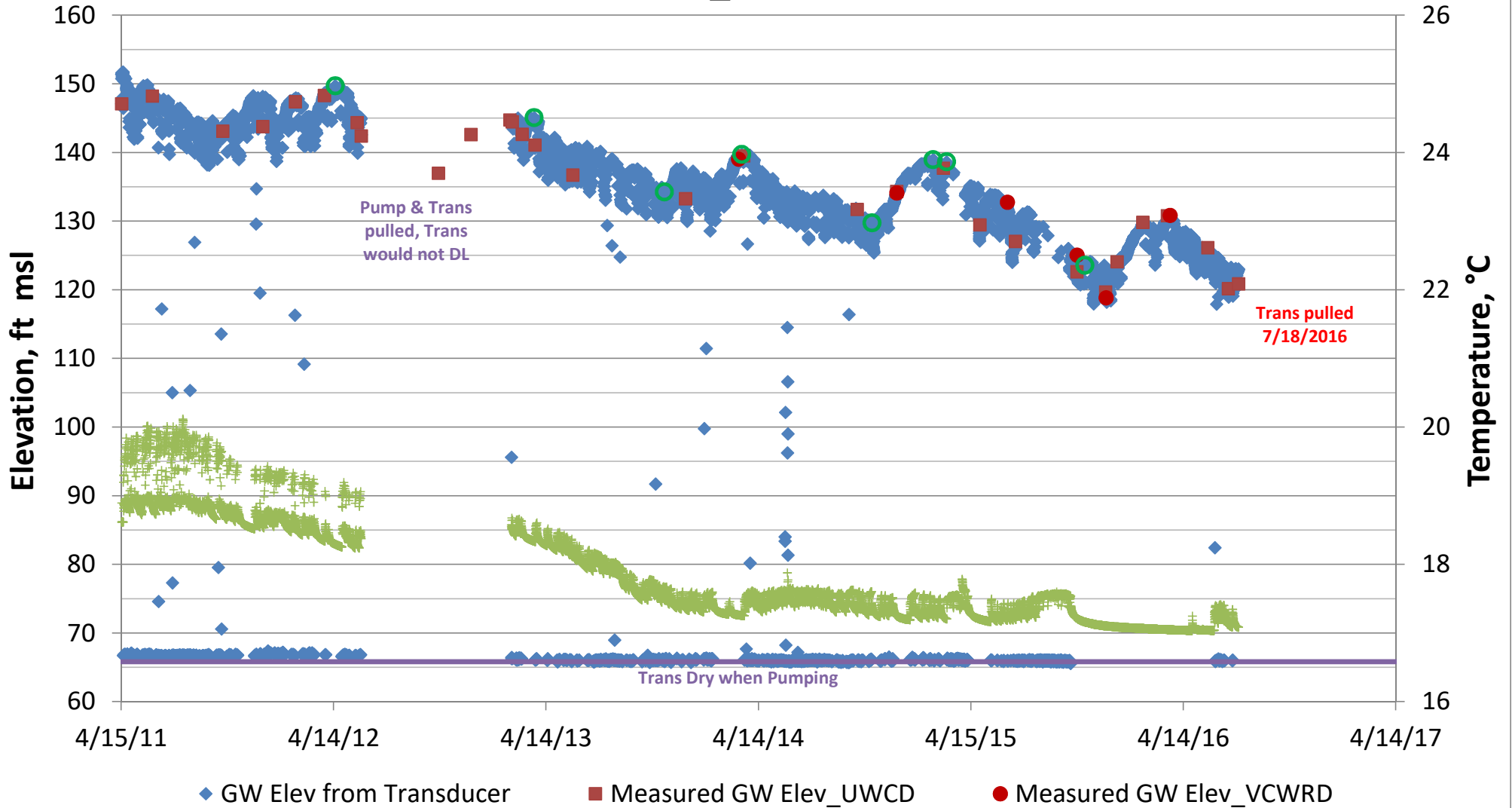


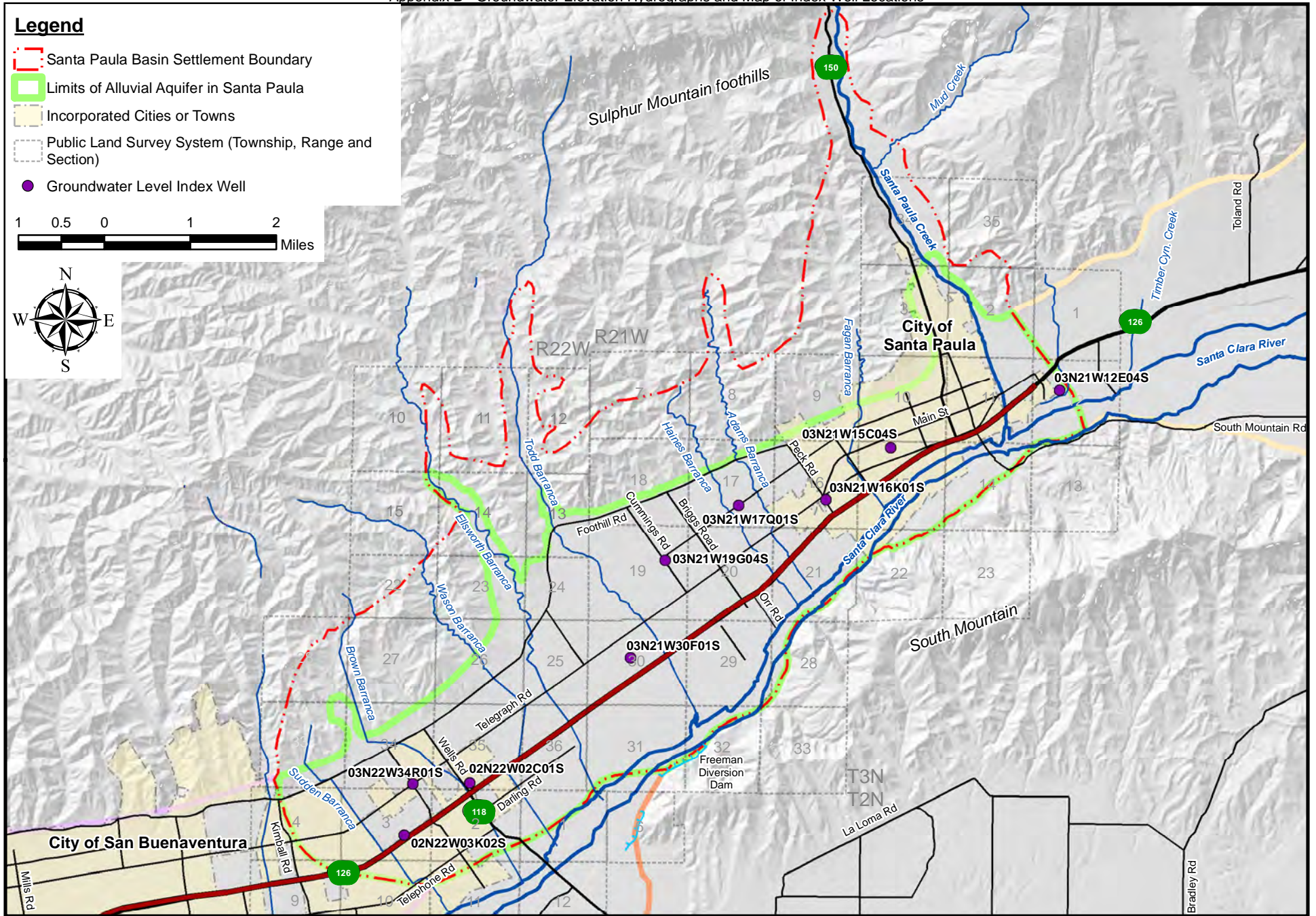






03N22W34R01S_Leavens Sat/Tel





Location of Santa Paula Basin Groundwater Level Index Wells

**APPENDIX C - Individual Party Allocations and
Groundwater Extractions (from Frank B & Associates)**

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Draft Table "D-1"

7/17/2017

| 2010 (16) (19) | 2011 (2) | 2012 (2) | 2013 (2) | 2014 (2) | 2015 (2) | 2016 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|--|---|
| 13.3 | 17.1 | 20.4 | 19.8 | 16.5 | 4.6 | 0.5 | 13.2 | (24.3) | 37.5 | 18004 Telegraph Road Properties LLC (33) | 03N/21W-11H03 |
| | | | | | | | | | 0.0 | ABC Rubarb Farms | 03N/21W-16P01 |
| 0.7 | 0.7 | 0.7 | 1.0 | 0.8 | 0.6 | 1.0 | 0.8 | (1.0) | 1.8 | Aliso Vista Ranch | 03N/22W-23Q01 |
| | | | | | | | | | 0.0 | Alsono, Andrew | 03N/21W-21M01 |
| 563.3 | 595.9 | 757.6 | 241.0 | 1,018.4 | 1,175.1 | 1,386.5 | 819.7 | 56.59 | 763.1 | Alta Mutual Water Company, Inc. | 02N/22W-02K07, 02N/22W-02K10 |
| 10.7 | 10.7 | 10.3 | 10.3 | 6.2 | 4.4 | 2.9 | 7.9 | 5.0 | 2.9 | Arambula, Pedro | 03N/21W-21E02 |
| | | | | | | | | | 0.0 | Associated Concrete Products, Inc. | 3N/21W-29K03 D |
| | | | | | | | 396.15 | | 0.0 | Axell, Randall as Trustee of the Dorthey E. Axell Trust | 3N/21W16P02, 3N/21W16P03 |
| 0.0 | 0.0 | 0.0 | 0.0 | | | | 0.0 | 0.0 | 0 | Basso Properties | 03N/21W-09J01 |
| | | | | | | | | | | | 03N/21W-16P01 |
| -8.2 | -8.2 | -8.2 | -3.6 | | | | 0.7 | 0.7 | 0 | Bender Farms (23) (29) | |
| | | | | | | | | | | | |
| 297.7 | 241.3 | 306.5 | 391.1 | 273.7 | 247.8 | 188.2 | 278.0 | (14.5) | 292.56 | Bender Realty LTD (19) (29) | 3N/21W16P02, 3N/21W16P03, 3N21W17R01 (4) |
| | | | | | | | | | | | 03N/21W-17R01 |
| 93.0 | 33.0 | 61.6 | 70.6 | 62.1 | 46.5 | 52.4 | 59.9 | (40.9) | 100.8 | Billiwhack Ranch | 03N/22W-23F02 |
| | | | | | | | | | 0.0 | Birky, Angie E. Trustee | 3N/21W-10E01 |
| | | | | | | | | | 0.0 | Brucker, Frank R. as Trustee of the Frank R. Brucker Trust | 03N/21W-29E1, 3N/21W-29C3 |
| 2.4 | 2.4 | 2.4 | 2.4 | 2.5 | 2.5 | 2.2 | 2.4 | (3.6) | 6.0 | Bratcher Family Revocable Tr 1-24-02 & Cutright Revocable Tr 8-18-03 (22) | 03N/21W-16P01 |
| 409.0 | 388.0 | 379.0 | 363.0 | 561.9 | 237.0 | 266.7 | 372.1 | 95.6 | 276.5 | Brucker Family Trust (29) | 3N/21W-19Q1, 3N/21W-29E1, 3N/21W-29C3 |
| | | | | | | | | | | | 03N/21W-29E1, 3N/21W-29C3 |
| 105.2 | 101.5 | 76.1 | 128.8 | 137.0 | 165.6 | 91.4 | 115.1 | (167.2) | 282.3 | Campbell Dan | 03N/21W-19R01 |
| 6.2 | 3.9 | 0.9 | 0.8 | 0.6 | 0.4 | 0.4 | 1.9 | 0.8 | 1.1 | Canine Adoption and Rescue League | 03N/21W-29B02 |
| 407.6 | 238.7 | 1,442.4 | 2,069.1 | 2,013.9 | 1,526.5 | 1,342.9 | 1,291.6 | 618.6 | 673.0 | Canyon Irrigation Company | 03N/21W-11F03, 3N/21W-11E3, 3N/21W-11F4 |

Draft Table "D-1"

7/17/2017

| 2010 (16) (19) | 2011 (2) | 2012 (2) | 2013 (2) | 2014 (2) | 2015 (2) | 2016 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|---|---|
| 19.7 | 28.1 | 35.6 | 40.1 | 46.5 | 42.3 | 37.0 | 35.6 | (63.7) | 99.3 | Casa De Oro Ranch | 03N/21W-20F01 |
| 85.0 | 85.0 | 44.7 | 63.8 | 88.0 | 140.0 | 65.6 | 81.7 | (19.7) | 101.4 | Castaneda, Albert and Mary | 03N/21W-19L01 (1), 3N21W19K01 |
| | | | | | | | | | | | 03N/21W-19L01 |
| | | | | | | | | | | Coffman, Laura K. McAvoy, Successor Trustee of the Gladys Daily Coffman Trust dated June 16, 1993 | 03N/22W-35N01 |
| 4,505.3 | 4,523.1 | 4,771.4 | 5,054.0 | 4,691.7 | 4,012.9 | 3,932.1 | 4,498.6 | (1,061.5) | 5,560.1 | City of Santa Paula | 03N/21W-21B03 |
| | | | | | | | | | | | 3N/21W9R5, 03N/21W11J02, 03N/21W15C06, 03N/21W16A02, 3N/21W16A3 |
| 63.8 | 51.6 | 63.6 | 26.4 | 39.0 | 50.8 | 33.3 | 46.9 | (46.7) | 93.6 | Clow, The Roger D. Clow Trust, Dated September 15, 1994 | 3N/21W20J04 (17) 03N/21W-20A02, 03N21WL02S |
| 103.4 | 110.4 | 111.1 | 142.5 | 127.2 | 74.2 | 96.0 | 109.3 | (49.4) | 158.7 | Cole, Lecil E. Trustee of the Lecil E. a | 3N/21W-16E02 |
| | | | | | | | | | 0.0 | Conklin, Patricia | 03N/21W-21D02 |
| 11.6 | 6.4 | 5.94 | 9.87 | 8.85 | 11.76 | 13.2 | 9.7 | 0.1 | 9.6 | The Judson T. Cook & Suzette H. Cook Revocable Trust dated December 5, 2007 (28) | 3N/22W-26B1 |
| 154.7 | 155.0 | 70.1 | 175.2 | 168.2 | 142.3 | 121.3 | 141.0 | (31.2) | 172.2 | County of Ventura, General Services Agency (26) | 03N/21W-30H08, 3N/21W-30H02 |
| 134.5 | 100.2 | 67.6 | 142.4 | 134.6 | 115.7 | 110.8 | 115.1 | (63.2) | 178.3 | County of Ventura, General Services Agency | 02N/22W-02G01 |
| | | | | | | | | | 0.0 | Cummings, Paul R. and Irene & Sons | 03N/21W-19L01 |
| | | | | | | | | | | Dabney, George & Rebecca Trust Inter Vivos | 3N/22W-26B1 |
| 212.5 | 212.5 | 212.5 | 212.5 | 295.5 | 286.6 | 222.0 | 236.3 | (84.9) | 321.2 | Dickenson, D&P Dickenson Family Revocable Trust, Louise Dickenson, Bruce E. Dickenson, Virginia Dickenson, Reed and Diana G. Dickenson as undivided co-owners | 03N/21W-10M01 |
| | | | | | | | | | | Dominguez, G. (6) | 03N/21W-12E07 |
| | | | | | | | | | 0.0 | Evergreen Ranch AKA San Miguel Products | 03N/21W-19R01 |

Draft Table "D-1"

7/17/2017

| 2010 (16) (19) | 2011 (2) | 2012 (2) | 2013 (2) | 2014 (2) | 2015 (2) | 2016 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|---|--|
| 31.8 | 31.2 | 28.5 | 33.7 | 9.3 | | 5.9 | 20.0 | (65.0) | 85.0 | Fam, J. LLC | 03N/22W-35N01 |
| 8,202.5 | 9,567.0 | 9,443.5 | 8,294.6 | 9,543.8 | 7,431.2 | 7,733.9 | 8,602.3 | (1,310.9) | 9,913.2 | Farmers Irrigation Company, Inc. | 03N/21W09R04, 03N/21W12E04, 03N/21W12E08, 03N/21W12F03, 03N/21W16K01, 03N/21W16K02, 03N/21W16K03, 03N/21W19H07, 3N/21W19G4, 3N/21W12F6, 03N21W15C04, 3N21W15C02 |
| | 75.0 | 27.2 | 44.7 | 33.8 | 43.3 | 30.1 | 36.3 | 36.3 | 0.0 | Fiano, Michael (21) | 3N/22W26B02 & 3 |
| | | | | | | | | | | | 03N/21W-15C02, 03N/21W-15C04 |
| 206.9 | 129.4 | 154.5 | 205.4 | 211.3 | 193.1 | 171.2 | 181.7 | (31.7) | 213.4 | Finch, J.J. & H.H. | 3N/22W-34Q02, 3N22W34Q03 |
| | | | | | | | | | 0.0 | Galbreath Brothers, Inc. | 03N/21W-17Q01 |
| 11.6 | 3.1 | 13.31 | 13.45 | 13.89 | 6.75 | 6.51 | 9.8 | 0.2 | 9.6 | Garcia, Elias & Guadalupe (15) | 3N/22W-26B1 |
| 25.0 | 25.0 | 25.0 | 25.0 | 18.4 | 18.8 | 16.7 | 22.0 | (20.8) | 42.8 | Gilbert, Patricia L., Trustee of the Gilbert Family Survivor's Trust | 03N/21W-16E01 |
| 143.8 | 152.5 | 115.6 | 128.9 | 136.3 | 125.1 | 34.3 | 119.5 | 17.7 | 101.8 | Gooding Ranch (John F. Gooding) | 03N/21W-09K02 |
| 58.8 | 60.0 | 60.0 | 36.6 | 41.5 | 31.4 | 31.6 | 45.7 | (7.2) | 52.9 | Grant Family Ranches, LLC (20) (30) | 3N22W3E01, 3N21W20E01 |
| | | | | | | | | | 0.0 | Gregory, Eva as Trustee of the Gregory Family Trust | |
| 46.9 | 62.7 | 55.7 | 59.4 | 62.2 | 83.2 | 47.6 | 59.7 | (37.9) | 97.6 | Grether, Elizabeth Broome, Ann B. Priske, John S. Broome Jr. as Trustee of the John S. Broome Jr. Trust | 03N/22W-35Q02 |
| 13.0 | 10.8 | 12.3 | 12.9 | 11.1 | 8.2 | 10.7 | 11.3 | (1.7) | 13.0 | Yeisi Brayen Guzman, Trustee of the Brayen And Mesa Guzman Revocable Family Trust, dated July 24, 2015 | 03N/21W-19G03 |
| 128.2 | 128.2 | 128.2 | 128.2 | 91.4 | 128.9 | 136.9 | 124.3 | (4.9) | 129.2 | Hadley-Williams Partnership | 02N/22W-03E01 (9) |
| | | | | | | | | | | Hampton Canyon Ranch (Leslie) (32) | 03N/21W-19A02 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | (7.9) | 7.9 | Held, Family Trust dtd 1-16-03 | 03N/22W-23F02 |
| | | | | | | | | | | | 03N/22W-23F02 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | (33.8) | 33.8 | Held, Joann | |
| 125.0 | 125.0 | 125.0 | 125.0 | 125.0 | 34.0 | 77.14 | 105.2 | (19.8) | 125.0 | JKJ Farms, LLC (29) | 3N/21W-16P01 3N/21W-16P02&3 |

Draft Table "D-1"

7/17/2017

| 2010 (16) (19) | 2011 (2) | 2012 (2) | 2013 (2) | 2014 (2) | 2015 (2) | 2016 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|---|--|
| | | | | | | | | | 0.0 | Juanamaria Land Company | 02N/22W-03E01 |
| | | | | | | | | | 2.0 | JVP Citrus, Inc. | |
| | | | | | | | | | | Kimura, Albert | 03N/21W-11H03 |
| | | | | | | | | | 0.0 | Kimura, Tama | 03N/21W-11H01 |
| | | | | | | | | | 0.0 | La Mesa Partnership #1 | 3N/21W-17R01 |
| | | | | | | | | | 0.0 | Lassich, Madeline | 03N/21W-29B02 |
| 168.5 | 161.6 | 178.5 | 176.5 | 235.5 | 195.0 | 159.1 | 182.1 | (13.2) | 195.3 | Leavens Ranches | 03N/22W-24R01 (13), 2N22W03F02 |
| 1,655.5 | 2,138.8 | 2,348.2 | 2,808.2 | 2,419.4 | 2,723.0 | 2,248.2 | 2,334.5 | (1,214.5) | 3,549.0 | Limoneira Company | 03N/21W-01N02, 03N/21W- 02Q01, 03N/21W-02R02, 03N/21W-19G02, 03N/21W- 30F01, 03N/21W-30H04, 03N/21W-31E03, 3N/21W-31L2 |
| | | | | | | | | | | | 03N/21W-11A01 |
| | | | | | | | | | | | See Limoneira |
| 0.0 | 0.5 | 3.8 | 1.2 | 1.1 | 0.5 | 1.0 | 1.1 | (8.9) | 10.0 | Little Clara Ranch LLC (30) | 3N22W34E01 |
| | | | | | | | | | | | 3N22W34E01 |
| 32.6 | 30.3 | 30.3 | 30.3 | 7.2 | 8.9 | 18.7 | 22.6 | (13.7) | 36.3 | Malzacher, Fred H. & Elaine C., Trustees of the Fred H. Malzacher and Elaine C. Malzacher Revocable Trust dated January 16, 1992 U/D/T dated November 25, 2009, as amended | 03N/21W-21G03 |
| 31.5 | 31.5 | 31.5 | 31.5 | 31.5 | 31.5 | 47.3 | 33.8 | (0.5) | 34.3 | Martinez, Esther | 3N21W-29G02 |
| 25.3 | 20.9 | 20.3 | 22.3 | 23.8 | 17.3 | 25.2 | 22.2 | (2.5) | 24.7 | McConica, John II | 2N/22W-3Q1 |
| | | | | | | | | | | McConica, John R. et al. | 3N/21W21B3 |
| | | | | | | | | | | McConica, John R. II et al. | 03N/21W-21B03 |
| 168.9 | 122.9 | 176.5 | 149.6 | 124.8 | 162.9 | 123.74 | 147.1 | (34.5) | 181.6 | McGaelic Group | 03N/21W17R01 (4), 3N/21W11H01 |
| 351.2 | 288.9 | 356.8 | 570.6 | 392.0 | 479.9 | 296.6 | 390.9 | 107.3 | 283.6 | McGrath, John & Sons (18) | 03N/21W21E05, 3N/21W21E11, 3N/21W-20J04 (17) & 3N/21W- 20R3 |

Draft Table "D-1"

7/17/2017

| 2010 (16) (19) | 2011 (2) | 2012 (2) | 2013 (2) | 2014 (2) | 2015 (2) | 2016 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|---|---|
| | | | | | | | | | | Mondol, J.K. | 03N/21W-10E01, 3N/21W-10E2 |
| | | | | | | | | | 0.0 | Newsom, Alice C. as Trustee of the Newsom Family Trust | 03N/21W-11A01 |
| 28.6 | 20.9 | 23.3 | 31.8 | 27.4 | 35.8 | 18.5 | 26.6 | (20.1) | 46.7 | Nichols Associates | 03N/22W36H01, 03N/22W36H02 |
| 24.3 | 31.1 | 25.9 | 33.5 | 28.1 | 25.5 | 23.4 | 27.4 | (99.0) | 126.4 | Nutwood Farms | 03N/22W-36J01, 36J02 & 36J03 |
| 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.0 | 0.1 | (7.8) | 7.9 | Oba Family Trust dtd 12-22-92 | 03N/22W23F02, 3N/21W17D03(10) |
| 12.5 | 12.5 | 9.4 | 12.5 | 6.3 | 12.3 | 10.3 | 10.8 | (4.3) | 15.1 | Ohst, Gary | 03N/21W-10E01, 3N/21W-10E2 |
| 0.0 | 0.0 | 0.0 | 0.0 | | | | 0.0 | 0.0 | | Orr, Roger as Trustee of the Orr Family Trust | 03N/21W-20J03, 3N/21W-20J2 |
| 160.3 | 159.9 | 159.9 | 159.9 | 261.3 | 108.5 | 159.0 | 167.0 | (26.9) | 193.9 | Orr Ranch Co. (25) | 03N/21W-20J03, 3N/21W-20J2 |
| 99.3 | 92.40 | 116.32 | 95.01 | 89.82 | 101.97 | 115.8 | 101.5 | 62.9 | 38.6 | Ortiz Trust - Joseph & Sons (3) | 03N/21W-30E01 3N/21W-30E2, 3N/21W-20H1 |
| 225.6 | 255.4 | 303.4 | 406.7 | 445.8 | 392.7 | 299.3 | 332.7 | (77.6) | 410.3 | Panamerican Seed, aka Ball Horticultural | 3N/21W20K01, 3N/21W20M01 03N/21W20P01 & 3N/21W20F4 |
| | | | | | | | | | | Pear Blossom Town & Country Marke | 03N/21W-10E01, 3N/21W-10E2 |
| 44.6 | 66.0 | 73.1 | 85.5 | 86.8 | 63.6 | 42.1 | 66.0 | (50.0) | 116.0 | Petty Ranch LP | 03N/22W-36K04, 3N/22W-36K6 |
| | | | | | | | 0.0 | | | Pinkerton, Dan C. and Susan V. Pinkerton, Co-Trustees of the Pinkerton Family Living Trust dated March 19, 1990 | 03N/21W-17P02 |
| | | | | | | | 0.0 | (39.1) | 39.1 | Pinkerton, Arlene | 3N21W17Q01 (5) |
| | | | | | | | | | 2 | Pinkerton, Jennifer Paulene | |
| 38.7 | 25.5 | 46.5 | 41.1 | 59.2 | 41.5 | 1.6 | 36.3 | (25.6) | 61.9 | Pinkerton, Murray | 03N/21W-21E01 |
| | | | | | | | | | 2 | Pinkerton Ranch Trust | |
| | | | | | | | | | 0.0 | Pinkerton, W. B. Limited Partnership | 3N21W17Q01 |
| | | | | | | | | | | Pinkerton, W. J. Estate Ranch 1 & 2 | 03N/21W-16E02, 3N/21W-29B4 |
| | | | | | | | 0.0 | 0.0 | 0 | Pinkerton, W. J. Estate Ranch | 3N/21W-16E02 |
| | | | | | | | | | 0.0 | Pinkerton, Wesley Estate | 03N/21W-21E01 |
| | | | | | | | | | 0.0 | Rancho Attilio | 2N/22W-2Q01 |
| 93.2 | 116.5 | 130.2 | 157.9 | 160.6 | 172.6 | 143.7 | 139.2 | 19.6 | 119.6 | Rancho Filoso, LLC | 03N/21W-09K03, 3N/21W-9K4 |
| 2.0 | 2.4 | 2.4 | 0.5 | 0.5 | 0.5 | 2.4 | 1.5 | 1.4 | 0.1 | Ray, Richard T. and Ruth L. | 03N/22W026P01 |

Draft Table "D-1"

7/17/2017

| 2010 (16) (19) | 2011 (2) | 2012 (2) | 2013 (2) | 2014 (2) | 2015 (2) | 2016 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|---|---|
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | 0.0 | 0.0 | 0 | Regents of the University of California (31) | 3N/22W-34R1 |
| 1,151.8 | 1,252.6 | 1,225.2 | 1,017.1 | 1,092.2 | 1,114.4 | 1,268.1 | 1,160.2 | 396.7 | 763.5 | Riverbank Citrus, LLC | 3N/22W36K7 & 3N/22W36Q1, 3N22W36K05 |
| | | | | | | | | | 0.0 | R.F. Robertson as Trustee of the Robertson Family Trust | 03N/21W-17Q01 |
| | | | | | | | | | | | 3N/22W-24R01 (13) |
| 210.2 | 229.5 | 185.1 | 439.2 | 245.4 | 325.7 | 265.59 | 271.5 | (92.3) | 363.8 | Santana, Jamie, L. Trustee of the Survivor's Trust Under the Jamime L. Santana Family Trust dated May 30, 1984 as amended | 03N/21W-17Q01 (5) |
| | | | | | | | | | | | 03N/21W-17Q01 (5) |
| | | | | | | | | | | | 3N21W17R01 (4) |
| | | | | | | | | | | | 3N21W9J01 (24) |
| | | | | | | | | | | | 2N22W03E01 |
| 91.5 | 89.5 | 119.9 | 101.1 | 75.9 | 63.5 | 64.1 | 86.5 | (47.5) | 134.0 | Saticoy Foods Corp. | 03N/21W-30H05 (7), 3N/21W-30H6, 3N/21W-30H9 |
| 145.3 | 81.1 | 80.0 | 115.2 | 114.4 | 95.5 | 0.0 | 90.2 | (77.1) | 167.3 | Sharp, J. M. Company | 03N/21W-19M01 |
| | | | | | | | | | | Shores, John Family Partnership | 03N/21W-20J04 (17), 3N/21W-20R2 |
| 20.2 | 59.7 | 69.9 | 85.1 | 87.6 | 80.4 | 81.4 | 69.2 | (3.0) | 72.2 | Shozi Ventura, LLC | 02N/22W-03B01, 02N/22W-03B02 |
| | | | | | | | 0.0 | (61.3) | 61.3 | Silva, Frank | 02N/22W-01M03, 02N/22W-01M04 |
| | | | | | | | | | 0.0 | Southern California Edison Co. | 3N/22W-27M02 D |
| 57.5 | 54.7 | 51.4 | 64.1 | 103.6 | 72.9 | 73.3 | 68.2 | 6.1 | 62.1 | Strata Holdings LP | 03N/21W-17P02 |
| | | | | | | | 0.0 | (107.5) | 107.5 | The Nature Conservancy | 3N/21W29K1, 29K02 & 29K4 |
| | | | | | | | | | 0.0 | Thermal Belt Mutual Water Co. Inc. | 03N/21W-15C02, 03N/21W-15C04 |
| 6.9 | 7.0 | 4.2 | 3.6 | 8.3 | 5.0 | 10.4 | 6.5 | (15.4) | 21.9 | Torres, George 2013 Trust (32) | 03N/21W-19A02 |
| | | | | | | | | | 0.0 | Tri-Leaf Nursery (Bruce Arikawa) | 3N/21W-30E01 |
| 146.3 | 93.3 | 103.6 | 162.3 | 134.4 | 148.1 | 74.38 | 123.2 | 55.2 | 68.0 | Tucker Ranch | 02N/22W-03K02, 2N/22W-3K3 |
| 187.6 | 102.1 | 206.3 | 315.4 | 206.0 | 247.6 | 187.2 | 207.5 | 75.0 | 132.5 | TVC Pinkerton Ranch LLC | 3N21W-29B4 |
| | | | | | | | | | | Twyford Plant Laboratories, Inc Fedes | 03N/21W-17R01 |
| | | | | | | | 0.0 | (5.8) | 5.8 | Utility Vault (Newbasis is Parent Co) | 3N/21W-29K03 D (8) |
| 1.0 | 1.0 | 1.1 | 1.2 | 1.2 | 1.2 | 1.0 | 1.1 | (6.9) | 8.0 | Vanoni, David or Mary - Mary Vanoni | 02N/22W-02Q01 |

Draft Table "D-1"

7/17/2017

| 2010 (16) (19) | 2011 (2) | 2012 (2) | 2013 (2) | 2014 (2) | 2015 (2) | 2016 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|-------------------------|-----------------|--|-------------------------------|
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | 0.0 | 0.0 | 0.0 | Walking Beam Ranches | 03N/21W-19G03 |
| | | | | | | | | | 0.0 | Wallace, William | 3N/21W-21E01 |
| 15.0 | 11.3 | 11.5 | 46.8 | 23.87 | 28.22 | 44.3 | 25.9 | 16.1 | 9.8 | We 5 Properties (35) | 02N/22W-02J03 |
| | | | | | | | | | | WH Ventura 165 LLC (31) | 3N/22W-34R1, 3N21W20F04 |
| 3.0 | 1.8 | 1.3 | 2.0 | 2.2 | 1.5 | 1.0 | 1.8 | (25.8) | 27.6 | Williams, James W. III | 03N/22W-23G01 |
| | | | | | | | | | | Wittenberg-Livingston Inc. (30) | 02N/22W-02Q01 |
| | | | | | | | | | | Von Chmielewski, Wolfgang (15) | 03N/21W-10E01, 3N/21W-10E2 |
| 4.8 | 4.8 | 4.8 | 4.8 | 2.4 | 16.7 | 79.1 | 16.8 | (14.2) | 31.0 | Yoon Family Trust, (Soo Han Yoon) | 2N/22W-3L01 |
| 24.5 | 13.6 | 13.2 | 11.7 | 15.0 | 15.7 | 14.9 | 15.5 | (5.3) | 20.8 | Zimmerman, Wade N. III and Patricia B. Zimmerman Trust | 3N/21W-21E08 03N/21W-21D02 |
| 21,421.0 | 22,855.2 | 24,743.0 | 25,456.5 | 26,504.2 | 23,181.8 | 22,169.7 | 23,761.6 | (3,718.0) | 27,510.7 | Total Basin IPA Stipulated Parties | |
| 27,554.4 | 27,554.4 | 27,586.5 | 27,586.5 | 27,586.5 | 27,586.5 | 27,586.5 | 27,577.3 | | 27,551.4 | Historical Association IPA With Non-Parties (40.7 AF) | |

20 1,571.8 IPA Over Production

53 (5,314.12) IPA Under Production

| | | | | | | | | | | |
|-----------------|-----------------|---------------|----------------|----------------|---------------|---------------|---------------|--|--|---|
| 22,189 | 23,947 | 25,823 | 26,462 | 27,426 | 25,856 | 25,363 | 25,295 | | | Total IPA, Ventura, Non-Parties and De Minimus |
| 23,115 | 24,202 | 25,823 | 26,479 | 27,445 | 25,856 | 25,363 | | | | United Water Conservation District Totals |
| (926.16) | (254.21) | (0.00) | (16.94) | (19.14) | 0.00 | 0.00 | | | | Over/Under Amounts (1) (3) (19) |

(1) Albert and Mary Castaneda (03N21W19L01S) used the UWCD crop factor estimating 2011 production at 271.25 ac-ft. Subsequent to 2011 they installed a water meter which indicates that their production is likely much lower. The SPBPA then lowered their 2011 production by 186.25 ac-ft to 85 ac-ft which they feel more accurately reflects 2011 production. UWCD does not accept the reduction of the 2011 production for Albert and Mary Castaneda as they did not have a meter installed in 2011.

(2) Source of production data for 2011, 2012, 2013, 2014, 2015, and 2016 was the United Water Conservation District, reviewed by the Association.

(3) Ortiz-Trust – Joseph and Sons (03N21W30E01S, 03N21W30E02S, 03N21W20H01S) according to the SPBPA used the wrong meter readings and over reported 2011 production by 131.08 ac-ft. UWCD accepts only 63.8 ac-ft the reduction of the 2011 production for Ortiz Trust-Joseph and Sons for a total 2011 production of 159.68 ac-ft.

(4) Shared well among Bender Realty LTD, Santana, Jamie L. and McGaelic Group. Production is split in accordance with each parties metered use.

(5) Shared well need to determine how to allocate production between Santana and Pinkerton, Arlene.

(6) G. Dominguez was a listed non-party in the original Judgment and the 0.9 acre-feet has been removed from this list reducing the total by 0.9 acre-feet.

(7) Well number 3N/21W-30H3 should be changed to 3N/21W-30H5.

Draft Table "D-1"

7/17/2017

| 2010 (16) (19) | 2011 (2) | 2012 (2) | 2013 (2) | 2014 (2) | 2015 (2) | 2016 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|------------|-------------|
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|------------|-------------|

- (8) Newbasis is the reporting party, Utility Vault is parent.
- (9) Shared well allocated 356.0 AF/Year of production for 2007 to 2013 between City of San Buenaventura and Hadley Williams Partnership by 64/36% of allocation, production meter should be installed to allocate produced water.
- (10) Well number was added Oba.
- (11) Deleted
- (12) Source of well productin data for 2009: United Water Conservation District 2009SPbasinbywell.xls
- (13) Shared well (3N/22W-24R01) between Leavens Ranches and Jamie Santana Family Trust. Production is reported separately.
- (14) Deleted
- (15) Spelling correction
- (16) Deleted
- (17) Roger Clow is a 1/3 owner of the Shores well; however, Clow used 100% of the water for 2007 and 2008. Clow's usage totals 30.5 AF for 2007 and 61 AF for 2008 were reallocated from Shores.
- (18) Deleted
- (19) Bender Reality 2010 production (03N21W16P02S, 03N21W16P03S) has been reduced by the SPBPA from 1,356.63 ac-ft (UWCD records) to 532.7 ac-ft for a reduction of 823.93 ac-ft. UWCD does not accept the reduction of the 2010 production of Bender Reality as no documentation was presented to UWCD within 6 month adjustment period.
- (20) Deleted
- (21) Michael Fiano stipulated in 2012 and will be leasing all water pumped annually going forward, transfers to date have been estimated and any remaining balances will be made current with 2014 recorded production.
- (22) Bratcher Cutright IPA From Bender Farms, 6 acre-feet
- (23) Bender Reality and Bender Farms are owned by the same person, Bender Farms transferred 4.6 AF to the City of Santa Paula in 2012 and 6.0 AF to Bratcher in 2014, minus numbers reflect remaining allocation for prior years, plus Bratcher reported production for the years reported to United Water Conservation District.
- (24) Basso Properties Sold to Jaime Santana Trust 43.4 acre-feet with property
- (25) Roger Orr as Trustee of the Orr Family Trust so the Orr Ranch Co. to Bryce R. and Elaine V. Bannatyne Co Trustees of the Bannatyne Trust
- (26) County of Ventura over reported 158.62 acre-feet in 2013, $(331.2+2.67-158.62=175.2)$ United Water Conservation Distrcit did not recognize that production correction in their records.
- (27) Pinkerton, W. J. Estate Ranch 1 & 2, Sold to Pinkerton W. J. Estate Ranch 158.7 AF of IPA and 132.5 AF of IPA to TVC Pinkerton Ranch LLC in 2014, combined over production is reflected on TVC Pinkertor
- (28) The Judson T. Cook & Suzette H. Cook Revocable Trust dated December 5, 2007 Purchased the Dabney, George and Rebecca Trust Inter Vivos in January 2016
- (29) Bender Reality and Bender Farms sold property to JKJ Farms LLC with 225 acre-feet of allocation and JKJ later transferred 100 acre-feet to Brucker Family Trust
- (30) Wittenberg-Livingston, Inc. sold 4 acre-feet to Little Clara Ranch and 20.8 acre-feet to Grant Family Ranches
- (31) Regents of California sold property and water rights to WH Ventura 165 LLC
- (32) Hampton Canyon Ranch Sold property and water rights to Torres, George 2013 Turst, 21.9 acre-feet
- (33) Albert Kimura sold property and water rights to 18004 Telegraph Road Properties, LLC 37.5 acre-feet
- (34) Silva allocation of 108 Acre-Feet was distributed to County of Ventura 47.3

DRAFT Table "D-2"
De Minimus 2010-2016 Production & Averages
(Production Not to Exceed 5 AFY)

| 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 7 Year Average | Party Name | Well Number |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|--|--------------------|
| (3) | | | | | | | | | |
| 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | Chapman, Kenneth | 3N/21W21F1 |
| 3.5 | 3.5 | 3.5 | 3.5 | 3.4 | 2.2 | 2.2 | 3.1 | Chavez, Joel and Carmen | 3N/21W21E07 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | Loza, Jesus and Veronica | 3N/22W26L01S |
| 8.7 | 4.3 | 8.6 | 4.3 | 4.3 | 3.3 | 3.9 | 5.3 | Rogers, Charles W., Jason C. Rogers, and Aaron W. Rogers | 2N/22W-1M2 |
| 10.0 | 3.6 | 3.6 | 3.6 | 4.1 | 4.2 | 4.2 | 4.8 | Santa Paula Airport Association | 3N21W14D01 |
| 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | Sullivan, Russell J. | 3N21W21L1 |
| 26.7 | 15.9 | 20.2 | 15.9 | 16.3 | 14.2 | 14.8 | 17.7 | Total De Minimus Producers | |

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Draft Table "D-3"

Non-Party 2010-2016 Production & Averages

| 2010 (6) | 2011 (7) | 2012 (7) | 2013 (7) | 2014 (7) | 2015 (7) | 2016 (7) | 2009-15 Average AFY Production | Name | Well Number |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------------------------------|---|----------------------------------|
| 2.0 | 4.0 | 4.0 | 3.2 | 3.2 | 3.2 | 3.0 | 3.2 | Davis, Linda Trust | 3N21W21E04, 3N/21W-21E10 (2) |
| | | | | | | | | Dominguez, G.(5) (0.9 AF) | 03N/21W-12E07 |
| | | | | | | | Stipulated in 2012 | Fiano, Michael | 3N/22W26B02 & 3 |
| 1.0 | 0.0 | 0.0 | 0.0 | | 0.0 | 0.0 | 0.2 | Garman, William (5) (2.0 AF) | 02N/22W-02N04 |
| | | | | | | | Stipulated in 2012 | Grant Family Ranches, LLC | 3N22W3E01 (1), 3N21W20E01 (2) |
| 2.0 | 1.3 | 1.5 | 1.4 | 2.0 | 1.6 | 2.0 | 1.7 | Minero, Gilbert (5) (1.1 AF) | 03N/21W-21M01 |
| 2.0 | 3.6 | 3.6 | 3.8 | 4.4 | 6.3 | 10.6 | 4.9 | Sanchez, Martin | 3N/21W-21E6 |
| | | | | | | 3.5 | | Sullivan, Russell J. | 3N21W21L1 |
| | | | | | | | | Ventura Unified School District (5) (30.8 AF) | 02N/22W-03P01 |
| 1.0 | 1.0 | 2.0 | 1.0 | 2.0 | 1.8 | 2.0 | 1.5 | Vint, Thomas H. (5) (4.9 AF) | 03N/21W-21E03 |
| 5.5 | 5.0 | 5.0 | 5.0 | 5.0 | 1.6 | 1.1 | 4.0 | Westerdale Trust (5) 1.0 AF) | 03N/21W-21G01 |
| 13.5 | 14.9 | 16.1 | 14.4 | 16.6 | 14.5 | 22.2 | 15.5 | Total Average AFY Production (Average 2009-2015) | |

Footnotes to Non-Stipulating Pumpers

40.7 Acre-Feet for Non Parties from original Judgment

- (1) Incorrect well number.
- (2) Added well number.
- (3) Source of well production data: Santa Paula Basin 2008 Annual Report, Appendix D - Groundwater Allocations and Pumpage, Table D-1 and Table D-2.
- (4) Source of well production data: United Water Conservation District 2009SPbasinbywell.xls
- (5) Non-party individuals named in the Original Judgment, 40.7 Acre-Feet 7/28/2011
- (6) Source of well productin data: United Water Conservation District SP 10-1 and SP 10-2
- (7) Source of production data for 2011, 2012, 2013, 2014, 2015 and 2016 was the United Water Conservation District, reviewed by the Association.

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Draft Table "D-4" Temporary Water Transfers

7/17/2017

| 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 7 Year Average | Avg Over + Under (-) | AF Annual Allocation | Transferring Parties |
|---------|---------|---------|---------|----------|---------|---------|----------------|----------------------|----------------------|---|
| 1,655 | 2,139 | 2,348 | 2,808 | 2,419 | 2,723 | 2,248 | 2,334.5 | (1,215) | 3,549 | From: Limoneira Company |
| 118.6 | | 689.5 | 1,242.0 | 674.0 | 756.2 | 441.0 | | | | To: Canyon Irrigation Company |
| | | 72.5 | 120.4 | 136.1 | 79.8 | | | | | To: Canyon Irrigation Company for Rancho La Cuesta |
| 109.0 | 394.0 | 413.0 | 160.7 | 231.0 | 250.0 | 526.4 | | | | To: Riverbank Citrus LLC |
| | | 20.0 | 37.0 | 49.0 | | | | | | To: Fiano, Michael J. Trust |
| | | | | 135.1 | | | | | | To: Leavens Ranches |
| | | | | 74.5 | | | | | | To: Regents of the University of California |
| -62.2 | -62.2 | -62.2 | (62.2) | (62.2) | (62.2) | (62.2) | | | | To: City of Santa Paula (2016 Permanent Transfer) |
| | | 2.0 | | | | | | | | To: Dabney/Cook |
| | | | 146.2 | 90.0 | 132.0 | 43.0 | | | | To: Tucker Ranch |
| | | | 28.1 | 35.0 | 24.0 | | | | | To: Gooding Ranch |
| 1883.1 | 2532.8 | 3483.0 | 4,452.3 | 3,781.8 | 3,902.8 | 3,196.4 | 3,318.9 | (230) | 3,549 | Limoneira Company Balance |
| | 75.0 | 27.2 | 44.7 | 33.8 | 43.3 | 30.1 | 35.8 | 36 | - | Fiano, Michael J. Trust |
| | | -20.0 | -37.0 | -49.0 | -43.3 | -29.85 | | | | From: Limoneira Company |
| 0.0 | 75.0 | 7.2 | 7.7 | -15.2 | 0.0 | 0.2 | (0.0) | (0.00) | - | Fiano, Michael J. Trust Balance |
| 8,202.5 | 9,567.0 | 9,443.5 | 8,294.6 | 9,543.8 | 7,431.2 | 7,733.9 | 8,602.3 | (1,311) | 9,913 | From: Farmers Irrigation Company |
| 328.2 | 214.9 | | | | 33.0 | | | | | To: Canyon Irrigation Company |
| | 4.0 | | | 185.4 | 5.6 | | | | | To: Brucker Family Trust |
| | 53.8 | 77.7 | 56.4 | 51.2 | 63.4 | 77.2 | | | | To: Ortiz Trust - Joseph & Sons |
| | | | 98.9 | | | | | | | To: Bender Reality LTD |
| | | | 32.9 | | | | | | | To: Rancho Filoso, LLC |
| | | 190.0 | 306.0 | 150.0 | 170.0 | 85.0 | | | | To: McGrath, John & Sons |
| | | | | | | 426.3 | | | | To: Alta Mutual Water Company |
| | | | 3.9 | 3.3 | | | | | | To: Aramblua, Pedro |
| | | | | 100.0 | 100.0 | | | | | To: Strata Holdings LP |
| | | | 4.5 | 9.4 | | | | | | To: Grant Family Ranches |
| | | | 113.4 | | | 116.1 | | | | To: TVC Pinkerton Ranch LLC |
| 8,530.7 | 9,839.7 | 9,711.2 | 8,910.6 | 10,043.1 | 7,803.1 | 8,438.4 | 9,039.5 | (873.7) | 9,913 | Farmers Irrigation Company Balance |
| 407.6 | 238.7 | 1442.4 | 2069.1 | 2013.9 | 1,526.5 | 1,342.9 | 1,291.6 | 619 | 673 | Canyon Irrigation Company |
| -328.2 | -214.9 | 0.0 | 0.0 | 0.0 | | | | | | To: City of Santa Paula |
| | | 0.0 | 0.0 | 0.0 | | | | | | Returned to Creek |
| 328.2 | 214.9 | 0.0 | 0.0 | 0.0 | | | | | | From: Farmers Irrigation Company |
| | | -72.5 | -120.4 | -136.1 | -79.8 | | | | | From: Limoneira Company for La Cuesta over use |
| -118.6 | | -689.5 | -1242.0 | -674.0 | -756.2 | -441.0 | | | | From: Limoneira Company |

Draft Table "D-4"

Temporary Water Transfers

7/17/2017

| 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 7 Year Average | Avg Over + Under (-) | AF Annual Allocation | Transferring Parties |
|---------|---------|---------|---------|---------|---------|---------|----------------|----------------------|----------------------|---|
| 289.0 | 238.7 | 680.4 | 706.6 | 1203.8 | 690.5 | 901.9 | 673.0 | (0.03) | 673 | Canyon Irrigation Company Balance |
| 4,505.3 | 4,523.1 | 4,771.4 | 5,054.0 | 4,691.7 | 4,012.9 | 3,932.1 | 4,498.6 | (1,062) | 5,560 | City of Santa Paula |
| -328.2 | -214.9 | | | | -33.0 | | | | | From: Canyon Irrigation Company |
| 62.2 | 62.2 | 62.2 | 62.2 | 62.2 | 62.2 | 62.2 | | | | From: Limoneira Company (62.2 Permenant Transfer '16) |
| 4,239.3 | 4,370.4 | 4,833.6 | 5,116.2 | 4,753.9 | 4,042.1 | 3,994.3 | 4,478.5 | (1,082) | 5,560 | City of Santa Paula Balance |
| 212.5 | 212.5 | 212.5 | 212.5 | 295.51 | 286.57 | | 204.6 | (117) | 321.2 | From: Dickenson, D&P Dickenson Family Revocable Tr. |
| 34.5 | 51.0 | 13.8 | | | | | | | | To: Gooding Ranch (John F. Gooding) |
| 247 | 263.5 | 226.3 | 212.5 | 295.51 | 286.57 | | 218.8 | (102) | 321.2 | Dickenson, D&P Dickenson Family Rev. Tr Balance |
| 143.75 | 152.5 | 115.6 | 128.9 | 136.29 | 125.06 | 34.3 | 119.5 | 18 | 101.8 | Gooding Ranch (John F. Gooding) |
| -34.5 | -51.0 | -13.8 | | | | | | | | From: Dickeson, D&P Dickenson Family Rev. Tr. |
| | | | -28.1 | -35.0 | -24.0 | | | | | From: Limoneira Company |
| 109.25 | 101.5 | 101.8 | 100.8 | 101.29 | 101.06 | 34.3 | 92.9 | (8.9) | 101.8 | Gooding Ranch (John F. Gooding) Balance |
| 168.9 | 122.9 | 176.5 | 149.6 | 124.8 | 162.9 | 123.7 | 147.1 | (35) | 181.6 | From: McGaelic Group (1) |
| | | | | 48.8 | | | | | | To: McGrath, John & Sons (Permanent Transfer of 55.9) |
| 168.9 | 122.9 | 176.5 | 149.6 | 173.6 | 162.9 | 123.7 | 154.0 | (28) | 181.6 | McGaelic Group Balance |
| 0 | 0 | 0 | 0 | 0 | | | - | - | 0.0 | From: Shores, John Family Partnership |
| 120.4 | 0.0 | 85.4 | -439.7 | | | | | | | To: McGrath, John & Sons (Permanent Transfer of 126.7) |
| 120.4 | 0.0 | 85.4 | -439.7 | 0.0 | | | (0.0) | (0) | 0.0 | Shores, John Family Partnership Balance |
| 351.2 | 288.9 | 356.8 | 570.6 | 392.0 | 479.9 | 296.6 | 390.9 | 107 | 283.6 | McGrath, John & Sons |
| | | | | -48.8 | | | | | | From: McGaelic Group |
| | | | | | | | | | | From: Shores, John Family Partnership |
| | | -190 | -306.0 | -150.0 | -170.0 | -85.0 | (116.6) | | | From: Farmers Irrigation Company |
| 351.2 | 288.9 | 166.8 | 264.6 | 193.2 | 309.9 | 211.6 | 255.2 | (28.4) | 283.6 | McGrath, John & Sons Balance |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | - | - | 0.0 | Regents of the University of California |
| 0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | From: Leavens Ranches |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | - | - | 0.0 | Regents of the University of California Balance |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | - | - | 0.0 | WH Ventura 165 LLC (Regents) |
| -73.9 | -60.0 | -60.0 | -52.0 | 172.0 | | | (10.6) | | | From: Leavens Ranches |
| | | | | -74.5 | 0.0 | | (10.6) | | | From: Limoneira Company |
| -73.9 | -60.0 | -60.0 | -52.0 | 97.5 | 0.0 | | (21.2) | (21) | 0.0 | WH Ventura 165 LLC |
| 168.5 | 161.6 | 178.5 | 176.5 | 235.5 | 195.0 | 159.1 | 182.1 | (13) | 195.3 | From: Leavens Ranches |

Draft Table "D-4"

Temporary Water Transfers

7/17/2017

| 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 7 Year Average | Avg Over + Under (-) | AF Annual Allocation | Transferring Parties |
|--------|--------|--------|--------|--------|--------|--------|----------------|----------------------|----------------------|--|
| 73.9 | 0.0 | 0.0 | 0.0 | | | | | | | To: Regents of the University of California |
| | | | | -135.1 | | | | | | From: Limoneira Company |
| 242.4 | 161.6 | 178.5 | 176.5 | 100.4 | 195.0 | 159.1 | 173.4 | (21.9) | 195.3 | Leavens Ranches Balance |
| 1151.8 | 1252.6 | 1225.2 | 1017.1 | 1092.2 | 1114.4 | 1268.1 | 1,160.2 | 397 | 763.5 | Riverbank Citrus LLC |
| -109.0 | -394.0 | -413.0 | -160.7 | -231.0 | -250.0 | -526.4 | | | | From: Limoneira Company |
| -102.1 | -95.3 | -48.7 | -141.9 | -98.3 | -100.9 | -105.6 | | | | From: Nutwood Farms |
| 940.7 | 763.3 | 763.5 | 714.5 | 762.9 | 763.5 | 636.1 | 763.5 | (0.0) | 763.5 | Riverbank Citrus LLC Balance |
| 24.3 | 31.1 | 25.9 | 33.5 | 28.1 | 25.5 | 23.4 | 27.4 | (99) | 126.4 | From: Nutwood Farms |
| 102.1 | 95.3 | 48.7 | 141.9 | 98.3 | 100.9 | 105.6 | | | | To: Riverbank Citrus LLC |
| 126.4 | 126.4 | 74.6 | 175.4 | 126.4 | 126.4 | 129.0 | 126.4 | (0) | 126.4 | Nutwood Farms Balance |
| 0.0 | 0.5 | 3.8 | 1.2 | 1.1 | 0.5 | | 1.0 | (9) | 10.0 | From: Little Clara Ranch LLC |
| 5.2 | 5.2 | | | | | | | | | To: We 5 Properties |
| 5.2 | 5.7 | 3.8 | 1.2 | 1.1 | 0.5 | | 2.5 | (8) | 10.0 | Little Clara Ranch Balance |
| 15.0 | 11.3 | 11.5 | 46.8 | 23.9 | 28.2 | 44.3 | 25.9 | 16 | 9.8 | We 5 Properties |
| -5.2 | -5.2 | | | | | | | | | From: Little Clara Ranch LLC |
| | | | -30.2 | 0.0 | -42.98 | -28.77 | | | | From: Alta Mutual Water Company |
| 9.8 | 6.1 | 11.5 | 16.6 | 23.9 | -14.8 | 15.5 | 9.8 | 0.00 | 9.8 | We 5 Properties Balance |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | - | (108) | 107.5 | From: The Nature Conservancy |
| | | | | | 70.0 | | | | | To: County of Ventura Gen Services Agency Jail |
| | 107.5 | 107.5 | 107.5 | 100.0 | | | | | | To: Brucker Family Trust |
| 0.0 | 107.5 | 107.5 | 107.5 | 100.0 | 70.0 | | 70.4 | (37.1) | 107.5 | The Nature Conservancy Balance |
| 409.0 | 388.0 | 379.0 | 363.0 | 561.9 | 237.0 | 266.7 | 372.1 | 96 | 276.5 | Brucker Family Trust |
| | -107.5 | -107.5 | -107.5 | -100 | | | | | | From: The Nature Conservancy |
| | -4.0 | | | -185.4 | -5.6 | -51.7 | | | | From: Farmers Irrigation Company |
| 409.0 | 276.5 | 271.5 | 255.5 | 276.5 | 231.5 | 215.1 | 276.5 | 0.00 | 276.5 | Brucker Family Trust Balance |
| 99.3 | 92.4 | 116.3 | 95.0 | 89.8 | 102.0 | 115.8 | 101.5 | 63 | 38.6 | Ortiz Trust - Joseph & Sons |
| | -53.8 | -77.7 | -56.4 | -51.2 | -63.4 | -77.2 | | | | From: Farmers Irrigation Company |
| 99.3 | 38.6 | 38.6 | 38.6 | 38.6 | 38.6 | 38.6 | 47.3 | 8.67 | 38.6 | Ortiz Trust - Joseph & Sons Balance |
| 11.6 | 6.4 | 5.9 | 9.9 | 8.9 | 11.8 | 13.2 | 9.7 | 0 | 9.6 | The Judson T. Cook & Suzette H. Cook Revocable Tru |
| | | -2.0 | | | | -11.6 | | | | From: Limoneira Company |
| 11.6 | 6.4 | 3.9 | 9.9 | 8.9 | 11.8 | 1.6 | 7.7 | (1.89) | 9.6 | The Judson T. Cook & Suzette H. Cook Revocable Trust d |

Draft Table "D-4" Temporary Water Transfers

7/17/2017

| 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 7 Year Average | Avg Over + Under (-) | AF Annual Allocation | Transferring Parties |
|--------|--------|--------|--------|---------|---------|---------|----------------|----------------------|----------------------|---|
| 563.3 | 595.9 | 757.6 | 241.0 | 1,018.4 | 1,175.1 | 1,386.5 | 819.7 | 57 | 763.1 | From: Alta Mutual Water Company |
| | | | 30.2 | | | | | | | To: We 5 Properties |
| | | | | | | -426.3 | | | | From: Farmers Irrigation Company |
| 563.3 | 595.9 | 757.6 | 271.2 | 1018.4 | 1175.1 | 960.2 | 763.1 | 0.0 | 763.1 | Alta Mutual Water Company Balance |
| 146.29 | 93.31 | 103.6 | 162.34 | 134.36 | 148.11 | 111.92 | 128.6 | 61 | 68.0 | Tucker Ranch |
| | | | -146.2 | -90.0 | -132.0 | -43.0 | | | | From: Limoneira Company |
| | | | | | | 37.5 | | | | To: Yoon Family Trust |
| 146.29 | 93.31 | 103.6 | 16.1 | 44.4 | 16.1 | 106.5 | 75.2 | 7.2 | 68.0 | Tucker Ranch Balance |
| 10.7 | 10.7 | 10.3 | 10.3 | 6.21 | 4.43 | | 7.5 | 5 | 2.9 | Arambula, Pedro |
| | | | -3.9 | -3.3 | | | | | | From: Farmers Irrigation Company |
| | | | -3.5 | | | | | | | From: Correction of Reporting to United (3) |
| 10.7 | 10.7 | 10.3 | 2.9 | 2.9 | 4.4 | | 6.0 | 3 | 2.9 | Arambula, Pedro Balance |
| 289.5 | 233.1 | 298.3 | 387.5 | 273.7 | 247.8 | | 247.1 | (45) | 292.6 | Bender Reality, LTD & Bender Farms |
| | | | -98.9 | | | | | | | From: Farmers Irrigation Company |
| 289.49 | 233.09 | 298.28 | 288.6 | 273.7 | 247.8 | | 233.0 | (60) | 292.6 | Bender Reality, LTD & Bender Farms |
| 11.6 | 3.1 | 13.3 | 13.5 | 13.9 | 6.8 | | 8.9 | (1) | 9.6 | Garcia, Elias & Guadalupe |
| | | | -3.9 | -4.3 | | | | | | From: Castaneda, Albert & Mary |
| 11.6 | 3.14 | 13.31 | 9.6 | 9.6 | 6.8 | | 7.7 | (1.9) | 9.6 | Garcia, Elias Balance |
| 85.0 | 85.0 | 44.7 | 63.8 | 88.0 | 140.0 | | 72.3 | (29) | 101.4 | From: Castaneda, Albert & Mary |
| | | | 3.9 | 4.3 | | | | | | To: Garcia, Elias & Guadalupe |
| 85 | 84.95 | 44.67 | 67.7 | 92.3 | 140.0 | | 73.5 | (28) | 101.4 | Castaneda, Albert & Mary |
| 58.8 | 60.0 | 60.0 | 36.6 | 41.5 | 31.4 | | 41.2 | (12) | 52.9 | Grant Family Ranches |
| | | | -4.5 | -9.4 | | | | | | From: Farmers Irrigation Company |
| 58.75 | 60 | 60 | 32.1 | 32.1 | 31.4 | | 39.2 | (14) | 52.9 | Grant Family Ranches Balance |
| 93.2 | 116.5 | 130.2 | 157.9 | 160.6 | 172.6 | 143.7 | 139.2 | 20 | 119.6 | Rancho Filoso, LLC |
| | | | | -11.2 | -65.0 | -28.7 | | | | From: JM Sharp Company |
| | | | -32.9 | | | | | | | From: Farmers Irrigation Company |
| 93.21 | 116.52 | 130.22 | 125.0 | 149.4 | 107.6 | 115.0 | 119.6 | (0.0) | 119.6 | Ranch Filoso, LLC Balance |
| 145.28 | 81.09 | 79.99 | 115.15 | 114.37 | 95.47 | 0 | 90.2 | (77.1) | 167.3 | From: Sharp, JM Compnay |
| | | | | 11.2 | 65.0 | 28.7 | | | | To: Rancho Filoso |
| | | | | | | 15.0 | | | | Cook, The Judson T. Cook & Suzette H. Cook Revocable |
| 145.28 | 81.09 | 79.99 | 115.15 | 125.57 | 160.47 | 43.7 | 107.3 | (60.0) | 167.3 | Sharp, JM Company Balance |

Draft Table "D-4" Temporary Water Transfers

7/17/2017

| 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 7 Year Average | Avg Over + Under (-) | AF Annual Allocation | Transferring Parties |
|--------|--------|--------|--------|--------|--------|--------|----------------|----------------------|----------------------|--|
| 11.6 | 6.4 | 5.9 | 9.9 | 8.9 | 11.8 | 13.2 | 9.7 | 0.1 | 9.6 | Cook, The Judson T. Cook & Suzette H. Cook |
| | | | | | | -15.0 | | | | From: Sharp, JM Company |
| 11.6 | 6.4 | 5.9 | 9.9 | 8.9 | 11.8 | (1.8) | 7.5 | (2.1) | 9.6 | Cook, The Judson T. Balance |
| 187.55 | 102.11 | 206.31 | 315.42 | 206.04 | 247.64 | 187.17 | 207.5 | 75.0 | 132.5 | TVC Pinkerton Ranch LLC |
| -55.26 | -48.31 | -47.65 | -16.23 | -31.47 | | | | | | From: Pinkerton, W. J. Estate Ranch |
| | | | -113.4 | -69.8 | -116.1 | -116.1 | | | | From: Farmers Irrigation Company |
| 132.29 | 53.8 | 158.66 | 185.79 | 104.77 | 131.50 | 71.12 | 119.7 | (12.8) | 132.5 | TVC Pinkerton Ranch LLC Balance |
| 103.44 | 110.39 | 111.05 | 142.47 | 127.23 | 0 | | 84.9 | 73.8 | 158.7 | From: Pinkerton W. J. Estate Ranch |
| 55.26 | 48.31 | 47.65 | 16.23 | 31.47 | | | 289.3 | | | To: TVC Pinkerton Ranch LLC |
| 158.7 | 158.7 | 158.7 | 158.7 | 158.7 | 0.0 | | 113.4 | (45.3) | 158.7 | TVC Pinkerton Ranch LLC Balance |
| 57.5 | 54.67 | 51.44 | 64.07 | 103.6 | 72.93 | 73.31 | 68.2 | 0.0 | 62.1 | Strata Holdings LP |
| | | | | -100.0 | -100.0 | | | | | From: Farmers Irrigation Company |
| 57.5 | 54.67 | 51.44 | 64.07 | 3.6 | -27.07 | 73.31 | 39.6 | (22.5) | 62.1 | Strata Holding LP Balance |
| 154.69 | 154.99 | 70.05 | 175.15 | 168.18 | 142.3 | 121.33 | 141.0 | (31.2) | 172.2 | County of Ventura, General Services Agency |
| | | | | | -70 | | | | | From: The Nature Conservancy |
| 154.69 | 154.99 | 70.05 | 175.15 | 168.18 | 72.3 | 121.33 | 131.0 | (41.2) | 172.2 | County of Ventura, General Services Agency Jail Bal |
| 4.8 | 4.8 | 4.8 | 4.8 | 2.4 | 16.66 | 79.09 | 16.8 | (14.2) | 31.0 | Yoon Family Trust |
| | | | | | | -37.54 | (5.4) | | | From: Tucker Ranch |
| 4.8 | 4.8 | 4.8 | 4.8 | 2.4 | 16.66 | 41.55 | 11.4 | (19.6) | 31.0 | Yoon Family Trust Balance |

Draft Table "D-5"
Original and Acquired Allocation of the City of San Buenaventura

| 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 7 Year | Over (+) | Acre Feet | Party Name | Well Number | Predecessor |
|-------|---------|---------|-------|-------|---------|---------|----------|-----------|----------------|--|--|------------------------------|
| (6) | (7) | (7) | (7) | (7) | (7) | (7) | Average | Under (-) | | | | |
| 227.8 | 227.8 | 227.8 | 227.8 | 162.4 | 229.1 | 243.4 | 220.89 | 0.9 | 220.0 | City of San Buenaventura | 02N/22W-03E01 (1) | Juanamaria Land Company |
| | | | | | | | | | 5.8 | City of San Buenaventura | 3N/21W-21B3 | McConica, John R. et al. (3) |
| 97.8 | 100.5 | 61.0 | 74.5 | 97.6 | 97.8 | 15.4 | 77.8 | 54.7 | 23.1 | City of San Buenaventura | 3N/22W-34R1, 3N21W20F04 | WH Ventura 165 LLC (10) |
| | | | | | | | | | 12.0 | City of San Buenaventura | 03N/22W-35N01 | Fam, J LLC (9) |
| 325.7 | 328.3 | 288.8 | 302.3 | 260.0 | 326.9 | 258.8 | 298.69 | 37.8 | 260.9 | Total Aquired by City of San Buenaventura | | |
| 402.0 | 733.2 | 754.7 | 672.9 | 629.0 | 2,318.3 | 2,897.6 | 1,201.10 | (1,798.9) | 3,000.0 | City of San Buenaventura | 02N/22W-02K09 (2) 2N/22W-02H02 (8) | |
| 727.7 | 1,061.5 | 1,043.5 | 975.2 | 889.0 | 2,645.2 | 3,156.3 | 1,499.78 | (1,761.1) | 3,260.9 | Total City of San Buenaventura | | |

(1) Shared well allocated 356.0 AF/Year of production for 2007 to 2013 between City of San Buenaventura and Hadley Williams Partnership by 64/36% of allocation a production meter should be used.

(2) Well number was added.

(3) McConica allocation transfer.

(4) Source of well production data: Santa Paula Basin 2008 Annual Report (2004-2008), Appendix D - Groundwater Allocations and Pumpage, Table D-1 and Table D-2.

(5) Source of well productin data for 2009: United Water Conservation District 2009SPbasinbywell.xls

(6) Source of well production data for 2010: United Water Conservation District SP 10-1 and SP 10-2.

(7) Source of production data for 2011, 2012, 2013, 2014, 2015 and 2016 was the United Water Conservation District, reviewed by the Association.

(8) New well put online in 2015.

(9) Permanent water transfer from J Fam, LLC to City of Ventura in 2015 (12.0 AF)

(10) Permanent water transfer from WH Ventura 165 LLC to City of Ventura, 2016 (23.1 AF)