

# Santa Paula Basin Pumpers Association, Inc.

A Non-Profit Mutual Benefit Corporation

## Notice of Temporary Water Transfer

Santa Paula Groundwater Basin Allocation

As per Judgment Section 11. (f)

**Transferring from** (Judgment Party Name): \_\_\_\_\_

Acre Feet to be transferred: \_\_\_\_\_

Calendar Year Period of Transfer: \_\_\_\_\_

Transferring Party Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**Transferring to** (Judgment Party Name): \_\_\_\_\_

Acre Feet to be transferred: \_\_\_\_\_

Calendar Year Period of Transfer: \_\_\_\_\_

Receiving Party Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Submit signed copies to:

Christine Mount, [cmountbookkeeping@gmail.com](mailto:cmountbookkeeping@gmail.com) or PO Box 1002, Santa Paula, CA 93061, who will submit copies to the Basin Technical Advisory Committee.