

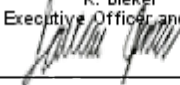
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ELECTRONICALLY FILED
Superior Court of California
County of Ventura

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SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF VENTURA

UNITED WATER CONSERVATION
DISTRICT,

Plaintiff,

v.

CITY OF SAN BUENAVENTURA and
DOES 1 through 1,000, inclusive,

Defendant.

LIMONEIRA COMPANY, ALTA
MUTUAL WATER COMPANY, et al.,

Intervenors.

CITY OF SAN BUENAVENTURA,

Cross-Complainant,

v.

LIMONEIRA COMPANY, ALTA
MUTUAL WATER COMPANY, et al.,

Cross-Defendants.

Case No. CIV115611

Assigned for All Purposes to the
Honorable Mark Borrell

Dept.: 40

**NOTICE OF SUBMISSION OF THE
SANTA PAULA BASIN 2024 ANNUAL
REPORT**

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Pursuant to the Court’s May 11, 2004 order and its continuing jurisdiction over the management of the Santa Paula Groundwater Basin (“Basin”), as set forth in Section 18 of the judgment issued in this case, as amended on August 24, 2010 (“Judgment), the Santa Paula Basin Pumpers Association (“Association”), on behalf of the Santa Paula Basin Technical Advisory Committee (“TAC”), hereby submits the 2024 Santa Paula Basin Annual Report (“2024 Annual Report”). A true and correct copy of the 2024 Annual Report is attached to the Declaration of Jessica Diaz, filed concurrently herewith.

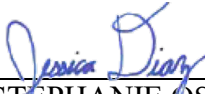
The TAC, which was established pursuant to Section 3 of the Judgment, is comprised of representatives from United Water Conservation District, the City of Buenaventura, and the Association. The TAC is responsible for monitoring and studying conditions in the Basin.

As part of its monitoring responsibilities, the TAC periodically performs studies on the Basin’s hydrogeologic conditions and other management matters and prepares an annual report for submission to the Court. The TAC’s 2024 Annual Report sets forth the technical data concerning the Basin for Calendar Year 2024 and Water Year 2024.

The TAC is available to answer any questions posed by the Court with respect to the 2024 Annual Report or to attend a case management conference, if instructed to do so by the Court.

Dated: April 3, 2026

BROWNSTEIN HYATT FARBER SCHRECK, LLP

By: 
STEPHANIE OSLER HASTINGS
JESSICA L. DIAZ
Attorneys for
SANTA PAULA BASIN PUMPERS
ASSOCIATION

DECLARATION OF JESSICA L. DIAZ

I, Jessica Diaz, hereby declare as follows:

1. I am an attorney licensed to practice law before the courts of the state of California. I am a shareholder with Brownstein Hyatt Farber Schreck LLP, counsel of record for the Santa Paula Basin Pumpers Association. I have personal knowledge of the following, and, if called as a witness, I would and could testify competently thereto:

2. A true and correct copy of the *2024 Santa Paula Basin Annual Report* (“Annual Report”) is attached hereto as Exhibit “A.”

3. The Annual Report was prepared by the United Water Conservation District on behalf of the Santa Paula Basin Technical Advisory Committee. By email dated April 1, 2026 Kathleen Kuepper of the United Water Conservation District transmitted the Annual Report to me.

4. The Annual Report is hereby filed with the Court in accordance with Section 4 of the August 24, 2010 Amended And Restated Judgment in Ventura County Superior Court Case No. 115611, and Paragraph 4 of the Court’s preceding May 11, 2004 order therein.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct. Executed on April 3, 2026 at Santa Barbara, California.



JESSICA L. DIAZ

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EXHIBIT A



2024 SANTA PAULA BASIN ANNUAL REPORT

United Water Conservation District
Professional Paper 2026-01
March 2026



PREPARED FOR:

SANTA PAULA BASIN TECHNICAL ADVISORY COMMITTEE

Cover photo: View of orchards near Foothill Rd in Santa Paula basin (photo taken by Kathleen Kuepper 2026).

2024 SANTA PAULA BASIN ANNUAL REPORT

(UWCD PROFESSIONAL PAPER 2026-01)

FOREWORD

In March 1996, the Superior Court of the State of California for the County of Ventura entered a stipulated judgment to establish pumping allocations and establish a management plan for the Santa Paula groundwater basin (*United Water Conservation District vs. City of San Buenaventura*, original March 7, 1996, amended August 24, 2010 [hereinafter “Judgment”]). Members of the Santa Paula Basin Pumpers Association (SPBPA) and the City of San Buenaventura exercise rights to pump groundwater from the basin for reasonable and beneficial uses. United Water Conservation District (UWCD, or United) does not produce groundwater from the basin, but the basin is located within United’s service area and United is authorized to engage in groundwater management and replenishment activities and to commence actions to protect the water supplies which are of common benefit to the lands within the UWCD or its inhabitants.

The Judgment provides for the creation of a Santa Paula Basin Technical Advisory Committee (TAC) with equal representation from United, the SPBPA, and the City of San Buenaventura. The TAC is charged with establishing a program to “monitor conditions in the basin, including but not necessarily limited to verification of future pumping amounts, measurements of groundwater levels, estimates of inflow to and outflow from the basin, increases and decreases in groundwater storage, and analyses of groundwater quality.” The Judgment also allows for the development of a management plan for the operation of the basin and empowers the TAC to determine the safe yield of the basin.

The Judgment requires annual reports summarizing results of the monitoring program, and further specifically provides that “United Water Conservation District shall have the primary responsibility for collecting, collating, and verifying the data required under the monitoring program, and shall present the results thereof in annual reports to the Technical Advisory Committee.” United submits the draft annual reports to the TAC members for review, comment, and approval. The primary groundwater management objective in the Santa Paula basin is to ensure that production from the basin does not exceed the long-term safe yield of groundwater for current and anticipated future uses (i.e., municipal, domestic, agricultural, and industrial). The TAC’s specialty studies and annual reports provide data and analysis intended to support this objective.

In 2010 the Judgment was amended to join various pumpers that were not previously included as parties to the settlement, and to clarify certain provisions pertaining to shortage conditions, the responsibilities of the SPBPA and groundwater production by its members, and water-rights transfer procedures. Also in 2010, a Santa Paula Basin TAC Working Group was established consisting of

technical experts from United, the SPBPA, and the City of San Buenaventura. Since its formation, the Working Group has completed a series of specialty studies to better understand the factors that affect safe yield in the Santa Paula basin, including a revised safe-yield study in 2017. In addition, the Working Group prepared a preliminary evaluation of metrics (“triggers”) that was intended to assess whether and to what extent the basin might be negatively affected by future pumping and considered options to enhance safe yield of the basin. However, the analysis has been suspended as the TAC considers transitioning to using United’s model for further evaluation of basin conditions. Given the recent trends indicating decreased pumping and increased groundwater levels, additional evaluations are not being pursued at this time.

In 2014, legislation (AB 1739, SB 1168 and SB 1319) was enacted by the State of California requiring every groundwater basin in California to be managed sustainably by the year 2042. These three bills are collectively known as the Sustainable Groundwater Management Act (SGMA). Groundwater basins that have had their water rights adjudicated, such as the Santa Paula basin, are exempt from the SGMA requirements to form a Groundwater Sustainability Agency and implement a Groundwater Sustainability Plan, but are required to report basin conditions to the California Department of Water Resources (DWR) annually. The data presented in this Annual Report will be submitted to DWR (using their online reporting tool) as required to meet the SGMA requirements for adjudicated basins.

2024 SANTA PAULA BASIN ANNUAL REPORT

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2024 SANTA PAULA BASIN ANNUAL REPORT

(UWCD PROFESSIONAL PAPER 2026-01)

INTRODUCTION

This is the twenty-eighth annual report presenting key climatic, hydrologic, and hydrogeologic data to support management of groundwater resources in the Santa Paula basin. Relevant geographic features in and near the Santa Paula basin are shown on Figure 1. For more background information on the location and different basin boundaries shown in Figure 1, the reader is referred to the 2020 Santa Paula Basin Annual Report (UWCD, 2022). Data for calendar-year (CY) and water-year (WY) 2024 (the reporting period) are included in this report. This annual report provides the Santa Paula Basin Technical Advisory Committee (TAC)—which consists of representatives from United Water Conservation District (UWCD or United), the City of San Buenaventura (Ventura), and the Santa Paula Basin Pumpers Association (SPBPA)—with monitoring results and other data to be used for management of the basin in accordance with the 1996 Santa Paula basin stipulated judgment by the Superior Court of the State of California for the County of Ventura (*United Water Conservation District vs. City of San Buenaventura*, original March 7, 1996, amended August 24, 2010 [hereinafter “Judgment”]) and with requirements for adjudicated-basin reporting under the Sustainable Groundwater Management Act (SGMA). This report summarizes annual precipitation, streamflow, surface water quality, production well installations and destructions, groundwater extractions and pumping allocations, groundwater levels, change in groundwater storage, and groundwater quality data obtained for the Santa Paula basin during the reporting period. Sources of the monitoring data and methods of their collection are unchanged from those described in the 2020 Santa Paula Basin Annual Report (UWCD, 2022); refer to that document for details regarding data sources and methods.

DATA SUMMARY AND EVALUATION

Key hydrologic indicators for Santa Paula basin during the reporting period are summarized and compared to long-term averages in Table 1, below. More detailed information regarding conditions in Santa Paula basin during the reporting period are provided in the following subsections.

Table 1. Key Hydrologic Indicators in Santa Paula Basin

| Hydrologic Indicator | 2024 | Average During Period of Record | Median During Period of Record | Period of Record |
|---|-----------|---------------------------------|--------------------------------|----------------------------|
| Water-Year ^a Precipitation at Santa Paula (Wilson Ranch) ^b (inches) | 27.88 | 17.26 | 14.94 | 1890 through 2024 |
| Calendar-Year Precipitation at Santa Paula (Wilson Ranch) ^b (inches) | 23.84 | 17.08 | 15.48 | 1890 through 2024 |
| Water-Year Discharge in Santa Clara River at Freeman Diversion ^b (AF/yr) | 376,980 | 206,264 | 110,294 | 1956 through 2024 |
| Water-Year Discharge in Santa Paula Creek at Mupu Bridge ^b (AF/yr) | 37,415 | 18,353 | 8,351 | 1928 through 2024 |
| Reported Calendar-Year Groundwater Extractions in Santa Paula Basin (AF/yr) | 17,000 | 24,764 | 25,370 | 1980 through 2024 |
| Groundwater Level Index ^c (ft msl) | 191.98 | 180.74 | 181.62 | 1983 through 2024 |
| Change in Groundwater Storage from Previous Year (AF) | 80 to 800 | Not applicable | Not applicable | spring 2023 to spring 2024 |

Notes:

^a A water year (WY) is defined as the period from October 1 of the previous year through September 30 of the year indicated. For example, WY 2024 includes the period from 10/1/2023 through 9/30/2024.

^b Locations and identification numbers for rain and stream gages are indicated on Figure 1.

^c Groundwater level index is calculated as the average of spring-high groundwater elevations measured each year at key wells selected for their relatively long record and their geographic distribution across the basin.

PRECIPITATION

Annual precipitation at Saticoy and Santa Paula throughout the period of record is shown on Figures 2 and 3; monthly precipitation at these locations during CY and WY 2024 is shown on Figure 4. Appendix A (Table A-1) includes a tabulation of monthly precipitation at Santa Paula during the period of record. The rain gauge used to report precipitation data for Santa Paula changed in March 2020. Precipitation was measured by UWCD at their offices in the City of Santa Paula from September 1960 through February 2020. UWCD moved out of their Santa Paula office at the end of February 2020 and starting in March 2020, the rainfall measured and recorded at the “Santa Paula - Wilson Ranch”

rain gauge has been used to report rainfall in Santa Paula. Rainfall data for Saticoy was reported from the Saticoy Fire Station rain gauge from 1957 to 2008 before changing to the Saticoy County Yard in 2009.

Precipitation at the Santa Paula-Wilson Ranch rain gauge during WY 2024 was above average, with 27.88 inches recorded. Precipitation at the Santa Paula-Wilson Ranch rain gauge during CY 2024 was slightly lower, with 23.84 inches recorded. The majority of the precipitation was received between December 2023 and March 2024, accounting for approximately 93% of the annual WY precipitation (Figure 4). As shown on Figure 4, the month with the most precipitation in CY and WY 2024 was February, with about 10 inches above the average rainfall for that month.

SURFACE WATER FLOWS

Annual discharge in the Santa Clara River (at Freeman Diversion) and Santa Paula Creek (near Santa Paula) throughout the period of record is shown on Figures 5 and 6; daily streamflow at these locations during CY and WY 2024 is shown on Figure 7. The increased discharge in the Santa Clara River at Freeman Diversion between September 11 and November 1 was a result of United's water conservation release from Lake Piru. Appendix A (Tables A-2 and A-3) provides annual total discharge in the Santa Clara River and Santa Paula Creek during the period of record. Annual discharge during WY 2024 for the Santa Clara River and Santa Paula Creek were both above average. The Santa Clara River at Freeman Diversion and discharge in Santa Paula Creek near Santa Paula was about two times the average volume.

SURFACE WATER QUALITY

Minimum, maximum, and average concentrations of selected major water quality constituents (chloride, nitrate, total dissolved solids [TDS], and sulfate) detected in surface water samples from the Santa Clara River at Freeman Diversion during CY 2024 are summarized in Table 2, below. Concentrations of these constituents detected throughout the period of record are shown on Figure 8. A moving average trendline was added to the dataset covering 1990 to present. In recent years, the Santa Clara River at the Freeman Diversion has typically been sampled every two weeks. In a moving average, the period represents the number of data points included in each averaged value. A 24-point moving average was used to approximate an annual average.

Table 2 indicates that average concentrations of constituents detected in the Santa Clara River during CY 2024 were less than the long-term average concentrations, except for nitrate. Lower concentrations of chloride, TDS, and sulfate in 2024 are consistent with historical patterns during higher rainfall years.

Table 2. Summary of Major Surface Water Quality Parameters in Santa Clara River at Freeman Diversion, CY 2024

| Statistic | Concentration, milligrams per liter (mg/L) | | | |
|---|--|----------------------|-------|---------|
| | Chloride | Nitrate ^a | TDS | Sulfate |
| CY 2024 Minimum | 22 | 3 | 360 | 148 |
| CY 2024 Maximum | 78 | 14 | 1,190 | 518 |
| CY 2024 Average | 52 | 9 | 905 | 385 |
| Long-Term Average ^b | 64 | 6 | 1,134 | 524 |
| Notes: ^a As nitrate (NO ₃) ^b Includes reported data in United's database from the entire period of record, beginning in CY 1925 for chloride, TDS, and sulfate; beginning in CY 1936 for nitrate. | | | | |

Minimum, maximum, and average concentrations of selected major water quality constituents (chloride, nitrate, TDS, and sulfate) detected in surface water samples from Santa Paula Creek near Santa Paula during CY 2024 are summarized in Table 3, below (location shown on Figure 1). Concentrations of these constituents detected throughout the period of record are shown on Figure 9. A moving average trendline was added to the dataset covering 1990 to present. In recent years, the Santa Paula Creek has typically been sampled quarterly. In a moving average, the period represents the number of data points included in each averaged value. A 4-point moving average was used to approximate an annual average.

Table 3 indicates that average concentrations of chloride, nitrate, TDS, and sulfate detected in Santa Paula Creek during CY 2024 were lower than long-term average concentrations.

Table 3. Summary of Major Surface Water Quality Parameters in Santa Paula Creek near Santa Paula, CY 2024

| Statistic | Concentration (mg/L) | | | |
|-----------------|----------------------|----------------------|-----|---------|
| | Chloride | Nitrate ^a | TDS | Sulfate |
| CY 2024 Minimum | 10 | 2 | 510 | 248 |
| CY 2024 Maximum | 38 | 7 | 770 | 356 |
| CY 2024 Average | 24 | 4 | 645 | 292 |

Table 3. Summary of Major Surface Water Quality Parameters in Santa Paula Creek near Santa Paula, CY 2024

| Statistic | Concentration (mg/L) | | | |
|---|----------------------|----------------------|-----|---------|
| | Chloride | Nitrate ^a | TDS | Sulfate |
| Long-Term Average ^b | 45 | 10 | 862 | 375 |
| Notes: ^a As nitrate (NO ₃) ^b Includes reported data in United's database from the entire period of record: CY 1980 to present for hardness, sulfate and chloride; CY 1981 to present for nitrate. | | | | |

PRODUCTION WELL INSTALLATIONS AND DESTRUCTIONS

Well permitting data obtained from the County of Ventura Watershed Protection District indicated that no wells were constructed or destroyed within the Santa Paula basin during CY 2024.

GROUNDWATER EXTRACTIONS

Annual groundwater extractions (pumping) reported for Santa Paula basin wells throughout the period of record are summarized in Table 4, below, and illustrated on Figure 10. The total volume of reported groundwater extractions in 2024 (17,000 AF) was the third lowest reported on record¹. Review of pumping data available in United's database for each half of the CY 2024 indicates that reported groundwater extractions in the first half of CY 2024, in particular, were below average. Rainfall in the first three months of the year was well above normal (Figure 4), which likely reduced irrigation demand during this period. The pumping rates reported during the last eight years remains below the long-term historical average (CYs 1980 through 2024) of 24,764 AF/yr.

¹ The total volume of calendar year 2024 groundwater extractions is based on reporting for 94% of known active or resumed active wells. Estimated unreported groundwater extractions for calendar year 2024 is 176.16 AF based on historical reporting for wells with incomplete or unreported extractions for calendar year 2024.

Table 4. Historical Santa Paula Basin Groundwater Extractions

| Calendar Year | Groundwater Extractions (AF) | Calendar Year | Groundwater Extractions (AF) | Calendar Year | Groundwater Extractions (AF) |
|---|-------------------------------------|----------------------|-------------------------------------|----------------------|-------------------------------------|
| 1980 | 26,820 | 1996 | 26,008 | 2012 | 25,824 |
| 1981 | 27,545 | 1997 | 28,961 | 2013 | 26,485 |
| 1982 | 22,925 | 1998 | 21,622 | 2014 | 27,437 |
| 1983 | 16,710 | 1999 | 27,700 | 2015 | 25,856 |
| 1984 | 29,455 | 2000 | 26,798 | 2016 | 25,363 |
| 1985 | 26,533 | 2001 | 22,530 | 2017 | 21,889 |
| 1986 | 21,617 | 2002 | 27,259 | 2018 | 22,881 |
| 1987 | 24,852 | 2003 | 22,280 | 2019 | 17,238 |
| 1988 | 25,370 | 2004 | 27,306 | 2020 | 21,213 |
| 1989 | 29,362 | 2005 | 24,700 | 2021 | 21,993 |
| 1990 | 33,453 | 2006 | 24,830 | 2022 | 22,642 |
| 1991 | 27,056 | 2007 | 28,077 | 2023 | 16,324 |
| 1992 | 24,355 | 2008 | 26,686 | 2024 | 17,000 |
| 1993 | 26,998 | 2009 | 25,820 | | |
| 1994 | 26,244 | 2010 | 23,115 | Average | 24,764 |
| 1995 | 25,042 | 2011 | 24,202 | Median | 25,370 |
| <p>Note: The groundwater extractions shown on this table are based on semi-annual groundwater production statements submitted to United's Finance Department.</p> | | | | | |

Reported groundwater extractions from the Santa Paula basin during CY 2024 by the City of San Buenaventura, members of the SPBPA, and other pumpers are summarized in Table 5, below. The Judgment governs groundwater production on a seven-year rolling average, which allows parties to produce more or less than their allocation in any particular year so long as their rolling seven-year average does not exceed their allocation. Appendix D summarizes groundwater extractions for the past seven years (CYs 2017 through 2024), as well as Individual Party Allocations (IPAs) for the SPBPA (with transfers, de minimis parties, non-parties) and the City of San Buenaventura.

Table 5. Summary of Groundwater Extractions During CY 2024

| Pumper | Extractions (AF) |
|--|-------------------------|
| City of San Buenaventura ^a | 1,561 |
| SPBPA Pumpers with Individual Party Allocations (adjusted by SPBPA ^b / reported to United ^c) | 15,381 |
| Non-stipulated Parties ^b | 40 |
| De Minimis Pumpers ^b | 17.5 |
| Total extractions (adjusted by SPBPA ^b / reported to United ^c) | 17,000 |
| Notes: ^a Includes pumping from well 02N22W03E01S (Appendix D, Table D-5) ^b From Appendix D, compiled by SPBPA ^c From UWCD Finance Department records | |

Reported groundwater extractions during CY 2024, together with estimated imports and exports, are summarized by use and source in Table 6 and graphically illustrated on Figure 11. The distribution of groundwater extractions across the basin during CY 2024 is shown on Figure 12.

Table 6. Summary of Groundwater Extractions, Imports, and Exports in Santa Paula Basin, CY 2024

| Description | <u>Volume (AF)</u> |
|---|--------------------|
| Reported groundwater extractions from wells in the Santa Paula basin stipulated area | 17,000 |
| Estimated groundwater imports from Fillmore basin (assume 100% of total pumpage from FICO #12 well) | +3,336 |
| Estimated net groundwater imports from Oxnard Forebay basin via the Alta distribution system (reported by Alta) | +736 |
| Estimated Santa Paula basin groundwater exported to Mound basin via the Alta distribution system (reported by Alta) | -43 |
| Estimated Santa Paula basin groundwater exported to Mound basin via the FICO distribution system (reported by FICO) | -583 |
| Estimated net groundwater use in Santa Paula basin (sum of extractions plus imports, less exports) | = 20,447* |

** Does not include potential imports/exports by Ventura to/from other supply sources. Specific volumes of groundwater exported from Ventura's wells in Santa Paula basin, and imported from other sources to the Santa Paula basin, are variable and undetermined. However, the net import or export of water by Ventura to/from Santa Paula basin can be assumed to be relatively small compared to the overall water budget.*

GROUNDWATER LEVELS

Groundwater elevations were monitored during the reporting period at selected wells in and adjacent to the Santa Paula basin, shown on Figure 13. Groundwater elevation hydrographs for selected wells are provided in Appendix B. Two hydrographs are included for each well at different scales, as follows:

- The first hydrograph for each well is scaled with a consistent vertical axis range of -60 to 380 feet so that, for most wells, the relationships between static groundwater levels, top and bottom of well screens, and reference points (RPs) at different wells in the basin can be visually compared. The information provided in these hydrographs displays the relationship between the (static) water level variations and the production zones of wells in the basin.
- The second hydrograph for each well is scaled to allow easier comparison of the magnitude of the static groundwater level changes in the wells. The vertical axis range of 80 feet captures the range of water levels on an expanded scale for visual inspection of groundwater level trends and comparison between wells. These plots include annotations regarding the RP and

depth of the screen (which is indicated in parentheses to the right of the well number) at each well.

Groundwater elevation contours for spring and fall of CY 2024 in Santa Paula basin are shown on Figures 14² and 15³. The contours were interpolated using groundwater elevation data obtained from wells in the Santa Paula basin and in the adjacent, hydraulically-connected Fillmore, Mound, and Oxnard Forebay basins. The contours represent lines of equal groundwater elevation (total hydraulic head), and generally define the water table (in unconfined portions of the aquifer) or potentiometric surface (in confined portions of the aquifer). Most of the groundwater elevations used for contouring were measured at long-screened wells with total depths greater than 100 feet. The screened interval contoured at United's cluster monitor well sites SP-1 and SP-2 are 370-390 feet below ground surface (bgs), and 290-310 feet bgs, respectively. Groundwater elevations measured at shallow versus deep wells are not contoured independently in this annual report.

Groundwater levels in most wells throughout the basin show a seasonal variation in the range of 10 to 20 feet. Longer-term groundwater level trends have been summarized in Santa Paula basin through the use of a "groundwater level index" (GLI). The GLI is calculated as the average of spring-high groundwater elevations measured each year at nine key wells selected for their relatively long record and their geographic distribution across the basin. These data are included in Appendix B. The GLIs for CYs 1983 through 2024 are shown on Figure 16, together with the cumulative departure from average precipitation over the same period at Santa Paula. The CY 2024 GLI is 191.98 feet above mean sea level (ft msl), which is above the previous year's GLI (185.60 ft. msl). The average GLI since 1983, when it was first calculated, is 180.74 ft msl, which is over 10 feet below the 2024 GLI. It can be concluded that water levels rose in 2024.

Calculation of the GLI has been affected since one of the index wells, well 03N22W34R01S, was destroyed in 2017. Due to its location in the western part of Santa Paula basin, well 03N22W34R01S typically had lower groundwater elevations than most of the other index wells. Therefore, the average groundwater elevation for the remaining eight wells is higher than the average when well 03N22W34R01S was included. This artifact likely accounted for approximately 5 feet of the apparent increase in GLI between 2016 and 2017 (Figure 16). Another key well 02N22W02C01S was destroyed in 2020 and replaced with adjacent well 03N22W35Q01S as a key index well. Wells 2C1 and 35Q1 had similar groundwater levels, therefore the replacement is not thought to cause a significant change in the calculation of the GLI. In 2023, well 03N21W12E04S was replaced with adjacent well 03N21W12E08S because well 12E8 is measured more regularly by United staff. Again, both wells had similar groundwater levels and not thought to cause a significant change in the calculation of the GLI.

² Water levels considered impacted by pumping were not used to create contours.

³ Water levels considered impacted by pumping were not used to create contours.

CHANGE IN GROUNDWATER STORAGE

Geostatistical analysis of year-over-year changes in spring-high groundwater elevations within the Santa Paula basin indicates that, on average, groundwater levels rose by 6.12 ft across the basin from spring 2023 (see UWCD, 2025) to spring 2024 (Figure 17; Appendix C). This increase is slightly smaller than the calculated increase in GLI over the same period (2023-2024) of 6.38 ft. More data points are used for the geostatistical analysis than for the GLI calculation; therefore, the geostatistical analysis may be more representative of basin wide groundwater-elevation and storage changes from year to year.

The magnitude of the geostatistically-calculated change in storage was based solely on data from wells where groundwater levels were measured both during spring 2023 and spring 2024 in and adjacent to Santa Paula basin. The Kriging method was used to interpolate the estimated groundwater elevation changes across the area of the unconsolidated alluvial deposits in and adjacent to Santa Paula basin. Areas outside of the basin were then “blanked,” removing them from the calculation of average groundwater level change. The area of the unconsolidated alluvial deposits within Santa Paula basin is approximately 13,000 acres, and the average storage coefficient for the aquifer, which is mostly confined, is estimated to be in the range from 0.001 to 0.01. Based on these known data and estimated parameters, the calculated change in groundwater storage within the area of the unconsolidated alluvial deposits between spring 2023 and spring 2024 is an increase of approximately 80 to 800 AF, which may be within the margin of error for the method of analysis.

GROUNDWATER QUALITY

Concentrations of selected water-quality constituents (nitrate, chloride, sulfate, and TDS) detected in groundwater samples obtained during CY 2024 and reported to United are summarized in Table 7, below, together with California primary maximum contaminant levels (MCLs), secondary MCL ranges (MCLRs), and water quality objectives specified by the California Regional Water Quality Control Board, Los Angeles region (1994). Maps showing the maximum reported concentrations of these constituents during CY 2024 are provided on Figures 18 through 21. As noted in past annual reports, concentrations of chloride, TDS, and sulfate generally increase from east to west in the basin.

Table 7. Summary of Chloride, Nitrate, TDS, and Sulfate in Groundwater in Santa Paula Basin, CY 2024

| Statistic | Concentration (mg/L) | | | |
|---|----------------------|----------------------|-------------|---------|
| | Chloride | Nitrate ^a | TDS | Sulfate |
| CY 2024 Minimum | 34 | ND | 810 | 347 |
| CY 2024 Maximum | 170 | 39 | 2,630 | 1,260 |
| CY 2024 Average | 73 | 8 ^c | 1,334 | 604 |
| Long-Term Average ^b | 70 | 10 | 1,312 | 546 |
| Primary MCL | none | 45 | none | none |
| Secondary MCLR-“Recommended” | 250 | none | 500 | 250 |
| Secondary MCLR-“Upper” | 500 | none | 1,000 | 500 |
| Water Quality Objectives East/West of Peck Rd. | 100/110 | 45/45 | 1,200/2,000 | 600/800 |
| Notes: ND = not detected MCL = Maximum Contaminant Level MCLR = Maximum Contaminant Level Range ^a As nitrate (NO ₃) ^b Includes reported data in United’s database from the entire period of record: CY 1903 to present for chloride, TDS, and sulfate; CY 1923 to present for nitrate. ^c Six out of 41 samples were non-detect (ND) for nitrate in 2024. The average concentration was calculated by using zero in place of ND values. | | | | |

Reported concentrations of hardness, alkalinity, iron, and manganese for groundwater samples obtained during CY 2024 are summarized in Table 8, together with the secondary MCLs for iron and

manganese, and the micro-irrigation plugging hazard criteria developed by Pitts and Peterson (undated) and the University of California (2015). Iron and manganese occur naturally in groundwater, and any elevated concentrations detected in the Santa Paula basin are thought to be a result of local geochemical conditions rather than man-made sources (e.g. mining or industrial discharges).

Table 8. Summary of Hardness, Alkalinity, Iron, and Manganese in Groundwater in Santa Paula Basin, CY 2024

| Statistic | | Concentration (mg/L) | | | |
|---|----------|-----------------------|-------------------------|-------------------|-----------|
| | | Hardness ^a | Alkalinity ^a | Iron | Manganese |
| CY 2024 Minimum | | 416 | 210 | ND | 0.003 |
| CY 2024 Maximum | | 1,050 | 380 | 1.83 | 0.69 |
| CY 2024 Average | | 664 | 270 | 0.12 ^c | 0.23 |
| Long-Term Average ^b | | 650 | 270 | 0.15 | 0.24 |
| Secondary MCL | | NA | NA | 0.3 | 0.05 |
| Pitts and Peterson Plugging Hazard Potential | Moderate | 150-300 | 100-200 | 0.1 - 1.0 | 0.1 - 1.0 |
| | Severe | >300 | >200 | >1.0 | >1.0 |
| Univ. of Calif. Clogging Potential | Moderate | NA | 100 | 0.2 - 1.5 | 0.1 - 1.5 |
| | Severe | NA | NA | >1.5 | >1.5 |
| <p>Notes:</p> <p>ND = not detected</p> <p>NA = not applicable or not reported</p> <p>> = greater than the value shown</p> <p>^a As calcium carbonate (CaCO₃).</p> <p>^b Includes reported data in United's database from the entire period of record: CY 1929 to present for hardness and alkalinity; CY 1937 to present for iron and manganese.</p> <p>^c 52 out of 106 samples were non-detect (ND) for iron in 2024. The average concentration was calculated by using zero in place of ND values.</p> | | | | | |

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- California Regional Water Quality Control Board, Los Angeles Region, 1994, Water Quality Control Plan, Los Angeles Region: Basin Plan for the Coastal Watersheds of Los Angeles and Ventura Counties.
- Pitts, Donald J., and Peterson, Kevin, undated, Maintaining a Plug-Free Micro-Irrigation System, Cachuma Resource Conservation District.
- Superior Court of the State of California for the County of Ventura, 2010, Judgment, Case No. 115611: *United Water Conservation District vs. City of San Buenaventura*, Original March 7, 1996, Amended August 24, 2010.
- UWCD (United Water Conservation District), 2022, 2020 Santa Paula Basin Annual Report, United Water Conservation District Professional Paper 2022-01, February.
- UWCD (United Water Conservation District), 2025, 2023 Santa Paula Basin Annual Report, United Water Conservation District Professional Paper 2023-01, November.
- University of California, 2015, Maintenance of Microirrigation Systems, Division of Agriculture and Natural Resources webpage edited by Lawrence J. Schwankl, Ph.D.
(http://micromaintain.ucanr.edu/Prediction/Source/Groundwater/Assessing_Water_Quality_II-50a/)

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FIGURES

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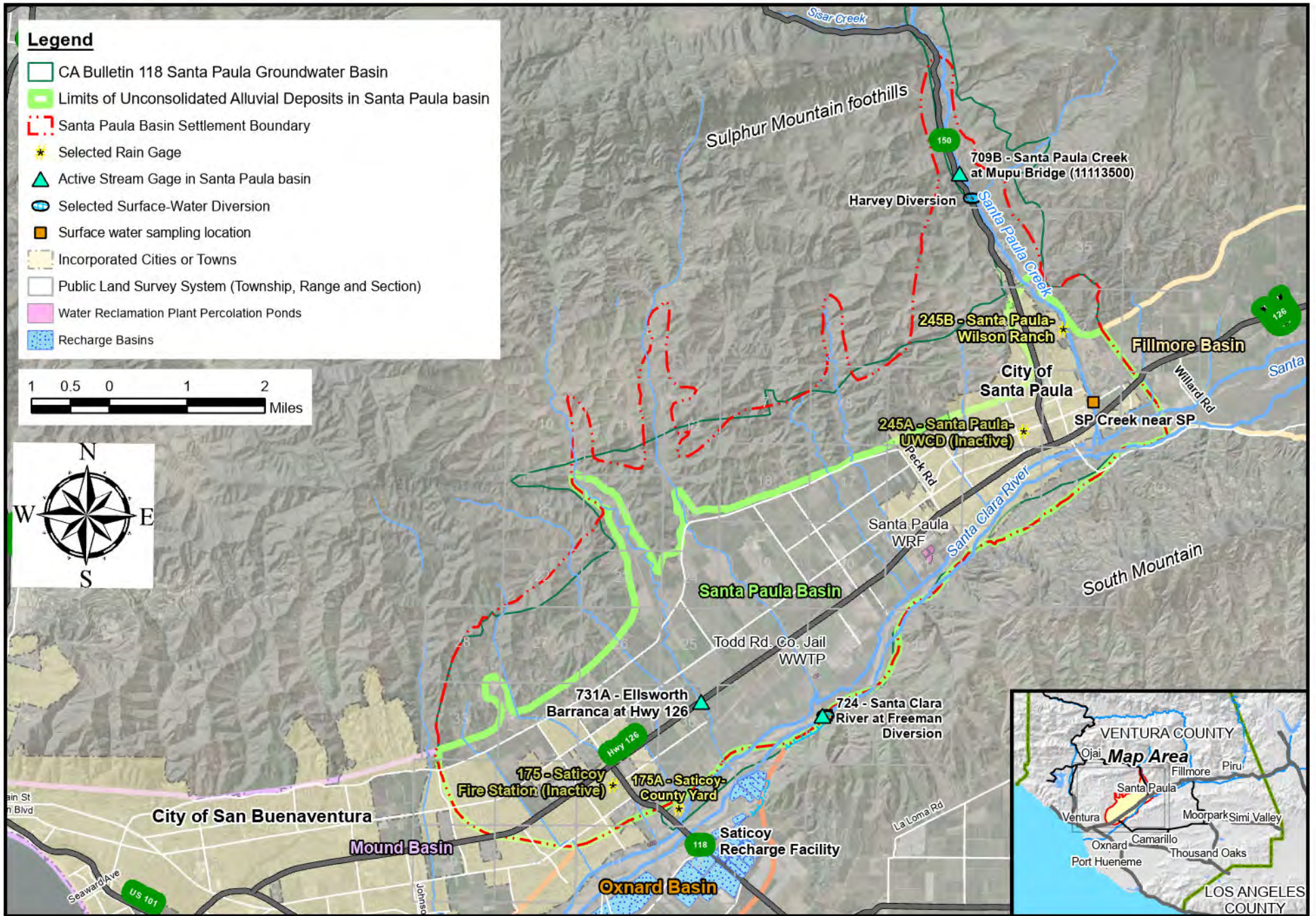


Figure 1. Santa Paula Basin Location Map

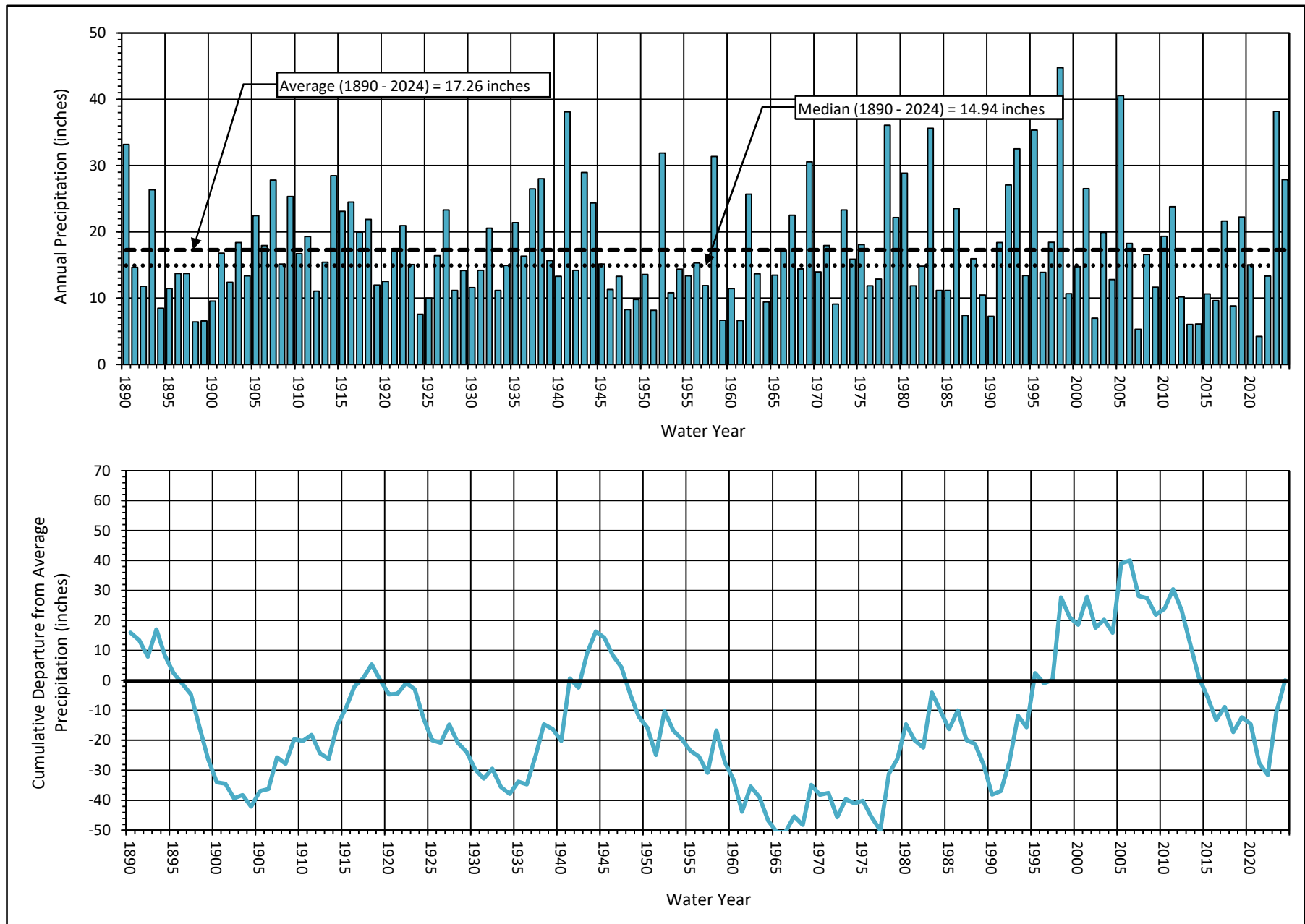


Figure 2. Annual Precipitation at Santa Paula and Cumulative Departure from Average, WYs 1890 through 2024

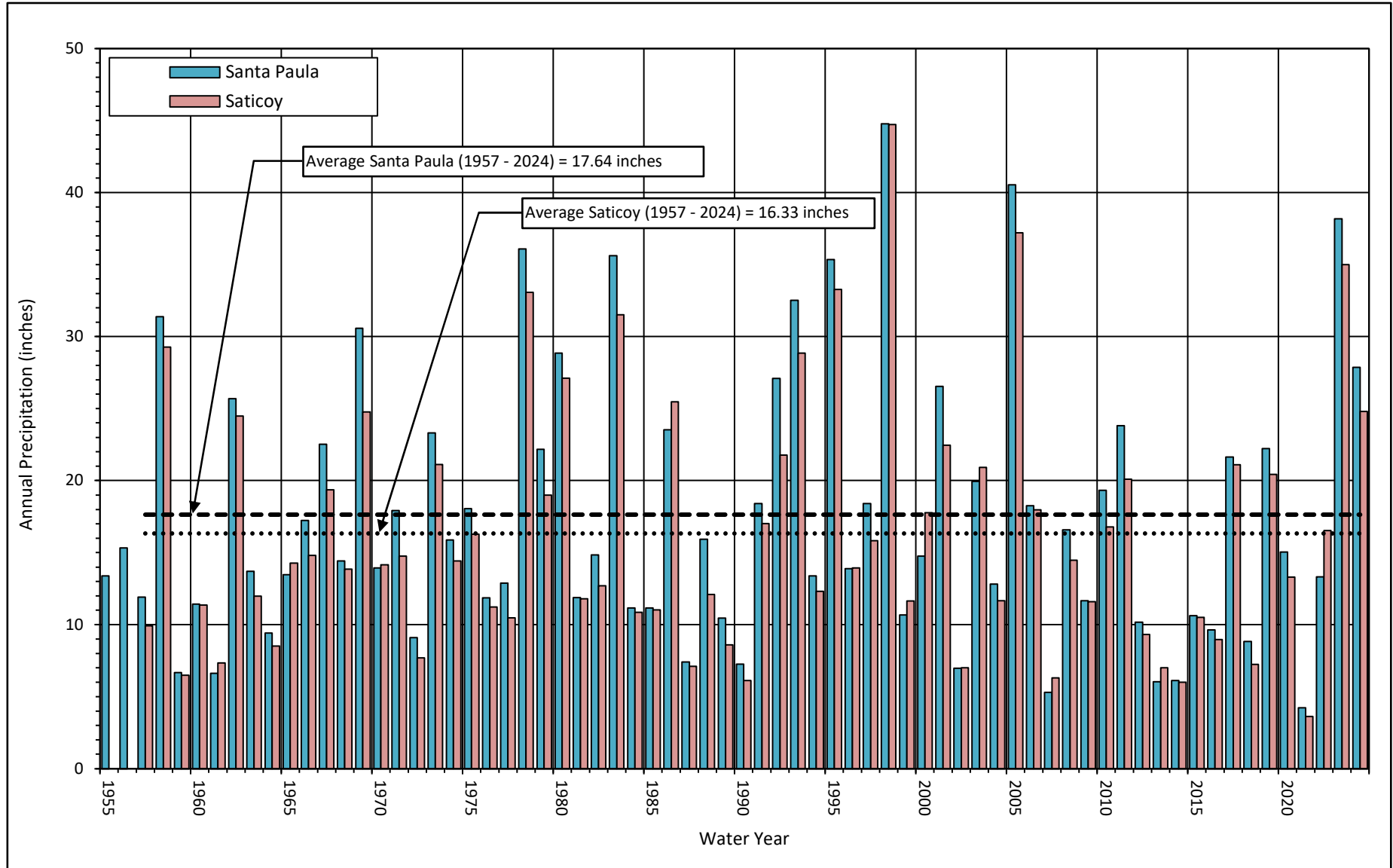


Figure 3. Annual Precipitation at Saticoy and Santa Paula, WYs 1955 through 2024

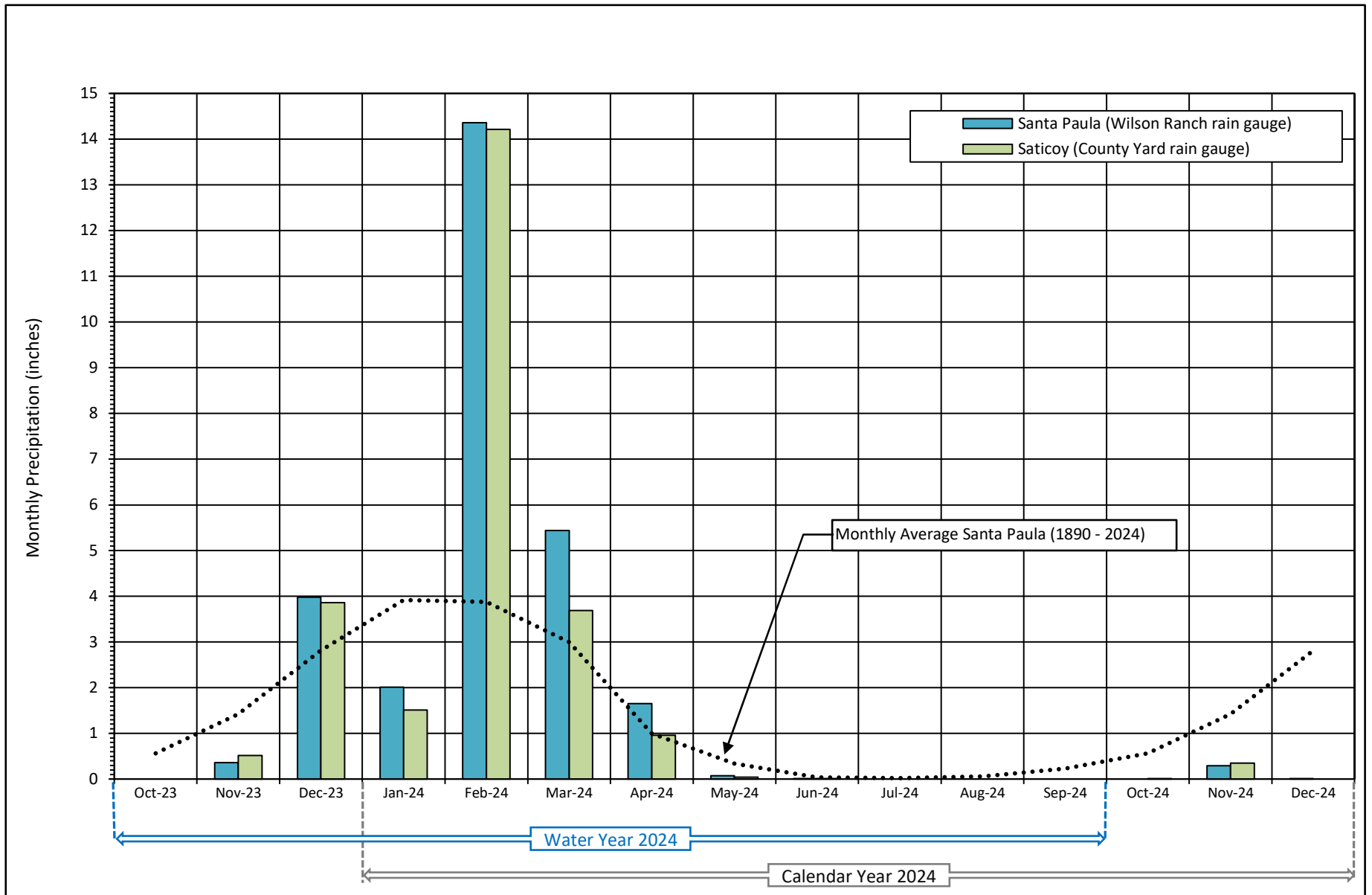


Figure 4. Monthly Precipitation in Santa Paula Basin, WY and CY 2024

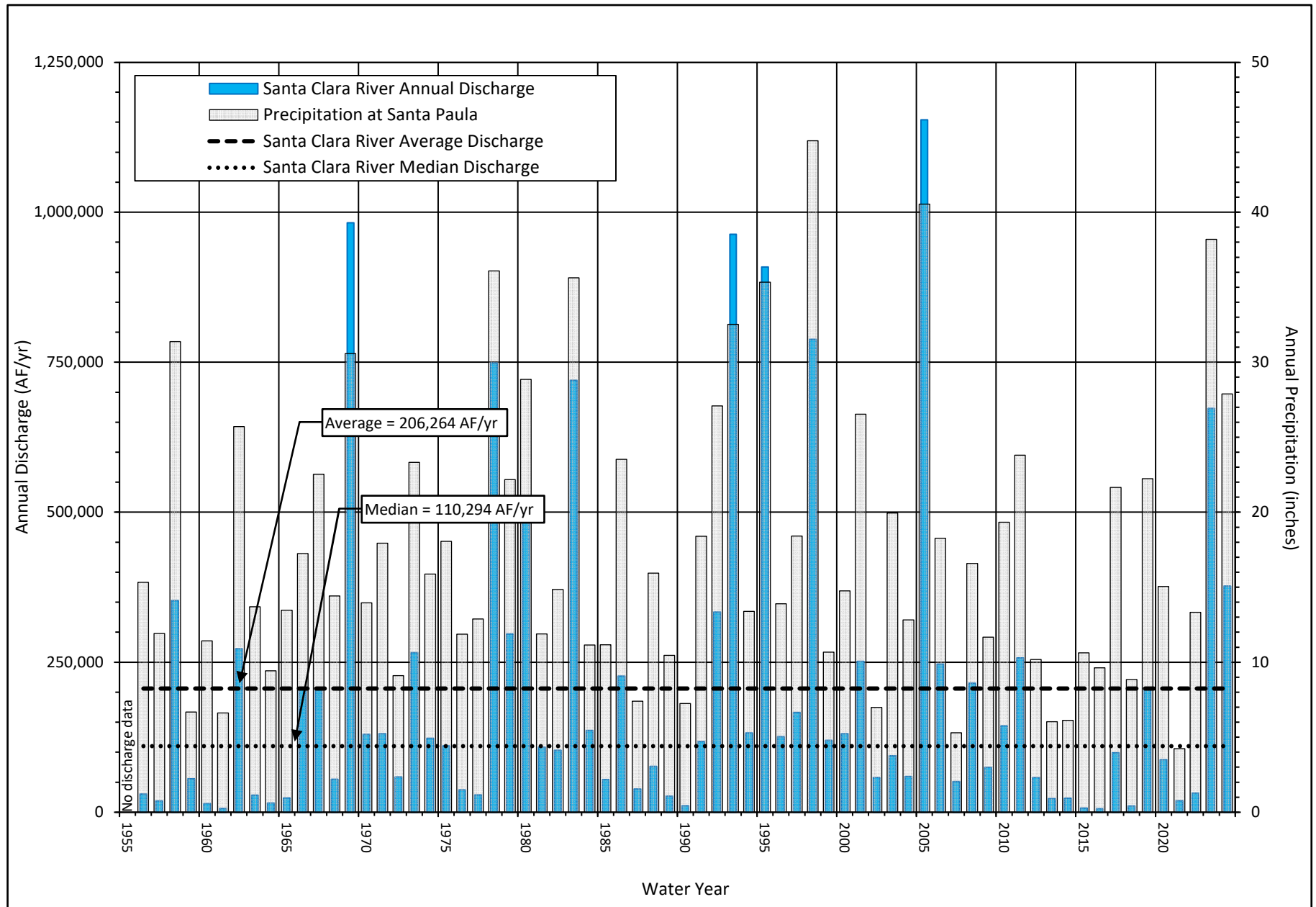


Figure 5. Annual Discharge of Santa Clara River at the Freeman Diversion, WYs 1956 through 2024

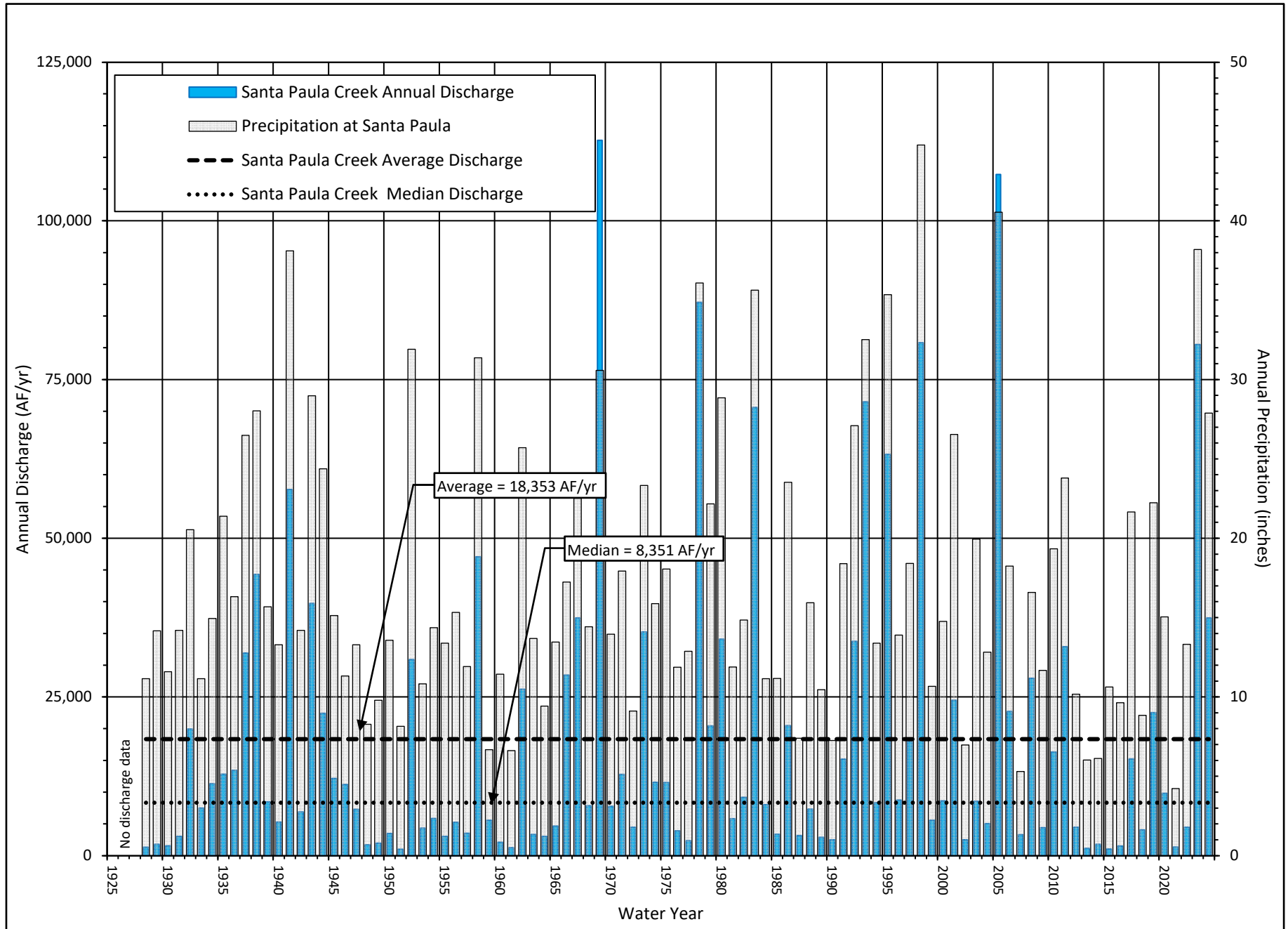


Figure 6. Annual Discharge of Santa Paula Creek Near Santa Paula, WYs 1928 through 2024

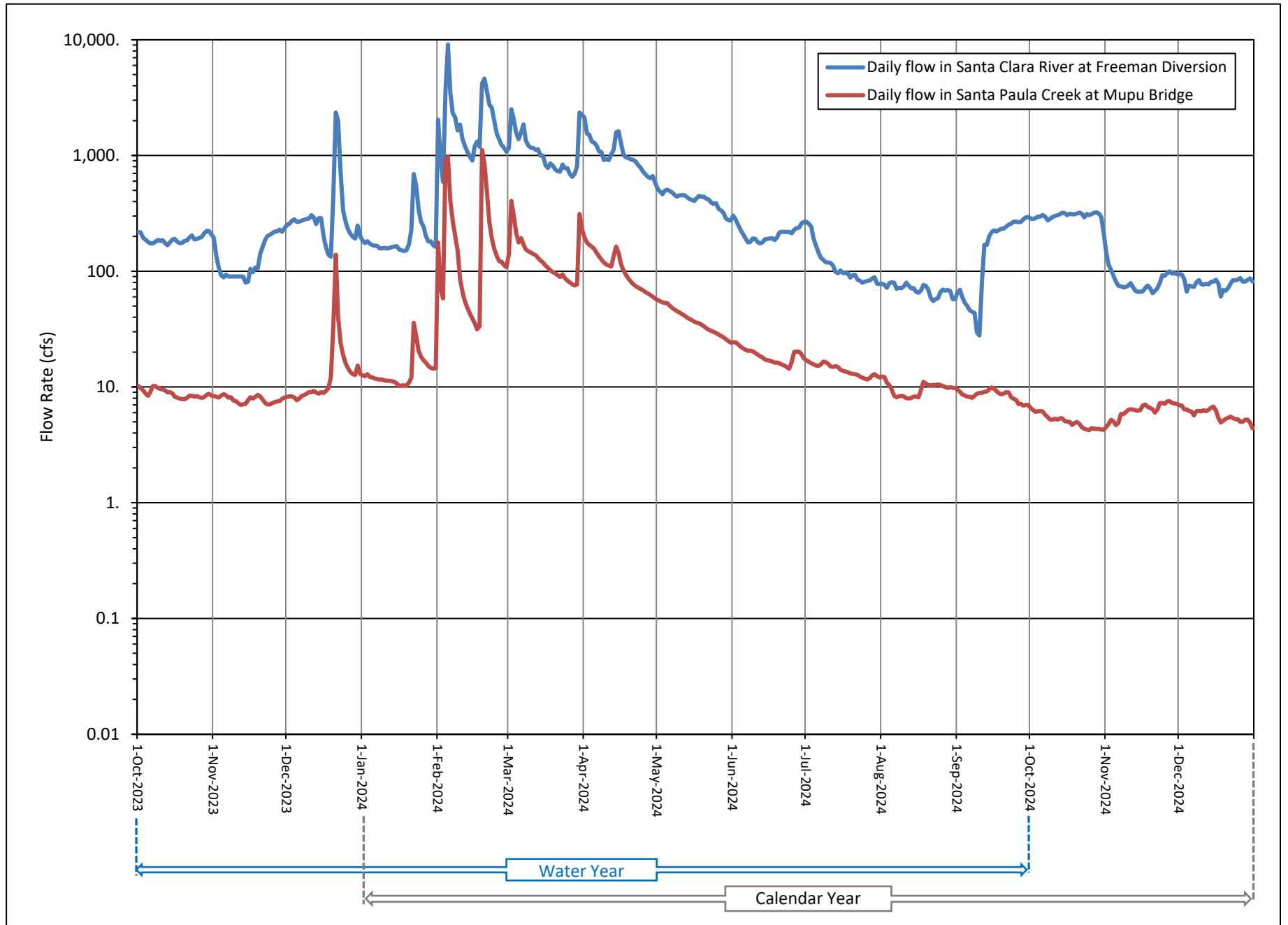


Figure 7. Daily Streamflow in Santa Paula Creek and Santa Clara River, WY and CY 2024

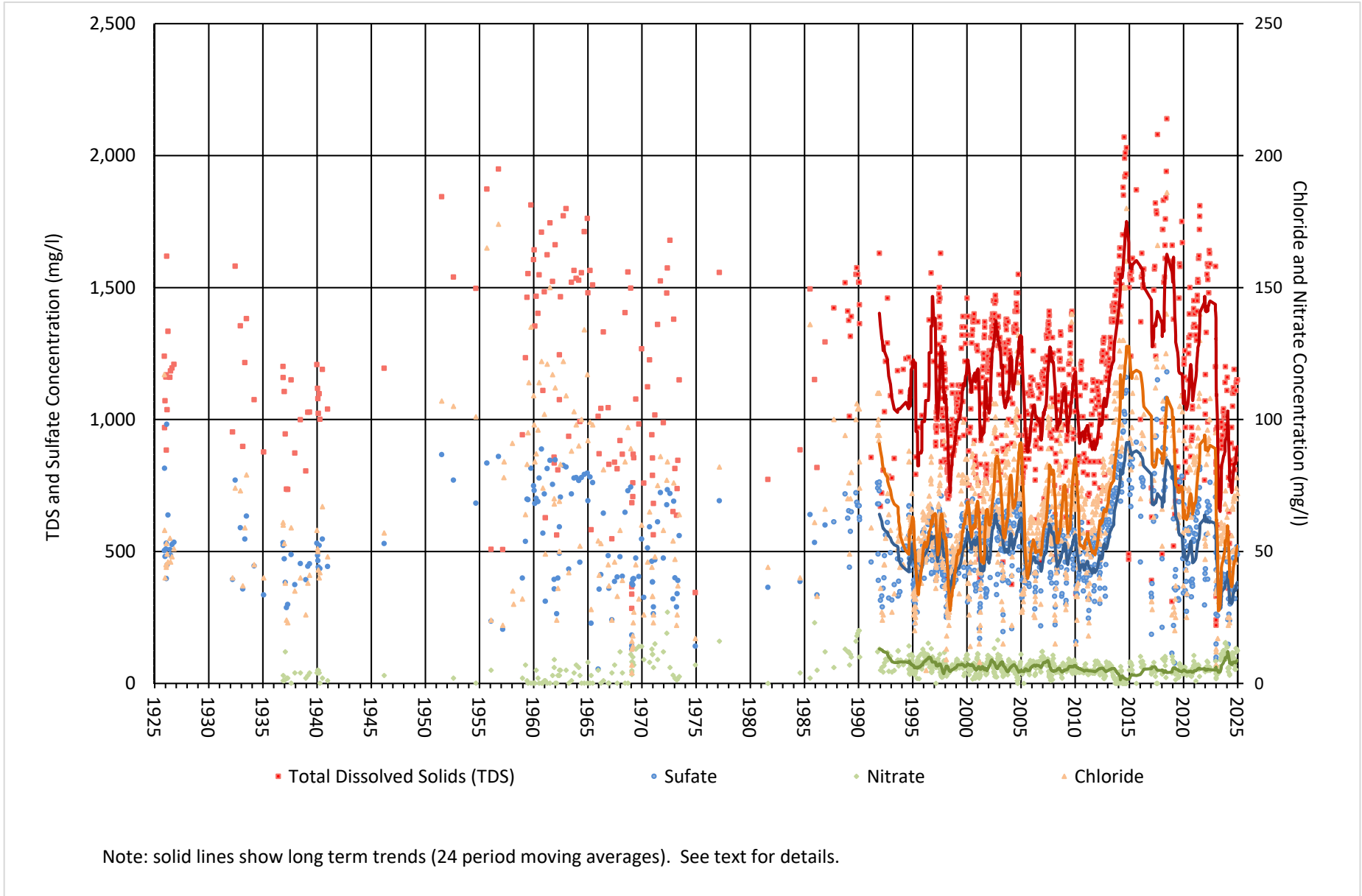


Figure 8. Concentrations of Selected Major Surface Water Quality Parameters in the Santa Clara River at Freeman Diversion, CYs 1925 through 2024

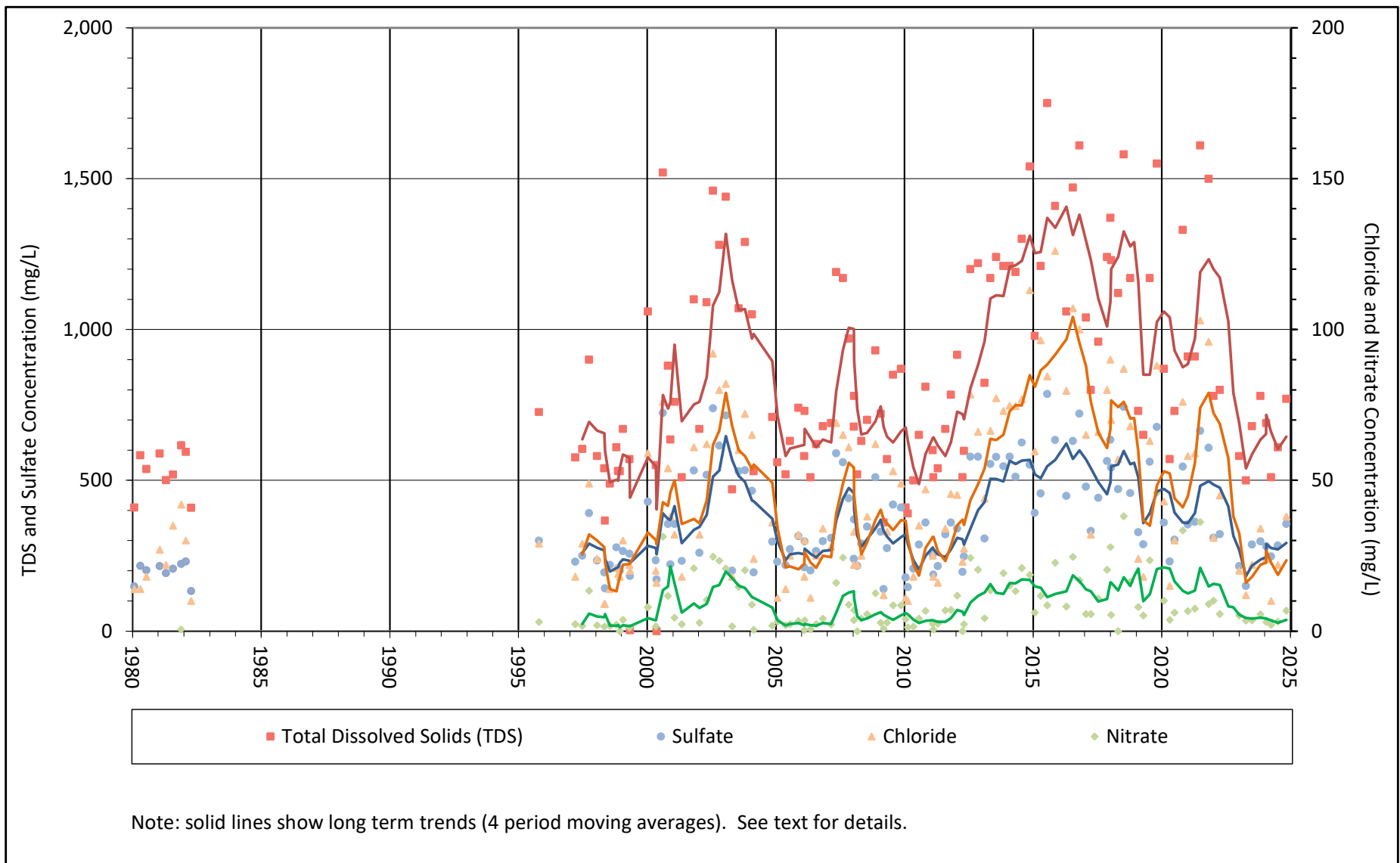


Figure 9. Concentrations of Selected Major Surface Water Quality Parameters in Santa Paula Creek Near Santa Paula, CYs 1980 through 2024

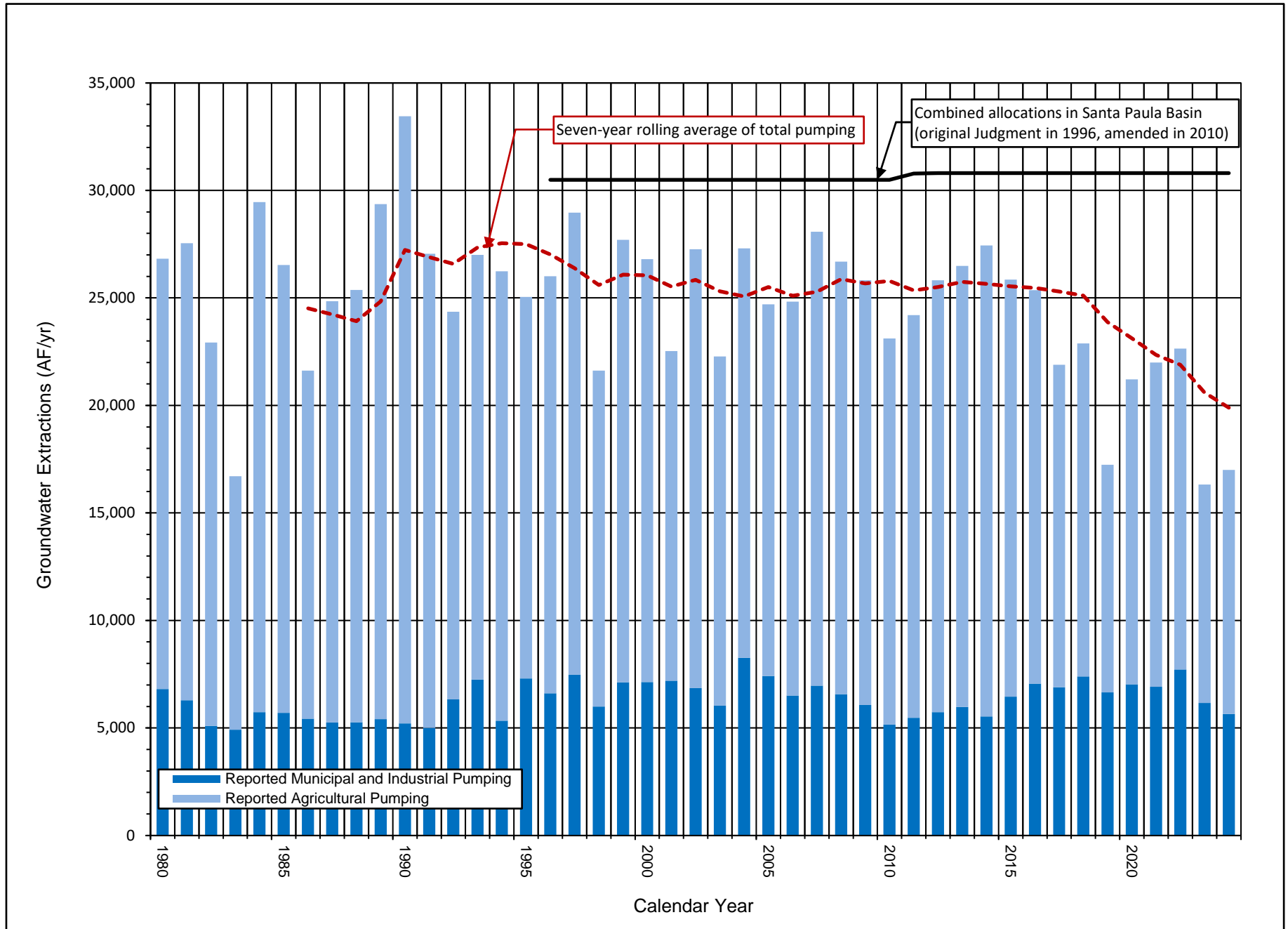
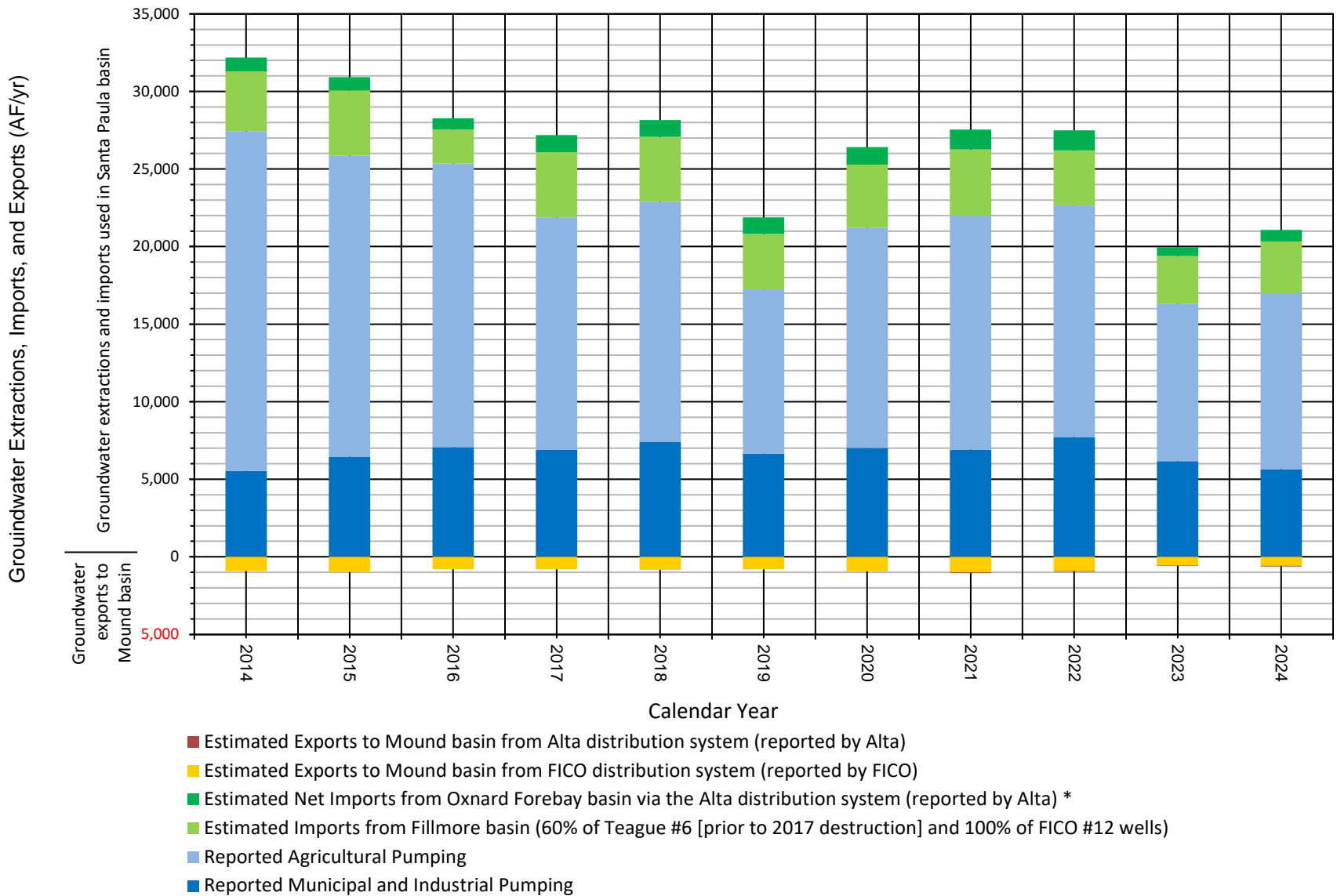


Figure 10. Historical Annual Groundwater Extractions from Santa Paula Basin, CYs 1980 through 2024



* Prior to 2021 reporting, estimated imports from Oxnard Forebay basin via the Alta distribution system was assumed 67% of pumpage from Alta #3, Alta #13 and Alta #11 wells. Alta #3 well was destroyed and replaced with Alta #13 well in 2017. Starting in 2021, data was reported from Alta Mutual Water Company.

Figure 11. Annual Groundwater Extractions, Imports, and Exports from Santa Paula Basin, CYs 2014 through 2024

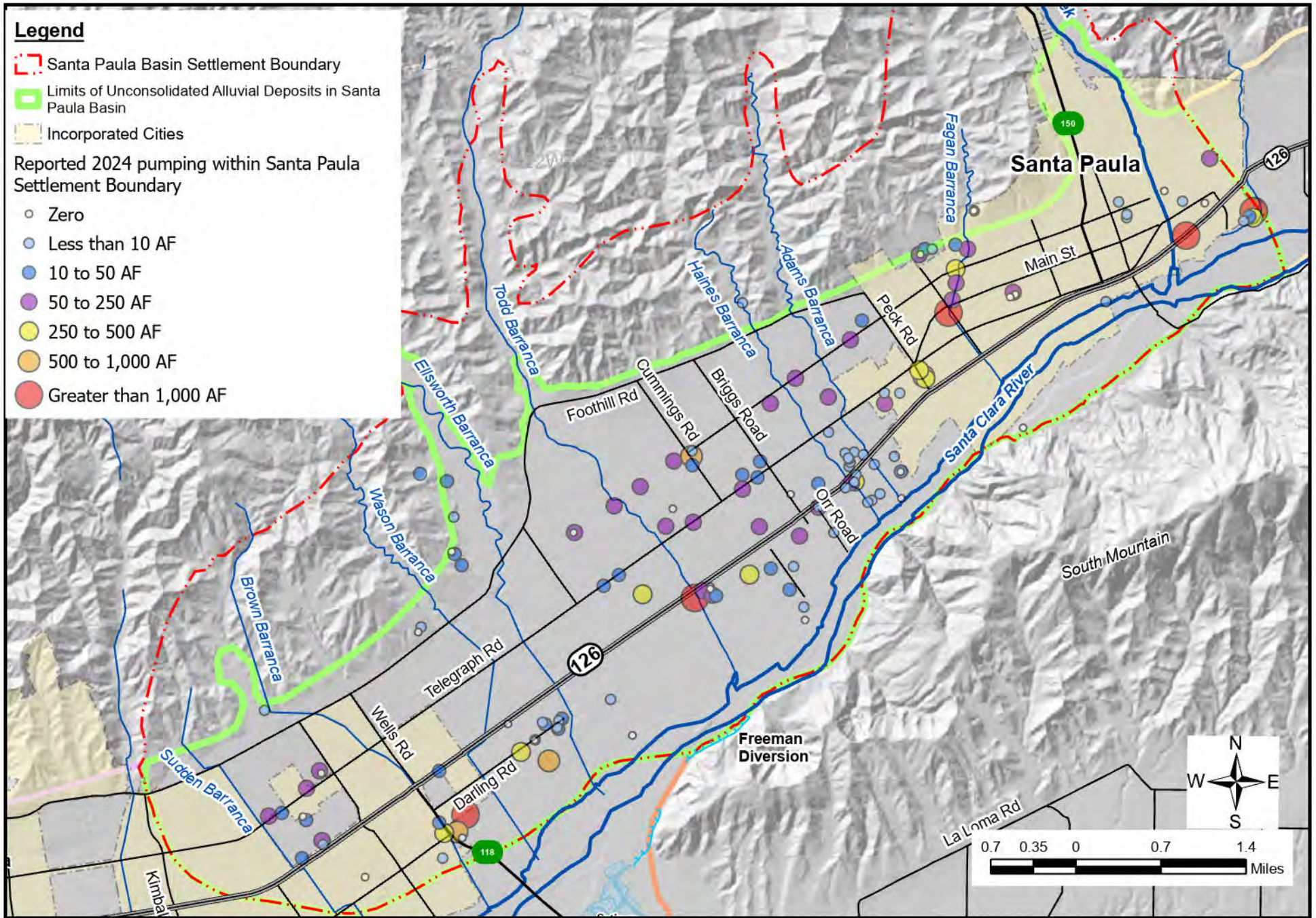


Figure 12. Santa Paula Basin Groundwater Extractions by Well, CY 2024

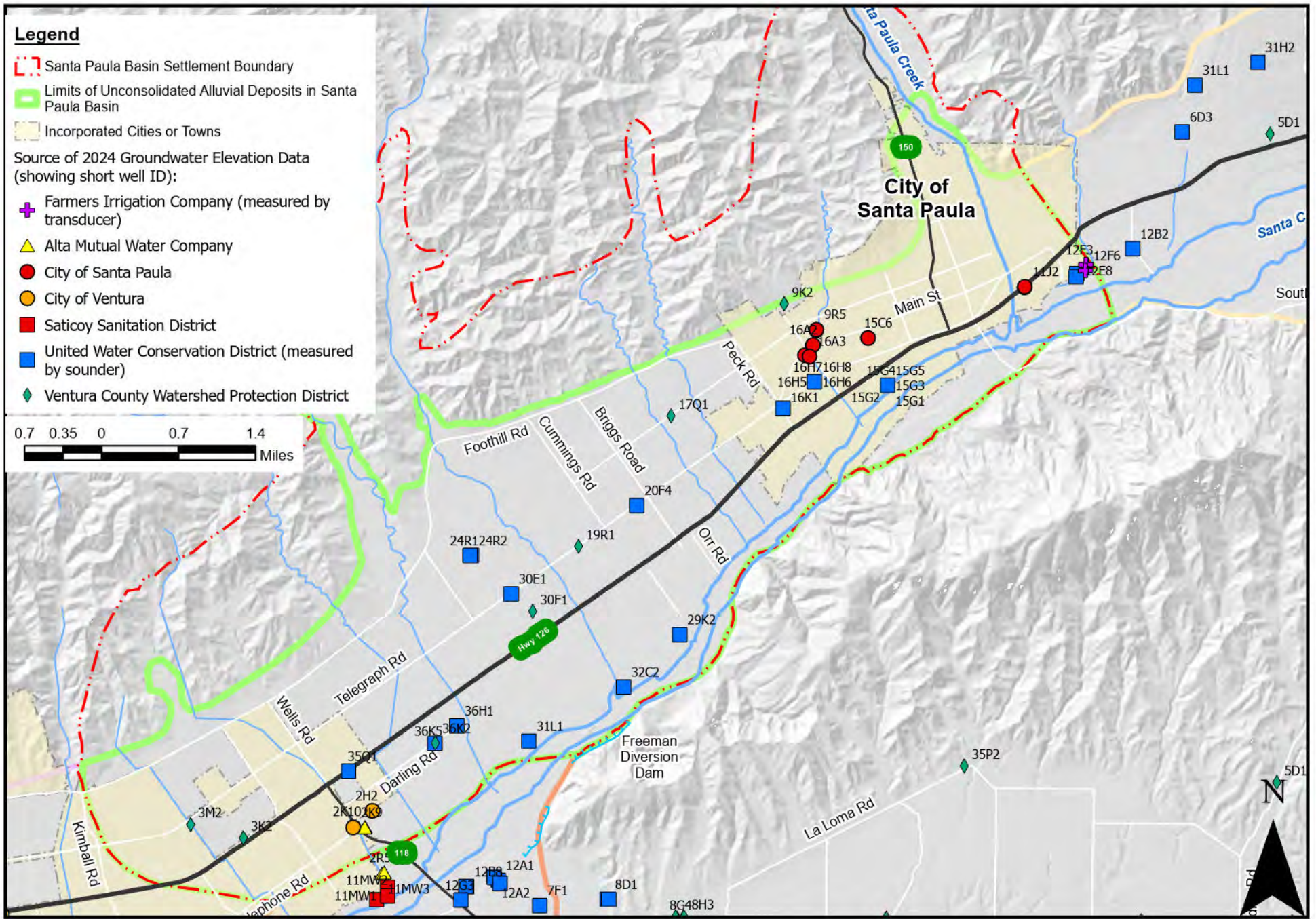


Figure 13. Locations of Wells used to Monitor Groundwater Levels in and Adjacent to Santa Paula Basin, CY 2024

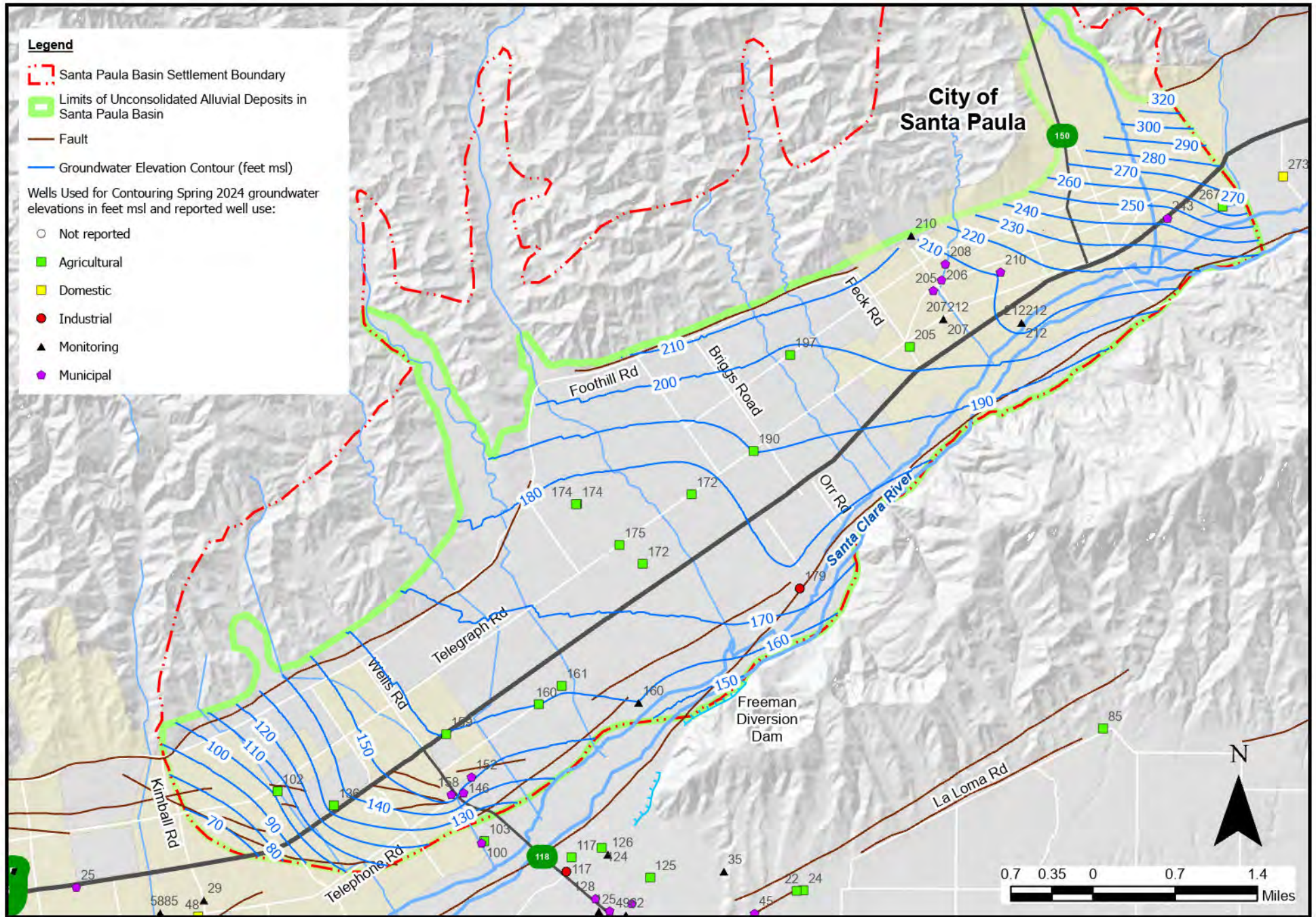


Figure 14. Santa Paula Basin Groundwater Elevation Contours, Spring 2024

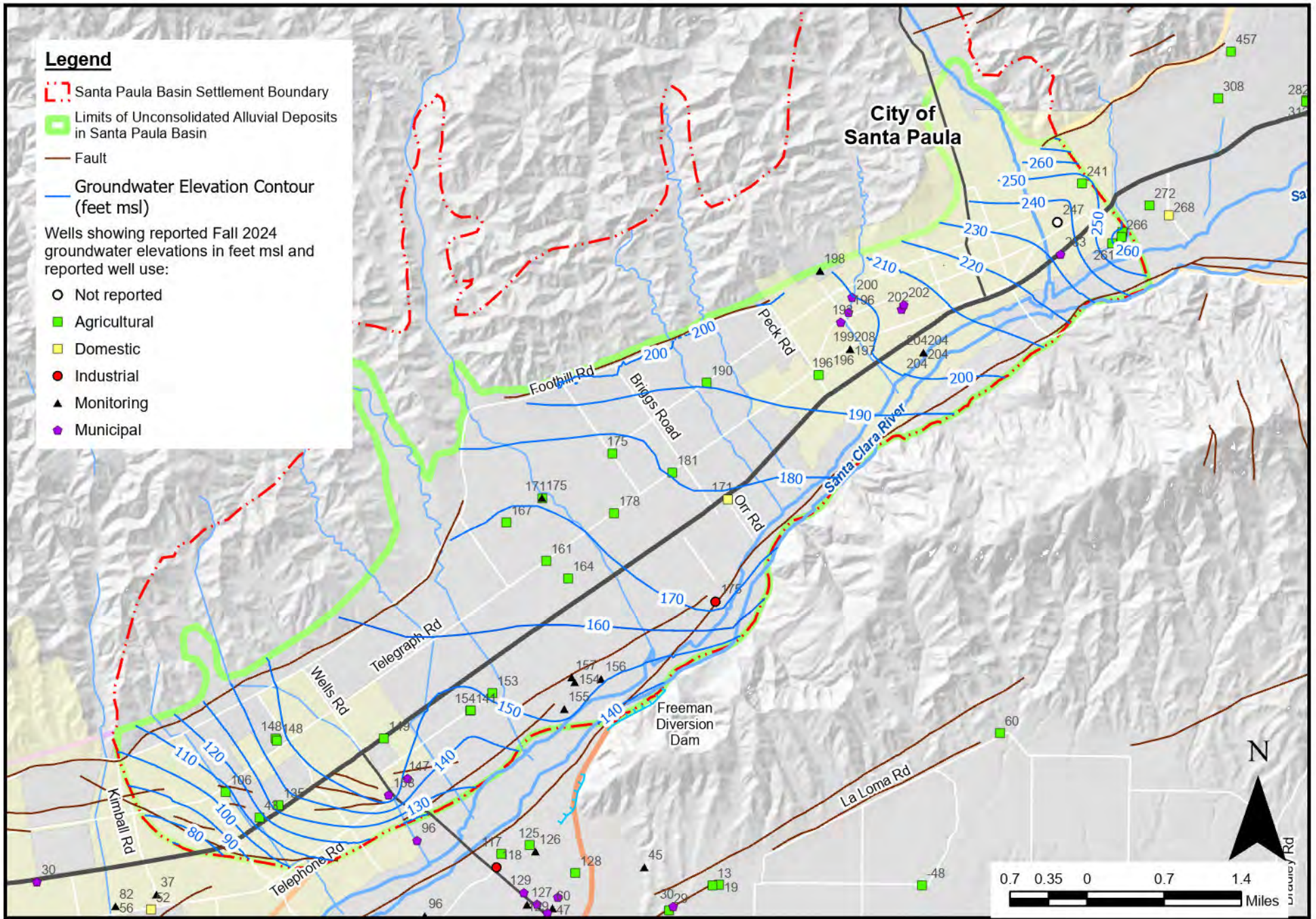


Figure 15. Santa Paula Basin Groundwater Elevation Contours, Fall 2024

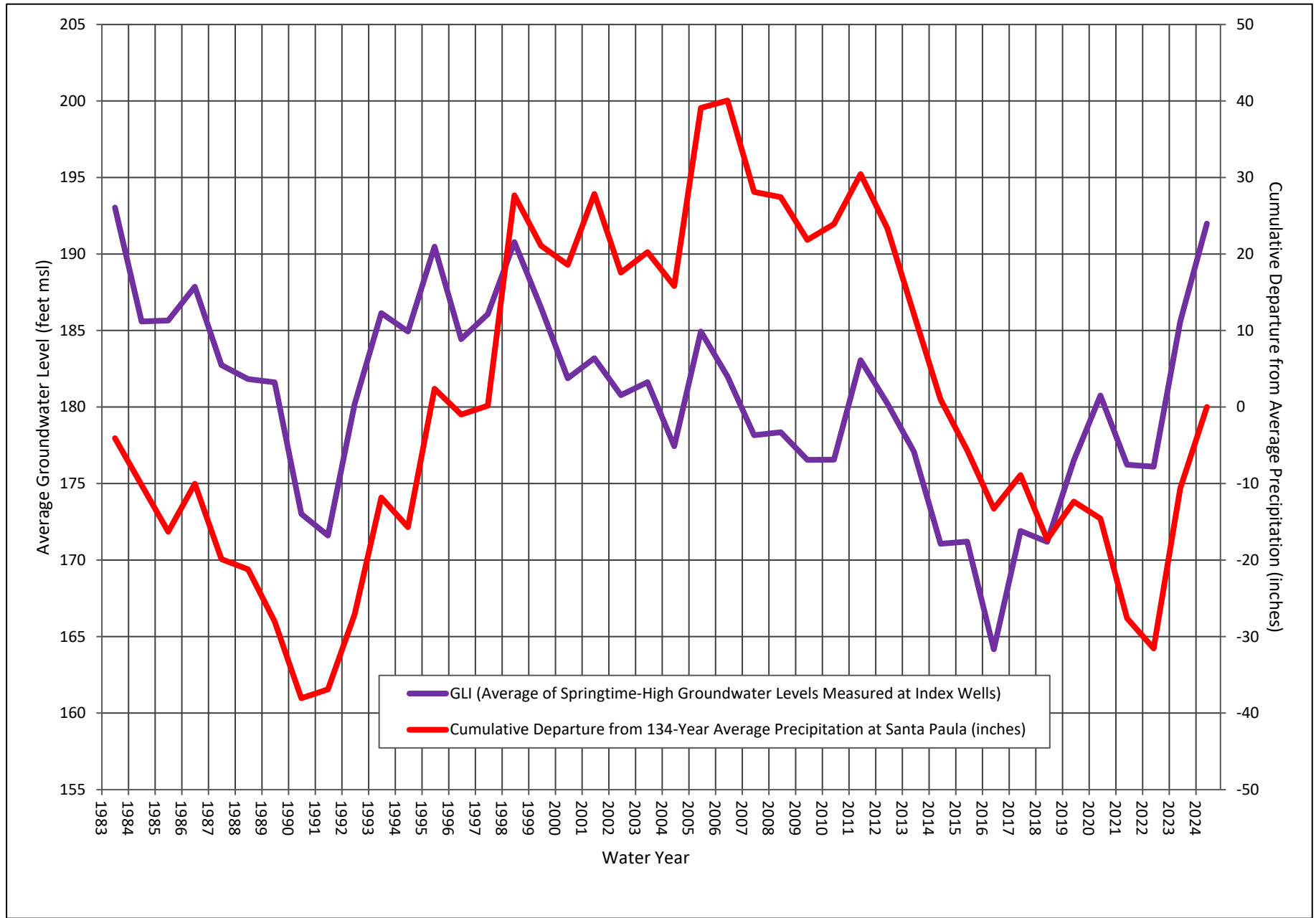


Figure 16. Groundwater Level Index and Cumulative Departure from Average Precipitation in Santa Paula Basin, WYs 1983 through 2024

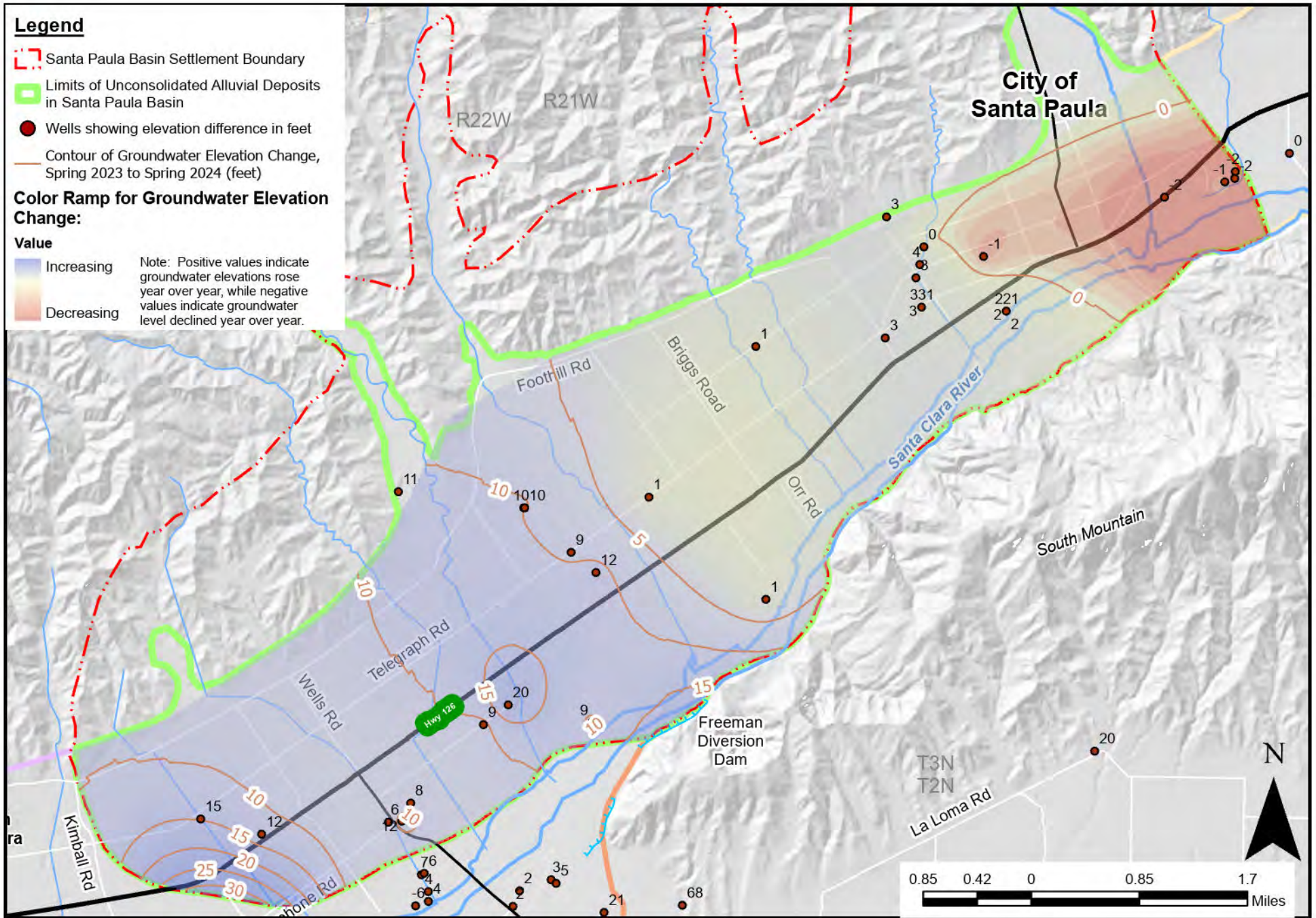


Figure 17. Change in Groundwater Elevation in Unconsolidated Alluvial Deposits of Santa Paula Basin, Spring 2023 to Spring 2024

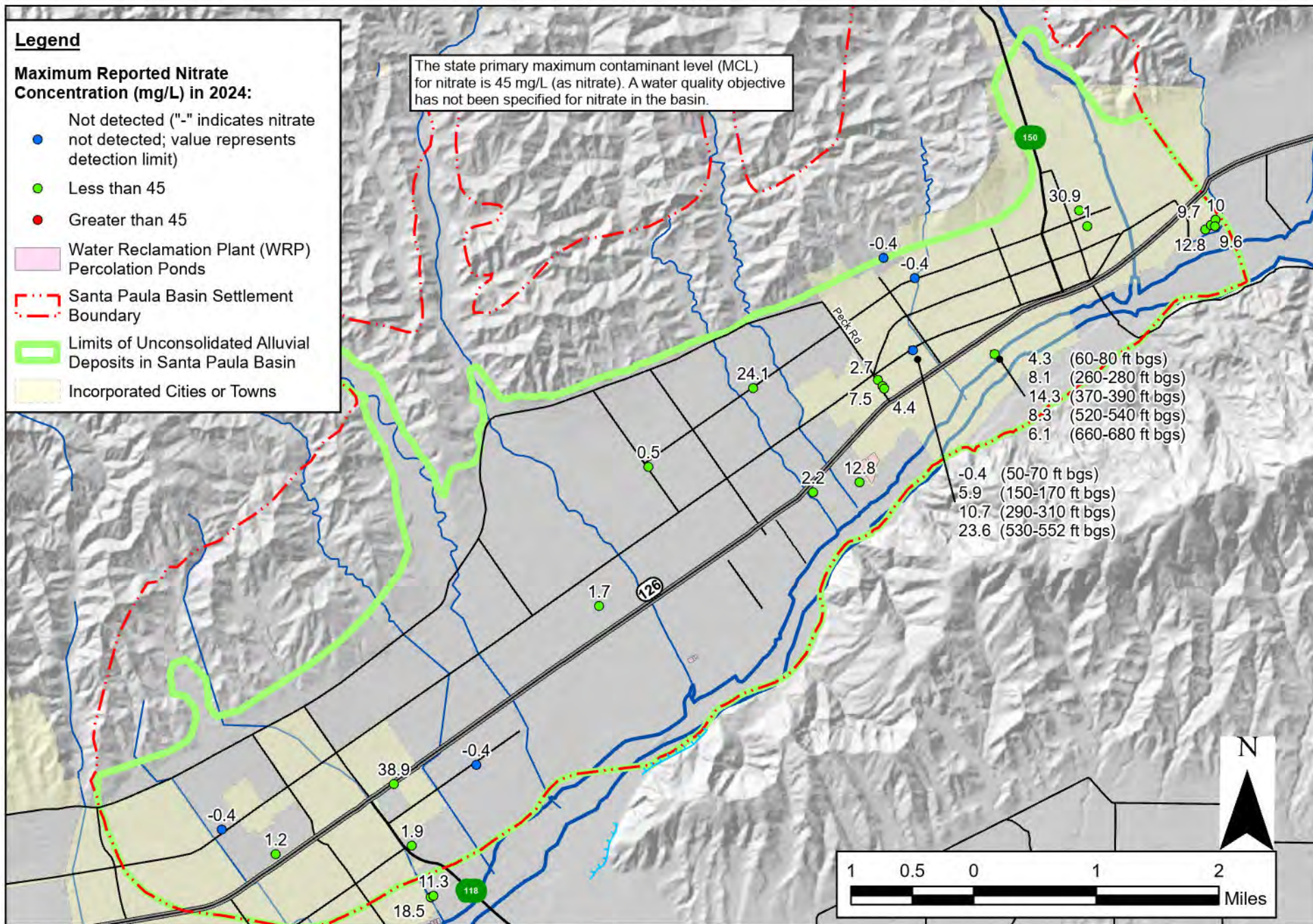


Figure 18. Maximum Reported Nitrate Concentrations in Groundwater, CY 2024

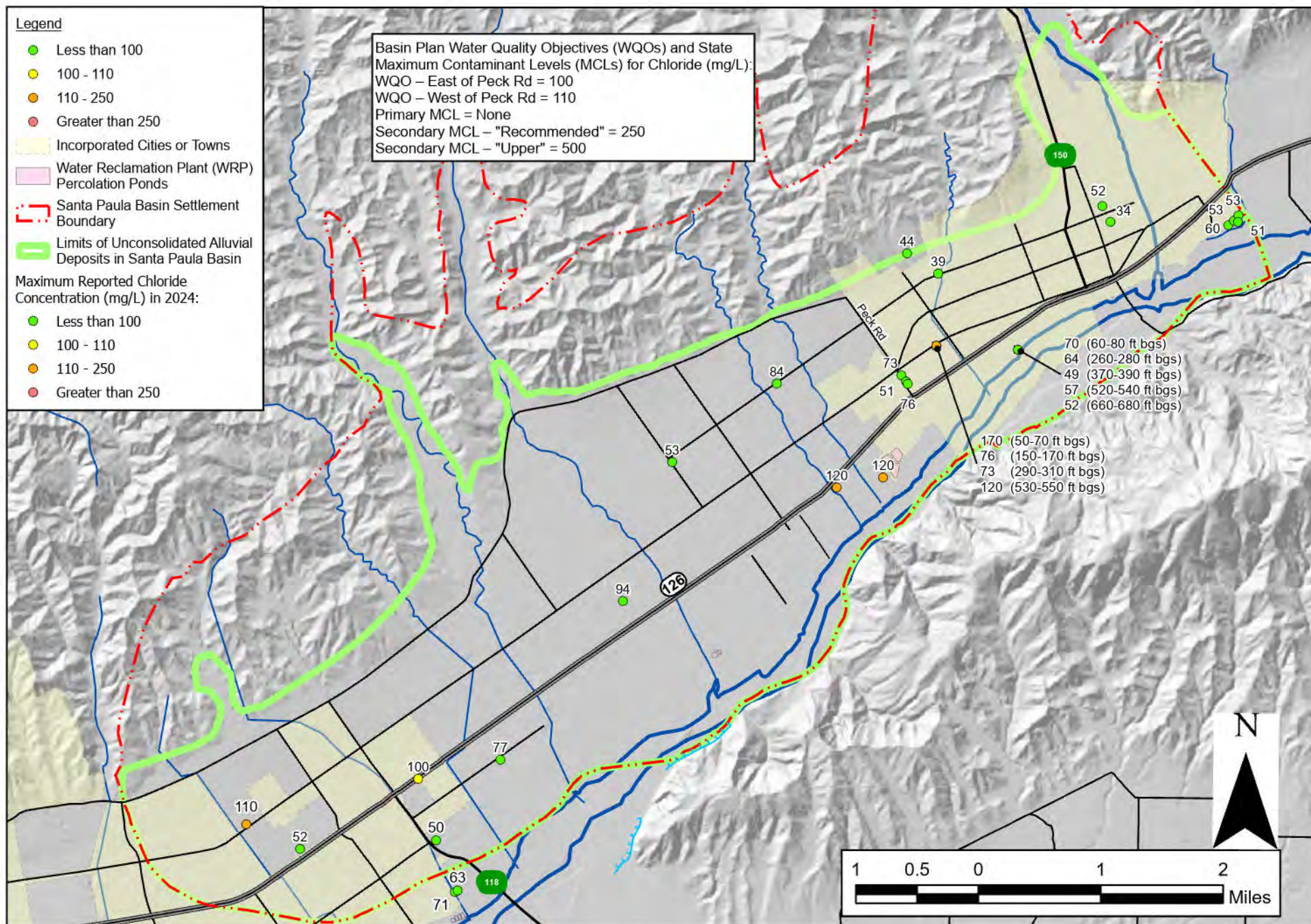


Figure 19. Maximum Reported Chloride Concentrations in Groundwater, CY 2024

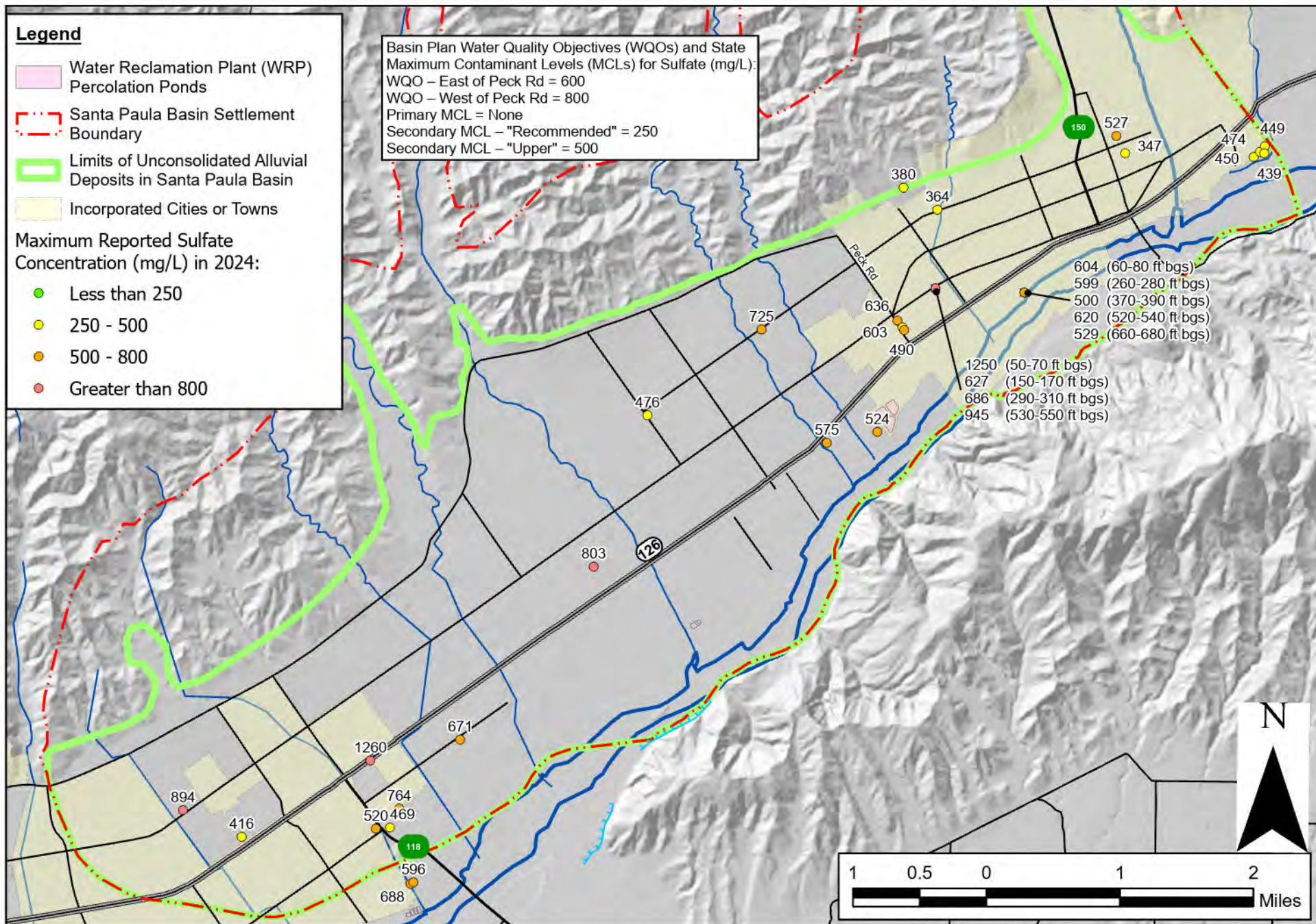


Figure 20. Maximum Reported Sulfate Concentrations in Groundwater, CY 2024

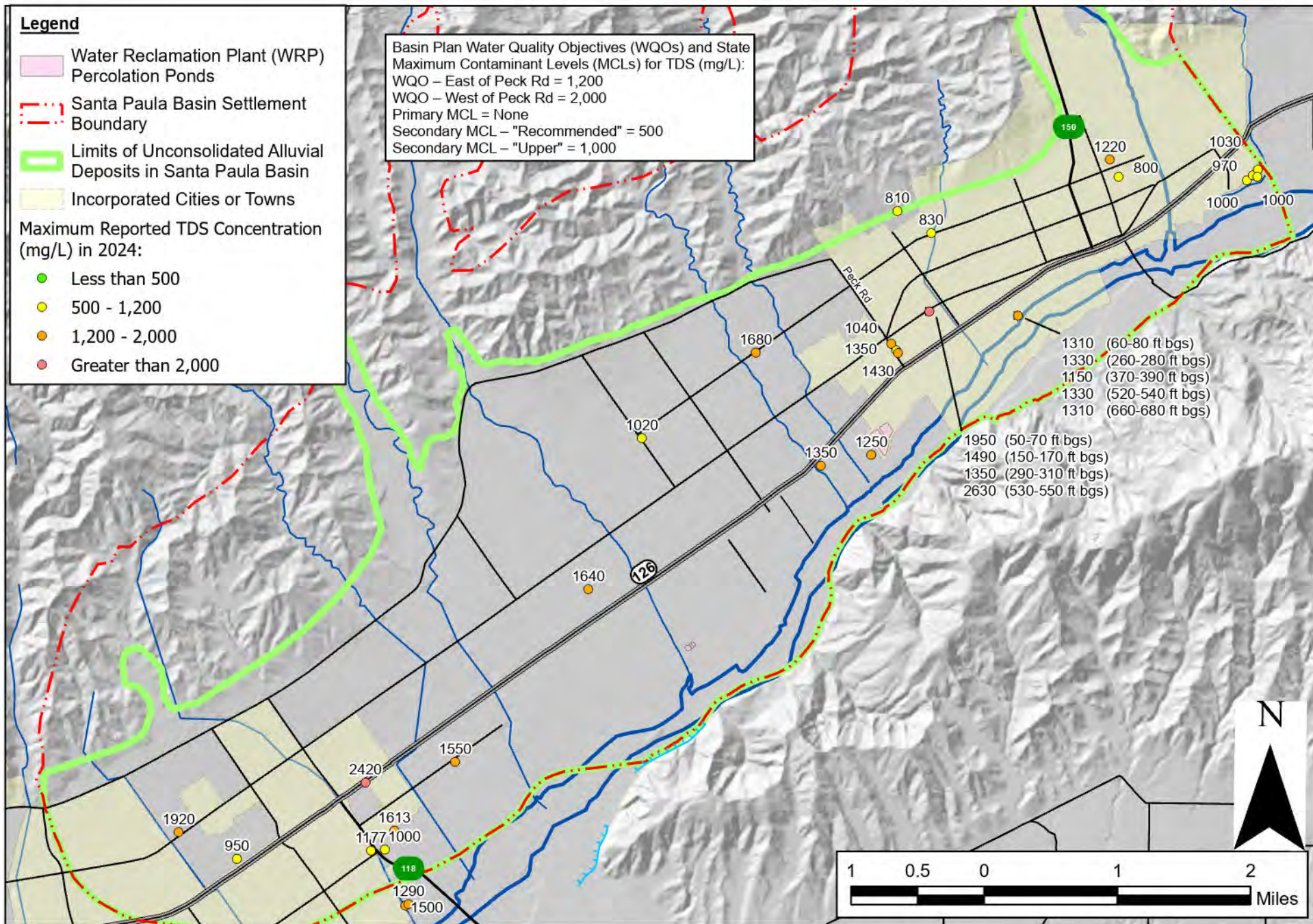


Figure 21. Maximum Reported Total Dissolved Solids (TDS) Concentrations in Groundwater, CY 2024

APPENDIX A - Historical Precipitation and Streamflow Tables

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APPENDIX A - Table A-1. Santa Paula Historical Precipitation

| WATER YEAR (WY) | MONTHLY PRECIPITATION (inches) | | | | | | | | | | | | WATER YEAR PRECIPITATION (inches) | WY CUMULATIVE DEPARTURE (inches) | CALENDAR YEAR PRECIPITATION (inches) | |
|-----------------|--------------------------------|------|-------|-------|-------|-------|------|------|------|------|------|------|-----------------------------------|----------------------------------|--------------------------------------|-------|
| | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | | | | |
| 1890 | 6.30 | 1.81 | 16.55 | 5.40 | 2.00 | 0.47 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.62 | 33.20 | 15.94 | 11.46 |
| 1891 | 0.00 | 0.34 | 2.58 | 0.48 | 8.73 | 1.40 | 0.82 | 0.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.19 | 14.67 | 13.35 | 13.27 |
| 1892 | 0.00 | 0.00 | 1.52 | 0.70 | 3.99 | 3.24 | 0.54 | 1.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.79 | 7.87 | 24.31 |
| 1893 | 0.56 | 7.30 | 6.18 | 2.30 | 2.81 | 6.81 | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.36 | 16.97 | 17.03 |
| 1894 | 0.87 | 0.20 | 3.64 | 1.04 | 0.55 | 0.42 | 0.23 | 0.46 | 0.00 | 0.10 | 0.00 | 0.98 | 0.00 | 8.49 | 8.20 | 5.05 |
| 1895 | 0.14 | 0.18 | 0.95 | 5.42 | 0.00 | 4.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.46 | 2.40 | 10.19 |
| 1896 | 0.00 | 0.00 | 0.00 | 5.03 | 4.98 | 3.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.45 | 13.70 | -1.17 | 13.70 |
| 1897 | 0.00 | 0.00 | 0.00 | 5.03 | 4.98 | 3.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.45 | 13.70 | -4.73 | 14.87 |
| 1898 | 1.17 | 0.00 | 0.00 | 0.92 | 0.70 | 1.55 | 0.00 | 1.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.86 | 6.42 | -15.57 | 5.59 |
| 1899 | 0.08 | 0.00 | 0.26 | 3.44 | 0.00 | 2.41 | 0.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.54 | -26.29 | 10.87 |
| 1900 | 1.84 | 1.17 | 1.66 | 1.67 | 0.00 | 1.36 | 0.38 | 1.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.57 | -33.99 | 9.61 |
| 1901 | 0.00 | 4.71 | 0.00 | 4.57 | 4.34 | 0.42 | 0.91 | 1.14 | 0.00 | 0.00 | 0.00 | 0.71 | 0.00 | 16.80 | -34.45 | 14.87 |
| 1902 | 2.24 | 0.54 | 0.00 | 1.30 | 4.49 | 3.31 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.38 | -39.33 | 15.38 |
| 1903 | 0.00 | 4.75 | 1.03 | 1.66 | 1.98 | 6.23 | 2.65 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.40 | -38.19 | 12.62 |
| 1904 | 0.00 | 0.00 | 0.00 | 0.31 | 3.83 | 5.94 | 1.46 | 0.00 | 0.00 | 0.00 | 0.00 | 1.82 | 0.00 | 13.36 | -42.10 | 15.92 |
| 1905 | 0.38 | 0.00 | 2.18 | 2.54 | 8.02 | 5.50 | 0.67 | 3.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.44 | -36.92 | 21.38 |
| 1906 | 0.00 | 1.50 | 0.00 | 3.35 | 3.60 | 9.03 | 0.40 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.93 | -36.25 | 22.68 |
| 1907 | 0.00 | 0.00 | 6.25 | 13.23 | 1.95 | 6.22 | 0.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.83 | -25.68 | 24.88 |
| 1908 | 2.72 | 0.00 | 0.58 | 5.73 | 4.56 | 0.05 | 0.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.55 | 15.13 | -27.81 | 15.48 |
| 1909 | 0.15 | 2.40 | 1.10 | 10.88 | 5.94 | 4.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.35 | -19.73 | 30.46 |
| 1910 | 0.13 | 1.36 | 7.27 | 2.82 | 0.00 | 2.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.78 | 0.00 | 16.72 | -20.27 | 9.23 |
| 1911 | 0.62 | 0.33 | 0.32 | 9.54 | 2.88 | 5.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 | 0.00 | 19.29 | -18.24 | 19.23 |
| 1912 | 0.00 | 0.00 | 1.21 | 0.18 | 0.00 | 7.17 | 1.67 | 0.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.07 | -24.43 | 10.53 |
| 1913 | 0.56 | 0.11 | 0.00 | 3.79 | 9.51 | 0.00 | 0.47 | 0.00 | 0.47 | 0.00 | 0.50 | 0.00 | 0.00 | 15.41 | -26.29 | 20.16 |
| 1914 | 0.00 | 3.09 | 2.33 | 12.73 | 8.40 | 0.66 | 0.76 | 0.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.48 | -15.07 | 27.67 |
| 1915 | 0.15 | 0.13 | 4.33 | 5.38 | 9.30 | 0.98 | 1.16 | 1.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.12 | -9.21 | 21.79 |
| 1916 | 0.00 | 0.68 | 2.60 | 18.17 | 1.07 | 0.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.44 | 0.00 | 24.49 | -1.98 | 30.00 |
| 1917 | 2.36 | 0.00 | 6.43 | 3.24 | 7.24 | 0.12 | 0.37 | 0.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.95 | 0.70 | 11.46 |
| 1918 | 0.00 | 0.30 | 0.00 | 0.26 | 13.00 | 6.28 | 0.00 | 0.00 | 0.00 | 0.26 | 0.00 | 1.78 | 0.00 | 21.88 | 5.32 | 25.76 |
| 1919 | 0.00 | 3.01 | 1.17 | 1.33 | 1.89 | 2.65 | 0.00 | 0.22 | 0.00 | 0.00 | 0.00 | 1.71 | 0.00 | 11.98 | 0.04 | 10.43 |
| 1920 | 0.33 | 0.12 | 2.18 | 0.41 | 2.93 | 5.74 | 0.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.53 | -4.69 | 13.39 |
| 1921 | 0.30 | 1.86 | 1.33 | 6.60 | 1.02 | 1.99 | 0.23 | 3.95 | 0.00 | 0.00 | 0.00 | 0.17 | 0.00 | 17.45 | -4.50 | 24.96 |
| 1922 | 0.34 | 0.00 | 10.66 | 4.55 | 3.43 | 1.49 | 0.00 | 0.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.93 | -0.84 | 19.00 |
| 1923 | 0.43 | 1.63 | 7.01 | 1.86 | 1.03 | 0.00 | 2.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.00 | 15.07 | -3.03 | 6.76 |
| 1924 | 0.72 | 0.00 | 0.04 | 1.94 | 0.18 | 3.46 | 1.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.57 | -12.72 | 10.03 |
| 1925 | 1.02 | 1.12 | 1.08 | 0.31 | 1.25 | 2.25 | 2.02 | 0.88 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 10.01 | -19.97 | 10.72 |
| 1926 | 0.81 | 0.89 | 2.23 | 2.04 | 4.42 | 0.12 | 5.72 | 0.16 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 16.41 | -20.83 | 19.38 |
| 1927 | 0.13 | 5.49 | 1.28 | 1.89 | 10.66 | 2.34 | 1.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.32 | -14.77 | 22.17 |
| 1928 | 1.84 | 1.27 | 2.64 | 0.00 | 2.27 | 2.25 | 0.29 | 0.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.15 | -20.88 | 10.79 |
| 1929 | 0.06 | 2.04 | 3.29 | 2.47 | 2.10 | 1.51 | 1.89 | 0.00 | 0.12 | 0.00 | 0.00 | 0.69 | 0.00 | 14.17 | -23.97 | 8.78 |
| 1930 | 0.00 | 0.00 | 0.00 | 6.58 | 0.92 | 3.14 | 0.17 | 0.76 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 11.59 | -29.65 | 14.29 |
| 1931 | 0.02 | 2.68 | 0.00 | 3.94 | 4.09 | 0.00 | 2.00 | 1.25 | 0.00 | 0.00 | 0.21 | 0.00 | 0.00 | 14.19 | -32.72 | 25.40 |
| 1932 | 0.05 | 3.13 | 10.73 | 5.78 | 0.09 | 0.54 | 0.02 | 0.05 | 0.00 | 0.00 | 0.00 | 0.15 | 0.00 | 20.54 | -29.44 | 7.77 |
| 1933 | 0.24 | 0.00 | 0.90 | 8.84 | 0.00 | 0.23 | 0.32 | 0.13 | 0.40 | 0.00 | 0.09 | 0.00 | 0.00 | 11.15 | -35.55 | 17.31 |
| 1934 | 0.44 | 0.00 | 6.86 | 3.19 | 3.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.52 | 0.00 | 0.08 | 0.00 | 14.94 | -37.88 | 17.18 |
| 1935 | 1.62 | 3.16 | 4.76 | 3.97 | 0.82 | 3.31 | 3.50 | 0.00 | 0.00 | 0.00 | 0.25 | 0.00 | 0.00 | 21.39 | -33.75 | 15.08 |
| 1936 | 0.37 | 1.12 | 1.74 | 0.17 | 10.32 | 1.91 | 0.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.32 | -34.69 | 23.60 |
| 1937 | 4.16 | 0.00 | 6.35 | 3.24 | 7.93 | 4.48 | 0.12 | 0.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.49 | -25.46 | 20.90 |
| 1938 | 0.00 | 0.00 | 4.92 | 0.87 | 9.49 | 11.17 | 1.23 | 0.09 | 0.00 | 0.00 | 0.00 | 0.25 | 0.00 | 28.02 | -14.70 | 30.09 |
| 1939 | 0.00 | 0.00 | 6.99 | 2.95 | 1.33 | 2.29 | 0.53 | 0.00 | 0.00 | 0.00 | 0.00 | 1.59 | 0.00 | 15.68 | -16.29 | 10.22 |
| 1940 | 0.00 | 0.31 | 1.22 | 3.57 | 5.24 | 0.73 | 2.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.29 | -20.26 | 21.02 |
| 1941 | 1.80 | 0.15 | 7.31 | 5.97 | 10.52 | 8.70 | 3.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 38.11 | 0.59 | 36.80 |
| 1942 | 1.01 | 0.44 | 6.50 | 0.47 | 0.54 | 1.91 | 3.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.19 | -2.48 | 8.50 |
| 1943 | 1.07 | 0.19 | 1.00 | 16.53 | 2.96 | 6.42 | 0.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.98 | 9.23 | 34.96 |
| 1944 | 0.14 | 0.20 | 7.90 | 1.44 | 10.02 | 3.49 | 1.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24.37 | 16.34 | 20.28 |
| 1945 | 0.00 | 3.13 | 1.02 | 0.02 | 5.69 | 5.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.13 | 14.21 | 16.79 |
| 1946 | 1.00 | 0.26 | 4.55 | 0.25 | 1.45 | 3.59 | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.32 | 8.27 | 16.83 |

APPENDIX A - Table A-1. Santa Paula Historical Precipitation

| WATER YEAR (WY) | MONTHLY PRECIPITATION (inches) | | | | | | | | | | | | WATER YEAR PRECIPITATION (inches) | WY CUMULATIVE DEPARTURE (inches) | CALENDAR YEAR PRECIPITATION (inches) |
|-----------------|--------------------------------|------|------|-------|-------|-------|------|------|------|------|------|------|-----------------------------------|----------------------------------|--------------------------------------|
| | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | | | |
| 1947 | 0.45 | 7.21 | 3.66 | 0.46 | 0.29 | 0.62 | 0.08 | 0.06 | 0.03 | 0.00 | 0.43 | 0.00 | 13.29 | 4.29 | 3.30 |
| 1948 | 0.05 | 0.00 | 1.28 | 0.00 | 1.22 | 3.83 | 1.79 | 0.06 | 0.04 | 0.00 | 0.00 | 0.00 | 8.27 | -4.70 | 10.18 |
| 1949 | 0.00 | 0.00 | 3.24 | 2.39 | 1.43 | 1.54 | 0.07 | 1.06 | 0.06 | 0.00 | 0.00 | 0.00 | 9.79 | -12.17 | 12.06 |
| 1950 | 0.00 | 1.18 | 4.33 | 3.17 | 2.59 | 0.93 | 1.11 | 0.00 | 0.00 | 0.02 | 0.00 | 0.24 | 13.57 | -15.86 | 9.61 |
| 1951 | 0.45 | 0.94 | 0.16 | 2.53 | 1.32 | 0.86 | 1.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.15 | -24.97 | 14.92 |
| 1952 | 0.88 | 2.47 | 4.97 | 12.29 | 0.10 | 9.52 | 1.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.91 | -10.33 | 31.27 |
| 1953 | 0.00 | 3.38 | 4.30 | 1.33 | 0.00 | 0.55 | 1.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.82 | -16.77 | 5.34 |
| 1954 | 0.00 | 2.13 | 0.07 | 4.85 | 3.38 | 3.56 | 0.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.37 | -19.66 | 14.21 |
| 1955 | 0.00 | 0.93 | 1.11 | 5.25 | 1.56 | 0.33 | 2.24 | 1.94 | 0.00 | 0.00 | 0.02 | 0.00 | 13.38 | -23.54 | 15.84 |
| 1956 | 0.00 | 1.38 | 3.12 | 6.98 | 0.72 | 0.00 | 2.18 | 0.95 | 0.00 | 0.00 | 0.00 | 0.00 | 15.33 | -25.48 | 11.09 |
| 1957 | 0.01 | 0.00 | 0.25 | 5.75 | 1.88 | 2.07 | 1.17 | 0.62 | 0.16 | 0.00 | 0.00 | 0.00 | 11.91 | -30.83 | 19.05 |
| 1958 | 2.48 | 0.53 | 4.39 | 2.82 | 7.27 | 8.14 | 5.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.26 | 31.37 | -16.72 | 24.09 |
| 1959 | 0.05 | 0.07 | 0.00 | 2.07 | 3.91 | 0.00 | 0.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 6.67 | -27.31 | 8.03 |
| 1960 | 0.09 | 0.00 | 1.39 | 3.95 | 2.80 | 0.50 | 2.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.43 | -33.15 | 14.75 |
| 1961 | 0.00 | 4.27 | 0.53 | 1.24 | 0.00 | 0.49 | 0.02 | 0.00 | 0.00 | 0.00 | 0.03 | 0.04 | 6.62 | -43.79 | 6.45 |
| 1962 | 0.00 | 3.57 | 1.06 | 2.46 | 17.26 | 1.27 | 0.00 | 0.07 | 0.01 | 0.00 | 0.00 | 0.00 | 25.70 | -35.35 | 21.42 |
| 1963 | 0.31 | 0.00 | 0.04 | 0.69 | 8.04 | 0.00 | 2.47 | 0.11 | 0.49 | 0.00 | 0.17 | 1.37 | 13.69 | -38.92 | 17.18 |
| 1964 | 0.46 | 3.30 | 0.08 | 2.68 | 0.00 | 2.00 | 0.76 | 0.02 | 0.11 | 0.00 | 0.01 | 0.00 | 9.42 | -46.77 | 12.09 |
| 1965 | 0.66 | 1.30 | 4.55 | 0.54 | 0.07 | 1.08 | 4.94 | 0.00 | 0.01 | 0.02 | 0.11 | 0.18 | 13.46 | -50.57 | 21.51 |
| 1966 | 0.00 | 9.60 | 4.96 | 1.52 | 1.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 17.24 | -50.59 | 12.76 |
| 1967 | 0.20 | 3.62 | 6.26 | 4.58 | 0.24 | 2.24 | 5.02 | 0.04 | 0.00 | 0.00 | 0.00 | 0.32 | 22.52 | -45.33 | 20.04 |
| 1968 | 0.00 | 6.39 | 1.21 | 0.99 | 1.24 | 3.47 | 0.90 | 0.03 | 0.00 | 0.00 | 0.19 | 0.00 | 14.42 | -48.17 | 9.78 |
| 1969 | 0.80 | 0.68 | 1.48 | 17.95 | 7.75 | 0.85 | 0.96 | 0.01 | 0.00 | 0.09 | 0.00 | 0.01 | 30.58 | -34.86 | 29.49 |
| 1970 | 0.00 | 1.79 | 0.08 | 2.34 | 3.70 | 6.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.95 | -38.17 | 26.49 |
| 1971 | 0.02 | 7.09 | 7.30 | 1.01 | 0.71 | 0.69 | 0.59 | 0.51 | 0.00 | 0.00 | 0.00 | 0.01 | 17.93 | -37.50 | 12.09 |
| 1972 | 0.11 | 0.43 | 8.03 | 0.12 | 0.26 | 0.00 | 0.08 | 0.04 | 0.04 | 0.00 | 0.00 | 0.00 | 9.11 | -45.65 | 6.35 |
| 1973 | 0.31 | 4.57 | 0.93 | 5.89 | 9.00 | 2.61 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 23.32 | -39.60 | 20.81 |
| 1974 | 0.24 | 1.95 | 1.11 | 9.52 | 0.06 | 2.93 | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.88 | -40.98 | 20.67 |
| 1975 | 1.03 | 0.10 | 6.96 | 0.00 | 3.86 | 4.59 | 1.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 18.06 | -40.18 | 10.22 |
| 1976 | 0.18 | 0.00 | 0.07 | 0.00 | 5.33 | 1.39 | 0.72 | 0.02 | 0.10 | 0.01 | 0.00 | 4.05 | 11.87 | -45.57 | 12.49 |
| 1977 | 0.00 | 0.22 | 0.65 | 6.74 | 0.21 | 2.04 | 0.00 | 2.03 | 0.00 | 0.00 | 0.99 | 0.00 | 12.88 | -49.96 | 16.72 |
| 1978 | 0.03 | 0.15 | 4.53 | 8.11 | 8.54 | 11.57 | 2.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.90 | 36.08 | -31.14 | 35.90 |
| 1979 | 0.18 | 2.03 | 2.32 | 6.37 | 3.97 | 7.17 | 0.00 | 0.02 | 0.02 | 0.00 | 0.00 | 0.09 | 22.17 | -26.23 | 20.74 |
| 1980 | 0.46 | 0.83 | 1.81 | 8.32 | 12.95 | 3.82 | 0.41 | 0.23 | 0.00 | 0.00 | 0.00 | 0.02 | 28.85 | -14.64 | 27.02 |
| 1981 | 0.00 | 0.00 | 1.27 | 2.26 | 1.58 | 6.07 | 0.68 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 11.88 | -20.02 | 13.87 |
| 1982 | 0.50 | 2.20 | 0.56 | 2.55 | 0.58 | 5.66 | 1.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.86 | 14.84 | -22.45 | 19.22 |
| 1983 | 0.53 | 4.53 | 2.58 | 9.52 | 5.35 | 6.76 | 4.27 | 0.10 | 0.00 | 0.00 | 0.97 | 1.02 | 35.63 | -4.08 | 38.31 |
| 1984 | 2.96 | 3.36 | 4.00 | 0.00 | 0.00 | 0.37 | 0.09 | 0.00 | 0.00 | 0.00 | 0.04 | 0.33 | 11.15 | -10.19 | 7.84 |
| 1985 | 0.22 | 2.86 | 3.93 | 1.84 | 1.06 | 1.18 | 0.00 | 0.01 | 0.00 | 0.02 | 0.00 | 0.04 | 11.16 | -16.29 | 8.91 |
| 1986 | 0.43 | 3.62 | 0.71 | 3.60 | 8.72 | 4.59 | 1.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.65 | 23.53 | -10.03 | 20.74 |
| 1987 | 0.03 | 1.64 | 0.30 | 1.85 | 1.02 | 2.16 | 0.21 | 0.02 | 0.05 | 0.09 | 0.00 | 0.03 | 7.40 | -19.89 | 12.73 |
| 1988 | 1.48 | 1.18 | 4.64 | 2.63 | 2.07 | 0.67 | 3.22 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 15.93 | -21.22 | 13.98 |
| 1989 | 0 | 1.08 | 4.27 | 0.49 | 3.50 | 0.80 | 0.04 | 0.22 | 0.00 | 0.00 | 0.00 | 0.05 | 10.45 | -28.03 | 5.90 |
| 1990 | 0.27 | 0.43 | 0.10 | 2.74 | 2.49 | 0.00 | 0.44 | 0.74 | 0.00 | 0.00 | 0.04 | 0.00 | 7.25 | -38.05 | 7.03 |
| 1991 | 0.00 | 0.52 | 0.06 | 1.18 | 2.87 | 13.64 | 0.04 | 0.00 | 0.03 | 0.00 | 0.01 | 0.05 | 18.40 | -36.91 | 22.49 |
| 1992 | 0.40 | 0.17 | 4.10 | 2.48 | 12.51 | 7.02 | 0.04 | 0.01 | 0.00 | 0.36 | 0.00 | 0.00 | 27.09 | -27.08 | 29.10 |
| 1993 | 1.65 | 0.00 | 5.03 | 10.62 | 10.66 | 3.77 | 0.00 | 0.14 | 0.65 | 0.00 | 0.00 | 0.00 | 32.52 | -11.82 | 28.59 |
| 1994 | 0.28 | 0.79 | 1.68 | 0.60 | 6.29 | 2.98 | 0.31 | 0.35 | 0.00 | 0.00 | 0.00 | 0.11 | 13.39 | -15.70 | 13.85 |
| 1995 | 0.98 | 1.05 | 1.18 | 19.87 | 1.34 | 9.02 | 0.47 | 1.04 | 0.37 | 0.02 | 0.00 | 0.00 | 35.34 | 2.38 | 34.32 |
| 1996 | 0.00 | 0.15 | 2.04 | 1.04 | 7.85 | 2.04 | 0.50 | 0.28 | 0.00 | 0.00 | 0.00 | 0.00 | 13.90 | -0.98 | 23.11 |
| 1997 | 2.47 | 2.57 | 6.36 | 6.67 | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 18.41 | 0.17 | 16.10 |
| 1998 | 0.00 | 2.31 | 6.78 | 2.79 | 20.13 | 3.87 | 2.03 | 6.04 | 0.01 | 0.00 | 0.00 | 0.81 | 44.77 | 27.68 | 37.13 |
| 1999 | 0.00 | 0.83 | 0.62 | 2.44 | 1.02 | 2.65 | 2.56 | 0.00 | 0.38 | 0.00 | 0.00 | 0.17 | 10.67 | 21.08 | 9.98 |
| 2000 | 0.00 | 0.76 | 0 | 1.92 | 6.76 | 2.56 | 2.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 | 14.76 | 18.58 | 15.48 |
| 2001 | 1.47 | 0.00 | 0.01 | 7.02 | 9.21 | 7.10 | 1.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.54 | 27.85 | 30.06 |
| 2002 | 0.27 | 3.21 | 1.52 | 1.02 | 0.38 | 0.37 | 0.07 | 0.09 | 0.00 | 0.00 | 0.00 | 0.05 | 6.98 | 17.57 | 10.48 |
| 2003 | 0.00 | 5.22 | 3.28 | 0.00 | 4.75 | 3.53 | 1.77 | 1.30 | 0.09 | 0.00 | 0.00 | 0.00 | 19.94 | 20.25 | 16.02 |

APPENDIX A - Table A-1. Santa Paula Historical Precipitation

| WATER YEAR (WY) | MONTHLY PRECIPITATION (inches) | | | | | | | | | | | | WATER YEAR PRECIPITATION (inches) | WY CUMULATIVE DEPARTURE (inches) | CALENDAR YEAR PRECIPITATION (inches) |
|-----------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------------------------|----------------------------------|--------------------------------------|
| | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | | | |
| 2004 | 0.00 | 2.73 | 1.85 | 0.64 | 6.78 | 0.49 | 0.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.82 | 15.81 | 18.63 |
| 2005 | 4.74 | 0.03 | 5.62 | 15.85 | 10.56 | 2.53 | 0.80 | 0.25 | 0.00 | 0.00 | 0.00 | 0.16 | 40.54 | 39.08 | 32.37 |
| 2006 | 1.00 | 0.70 | 0.52 | 3.41 | 3.58 | 4.00 | 3.87 | 1.17 | 0.00 | 0.00 | 0.00 | 0.00 | 18.25 | 40.07 | 17.29 |
| 2007 | 0.27 | 0.10 | 0.89 | 2.04 | 0.79 | 0.07 | 0.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.30 | 5.30 | 28.11 | 7.90 |
| 2008 | 0.26 | 0.15 | 3.45 | 10.78 | 1.85 | 0.00 | 0.05 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 16.58 | 27.43 | 17.43 |
| 2009 | 0.10 | 2.34 | 2.27 | 0.81 | 5.45 | 0.57 | 0.12 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 11.67 | 21.83 | 13.07 |
| 2010 | 2.66 | 0.00 | 3.45 | 7.29 | 3.51 | 0.41 | 1.87 | 0.13 | 0.00 | 0.01 | 0.00 | 0.00 | 19.33 | 23.90 | 26.01 |
| 2011 | 2.11 | 1.07 | 9.61 | 0.30 | 3.64 | 6.03 | 0.00 | 0.89 | 0.14 | 0.00 | 0.00 | 0.01 | 23.80 | 30.44 | 14.62 |
| 2012 | 1.58 | 1.87 | 0.16 | 1.35 | 0.03 | 2.93 | 2.20 | 0.00 | 0.00 | 0.00 | 0.05 | 0.01 | 10.18 | 23.36 | 10.22 |
| 2013 | 0.00 | 1.60 | 2.05 | 1.25 | 0.09 | 0.90 | 0.02 | 0.11 | 0.00 | 0.01 | 0.00 | 0.00 | 6.03 | 12.13 | 3.28 |
| 2014 | 0.02 | 0.56 | 0.32 | 0.00 | 3.32 | 1.83 | 0.03 | 0.03 | 0.00 | 0.00 | 0.01 | 0.00 | 6.12 | 0.98 | 9.83 |
| 2015 | 0.00 | 0.85 | 3.76 | 1.63 | 0.63 | 0.62 | 0.21 | 0.37 | 0.10 | 1.63 | 0.00 | 0.83 | 10.63 | -5.65 | 6.51 |
| 2016 | 0.04 | 0.02 | 0.43 | 5.43 | 0.45 | 2.93 | 0.22 | 0.11 | 0.00 | 0.00 | 0.00 | 0.00 | 9.63 | -13.28 | 14.06 |
| 2017 | 0.73 | 0.62 | 3.57 | 7.69 | 8.40 | 0.37 | 0.13 | 0.11 | 0.00 | 0.00 | 0.00 | 0.03 | 21.65 | -8.89 | 16.73 |
| 2018 | 0.00 | 0.00 | 0.00 | 2.24 | 0.06 | 6.48 | 0.01 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 8.84 | -17.32 | 12.66 |
| 2019 | 0.24 | 2.14 | 1.44 | 8.35 | 6.26 | 2.57 | 0.02 | 1.21 | 0.00 | 0.00 | 0.00 | 0.00 | 22.23 | -12.35 | 26.02 |
| 2020 | 0.00 | 2.42 | 5.19 | 0.78 | 0.01 | 3.94 | 2.53 | 0.12 | 0.04 | 0.00 | 0.00 | 0.01 | 15.04 | -14.57 | 8.78 |
| 2021 | 0.00 | 0.11 | 1.24 | 1.79 | 0.04 | 1.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 4.23 | -27.60 | 13.16 |
| 2022 | 0.91 | 0.01 | 9.36 | 0.21 | 0.01 | 2.20 | 0.27 | 0.05 | 0.26 | 0.00 | 0.00 | 0.04 | 13.32 | -31.55 | 8.09 |
| 2023 | 0.06 | 0.86 | 4.13 | 12.95 | 4.80 | 10.5 | 0.01 | 0.99 | 0.24 | 0.00 | 3.58 | 0.07 | 38.19 | -10.62 | 37.48 |
| 2024 | 0.00 | 0.36 | 3.98 | 2.01 | 14.36 | 5.44 | 1.65 | 0.07 | 0.01 | 0.00 | 0.00 | 0.00 | 27.88 | 0.00 | 23.84 |
| 2025 | 0.00 | 0.29 | 0.01 | | | | | | | | | | | | |
| AVERAGE: | 0.57 | 1.42 | 2.81 | 3.92 | 3.87 | 3.00 | 0.99 | 0.34 | 0.03 | 0.02 | 0.06 | 0.23 | 17.26 | --- | 17.08 |
| MEDIAN: | 0.15 | 0.76 | 1.74 | 2.48 | 2.81 | 2.25 | 0.47 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 14.94 | --- | 15.48 |

APPENDIX A - Table A-2. Santa Clara River at Freeman Diversion Historical Annual Streamflow

| WATER YEAR | ACRE-FEET | WATER YEAR | ACRE-FEET | WATER YEAR | ACRE-FEET | WATER YEAR | ACRE-FEET |
|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 1956 | 30,140 | 1974 | 123,279 | 1992 | 333,441 | 2010 | 143,938 |
| 1957 | 18,668 | 1975 | 110,294 | 1993 | 963,059 | 2011 | 257,205 |
| 1958 | 352,671 | 1976 | 37,116 | 1994 | 131,823 | 2012 | 57,761 |
| 1959 | 55,462 | 1977 | 28,818 | 1995 | 908,663 | 2013 | 22,696 |
| 1960 | 14,557 | 1978 | 748,780 | 1996 | 125,982 | 2014 | 23,213 |
| 1961 | 6,209 | 1979 | 297,212 | 1997 | 166,052 | 2015 | 6,670 |
| 1962 | 272,542 | 1980 | 523,154 | 1998 | 788,007 | 2016 | 5,825 |
| 1963 | 28,495 | 1981 | 108,357 | 1999 | 119,559 | 2017 | 98,843 |
| 1964 | 15,345 | 1982 | 103,255 | 2000 | 130,933 | 2018 | 10,116 |
| 1965 | 23,696 | 1983 | 719,692 | 2001 | 251,235 | 2019 | 205,642 |
| 1966 | 207,602 | 1984 | 136,205 | 2002 | 58,072 | 2020 | 87,497 |
| 1967 | 205,577 | 1985 | 54,431 | 2003 | 93,844 | 2021 | 18,975 |
| 1968 | 54,656 | 1986 | 226,857 | 2004 | 59,397 | 2022 | 31,721 |
| 1969 | 982,425 | 1987 | 38,796 | 2005 | 1,153,883 | 2023 | 672,892 |
| 1970 | 129,540 | 1988 | 76,426 | 2006 | 246,950 | 2024 | 376,980 |
| 1971 | 130,717 | 1989 | 26,610 | 2007 | 51,065 | | |
| 1972 | 58,807 | 1990 | 10,787 | 2008 | 214,847 | AVERAGE | 206,264 |
| 1973 | 265,962 | 1991 | 117,639 | 2009 | 74,645 | MEDIAN | 110,294 |

APPENDIX A - Table A-3. Santa Paula Creek Historical Annual Streamflow


| WATER YEAR | ACRE-FEET | WATER YEAR | ACRE-FEET | WATER YEAR | ACRE-FEET | WATER YEAR | ACRE-FEET |
|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| 1928 | 1,332 | 1953 | 4,340 | 1978 | 87,150 | 2003 | 8,563 |
| 1929 | 1,801 | 1954 | 5,861 | 1979 | 20,453 | 2004 | 5,054 |
| 1930 | 1,554 | 1955 | 3,012 | 1980 | 34,108 | 2005 | 107,309 |
| 1931 | 3,014 | 1956 | 5,257 | 1981 | 5,818 | 2006 | 22,708 |
| 1932 | 19,958 | 1957 | 3,527 | 1982 | 9,177 | 2007 | 3,305 |
| 1933 | 7,485 | 1958 | 47,074 | 1983 | 70,594 | 2008 | 27,945 |
| 1934 | 11,353 | 1959 | 5,593 | 1984 | 8,017 | 2009 | 4,393 |
| 1935 | 12,830 | 1960 | 2,123 | 1985 | 3,394 | 2010 | 16,342 |
| 1936 | 13,444 | 1961 | 1,254 | 1986 | 20,486 | 2011 | 32,887 |
| 1937 | 31,909 | 1962 | 26,203 | 1987 | 3,179 | 2012 | 4,465 |
| 1938 | 44,310 | 1963 | 3,340 | 1988 | 7,361 | 2013 | 1,168 |
| 1939 | 8,465 | 1964 | 3,026 | 1989 | 2,893 | 2014 | 1,788 |
| 1940 | 5,297 | 1965 | 4,665 | 1990 | 2,485 | 2015 | 1,028 |
| 1941 | 57,682 | 1966 | 28,458 | 1991 | 15,214 | 2016 | 1,502 |
| 1942 | 6,882 | 1967 | 37,423 | 1992 | 33,768 | 2017 | 15,226 |
| 1943 | 39,739 | 1968 | 7,866 | 1993 | 71,474 | 2018 | 4,063 |
| 1944 | 22,425 | 1969 | 112,696 | 1994 | 8,351 | 2019 | 22,518 |
| 1945 | 12,172 | 1970 | 7,779 | 1995 | 63,209 | 2020 | 9,826 |
| 1946 | 11,194 | 1971 | 12,795 | 1996 | 8,752 | 2021 | 1,361 |
| 1947 | 7,295 | 1972 | 4,492 | 1997 | 18,015 | 2022 | 4,475 |
| 1948 | 1,715 | 1973 | 35,236 | 1998 | 80,799 | 2023 | 80,525 |
| 1949 | 1,965 | 1974 | 11,552 | 1999 | 5,562 | 2024 | 37,415 |
| 1950 | 3,492 | 1975 | 11,506 | 2000 | 8,609 | | |
| 1951 | 992 | 1976 | 3,906 | 2001 | 24,461 | AVERAGE | 18,353 |
| 1952 | 30,882 | 1977 | 2,361 | 2002 | 2,513 | MEDIAN | 8,351 |

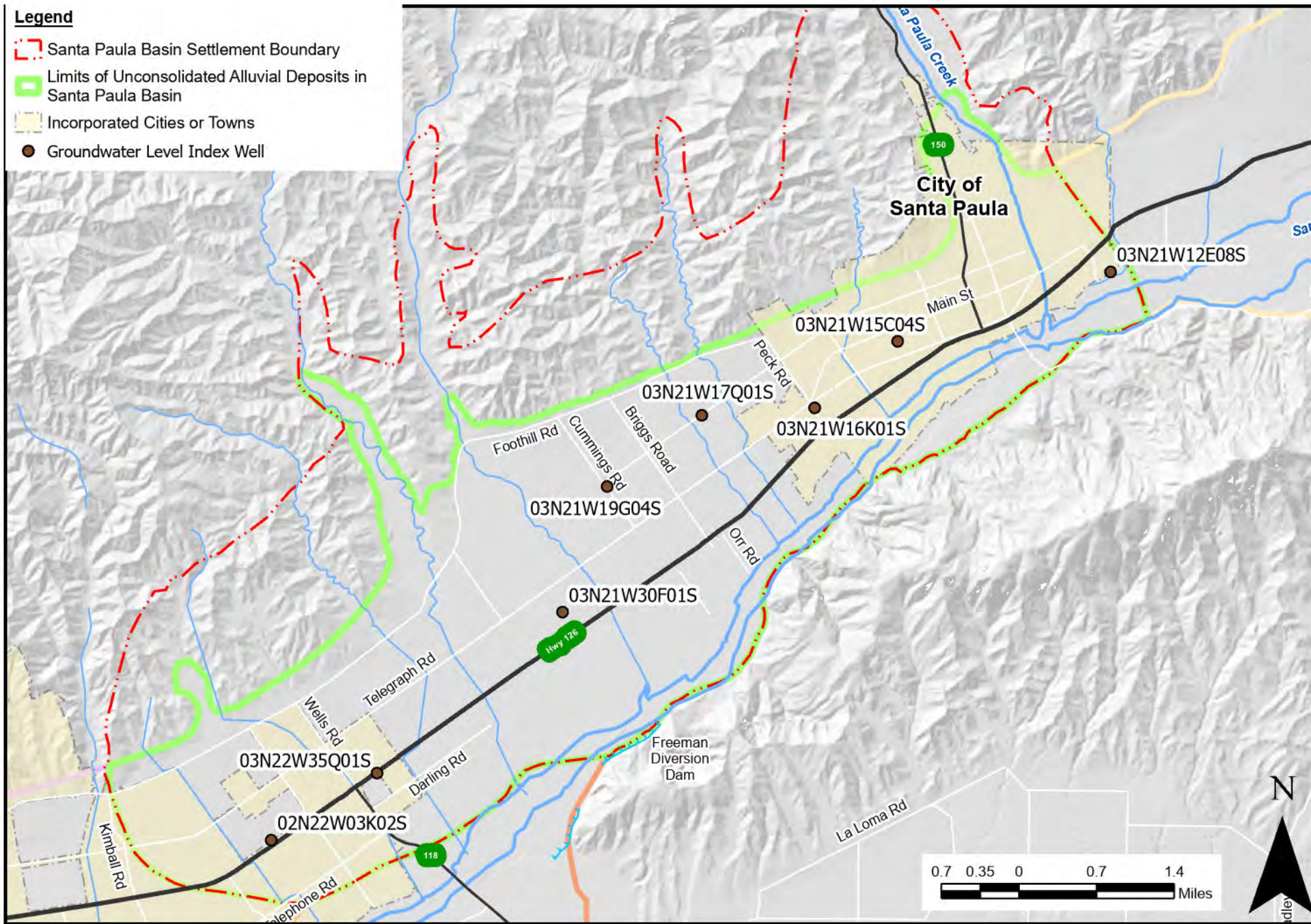
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APPENDIX B - Groundwater Elevation Hydrographs and Map of Index Well Locations

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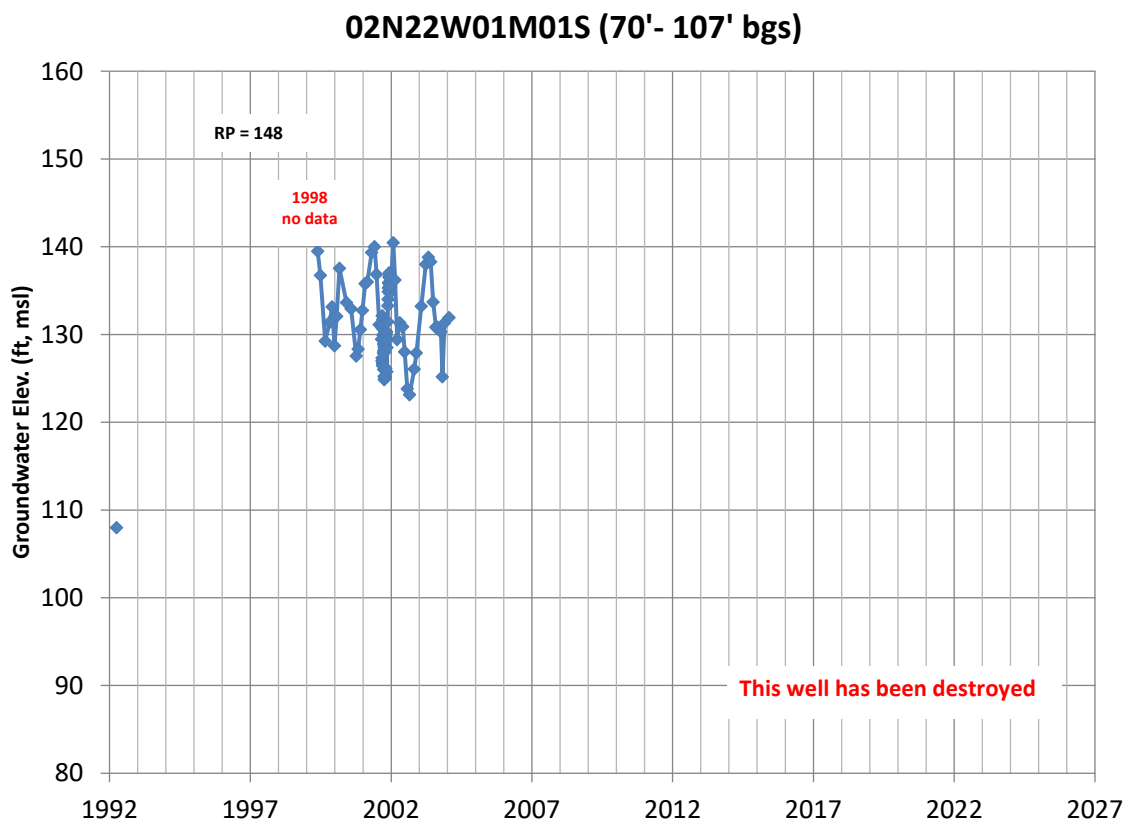
-  Santa Paula Basin Settlement Boundary
-  Limits of Unconsolidated Alluvial Deposits in Santa Paula Basin
-  Incorporated Cities or Towns
-  Groundwater Level Index Well



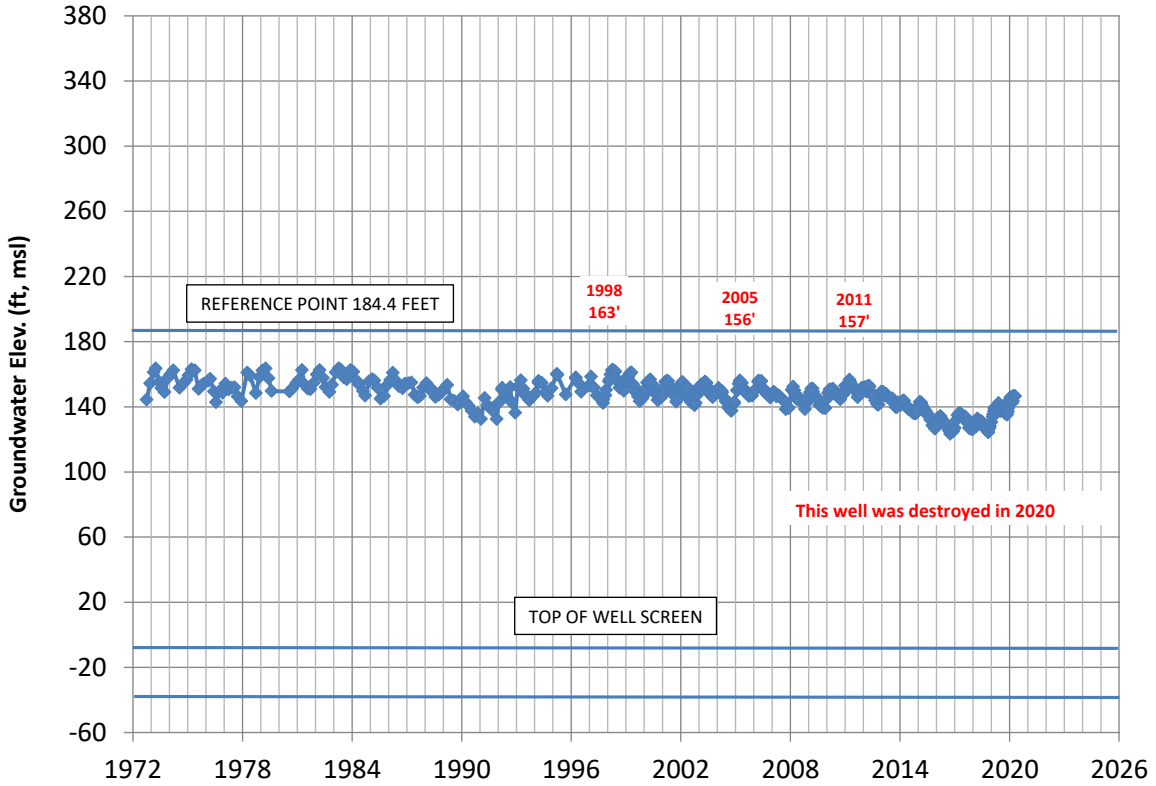
Locations of Santa Paula Basin Groundwater Level Index Wells

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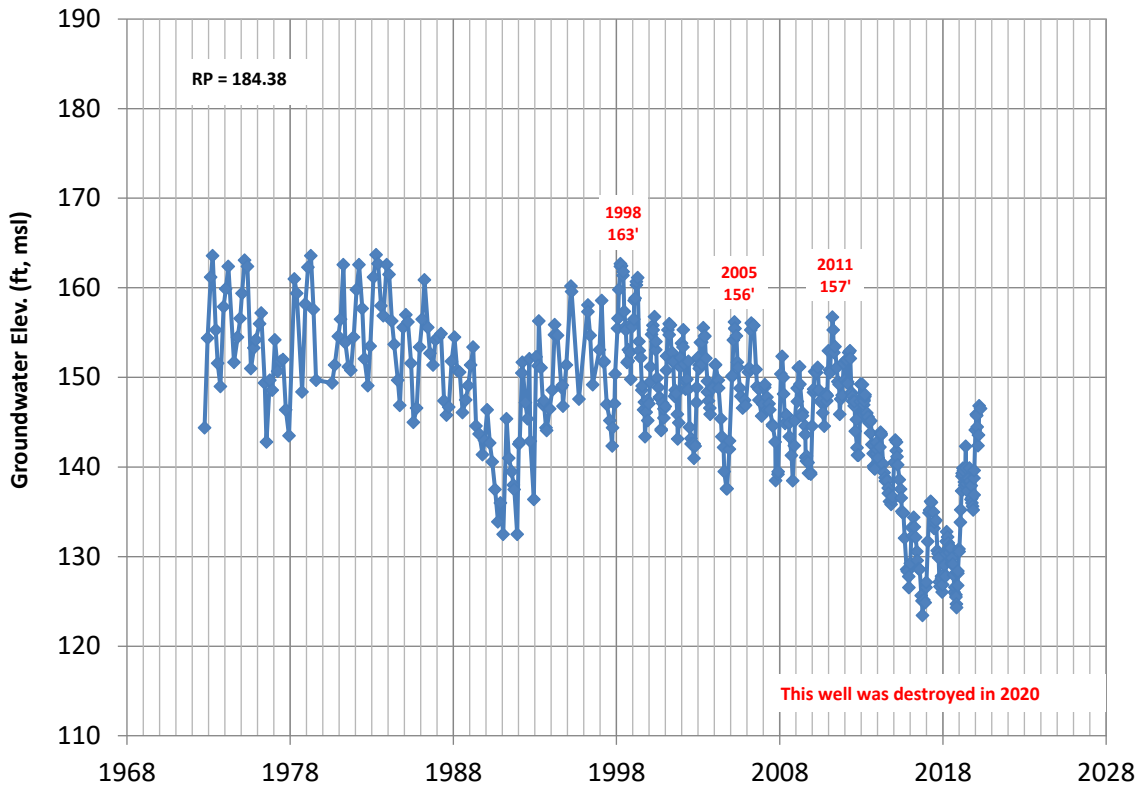
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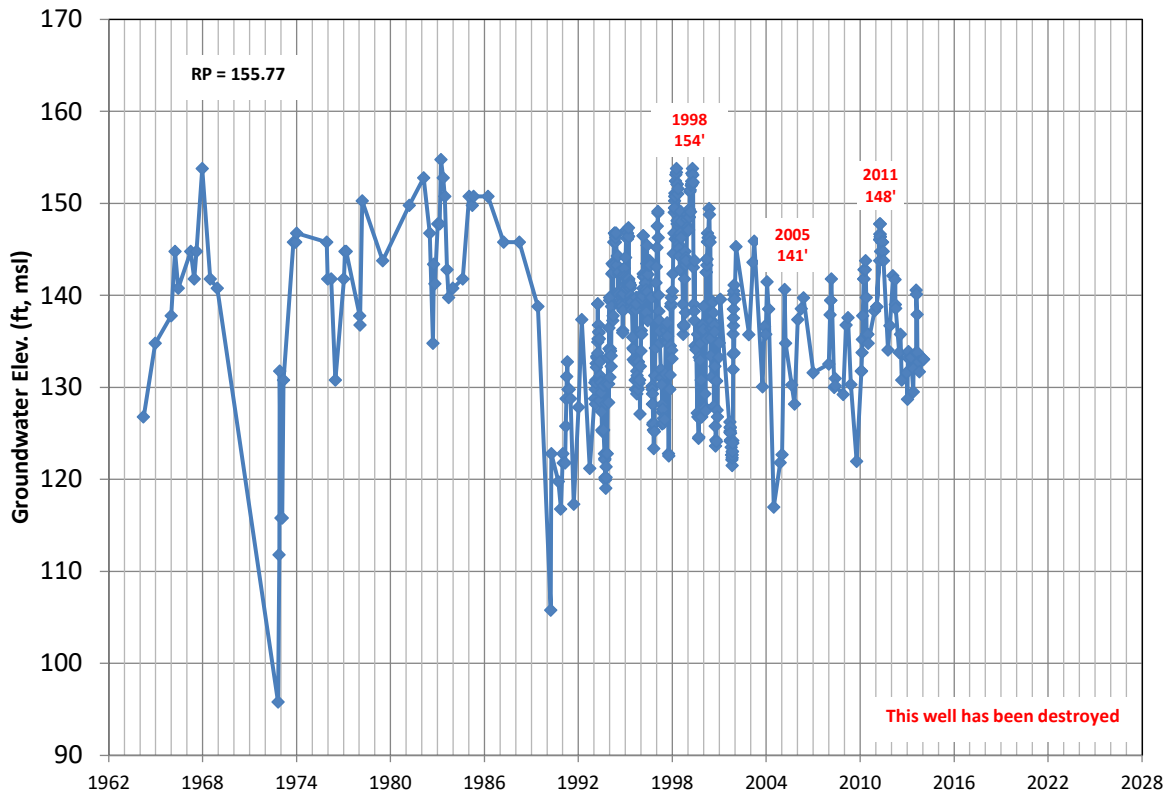


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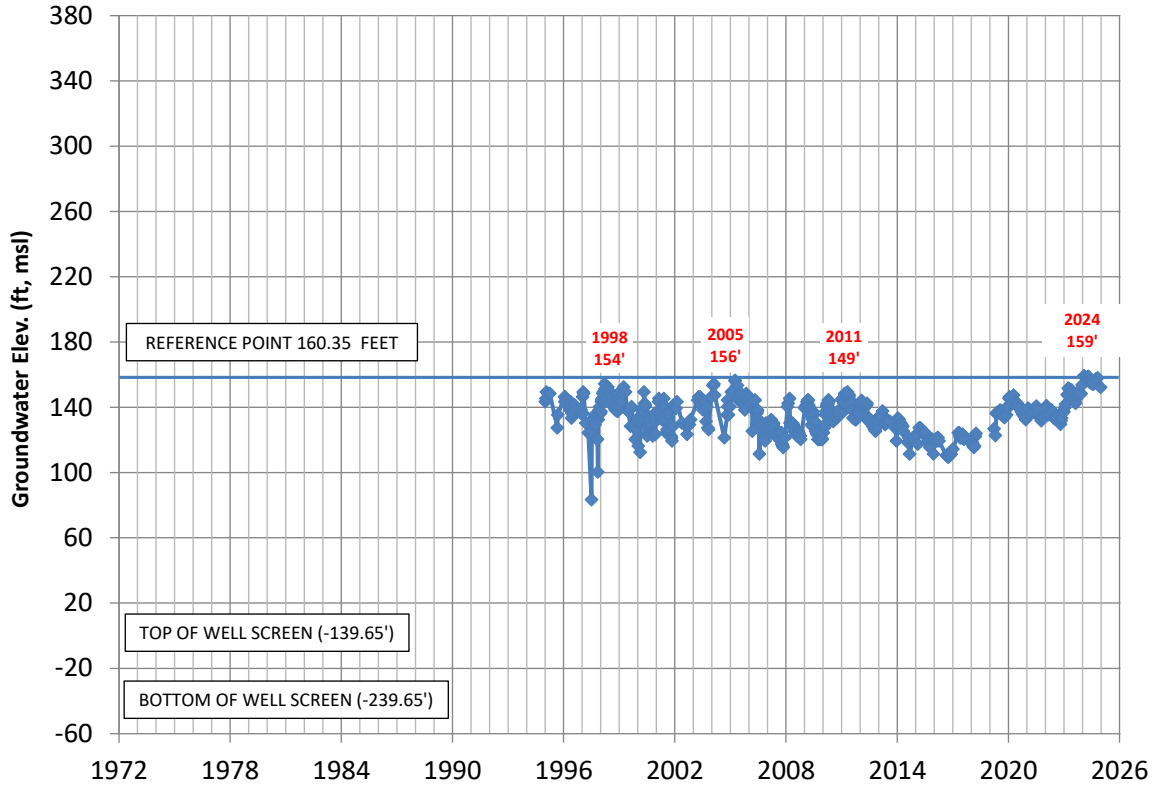


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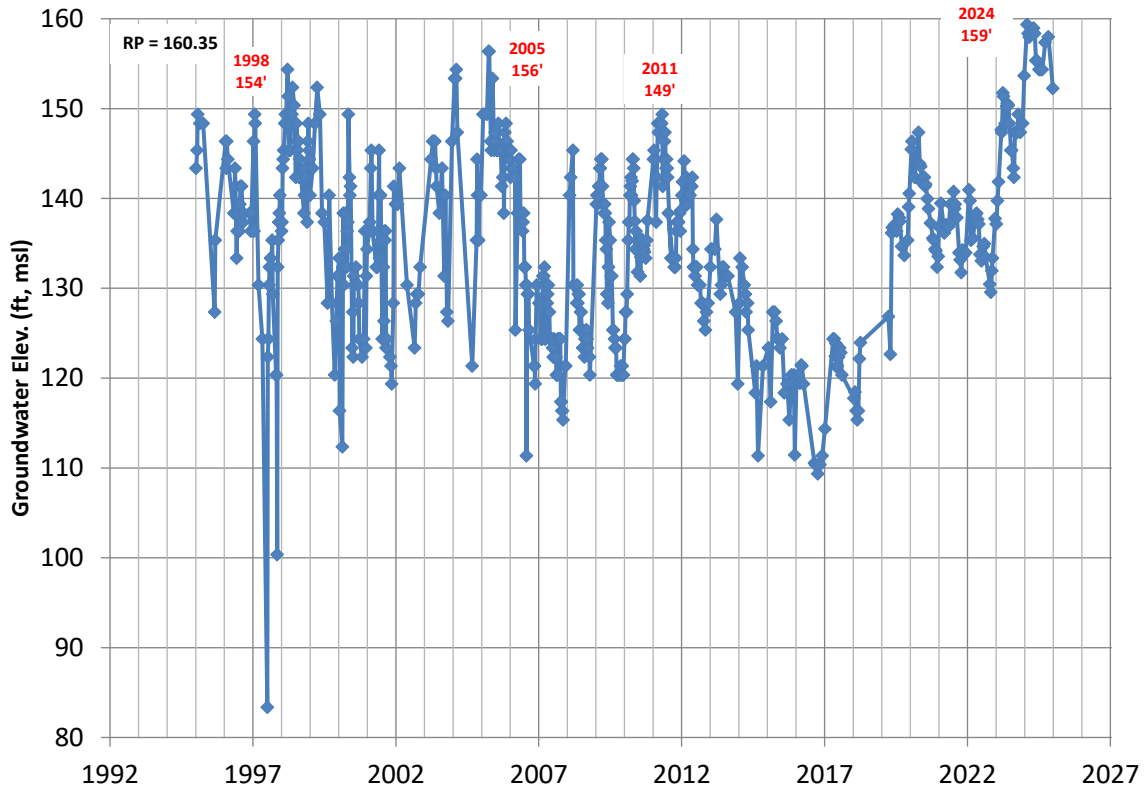
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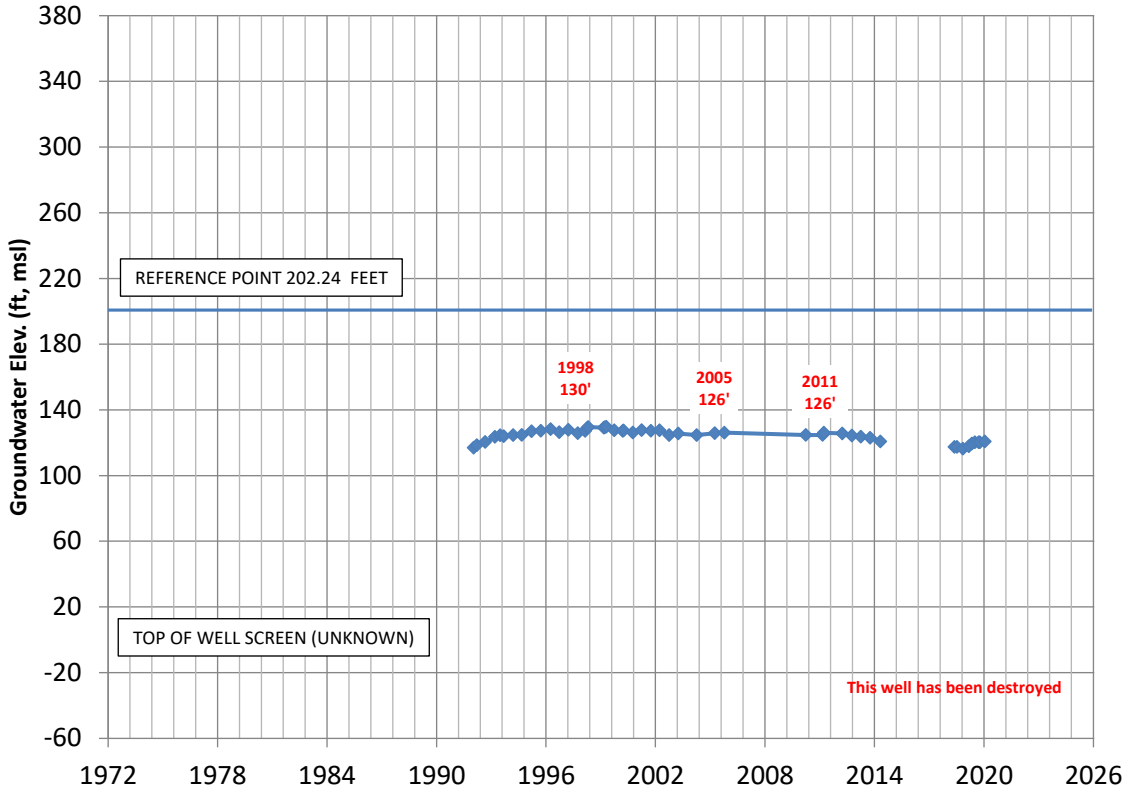
02N22W02K09S (300'-400' bgs)



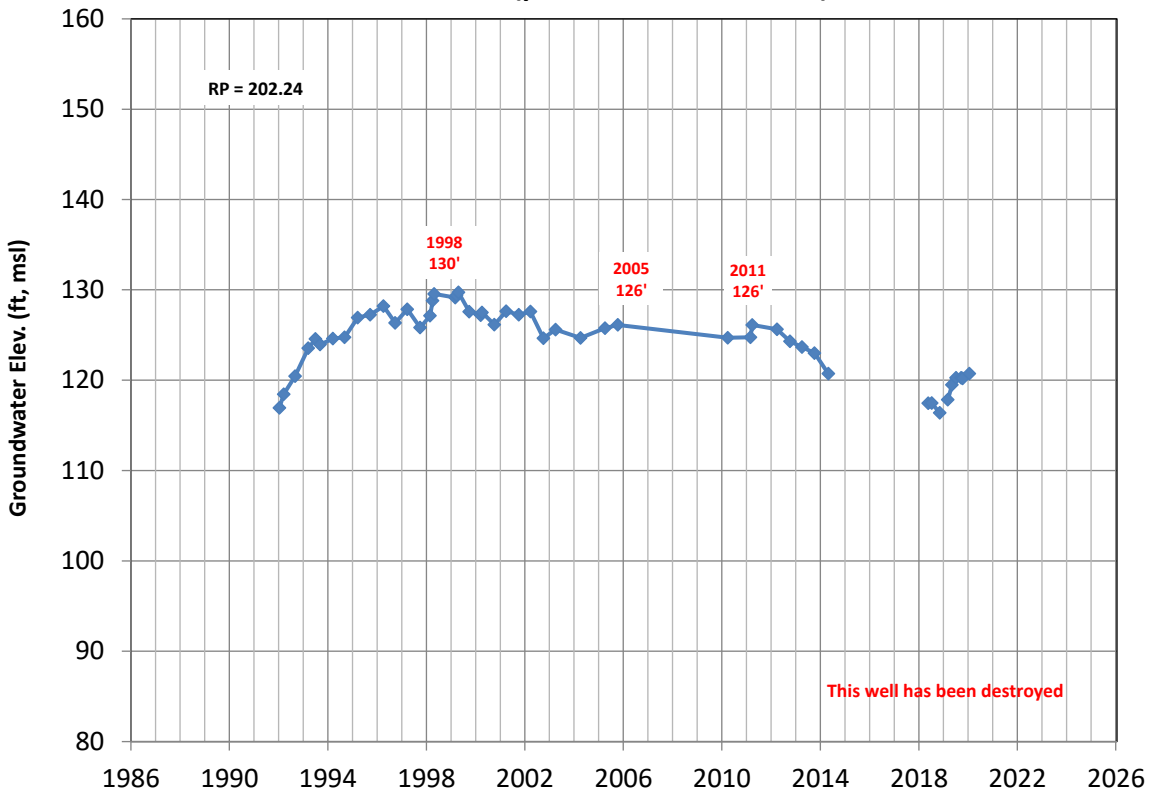
02N22W02K09S (300'-400' bgs)



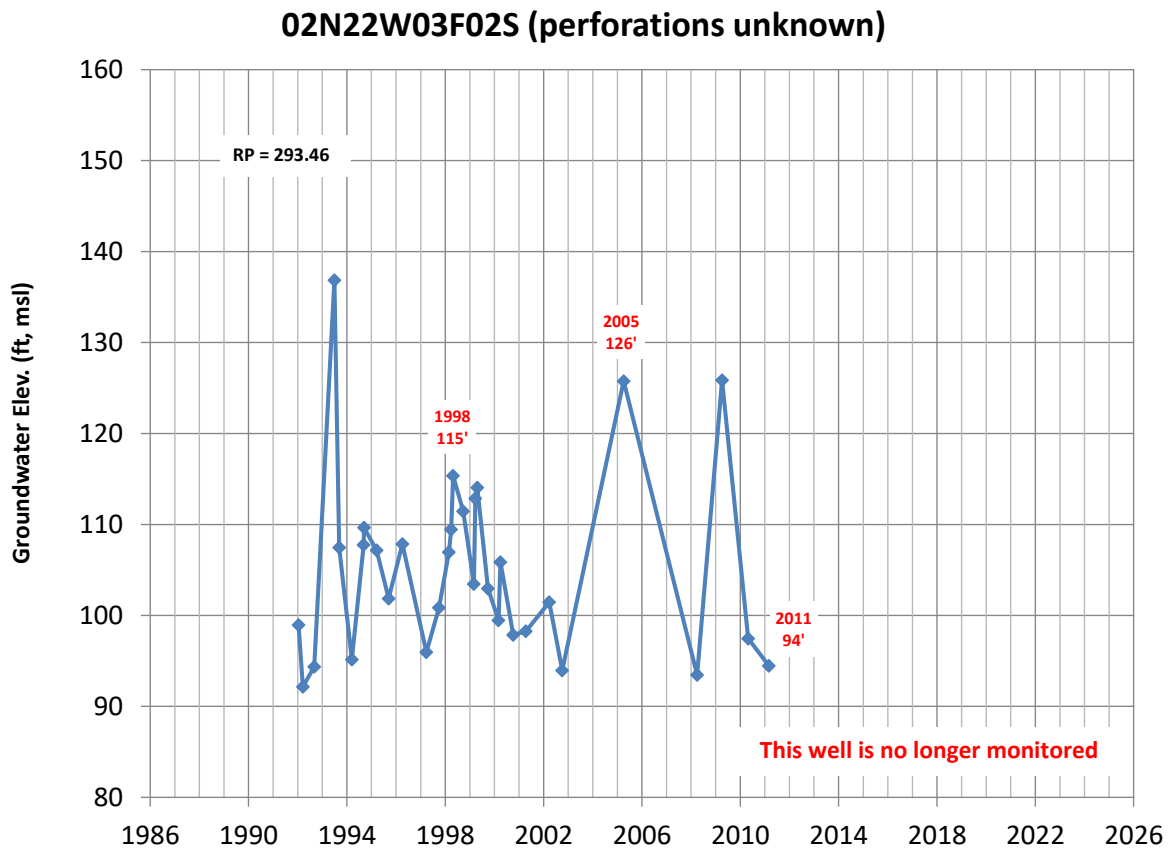
02N22W02N04S (perforations unknown)



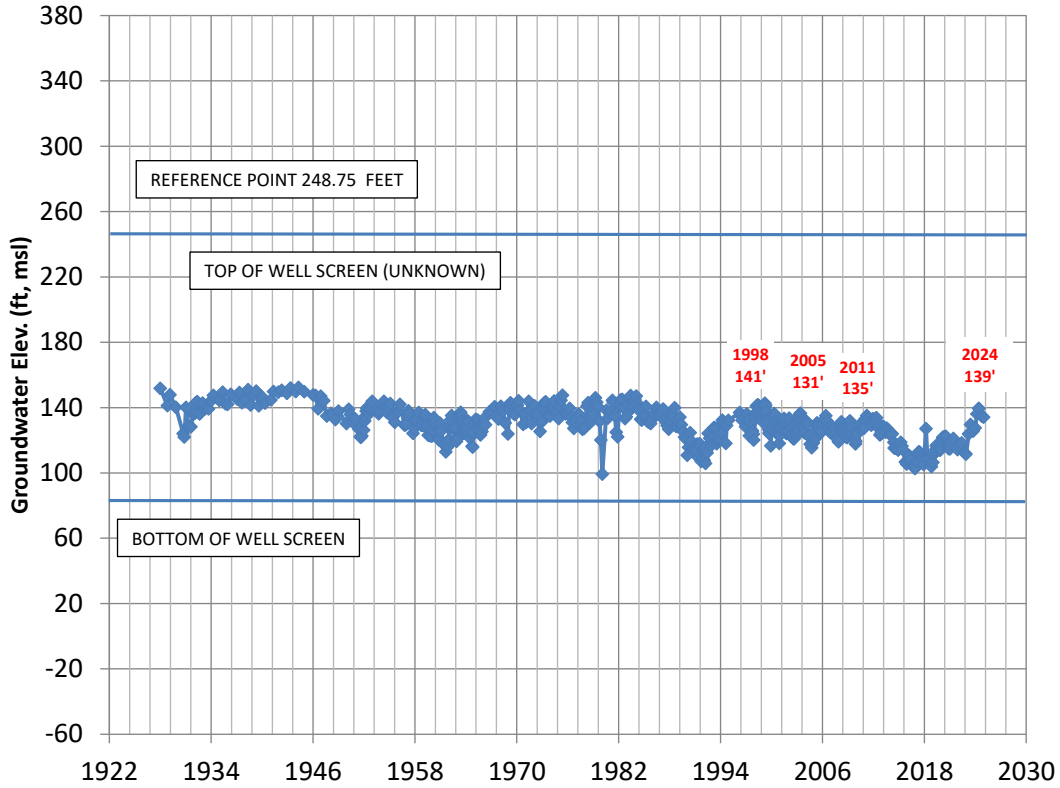
02N22W02N04S (perforations unknown)



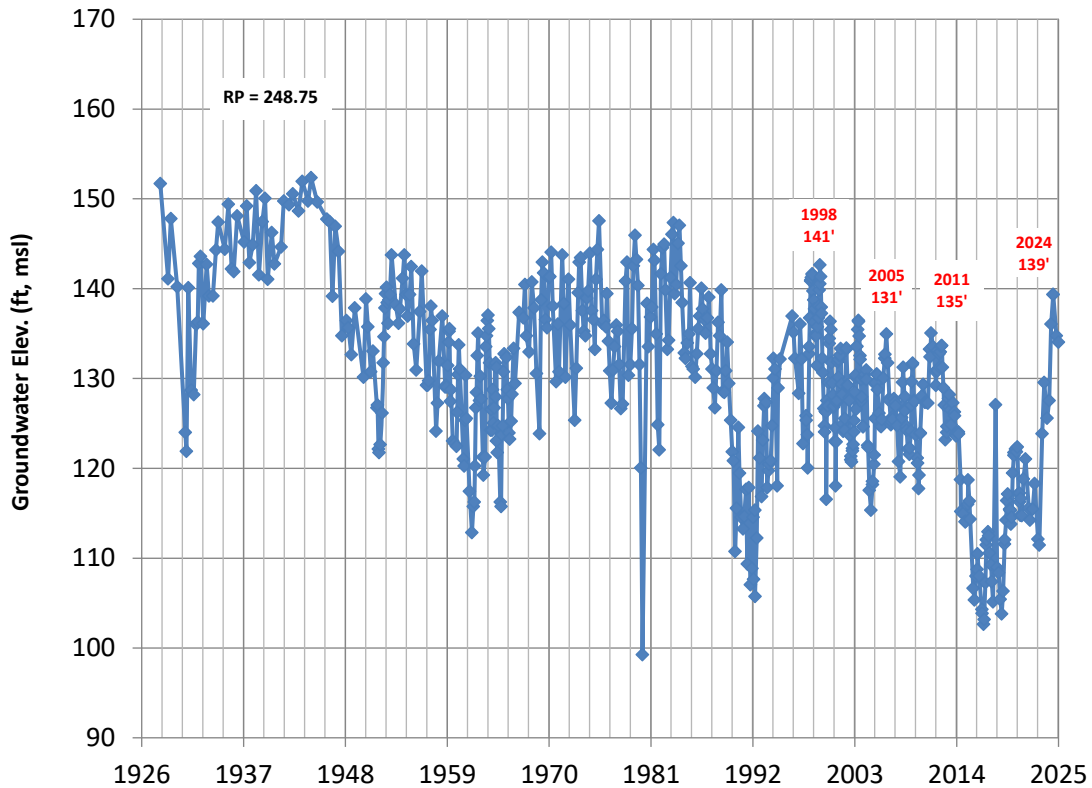
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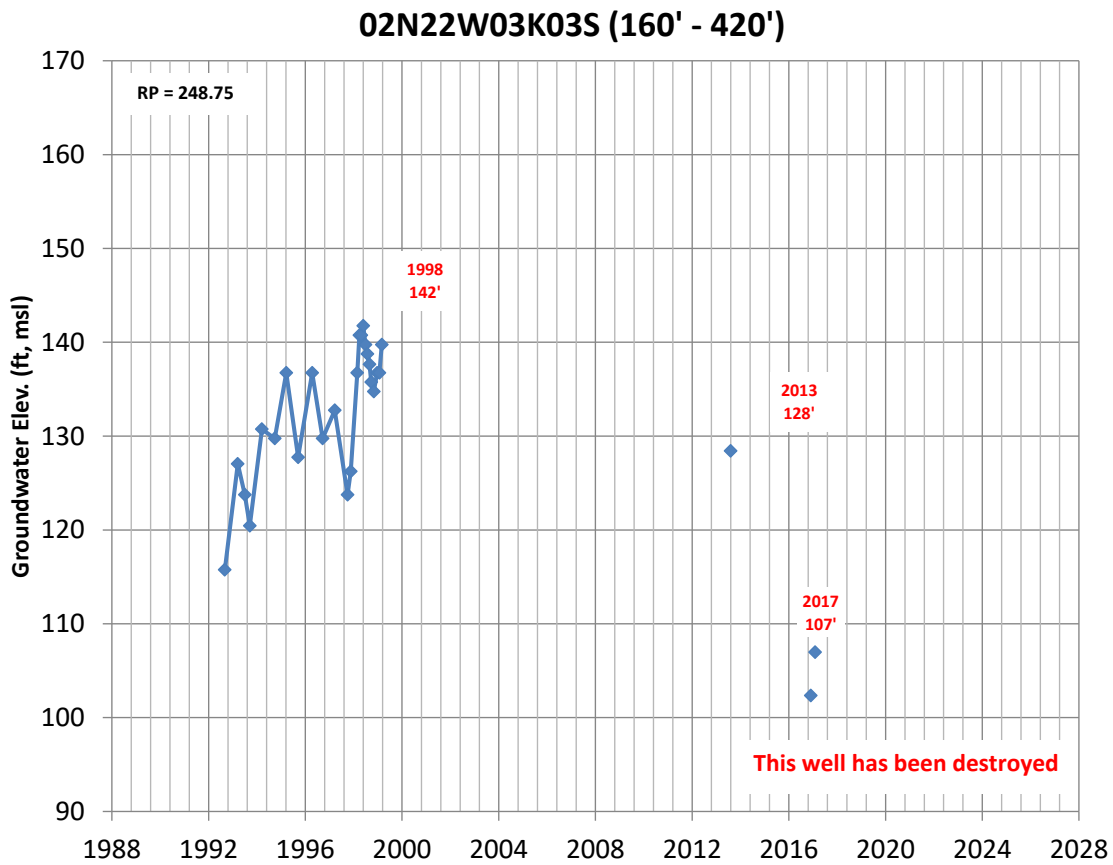
02N22W03K02S (?- 164' bgs)



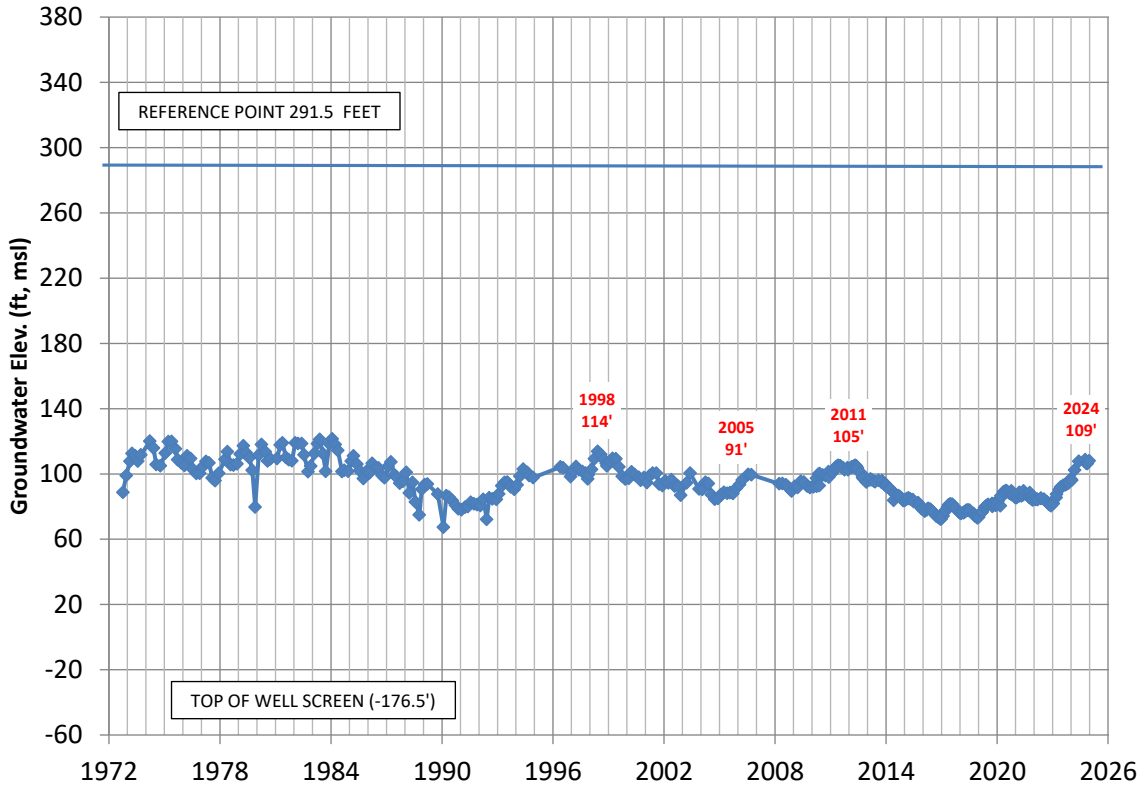
02N22W03K02S (?- 164' bgs)



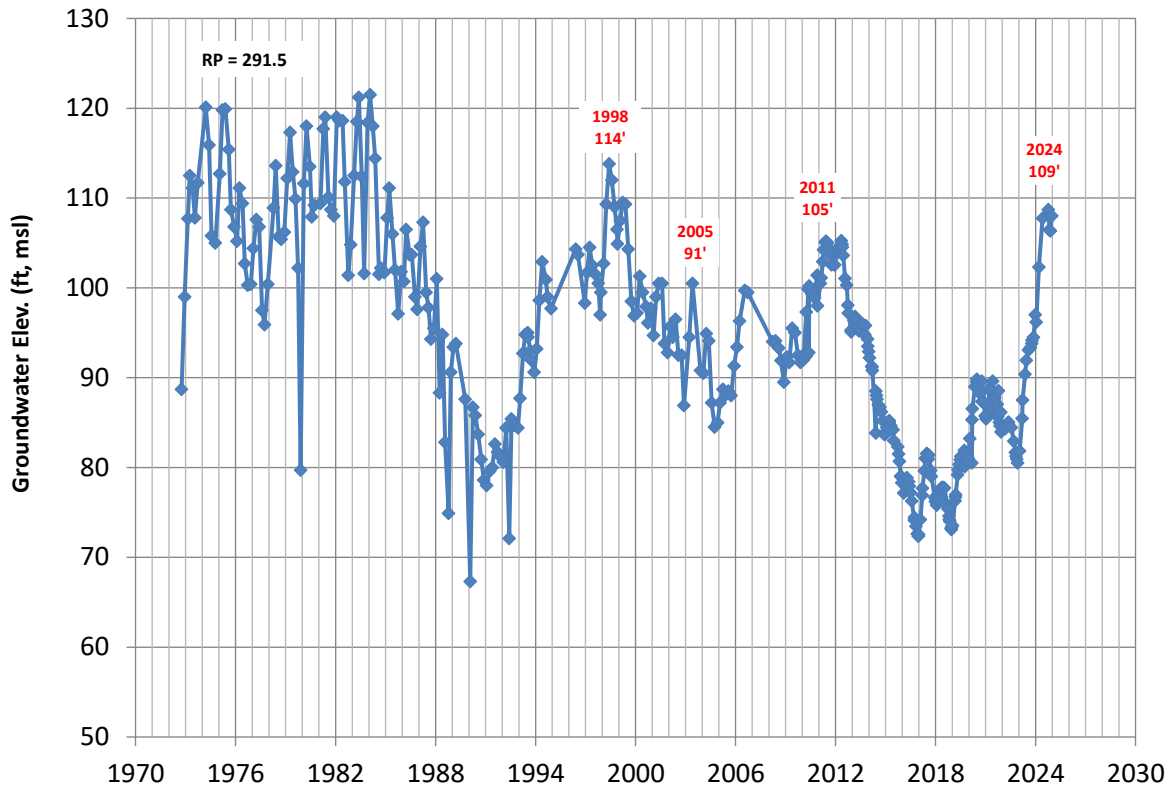
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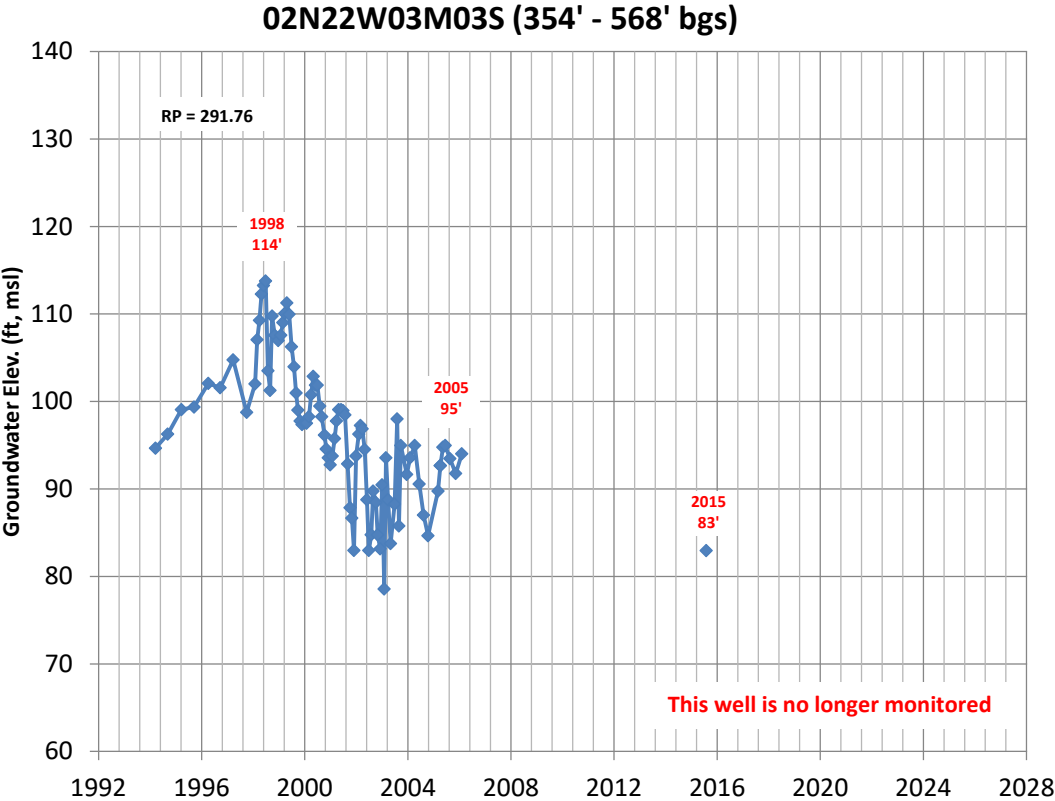
02N22W03M02S (468'-528' bgs)



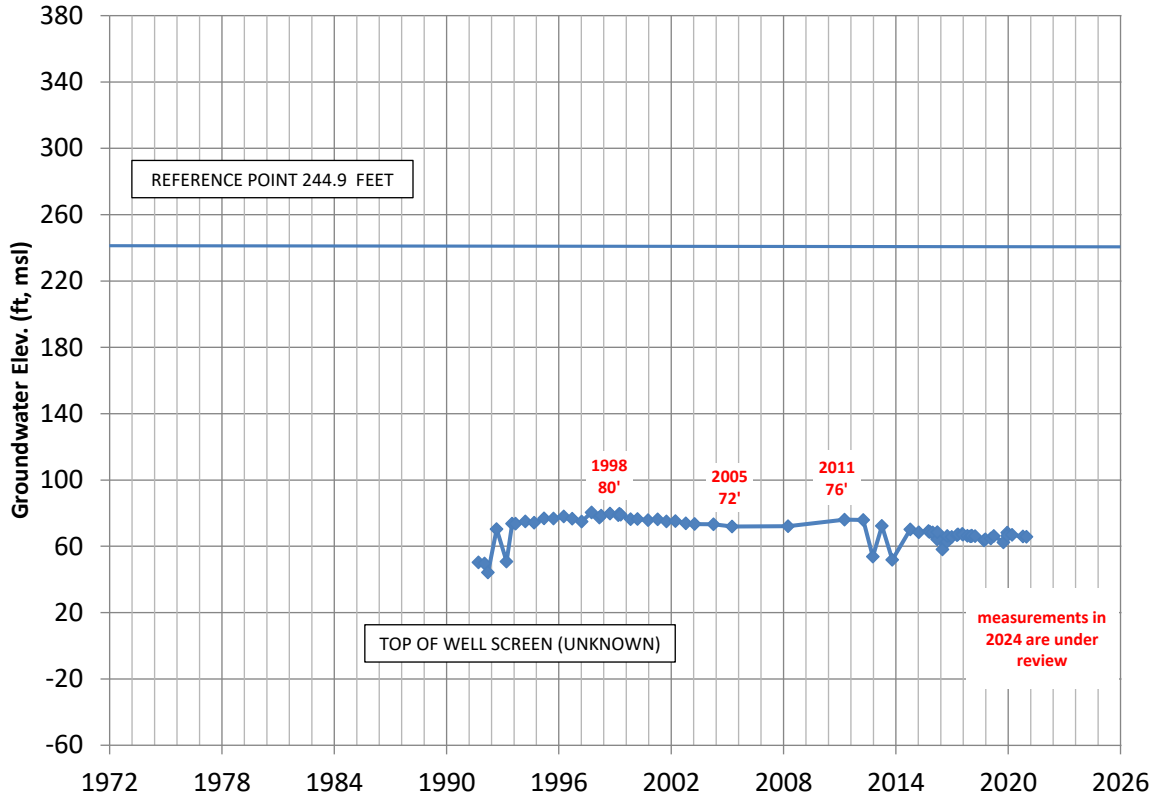
02N22W03M02S (468'-528' bgs)



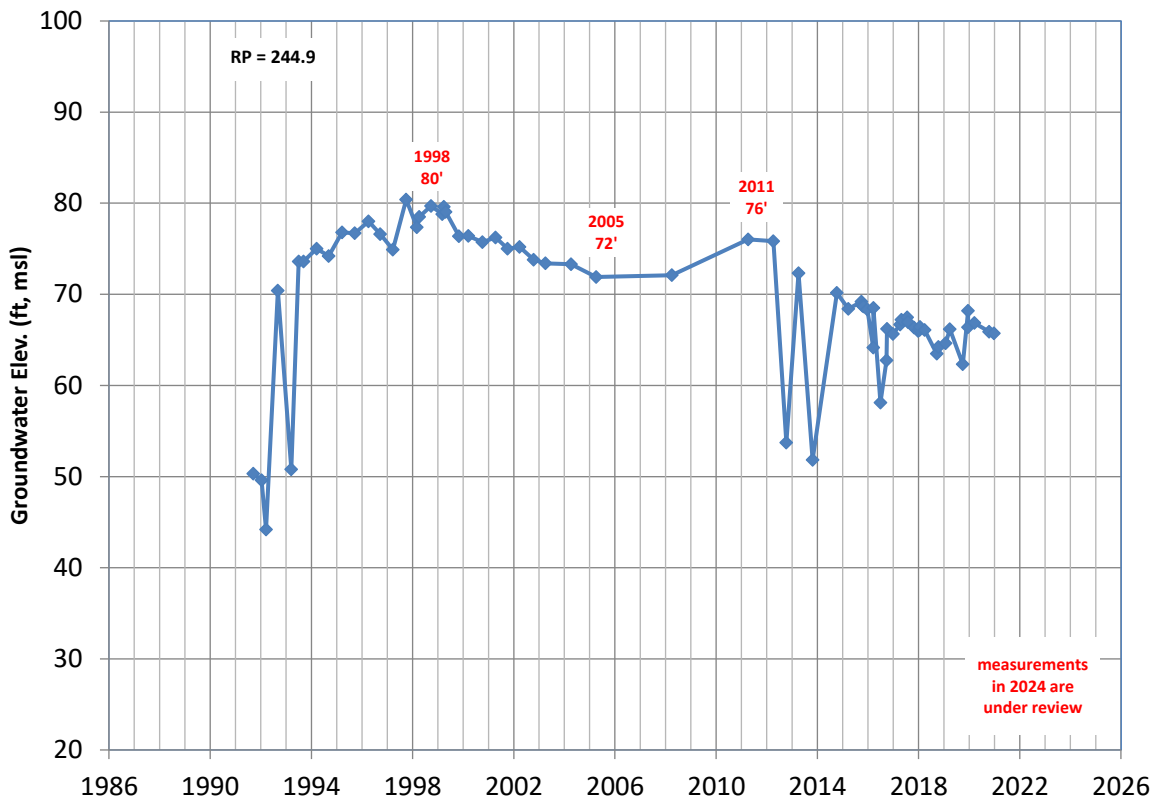
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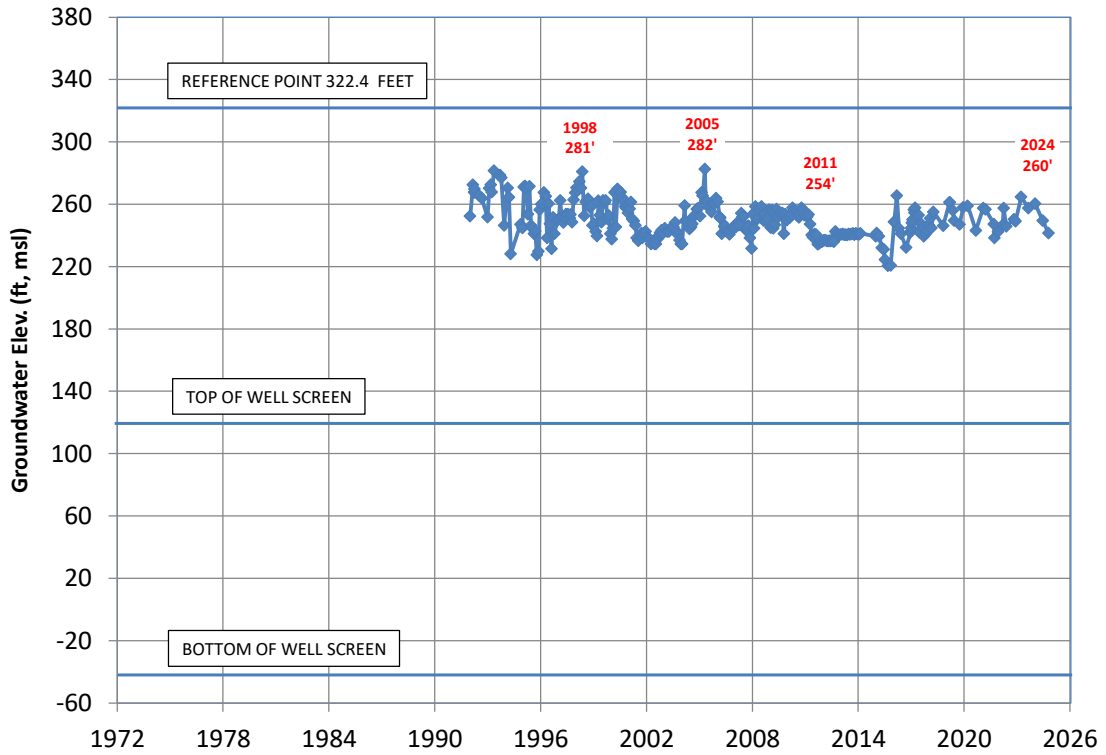
02N22W03Q01S (perforations unknown)



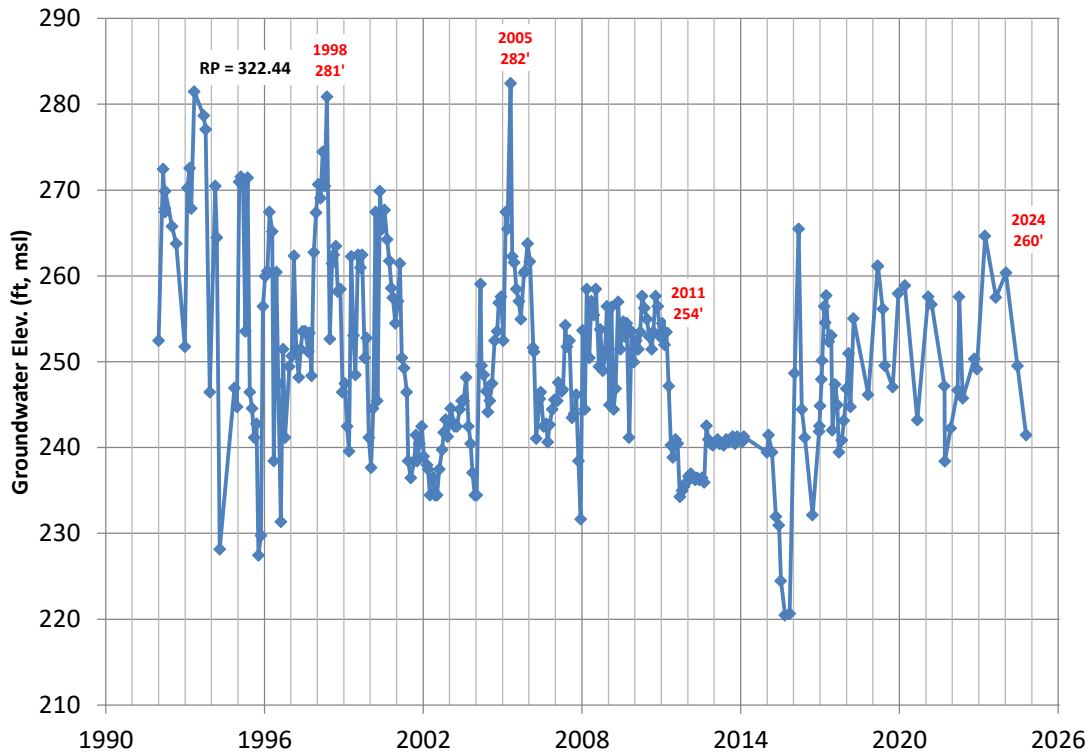
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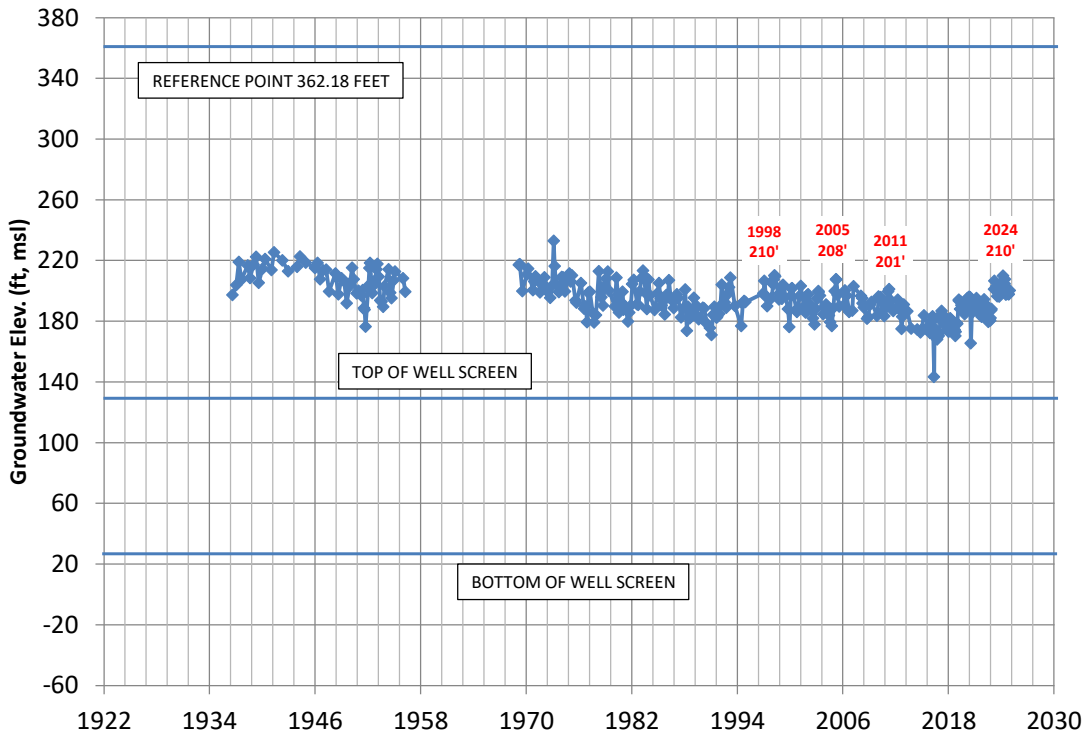
03N21W02R02S (202' - 360' bgs)



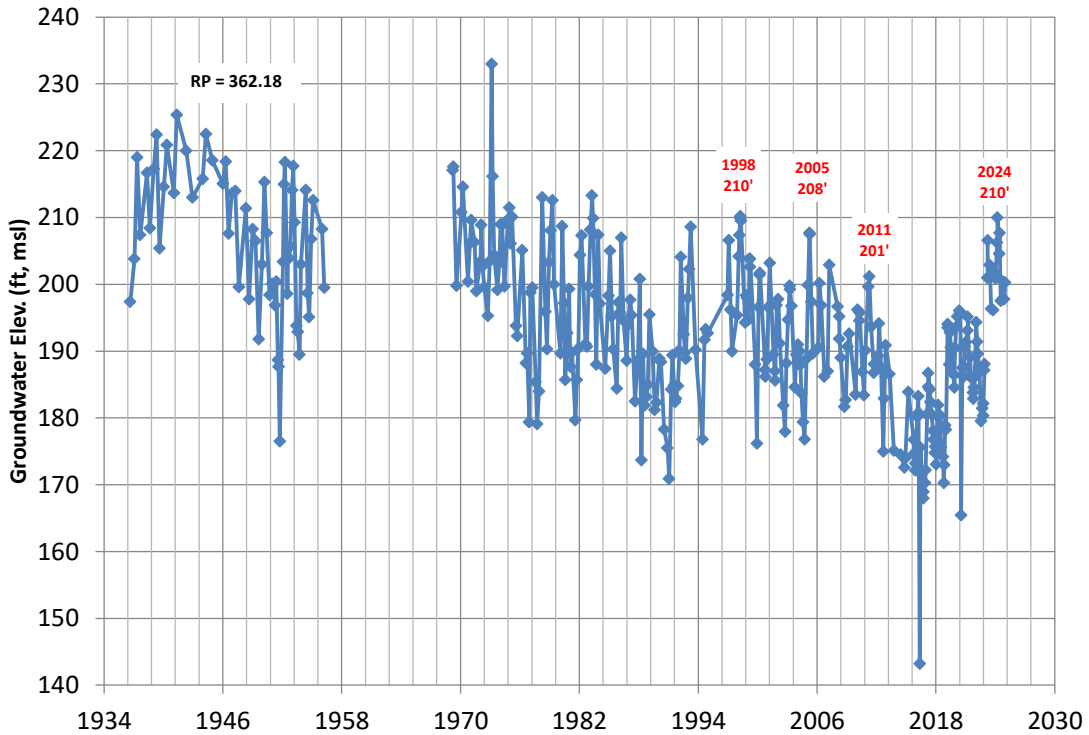
03N21W02R02S (202' - 360' bgs)



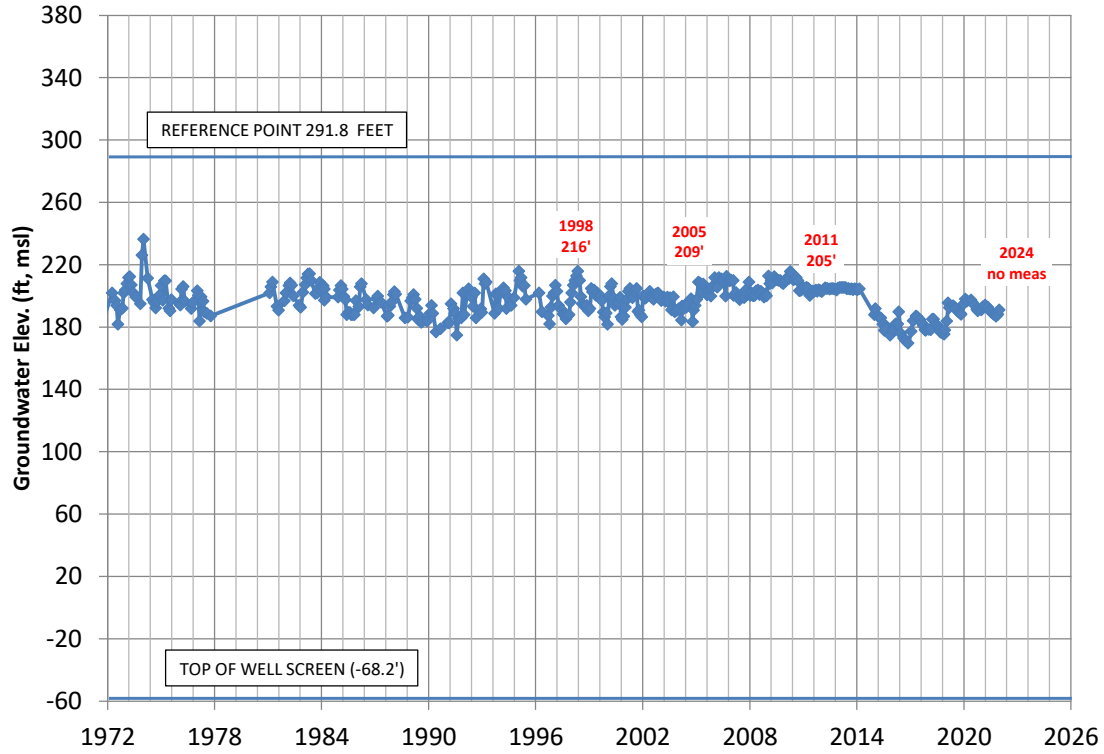
03N21W09K02S (233' - 338' bgs)



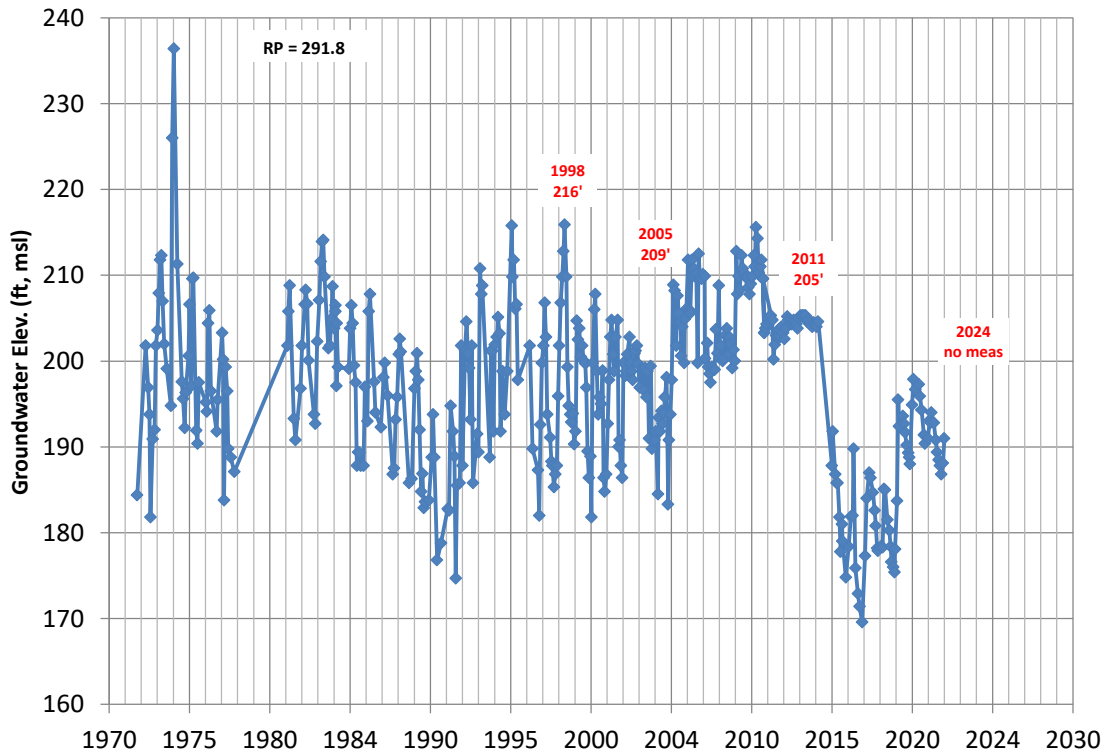
03N21W09K02S (233' - 338' bgs)



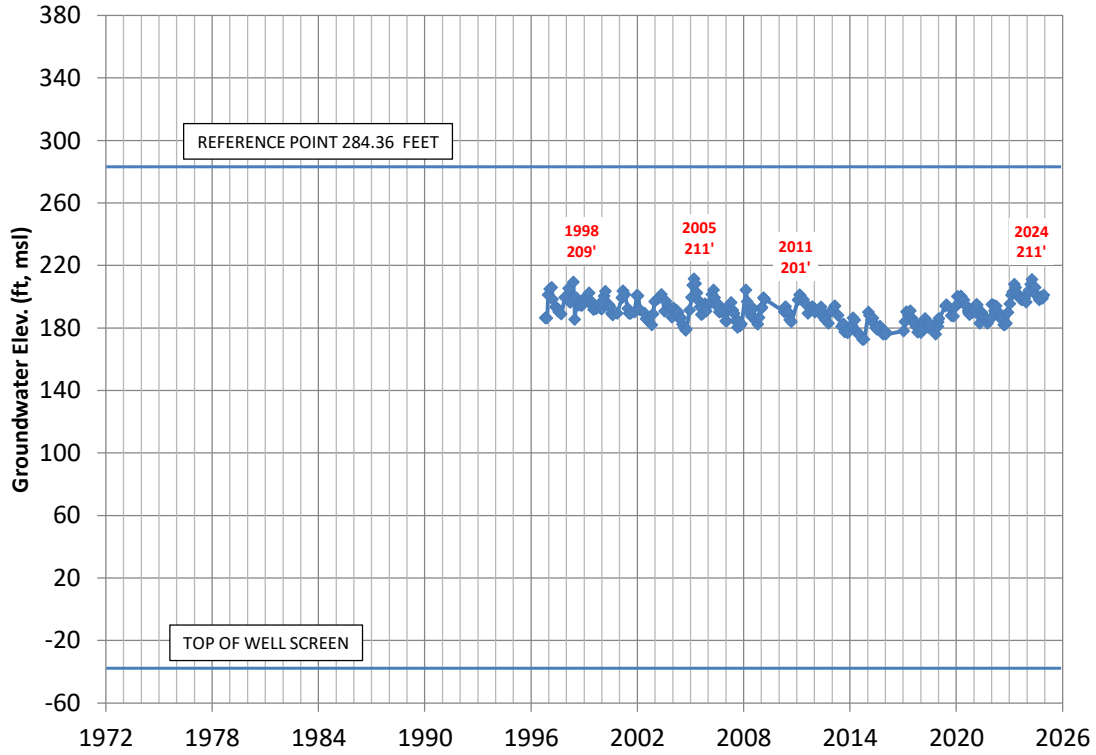
03N21W09R04S (360' - 756' bgs)



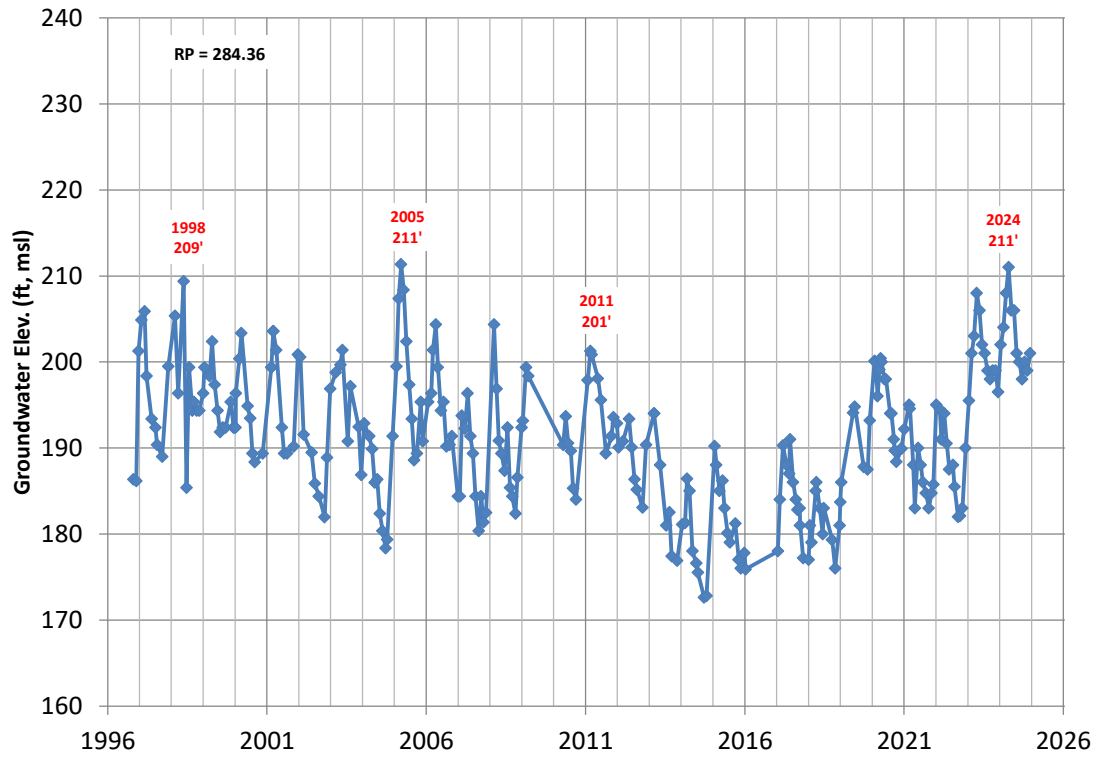
03N21W09R04S (360' - 756' bgs)



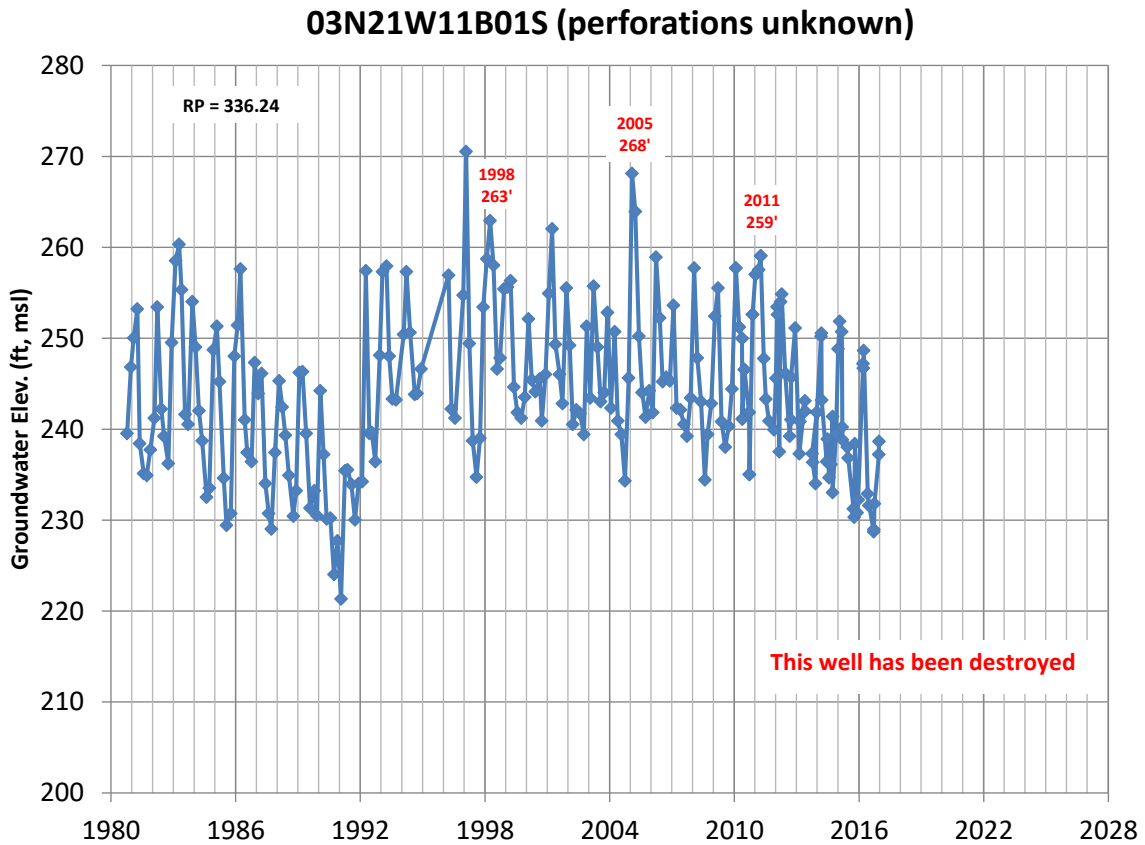
03N21W09R05S (320' - 670' bgs)



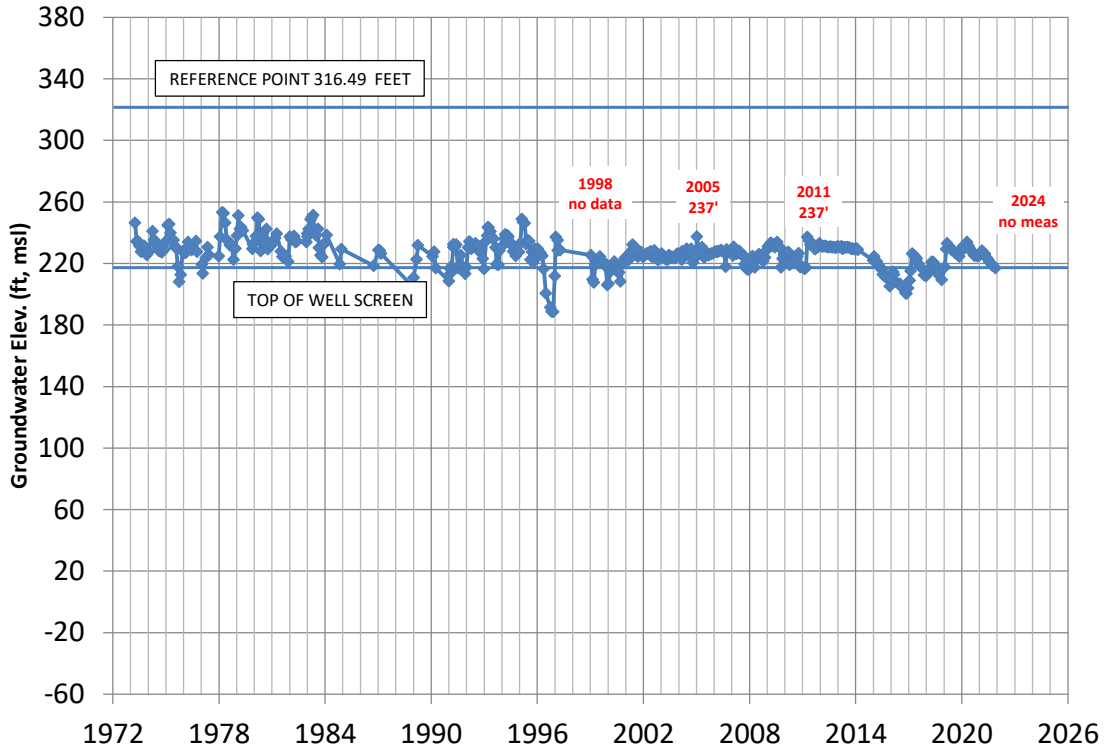
03N21W09R05S (320' - 670' bgs)



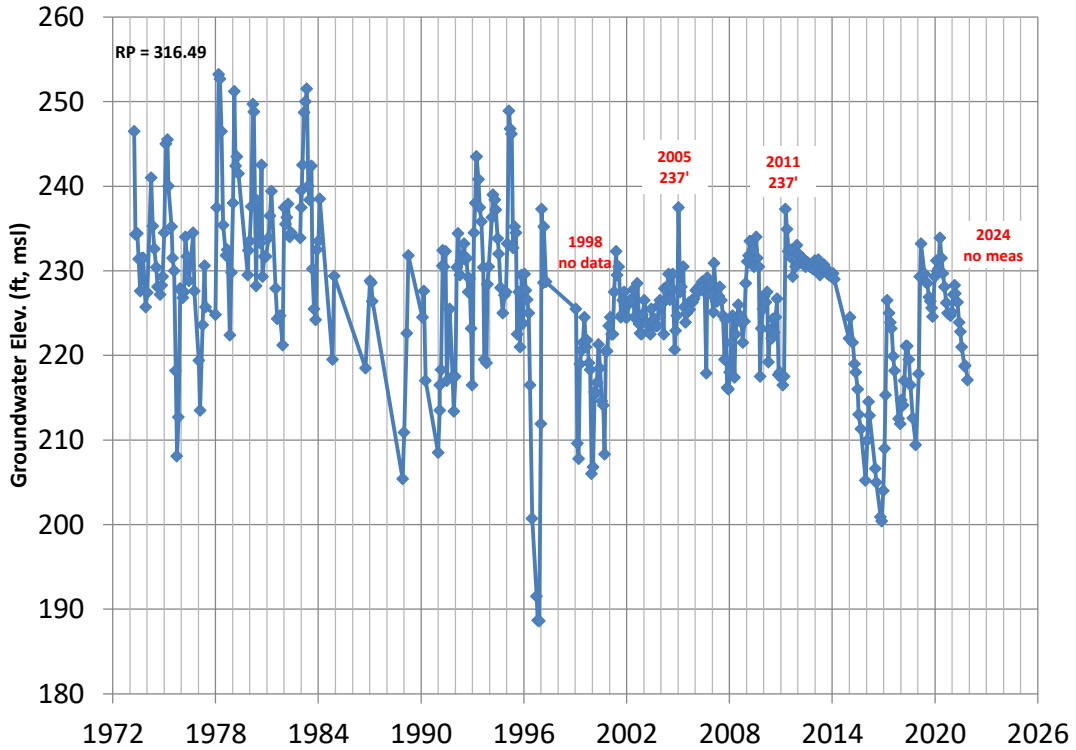
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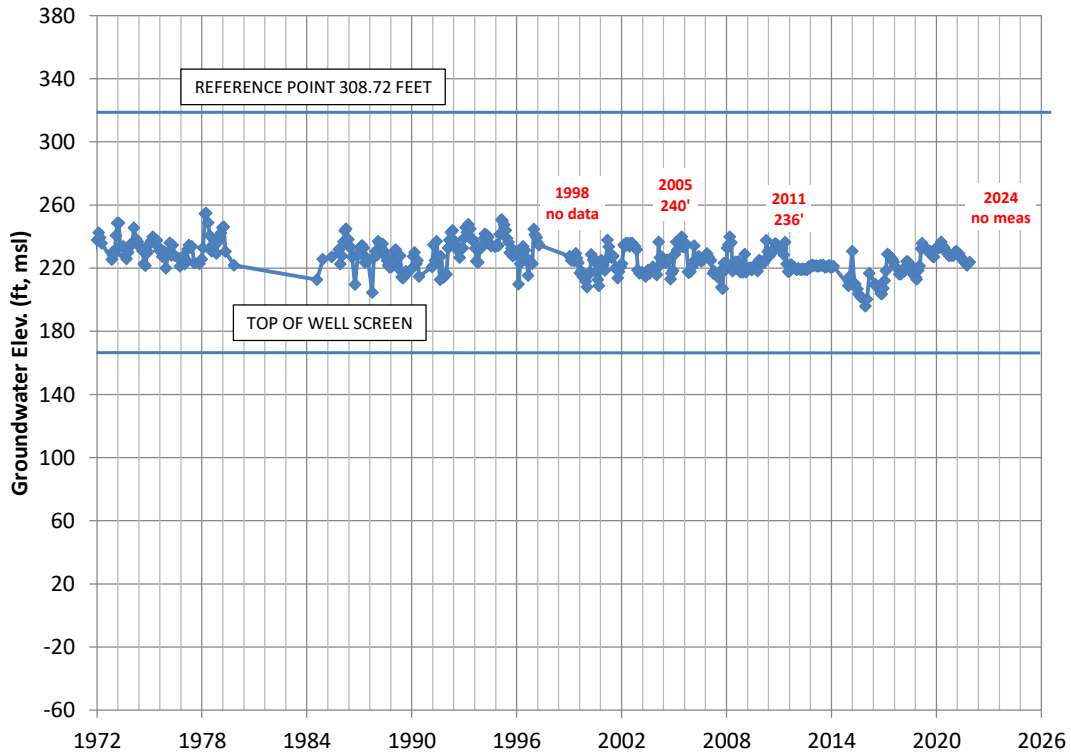
03N21W11E03S (100' - 453' bgs)



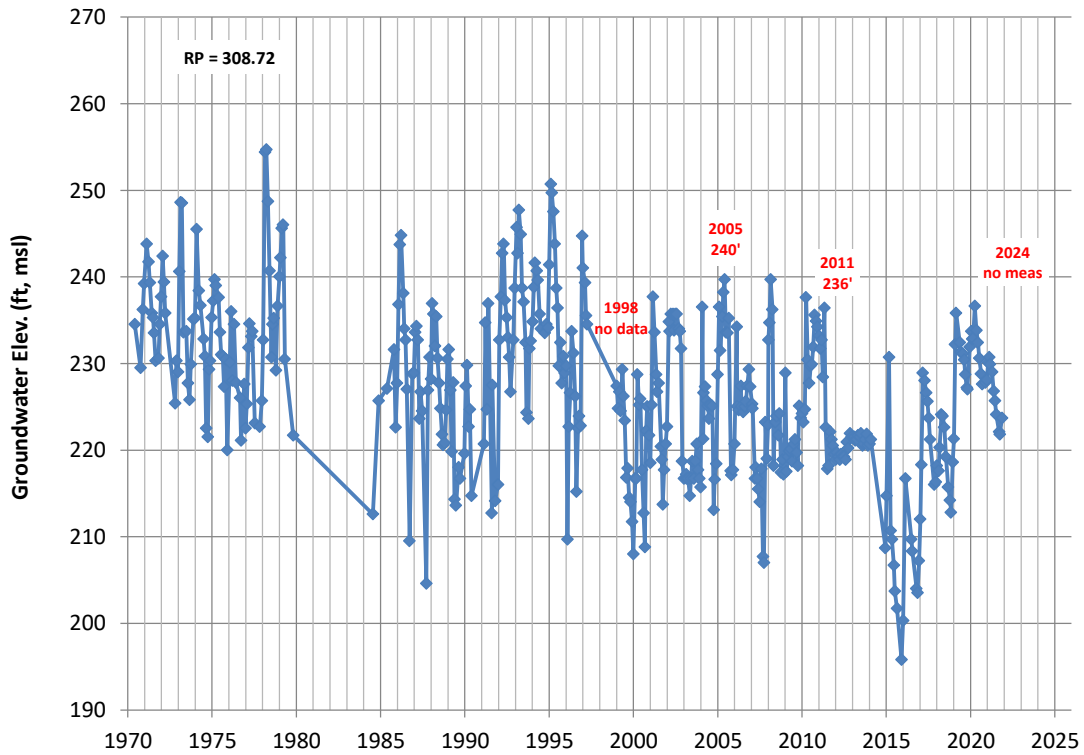
03N21W11E03S (100' - 453' bgs)



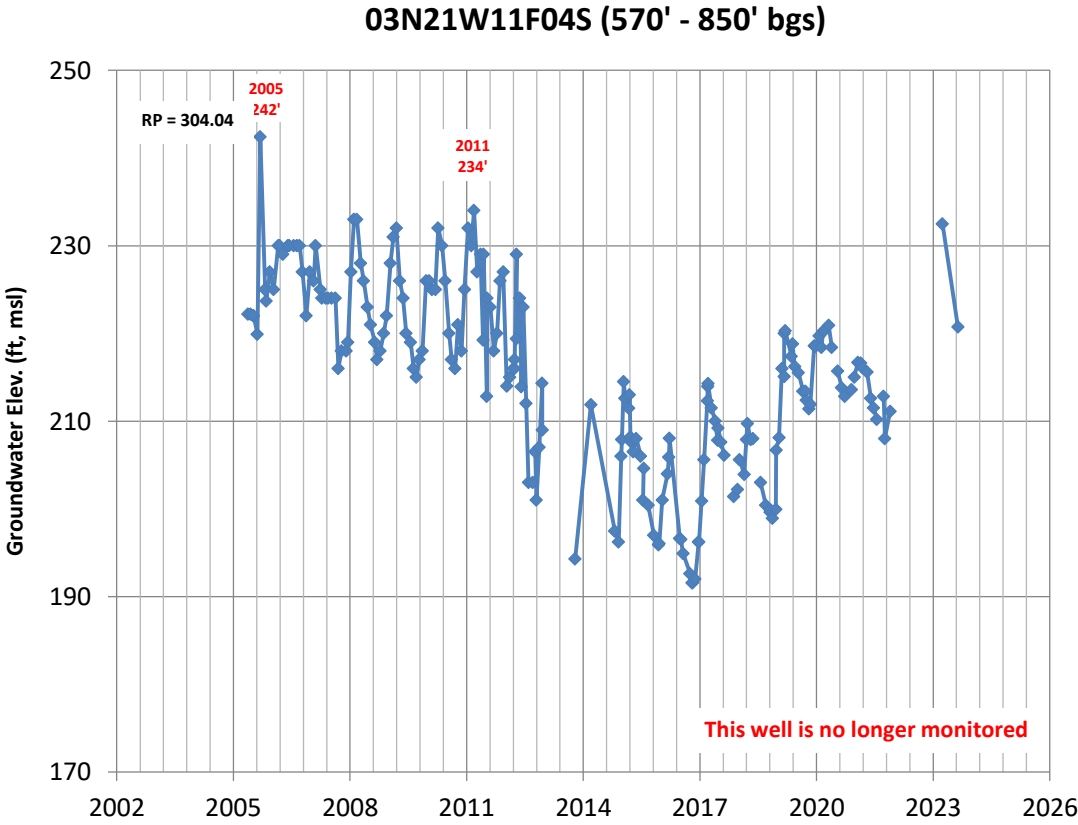
03N21W11F03S (153' -518' bgs)



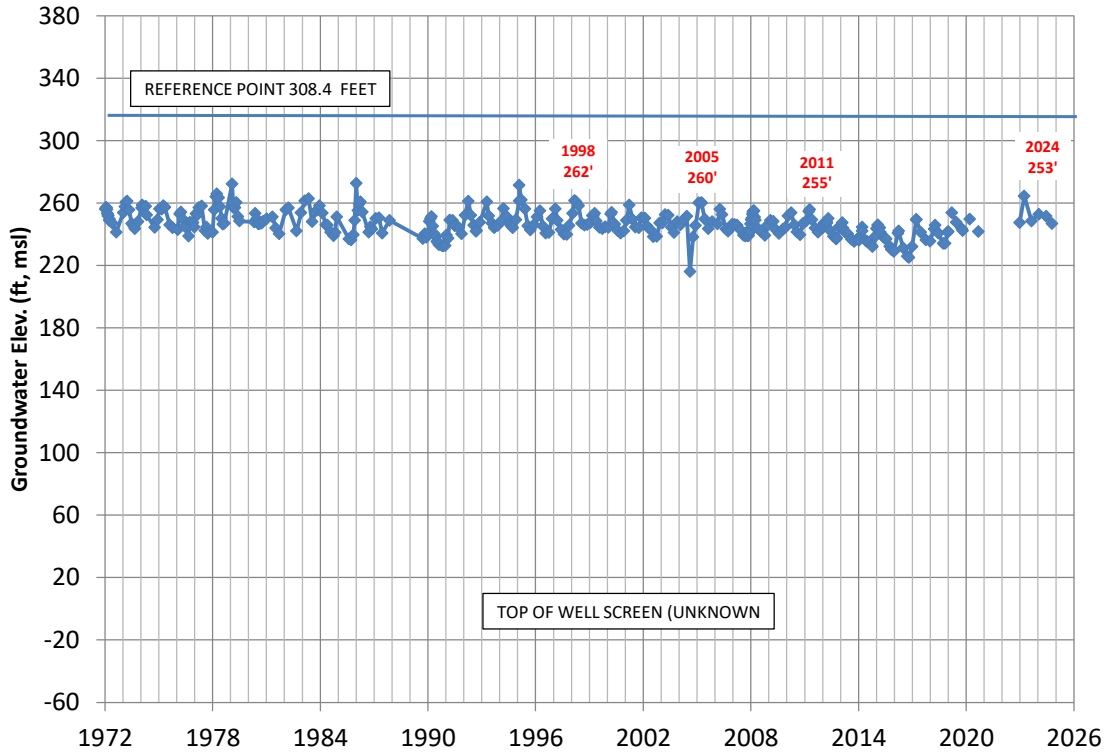
03N21W11F03S (153' -518' bgs)



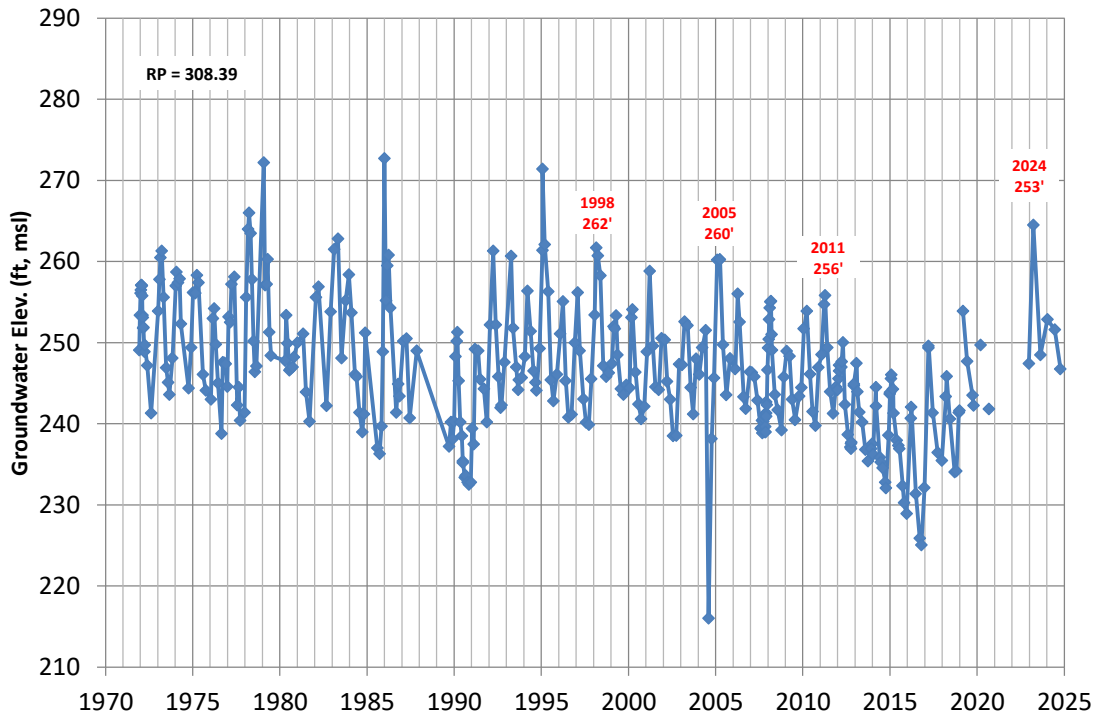
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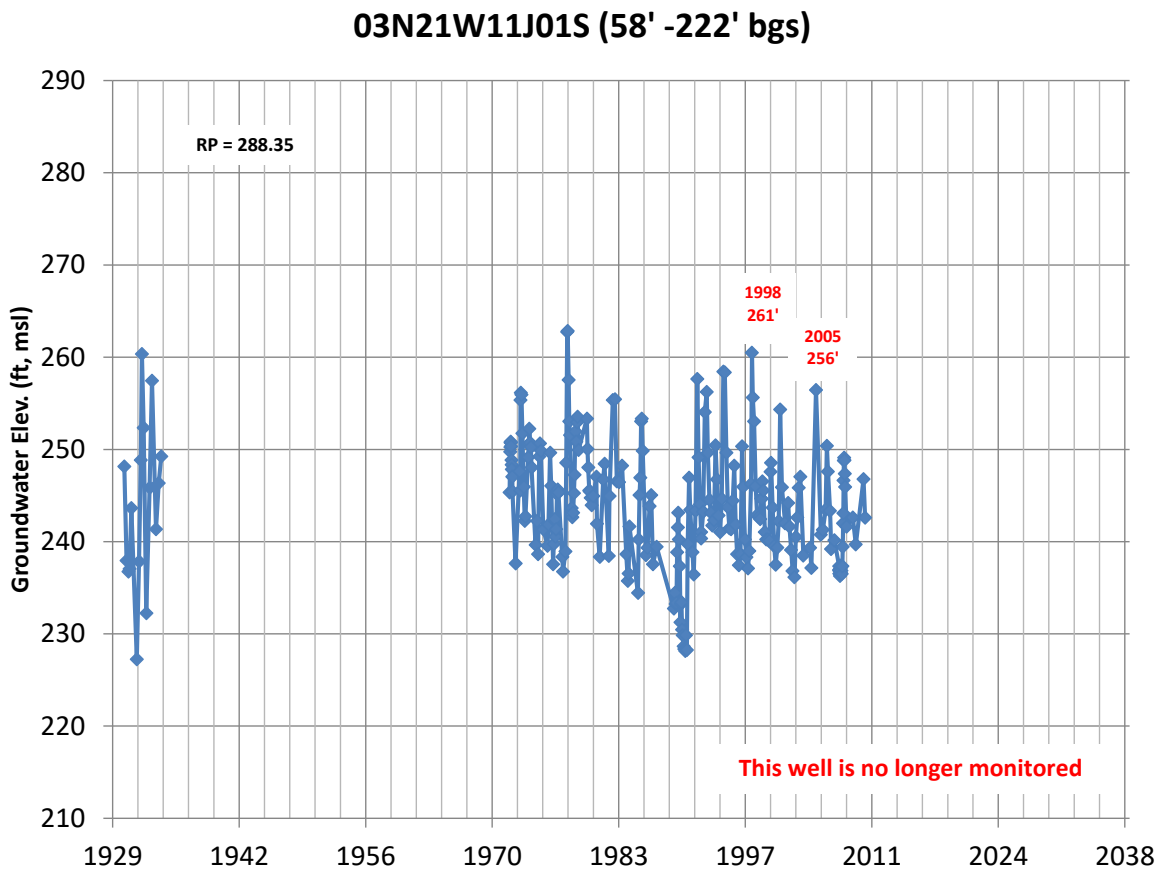
03N21W11H03S (perforations unknown)



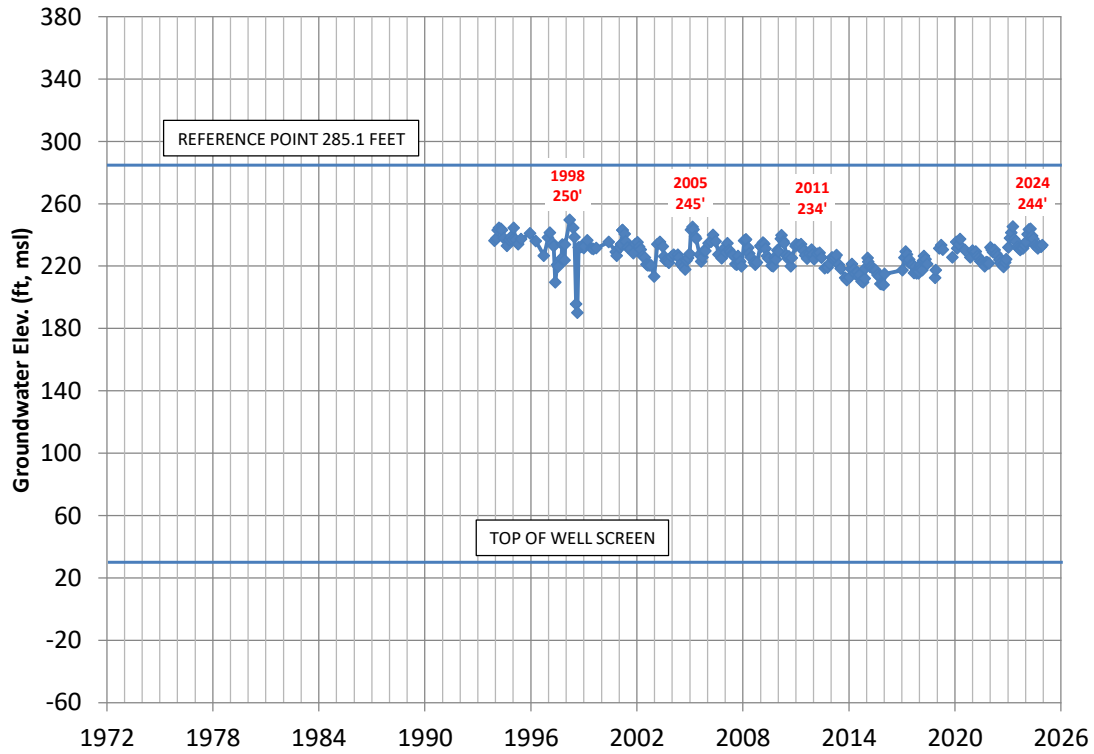
03N21W11H03S (depth = 230)



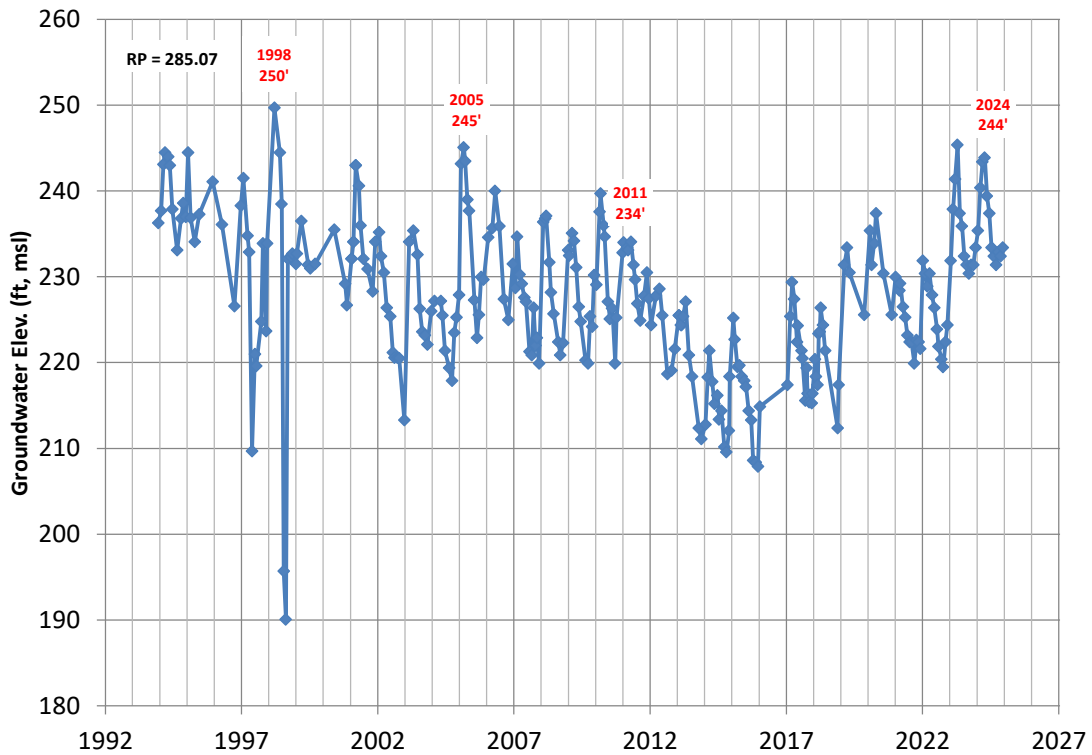
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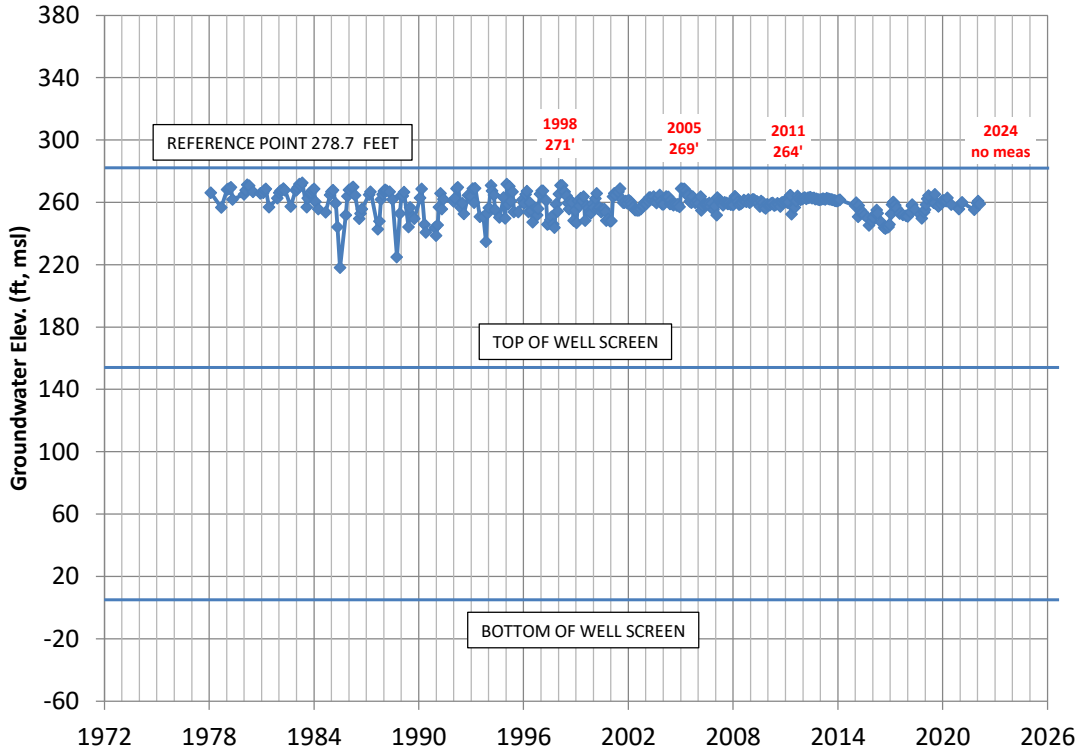
03N21W11J02S (260' - 770' bgs)



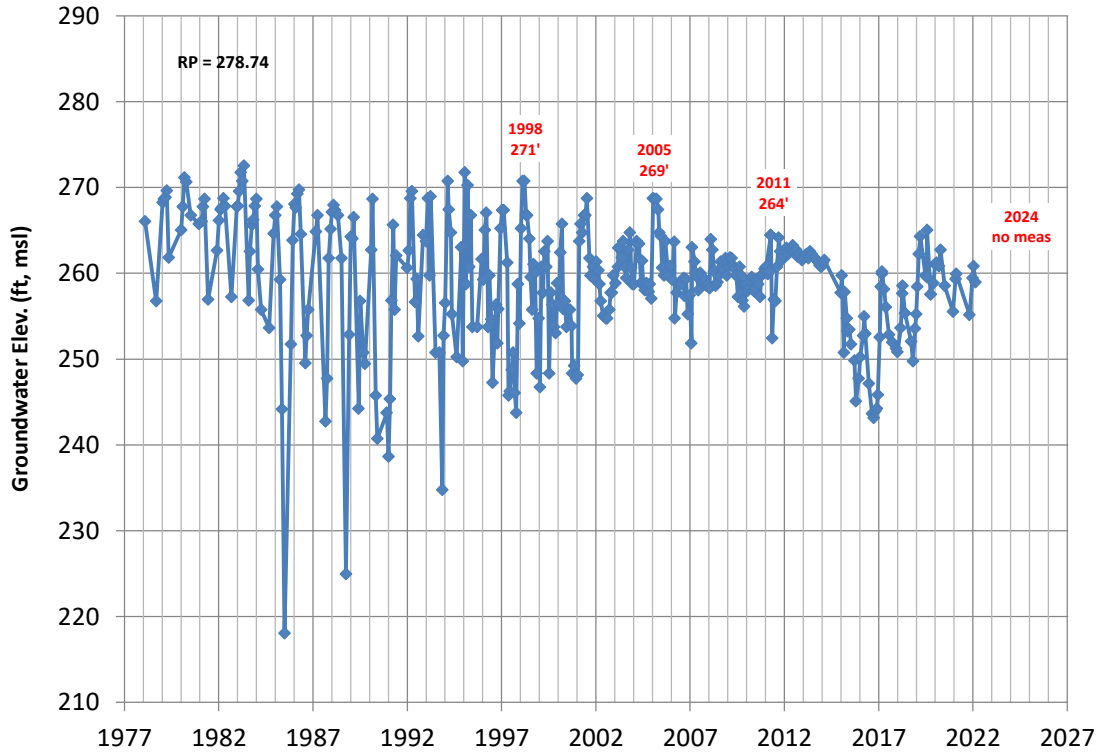
03N21W11J02S (260' - 700' bgs)



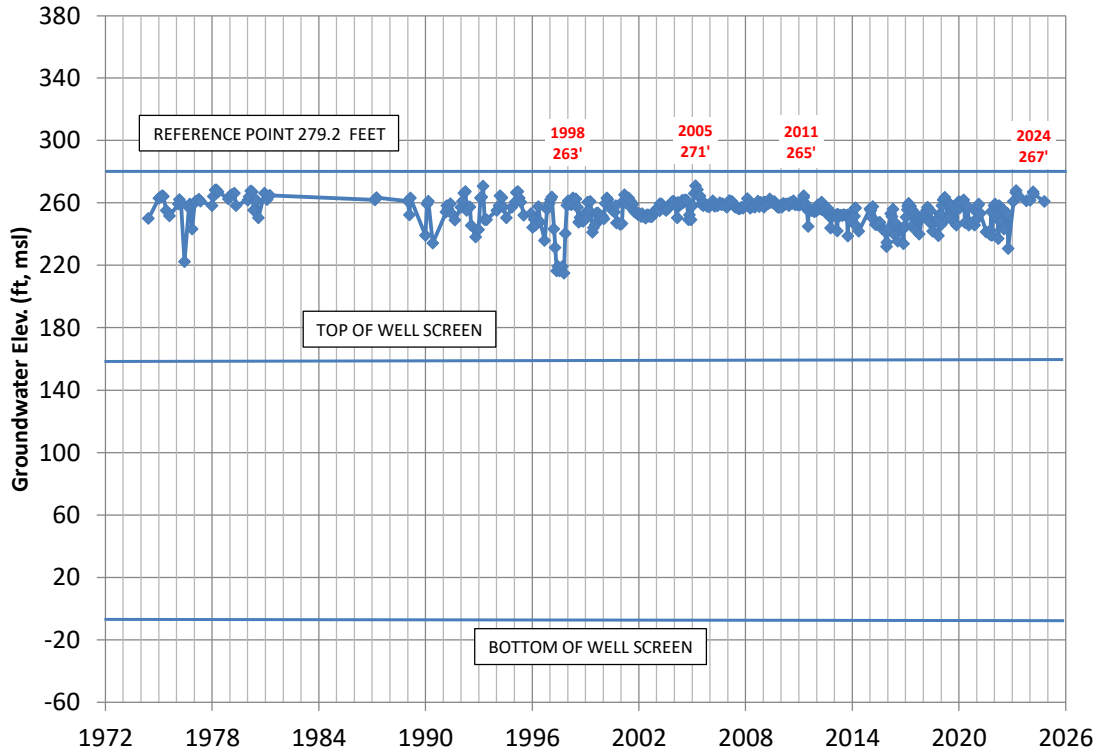
03N21W12E04S (120' - 284' bgs)



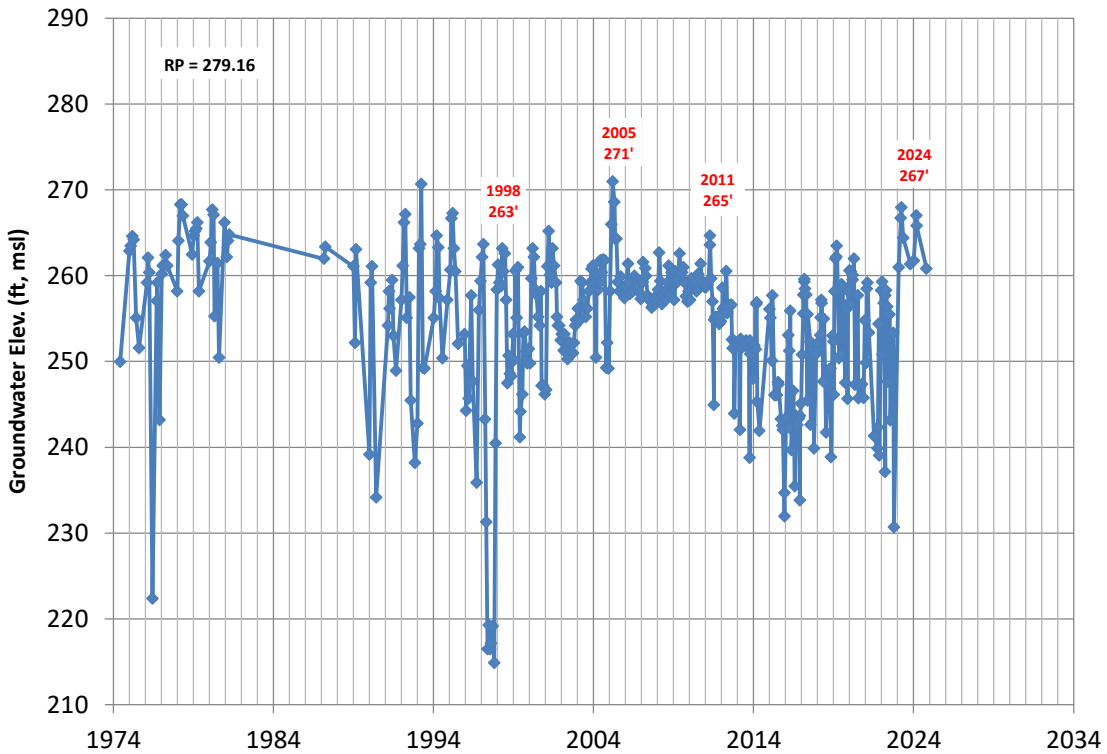
03N21W12E04S (120' - 284' bgs)



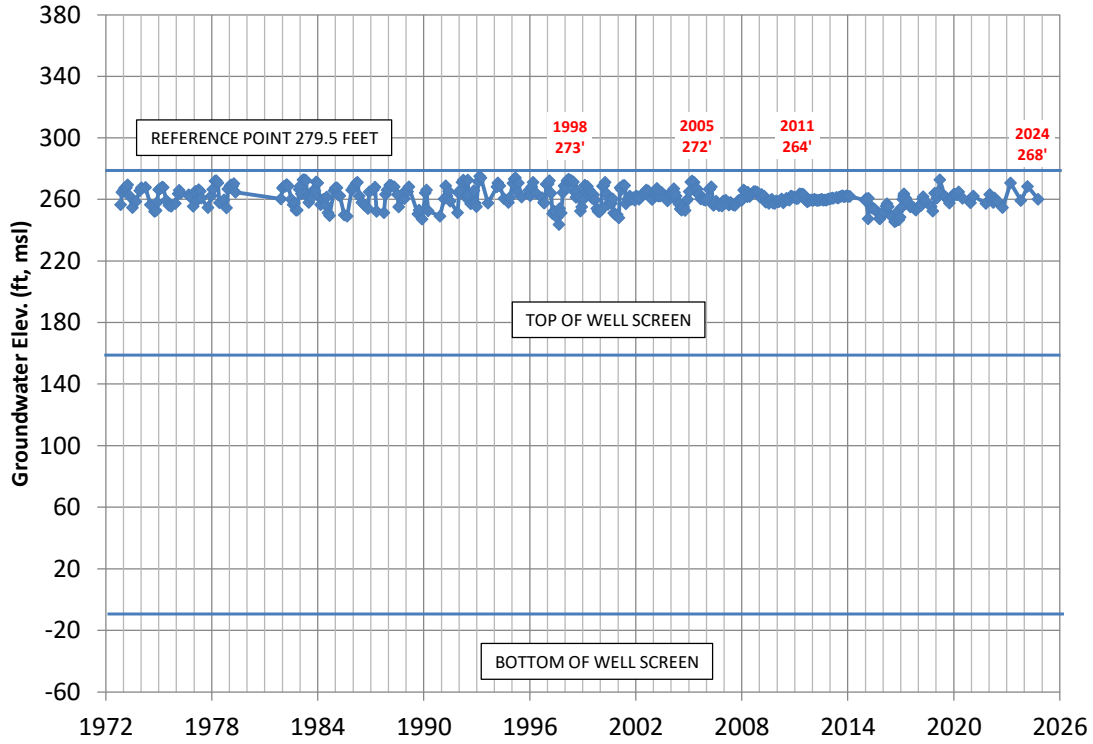
03N21W12E08S (120' - 285' bgs)



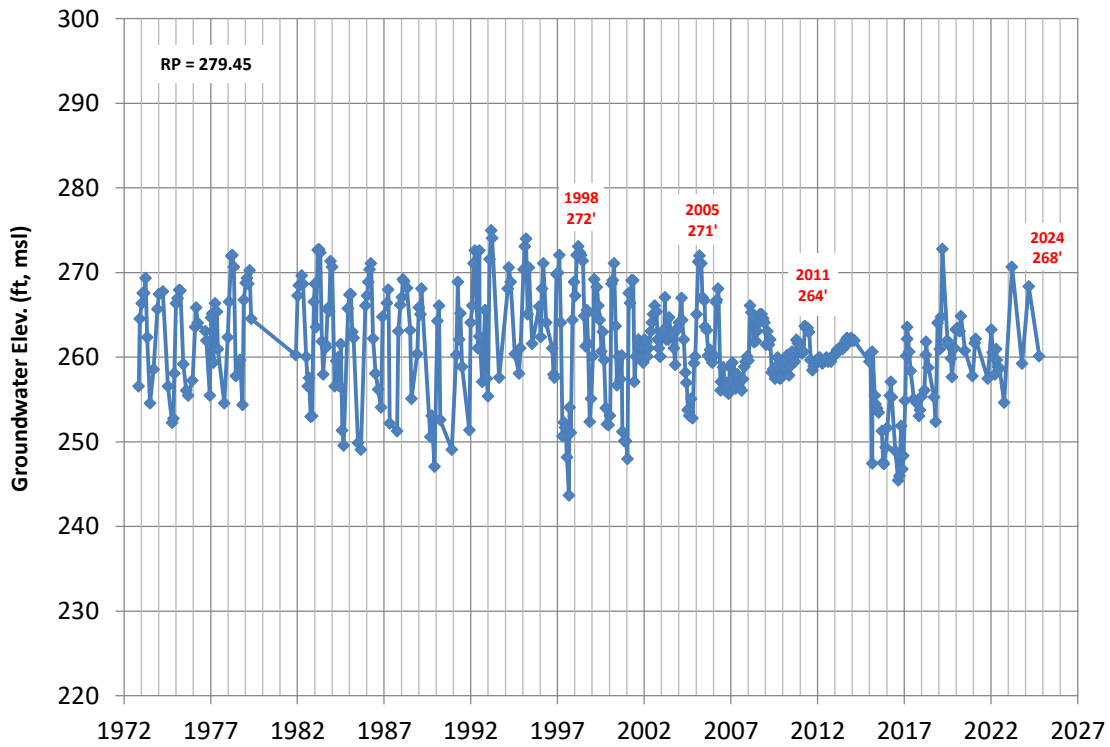
03N21W12E08S (120' - 285' bgs)



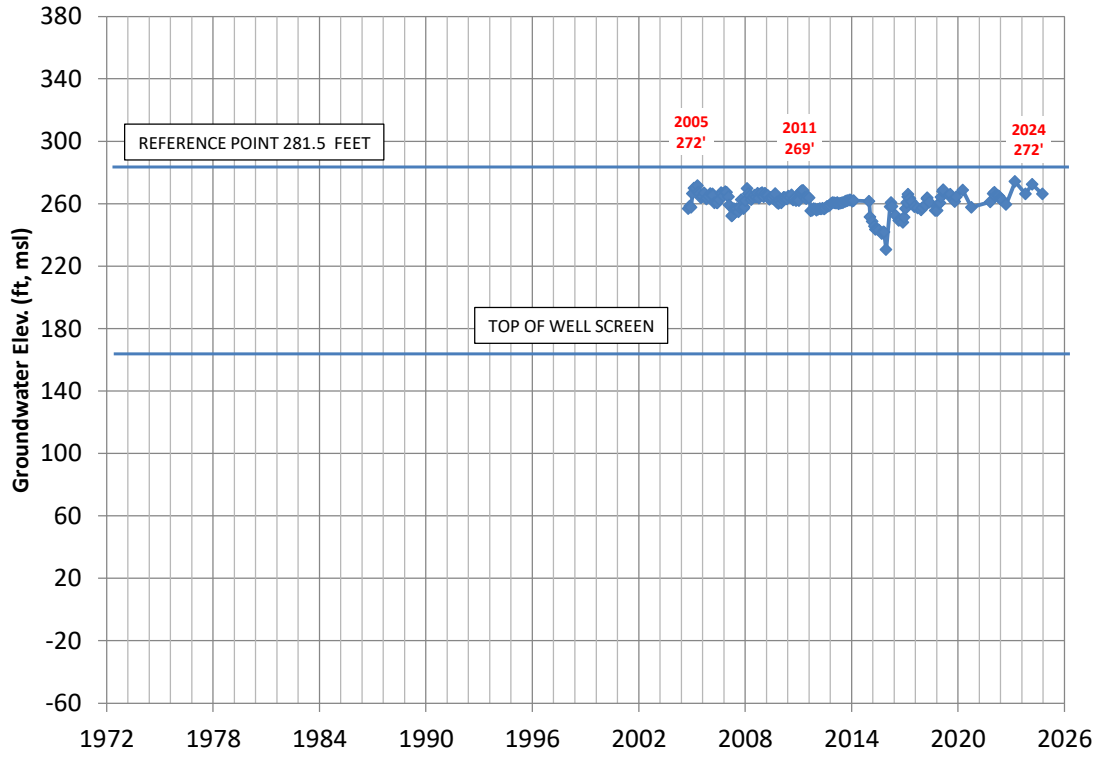
03N21W12F03S (120' - 284' bgs)



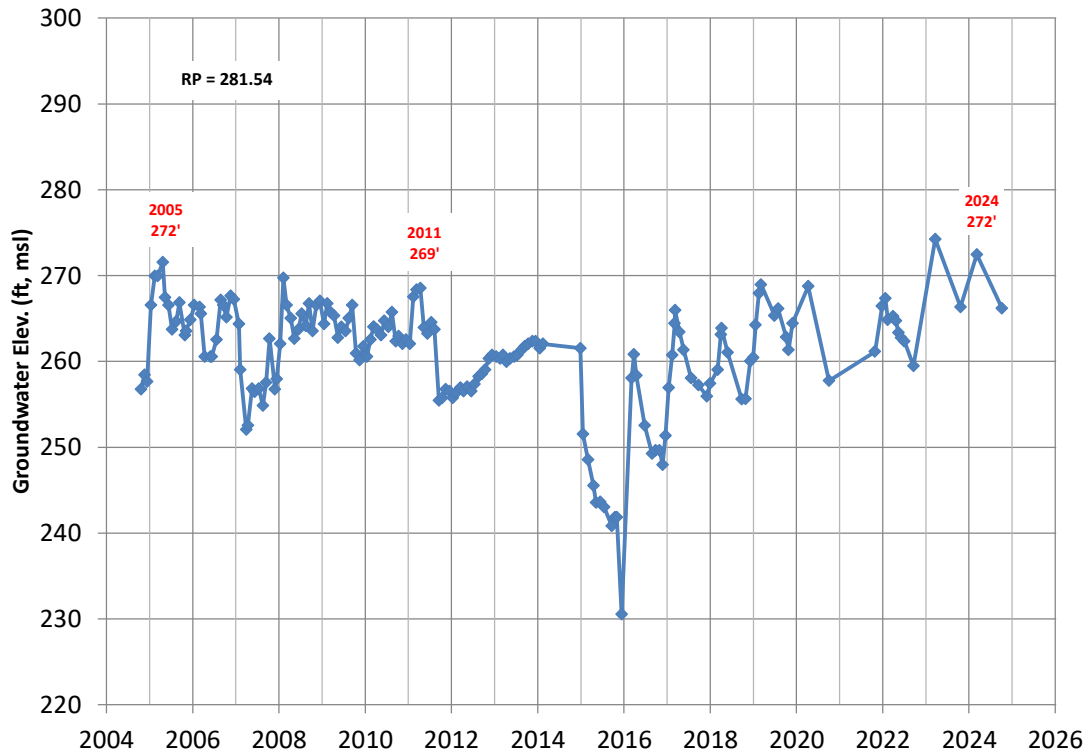
03N21W12F03S (120' - 284' bgs)



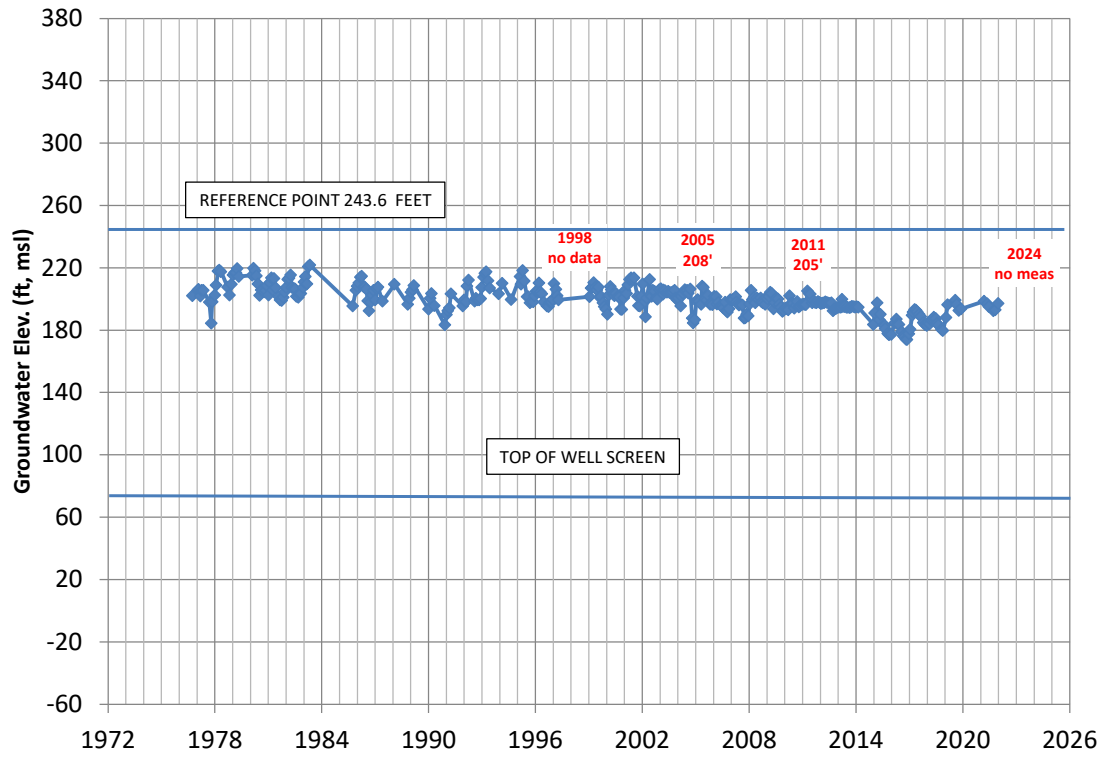
03N21W12F06S (120' - 395' bgs)



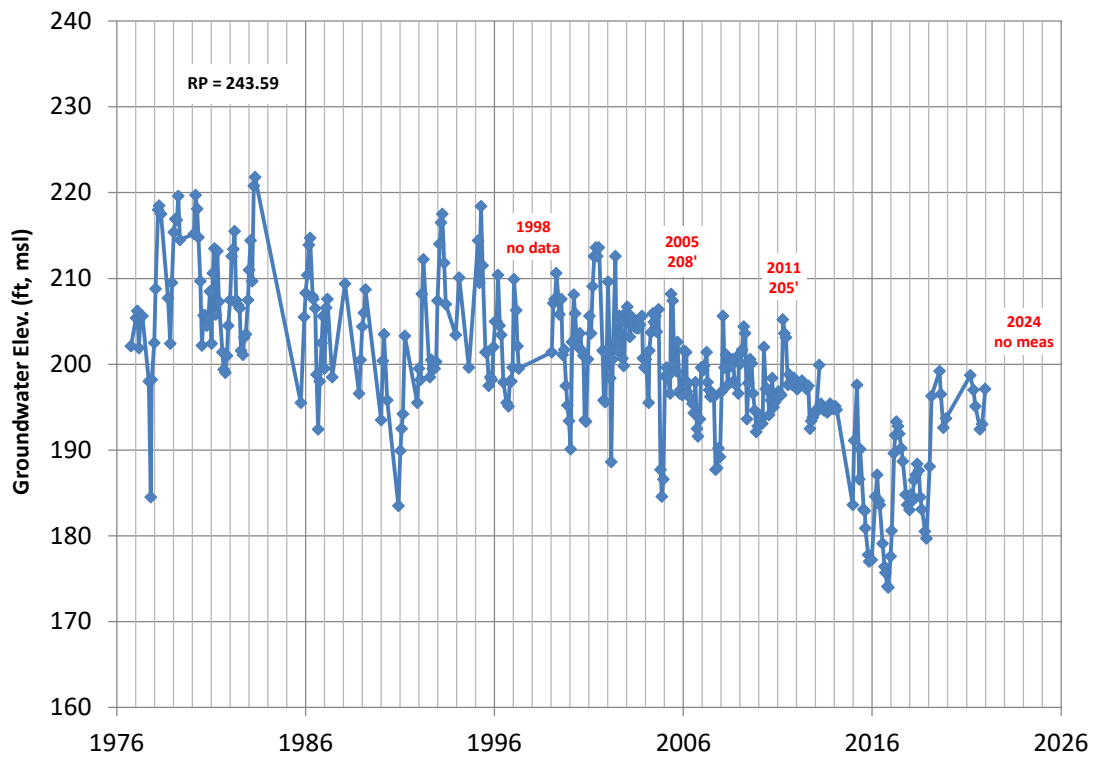
03N21W12F06S (120' - 395' bgs)



03N21W15C02S (176' - 372' bgs)

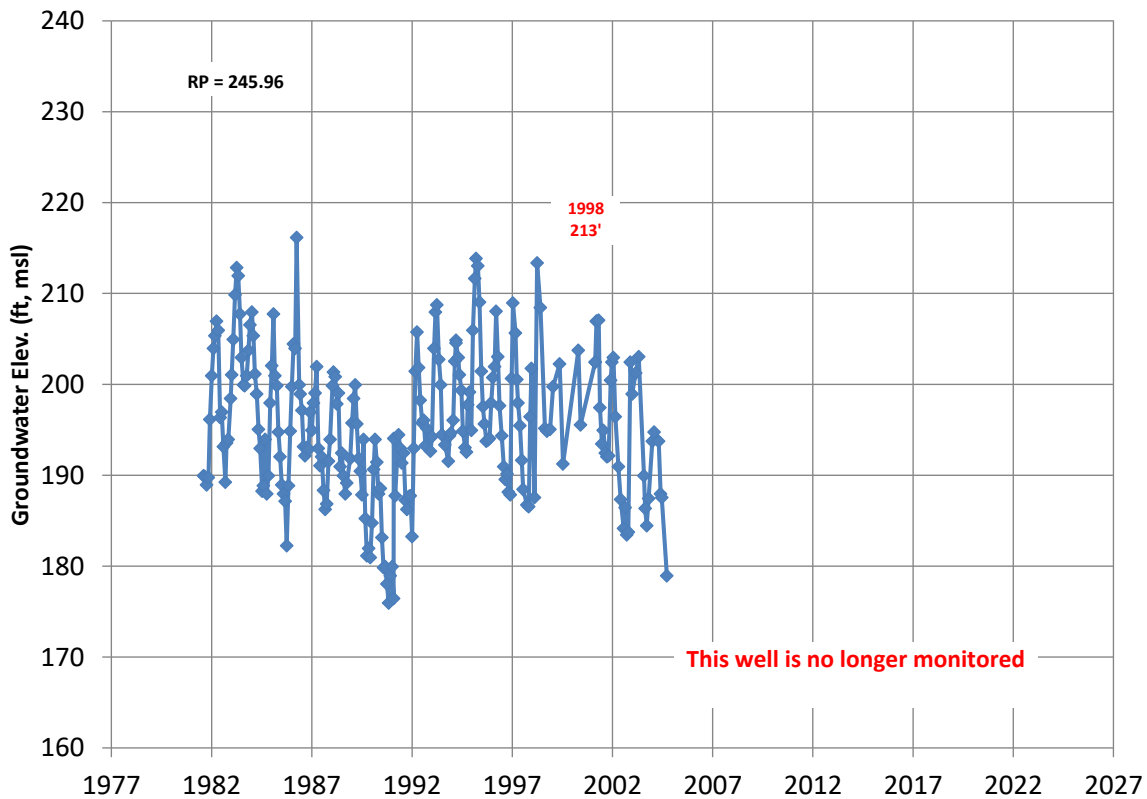


03N21W15C02S (176' - 322' bgs)

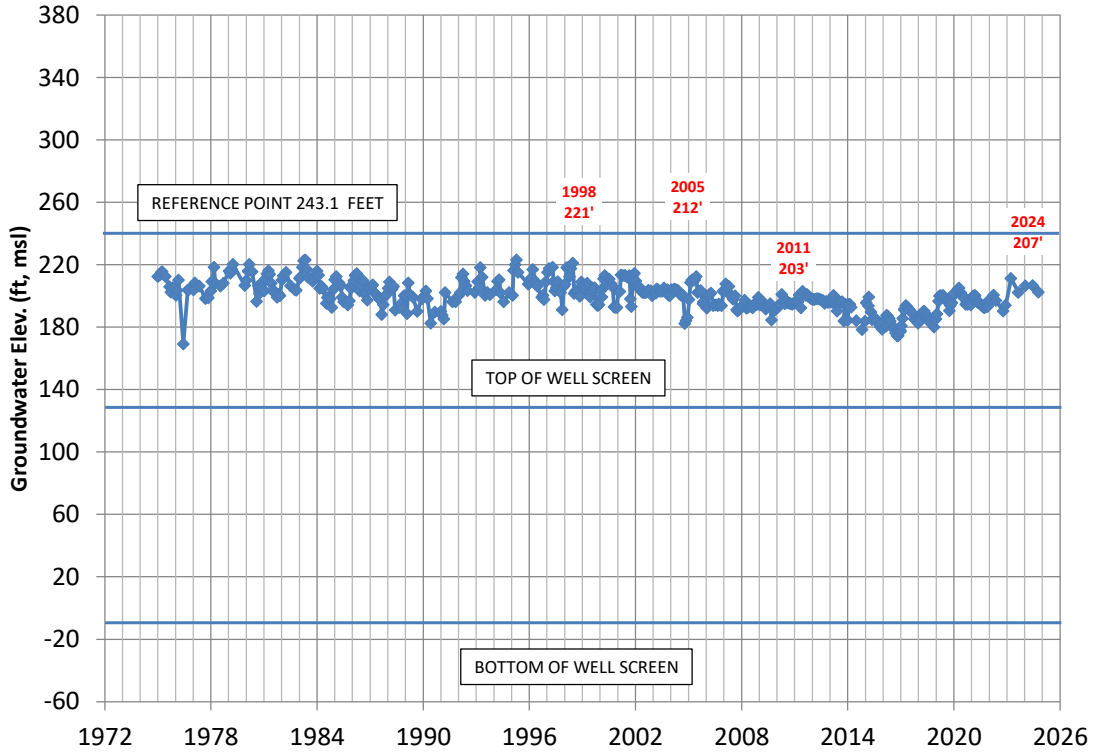


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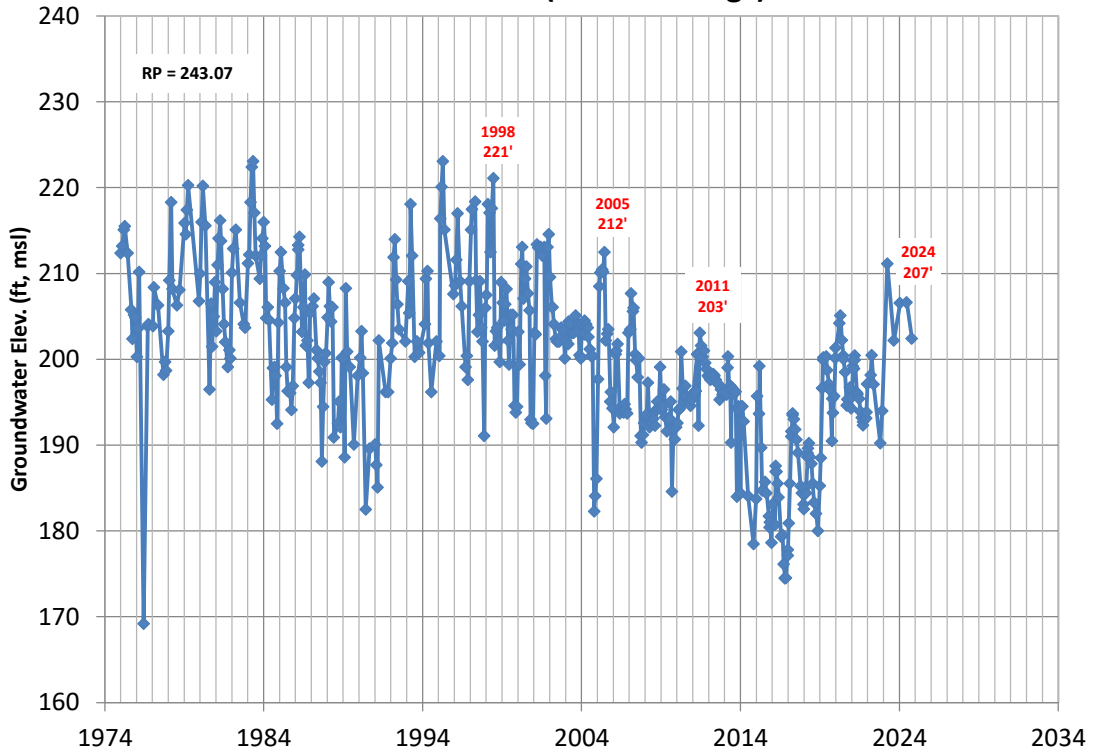
03N21W15C03S (depth 272' bgs)



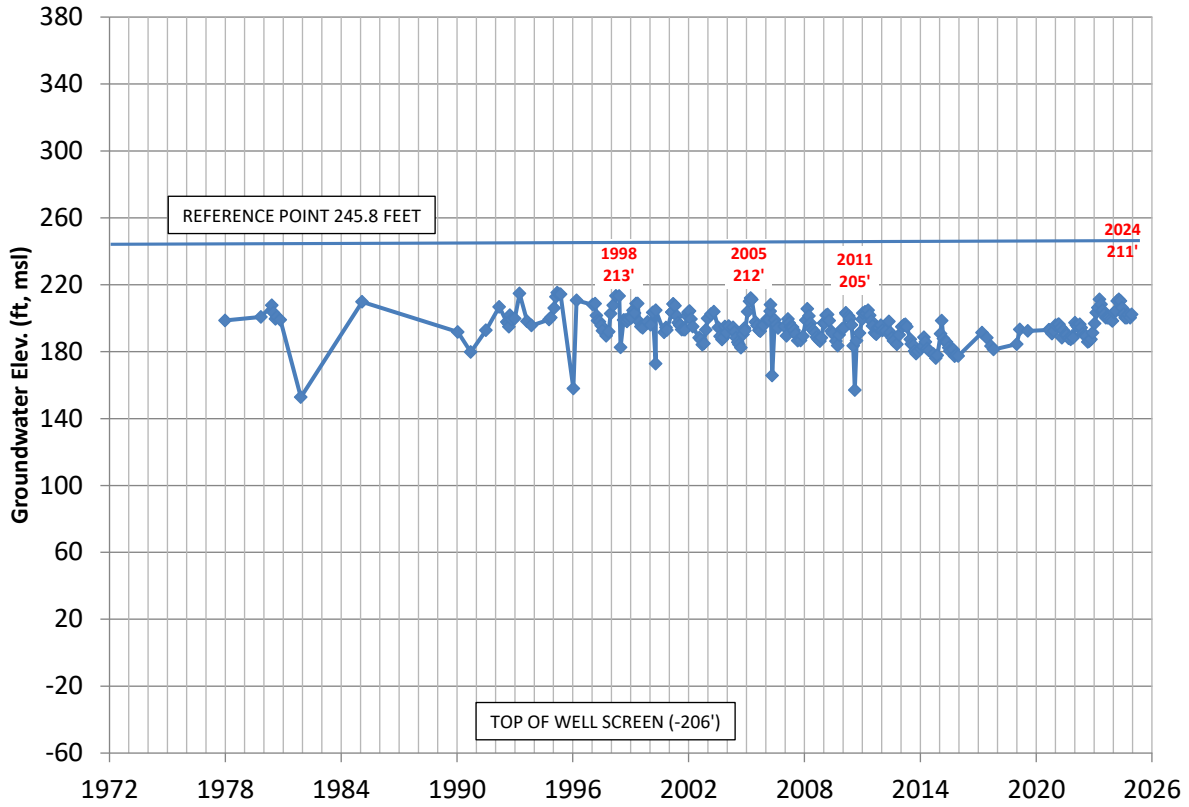
03N21W15C04S (112' - 254' bgs)



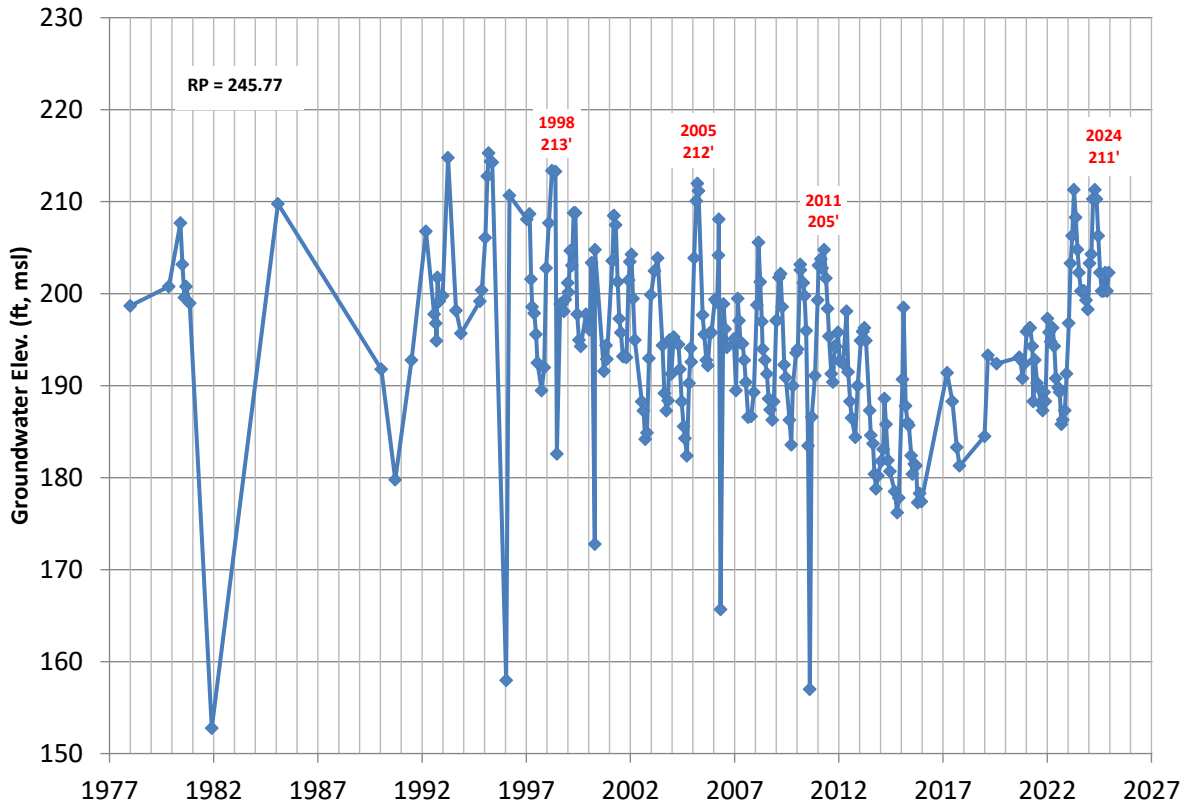
03N21W15C04S (112' - 253' bgs)



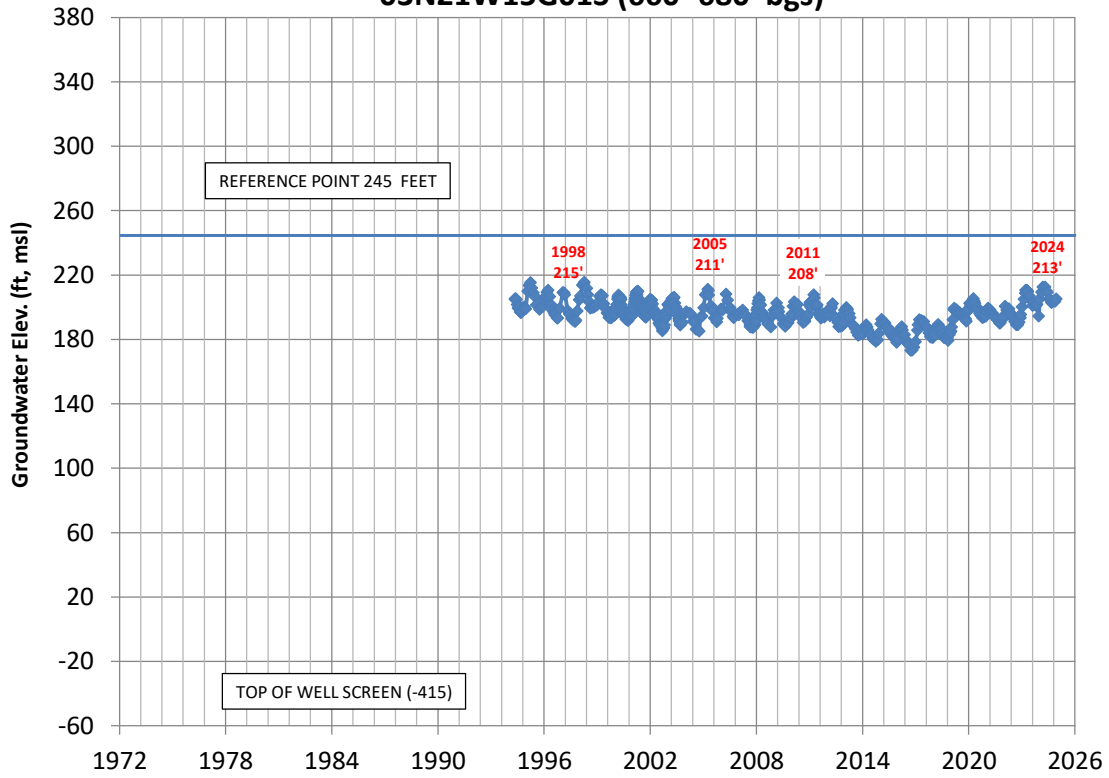
03N21W15C06S (452' - 653' bgs)



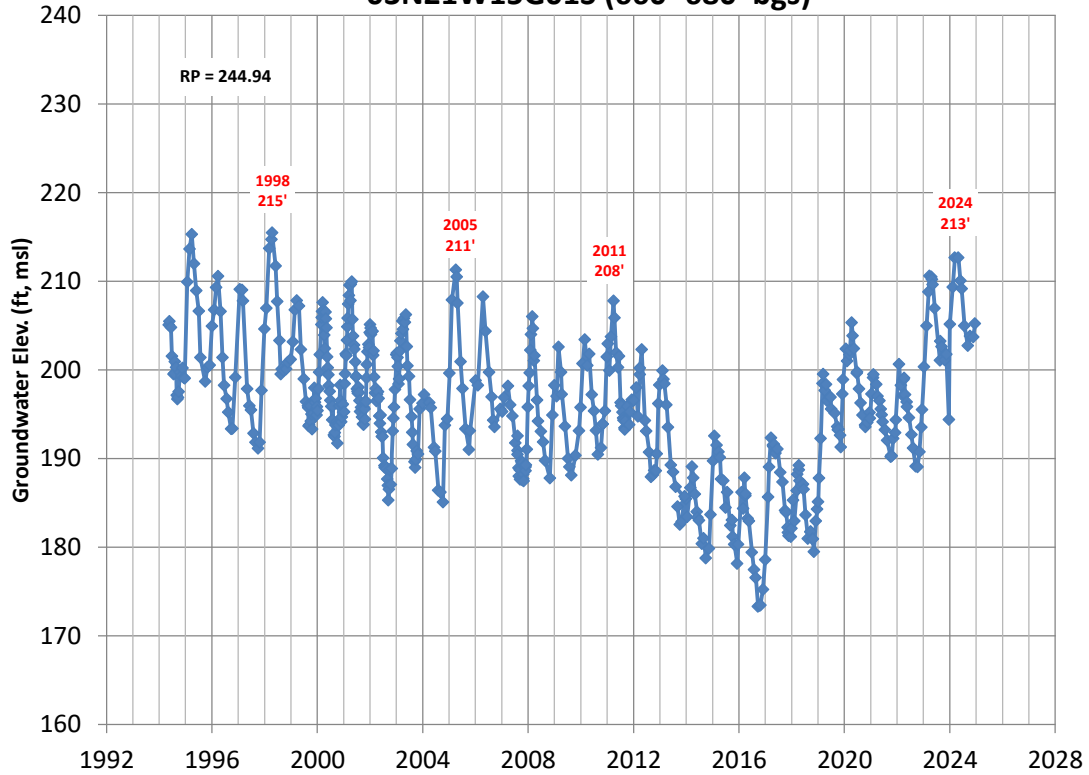
03N21W15C06S (452' - 653' bgs)



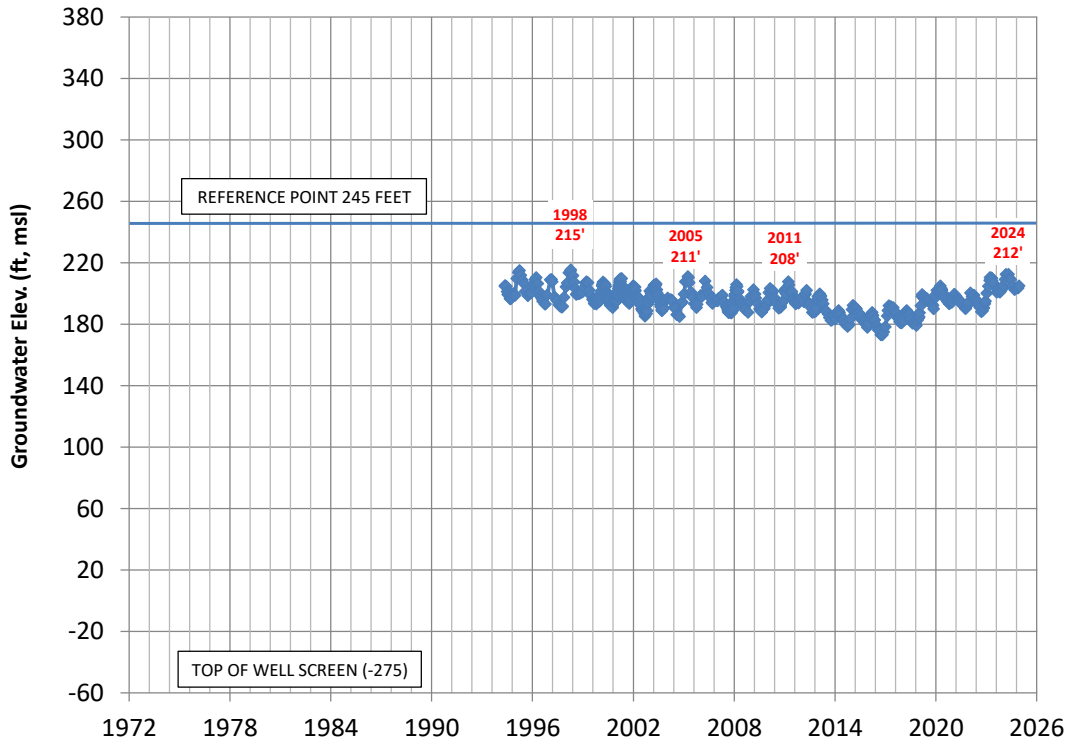
03N21W15G01S (660'-680' bgs)



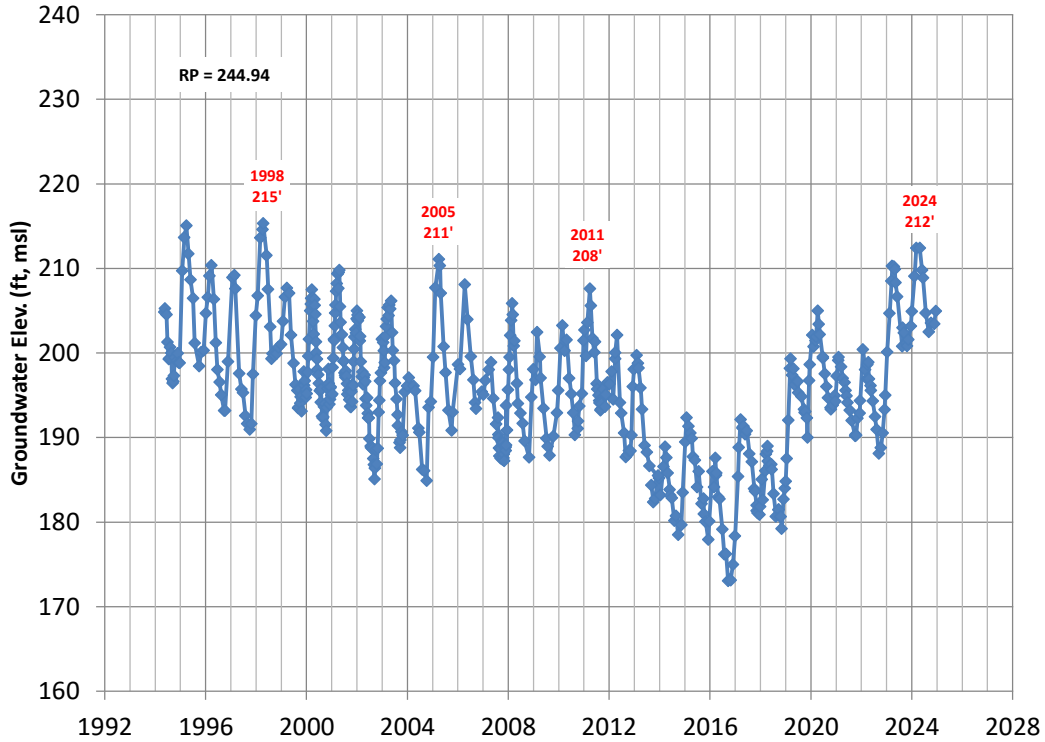
03N21W15G01S (660'-680' bgs)



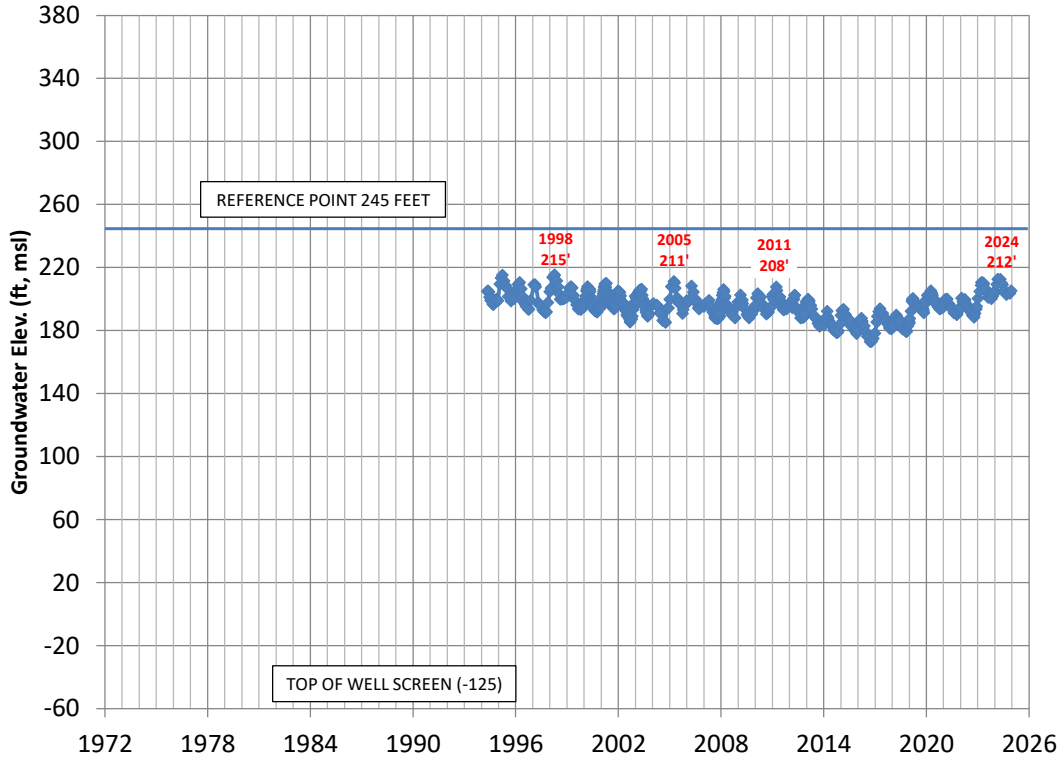
03N21W15G02S (520' - 540' bgs)



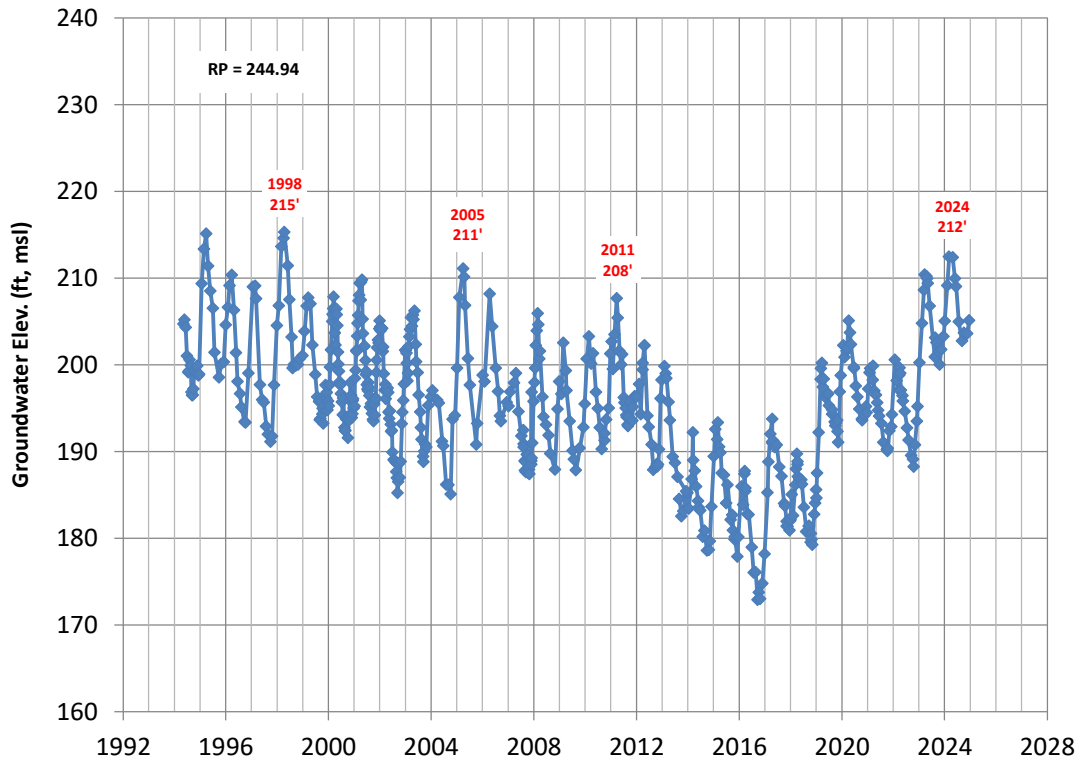
03N21W15G02S (520' - 540' bgs)



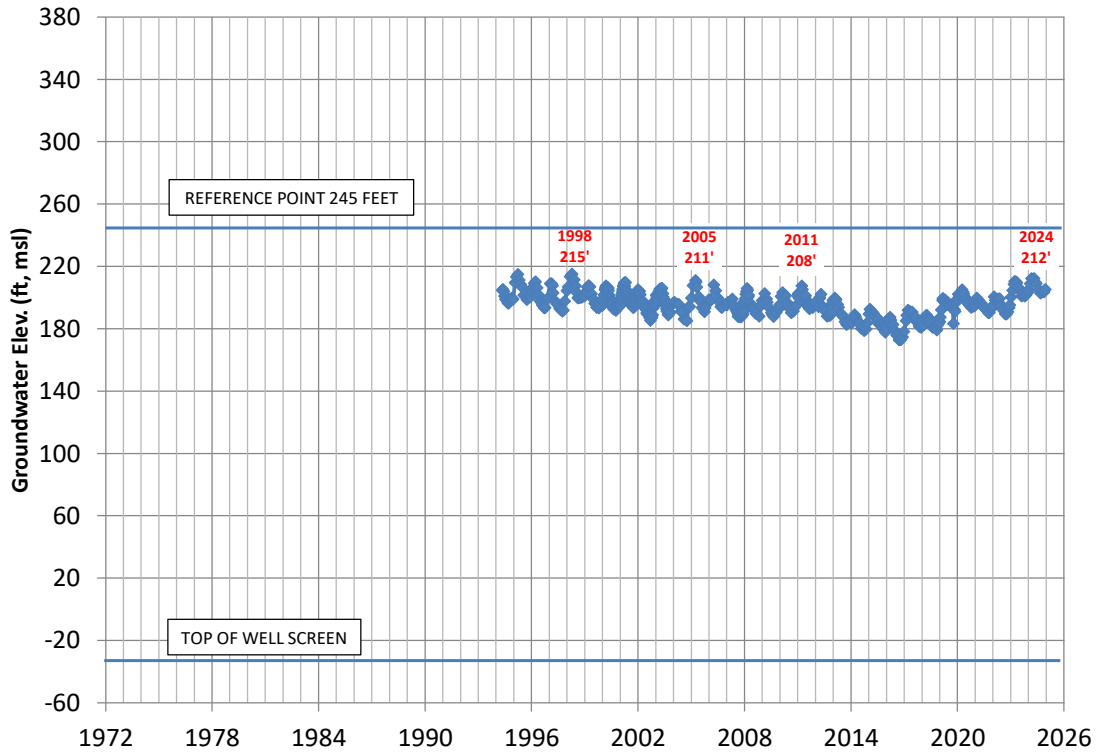
03N21W15G03S (370' - 390' bgs)



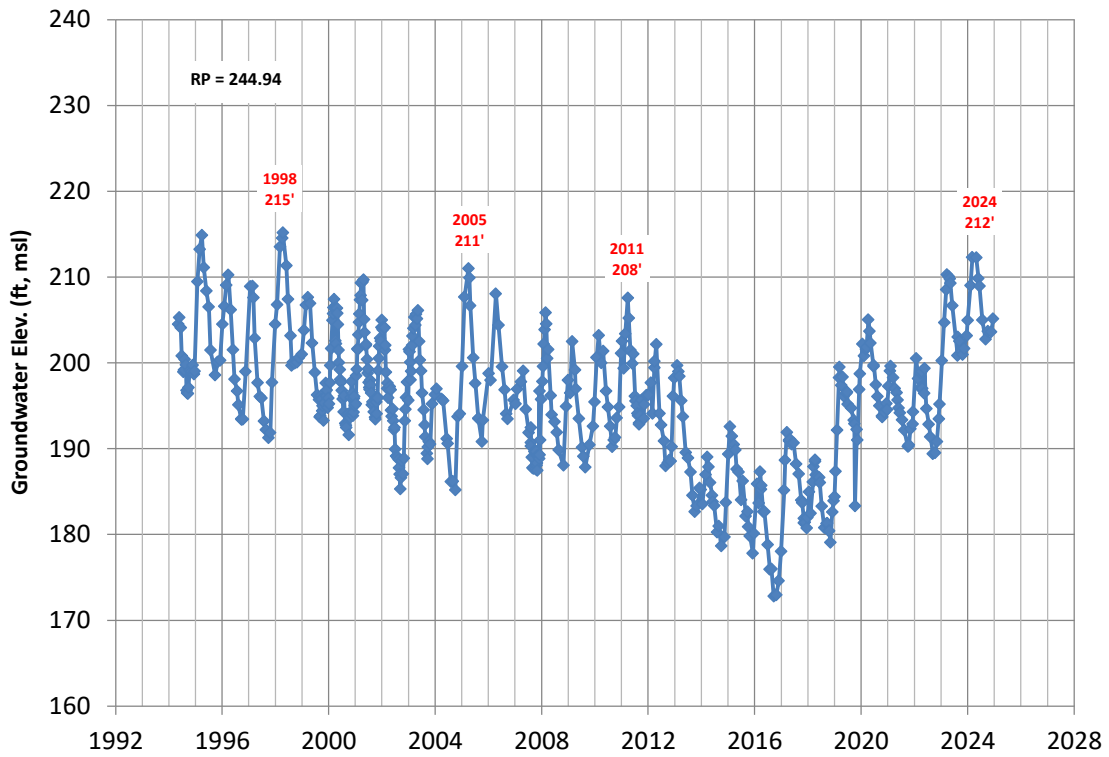
03N21W15G03S (370' - 390' bgs)

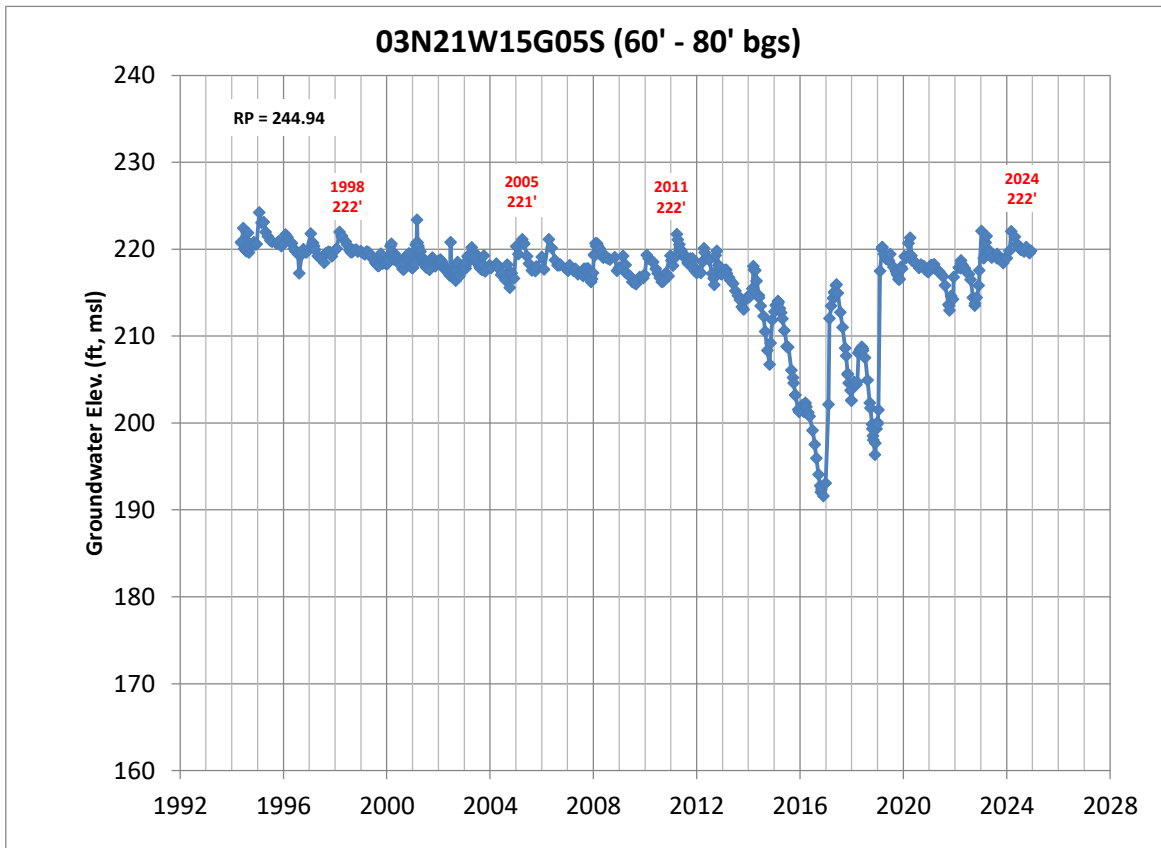
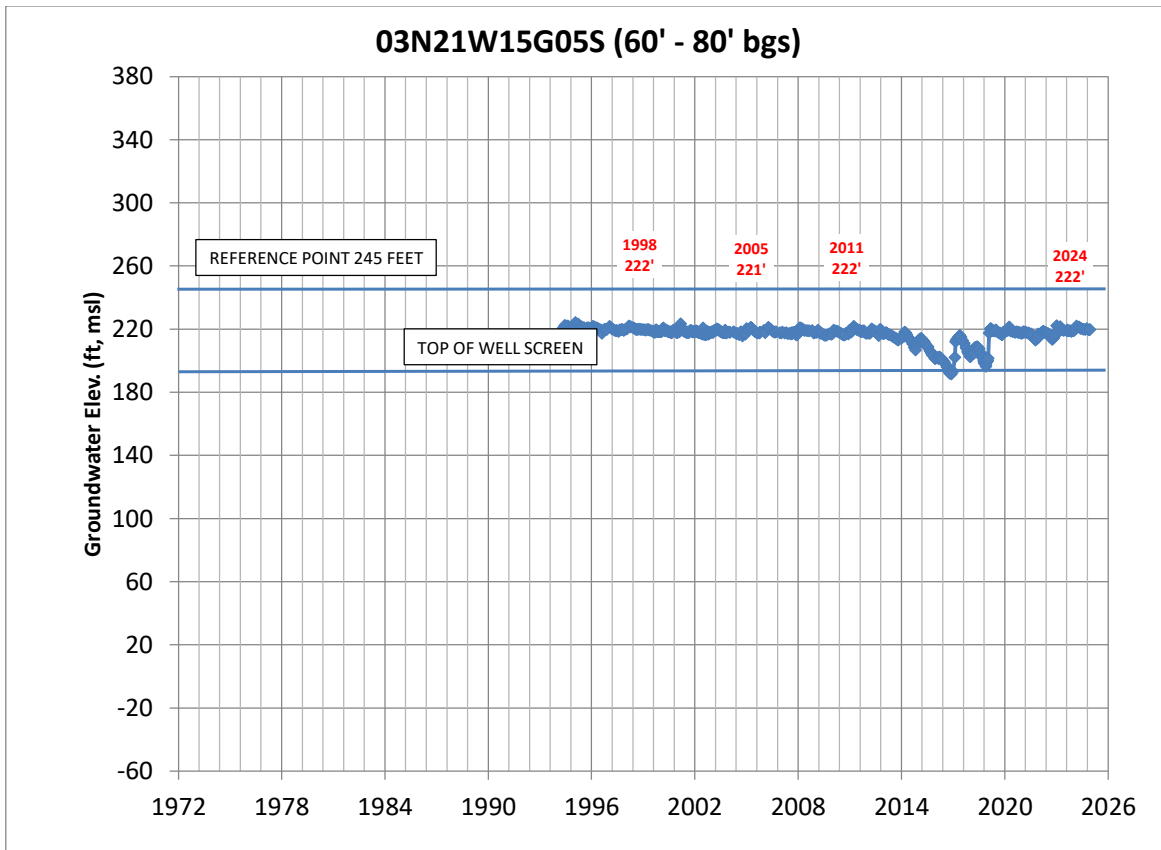


03N21W15G04S (260' - 280' bgs)

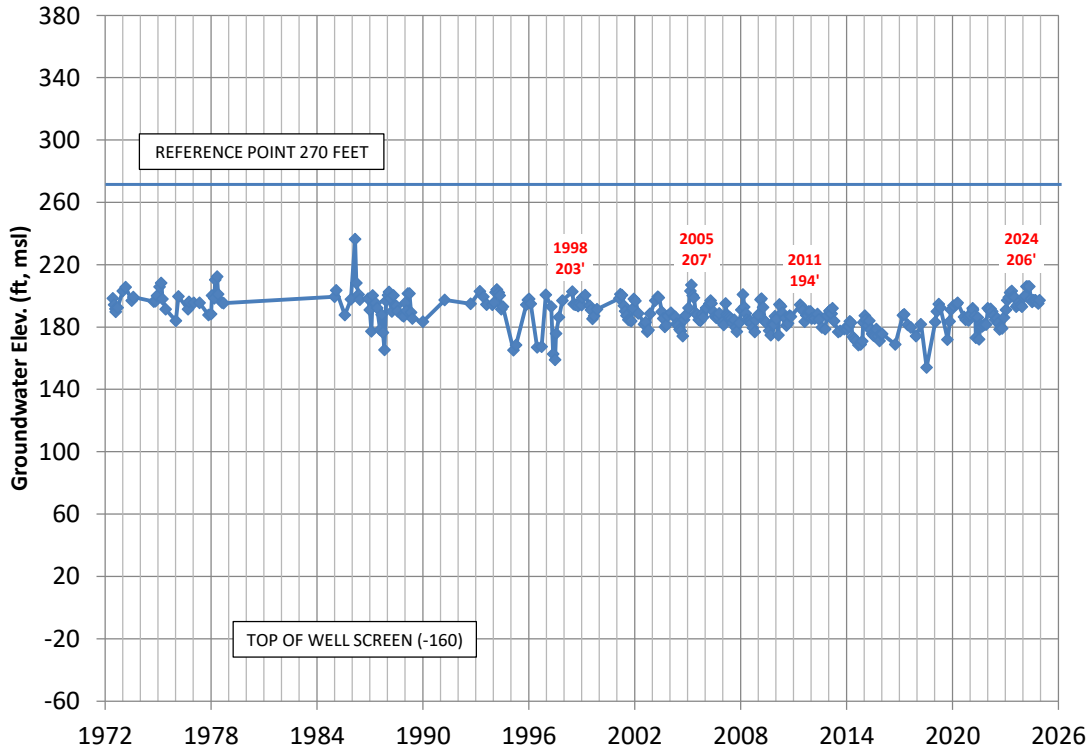


03N21W15G04S (260' - 280' bgs)

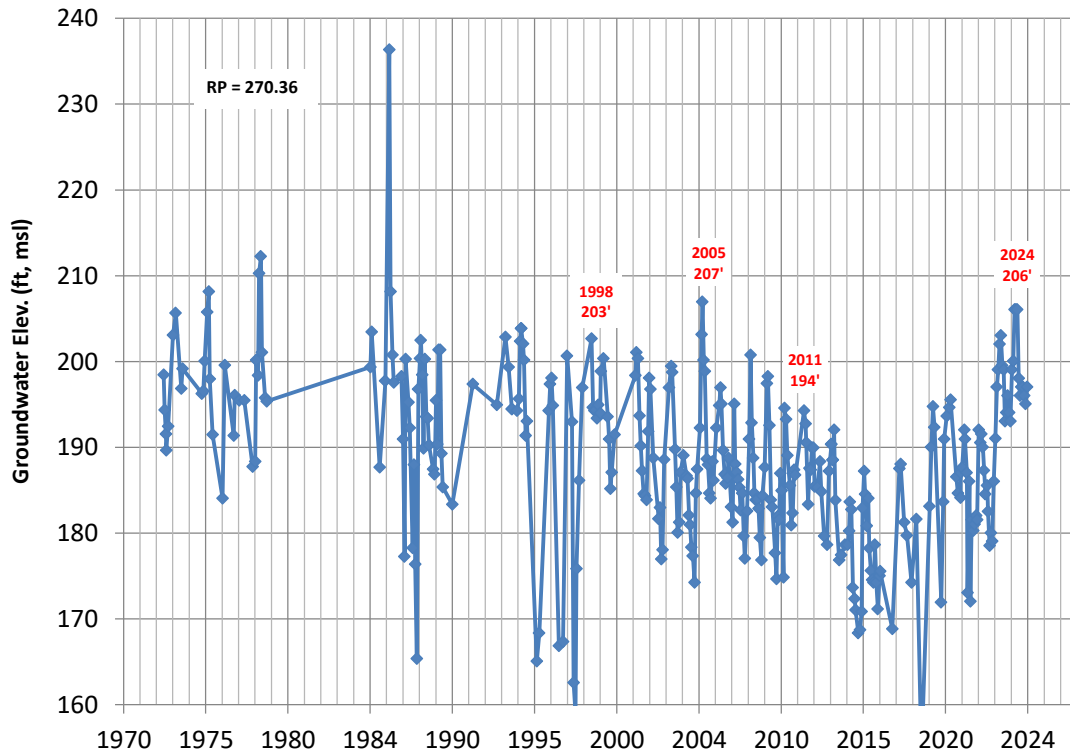




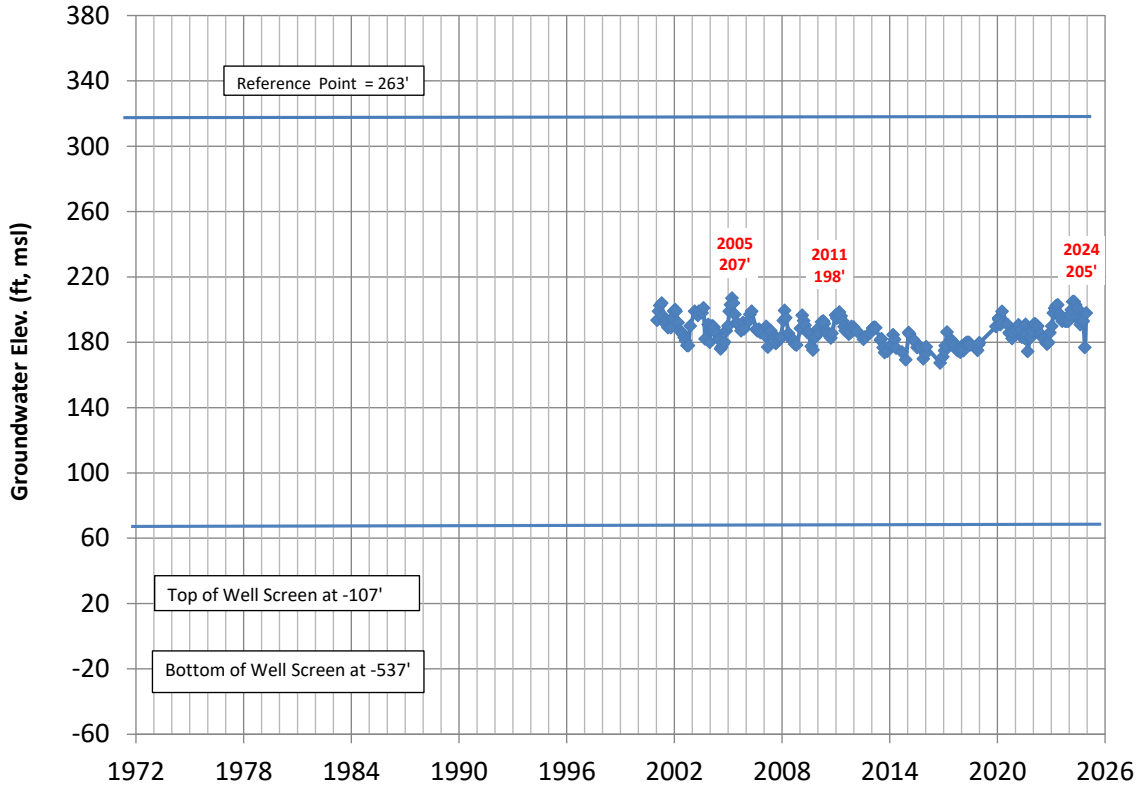
03N21W16A02S (430' -580' bgs)



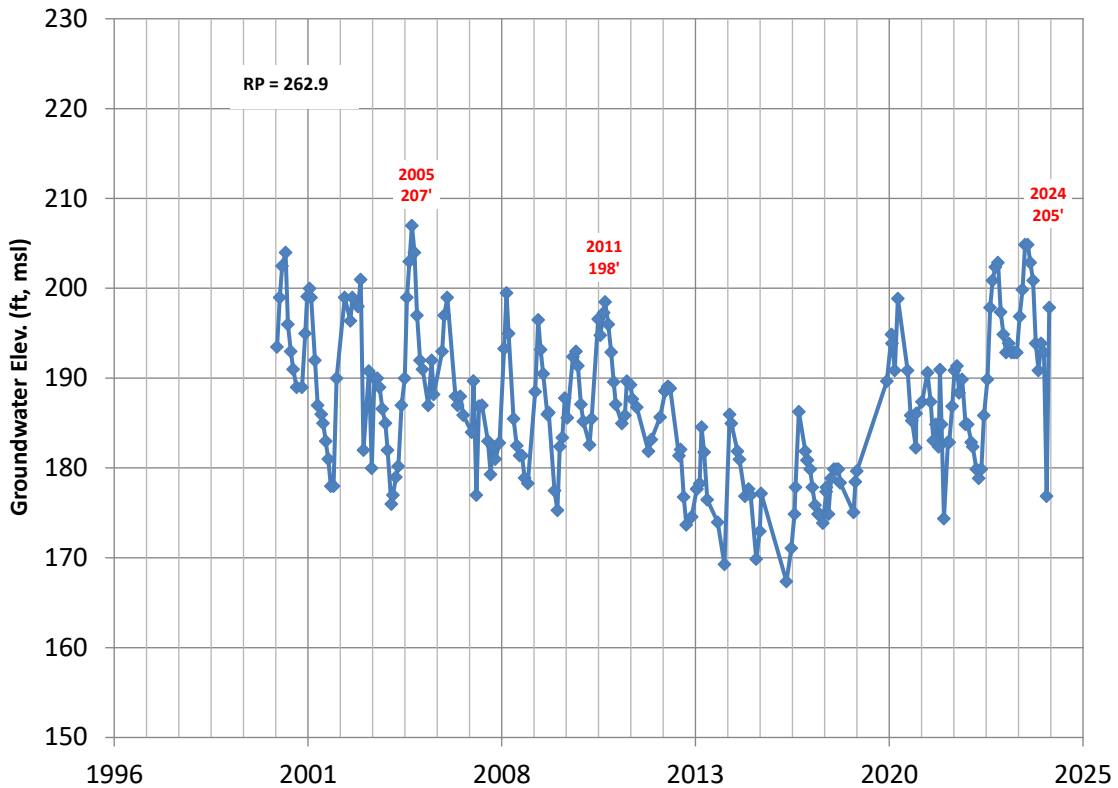
03N21W16A02S (430' -580' bgs)



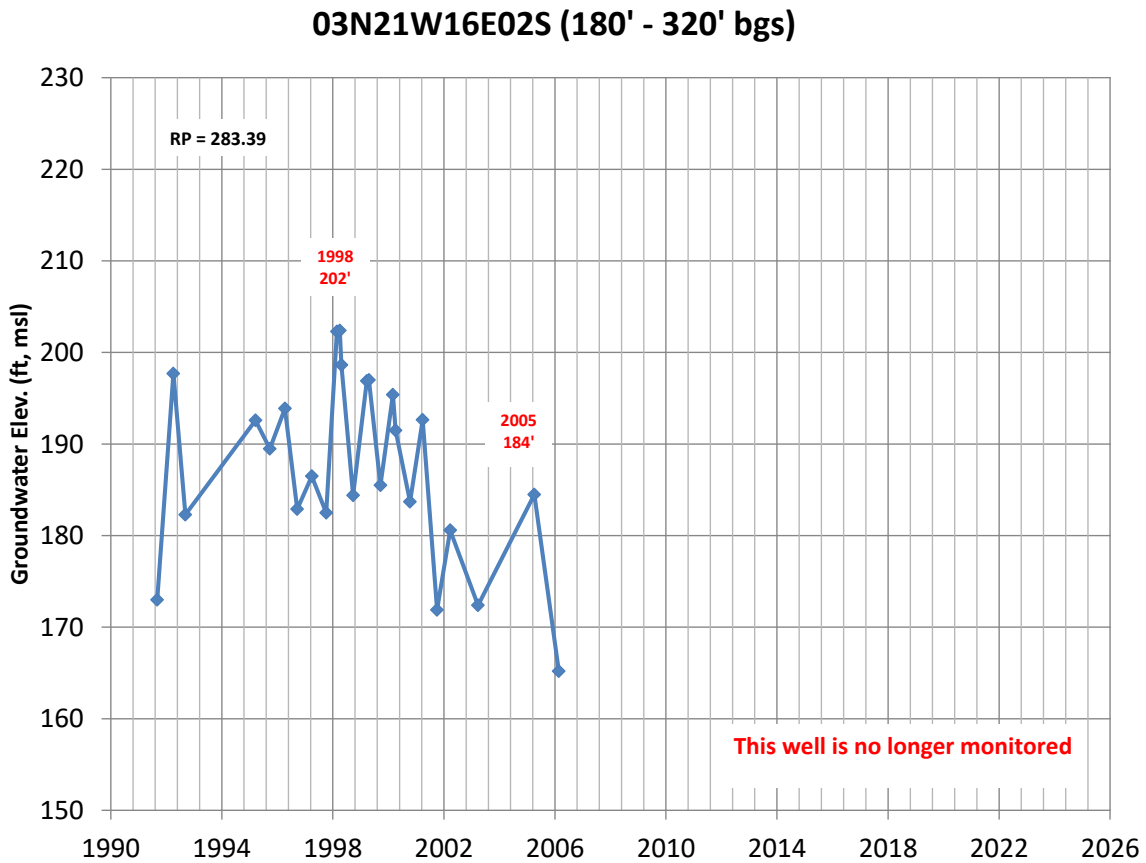
03N21W16A03S (370' - 800' bgs)



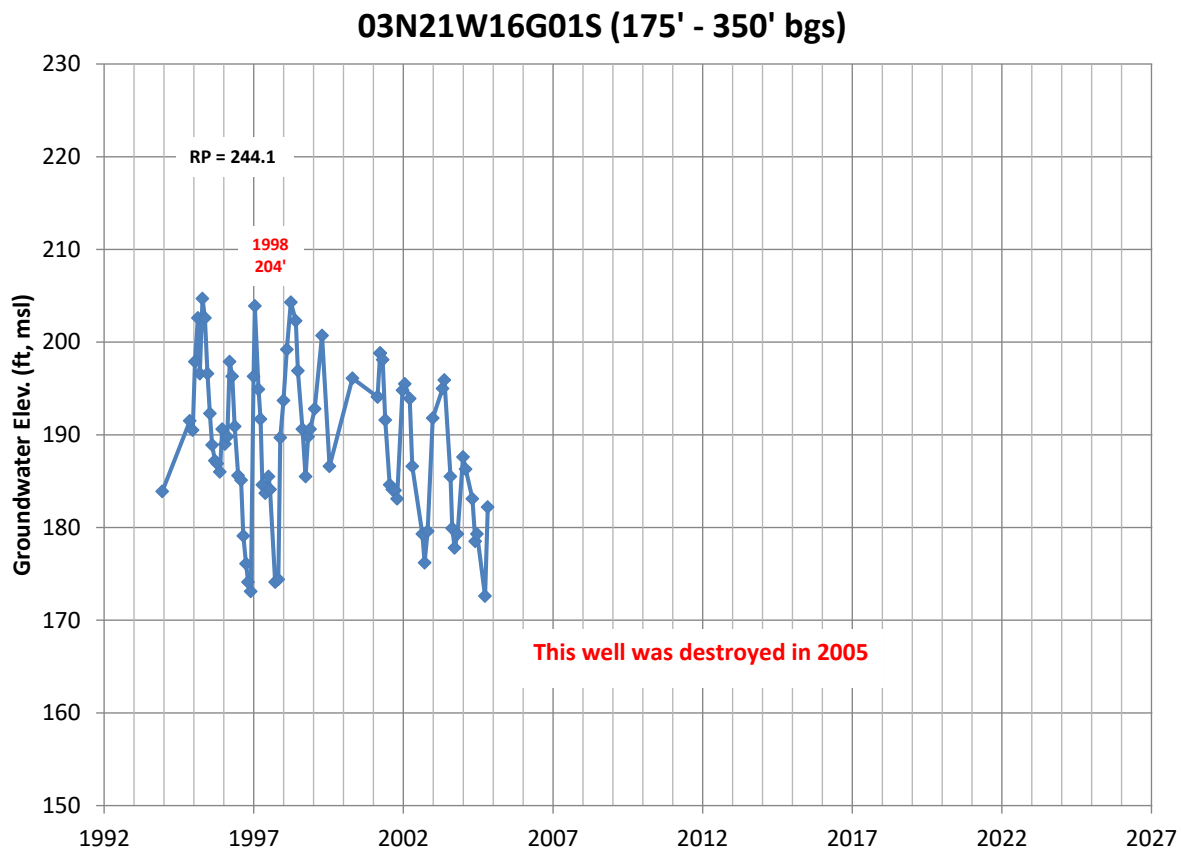
03N21W16A03S (370' - 800' bgs)



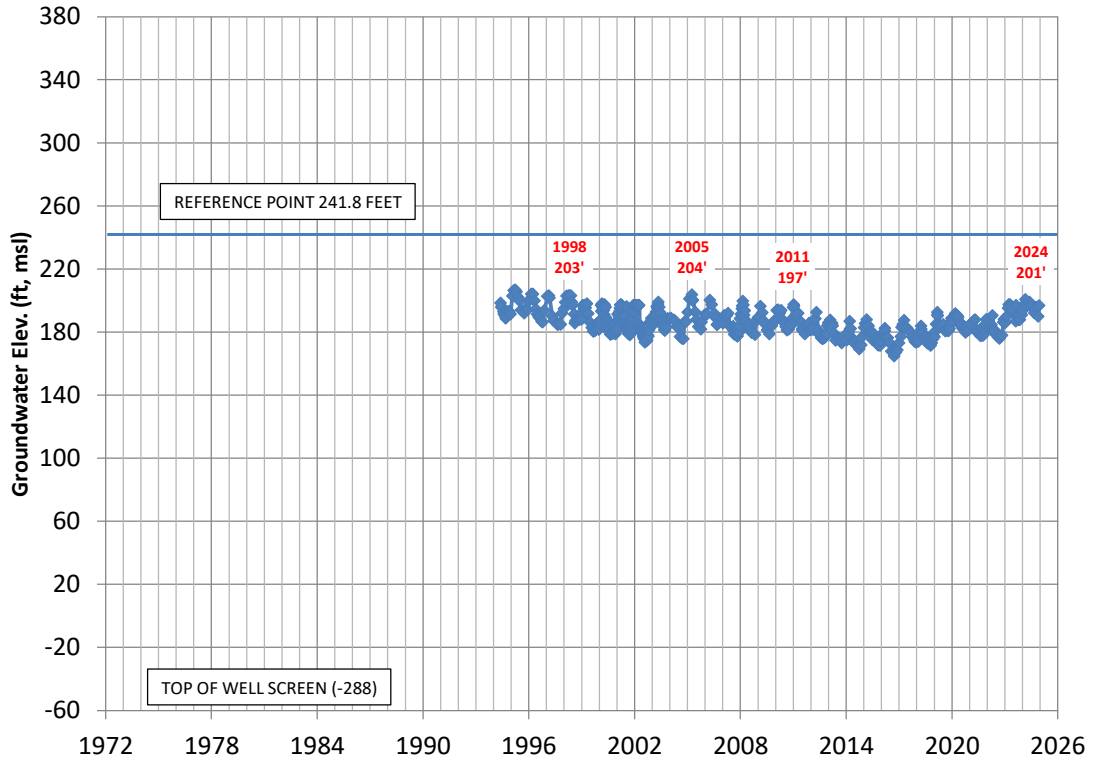
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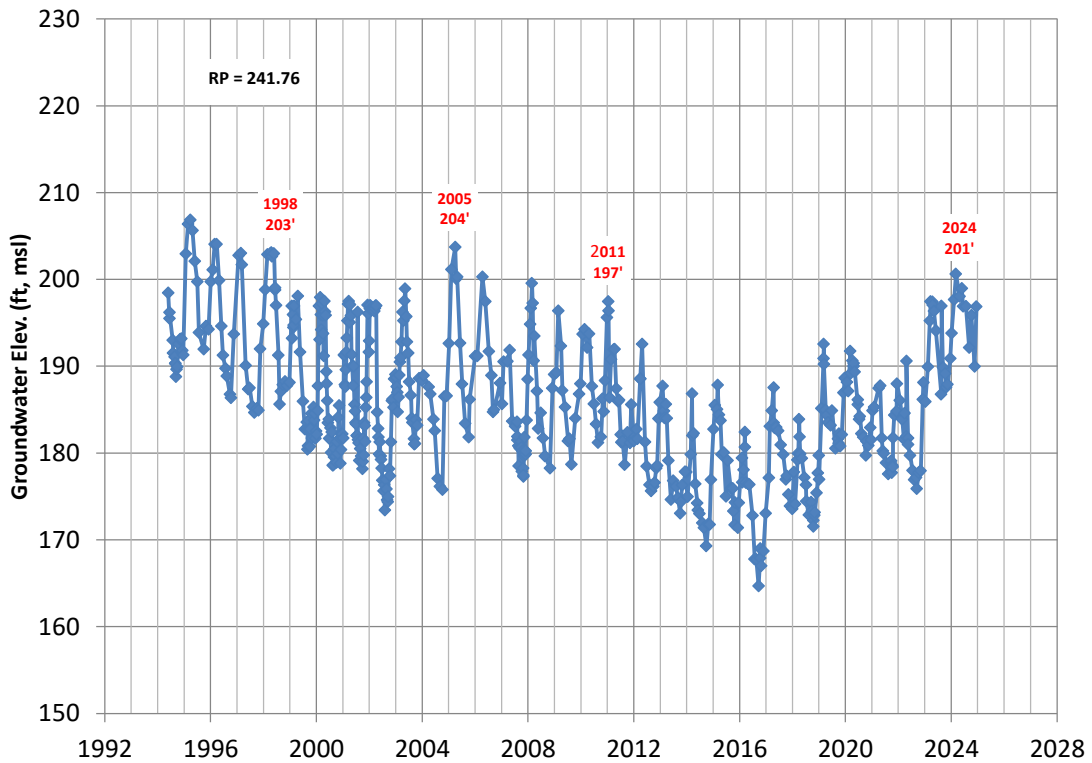
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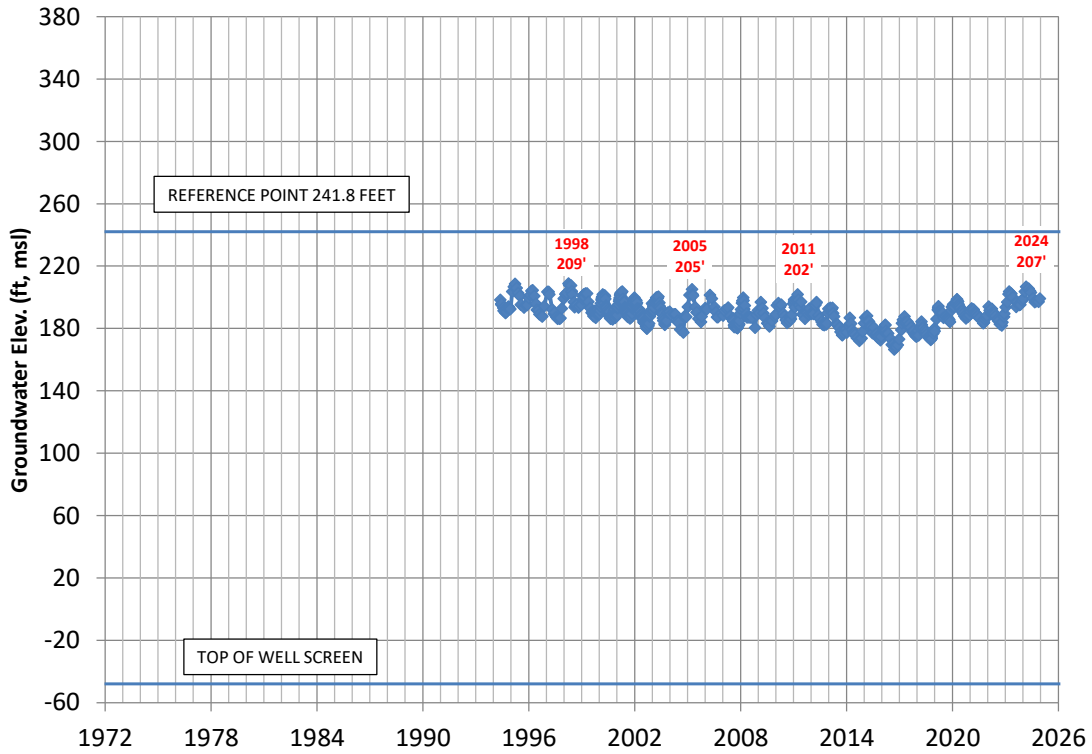
03N21W16H05S (530'-550' bgs)



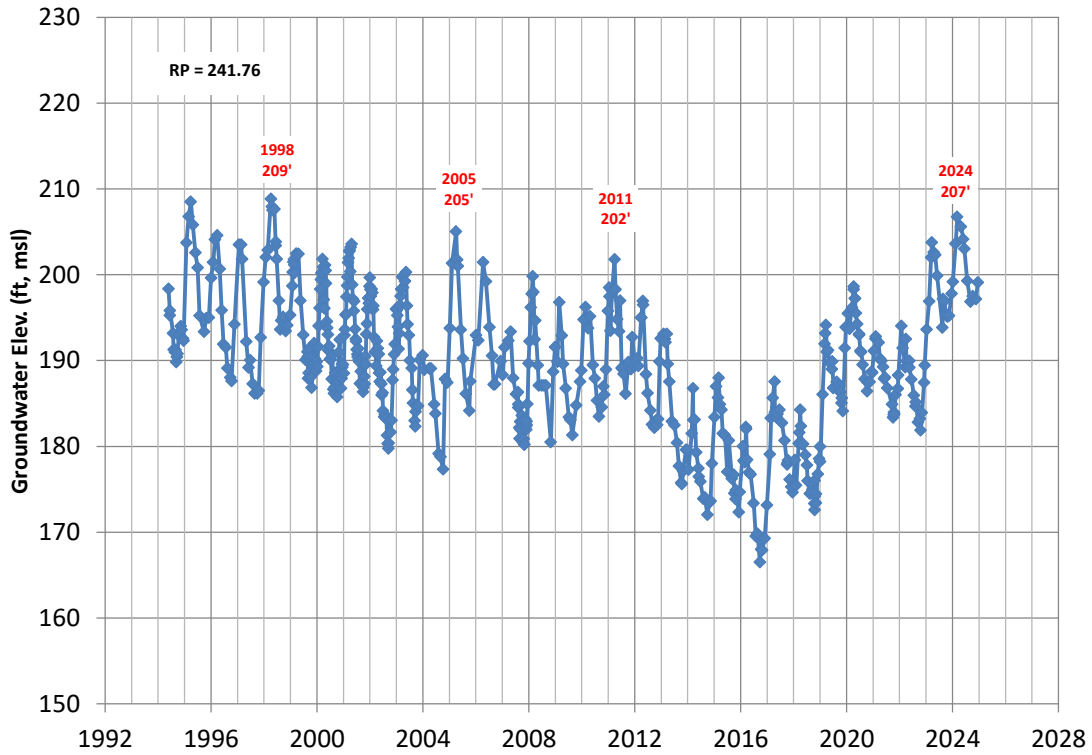
03N21W16H05S (530'-550' bgs)



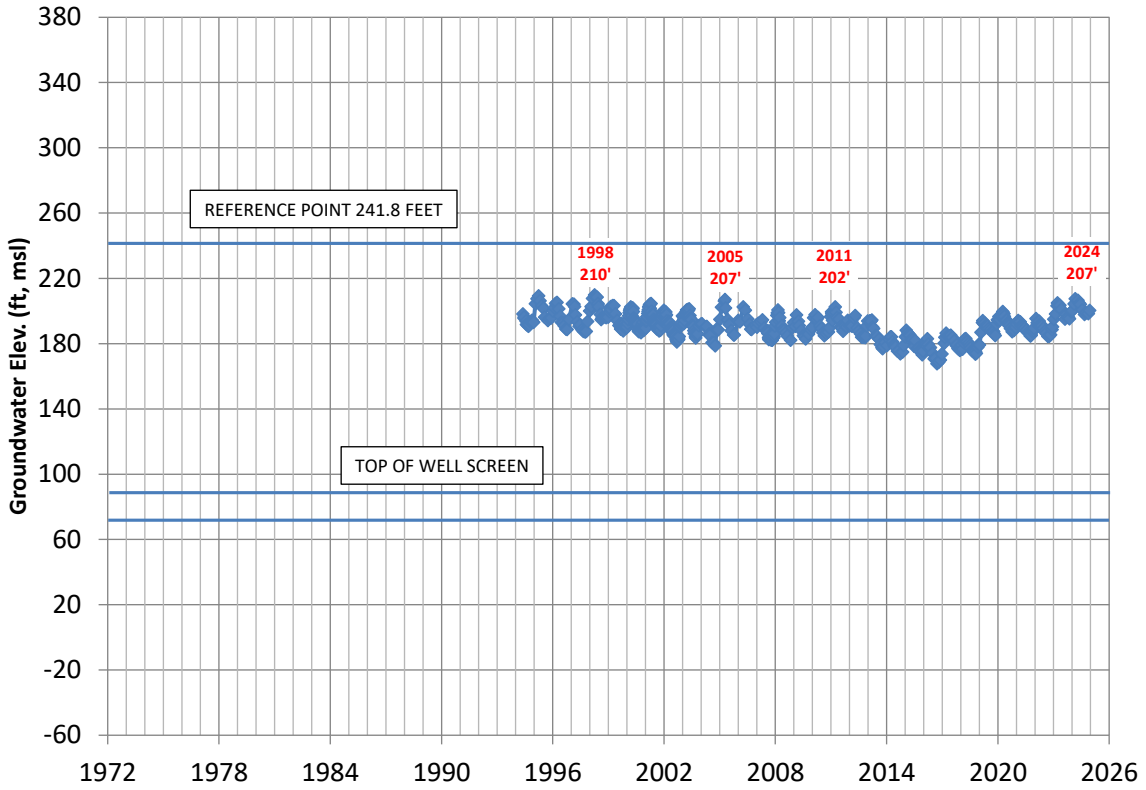
03N21W16H06S (290'-310' bgs)



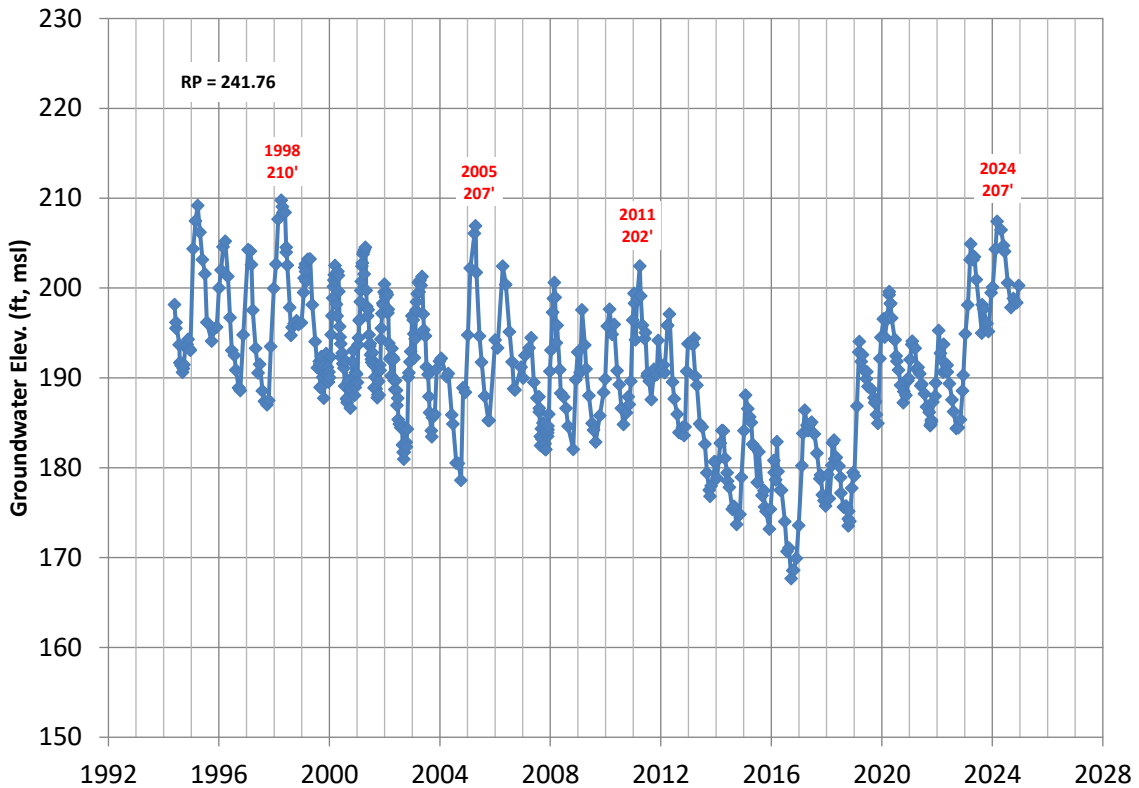
03N21W16H06S (290'-310' bgs)



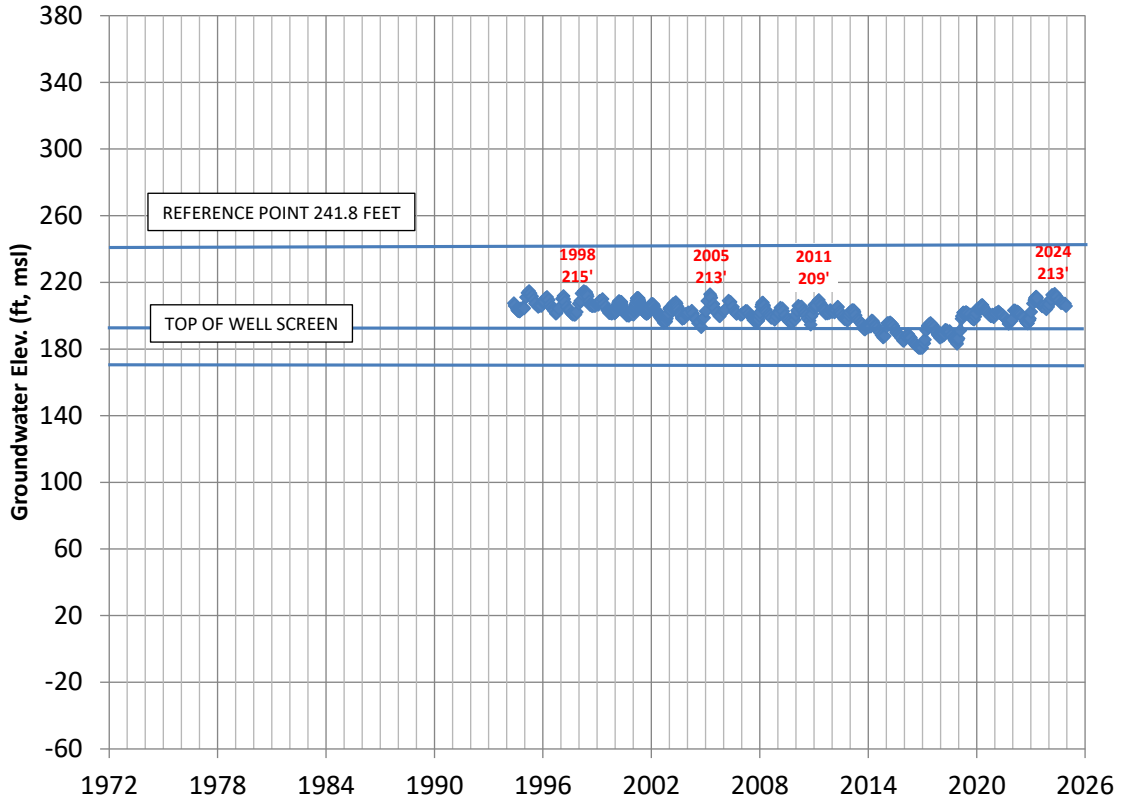
03N21W16H07S (150' - 170' bgs)



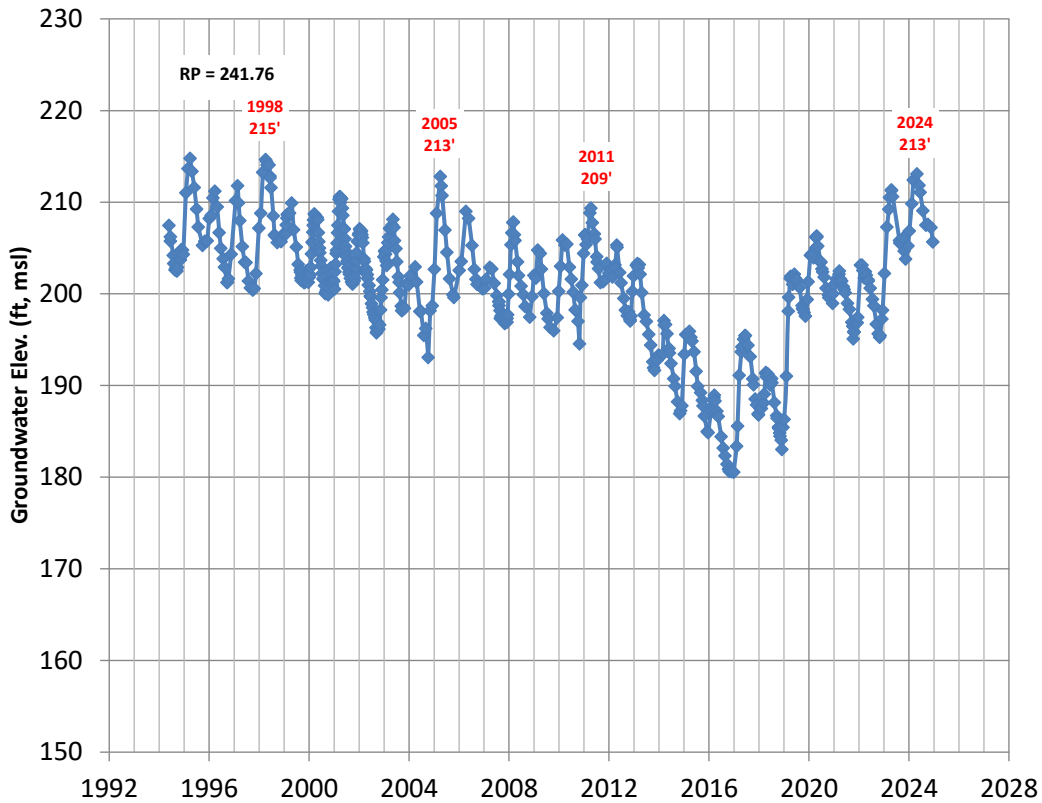
03N21W16H07S (150' - 170' bgs)



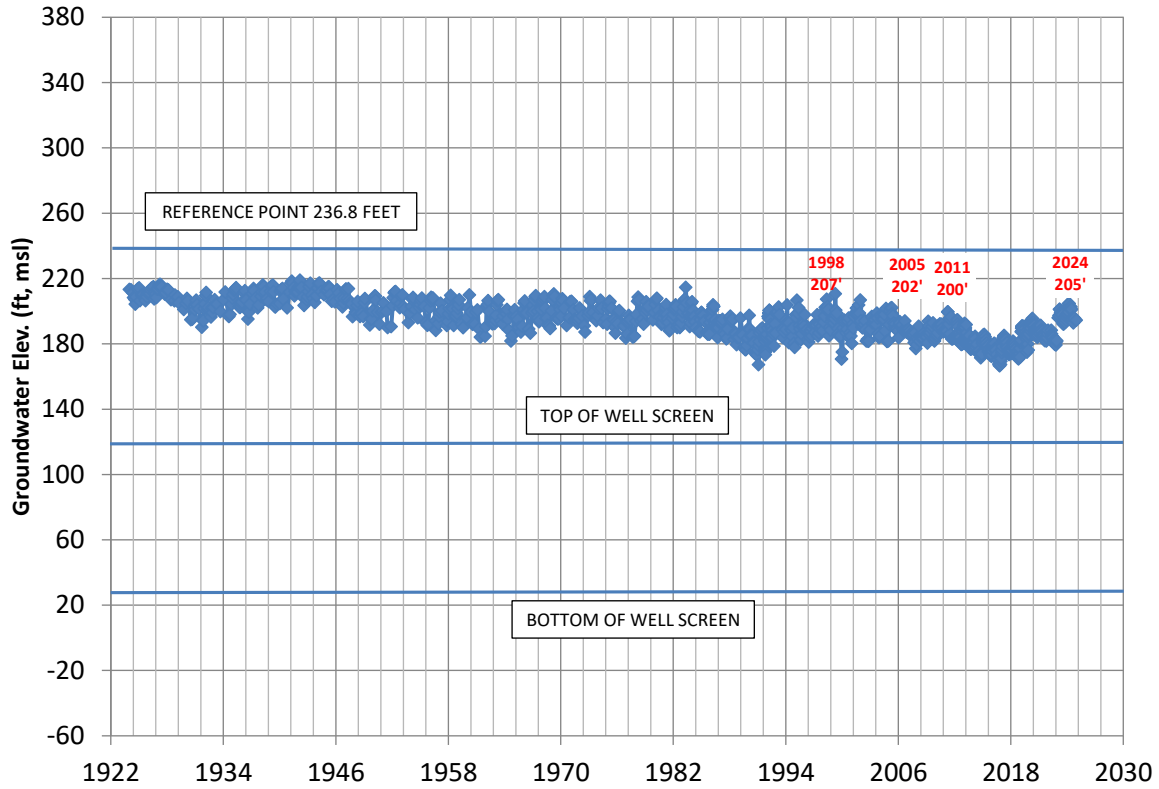
03N21W16H08S (50'- 70' bgs)



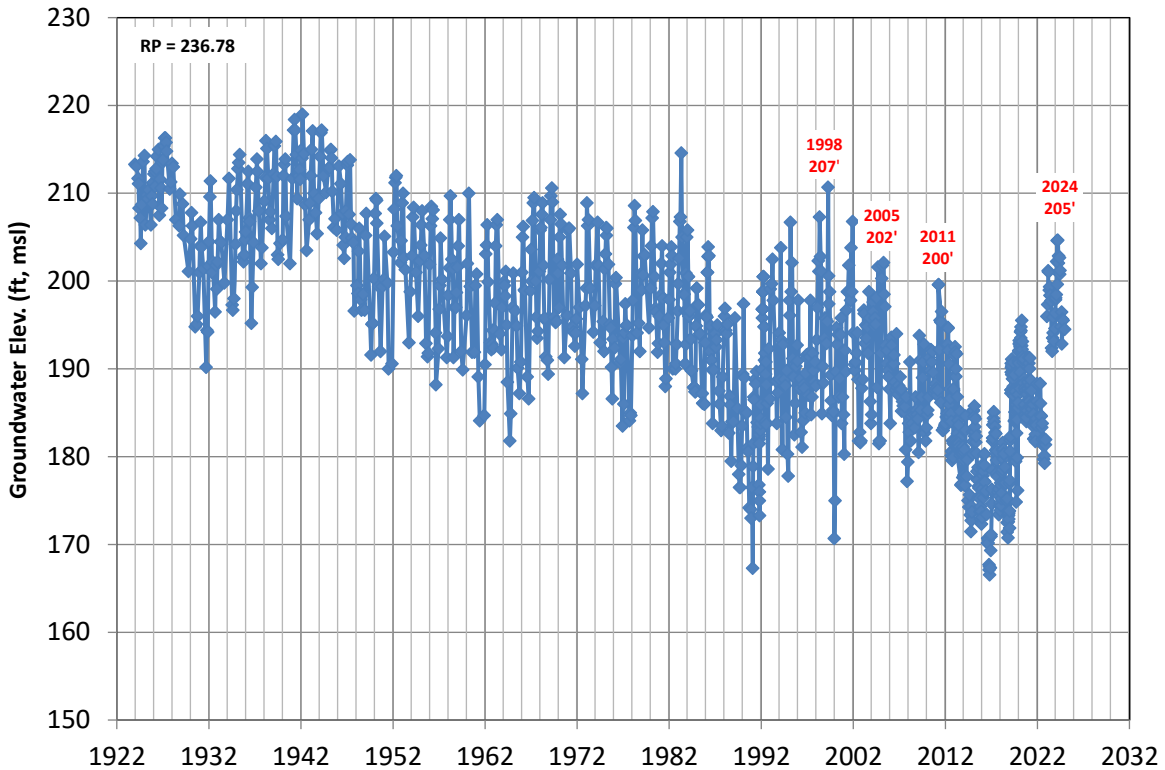
03N21W16H08S (50'- 70' bgs)



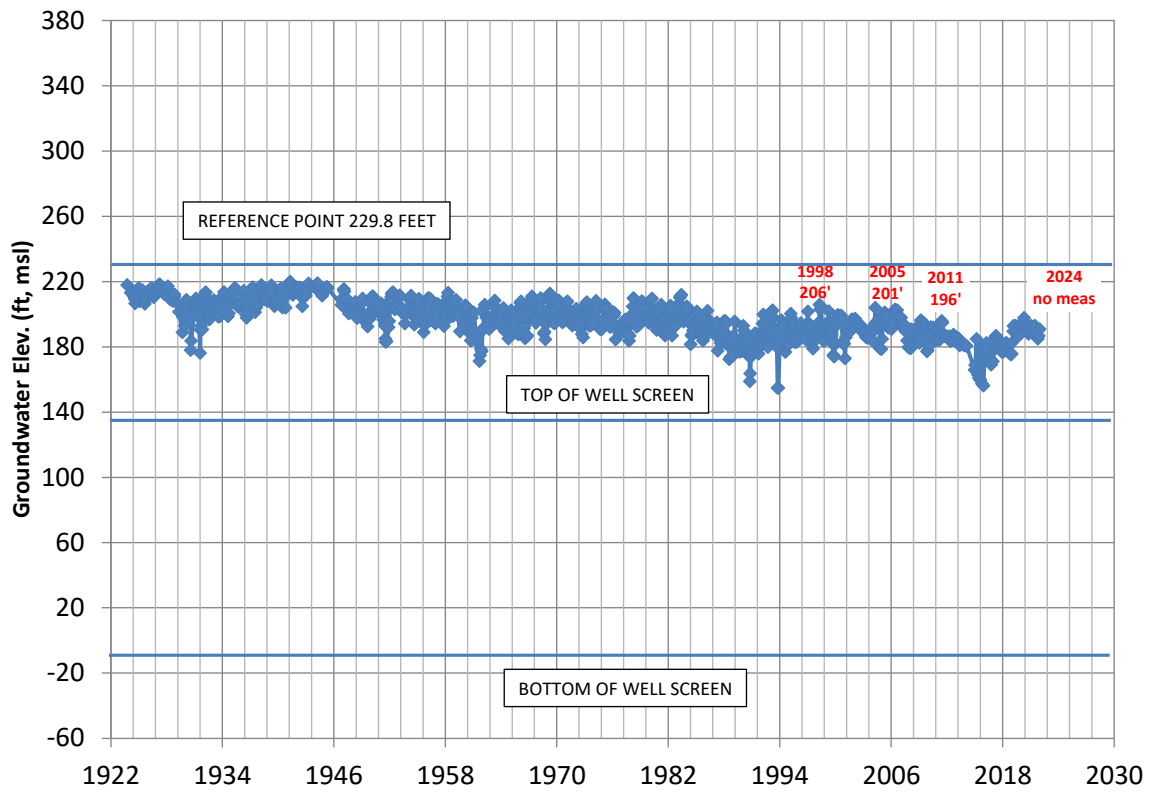
03N21W16K01S (119' - 214' bgs)



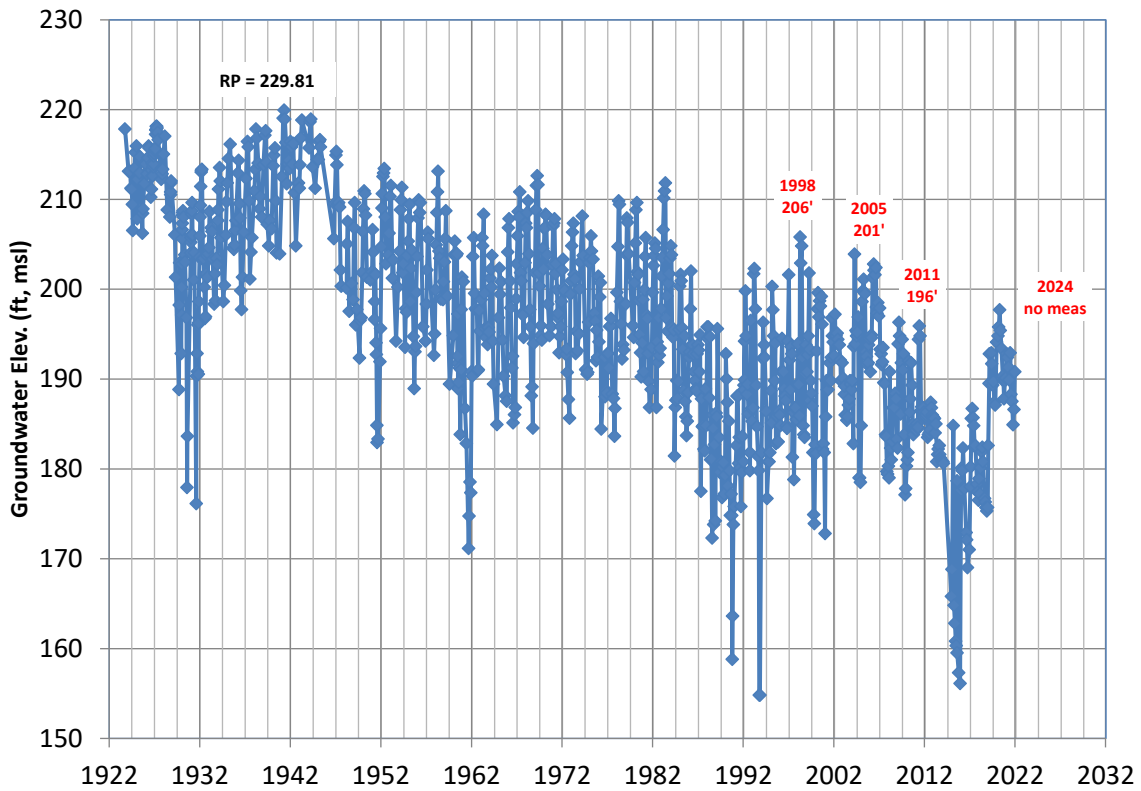
03N21W16K01S (119' - 214' bgs)



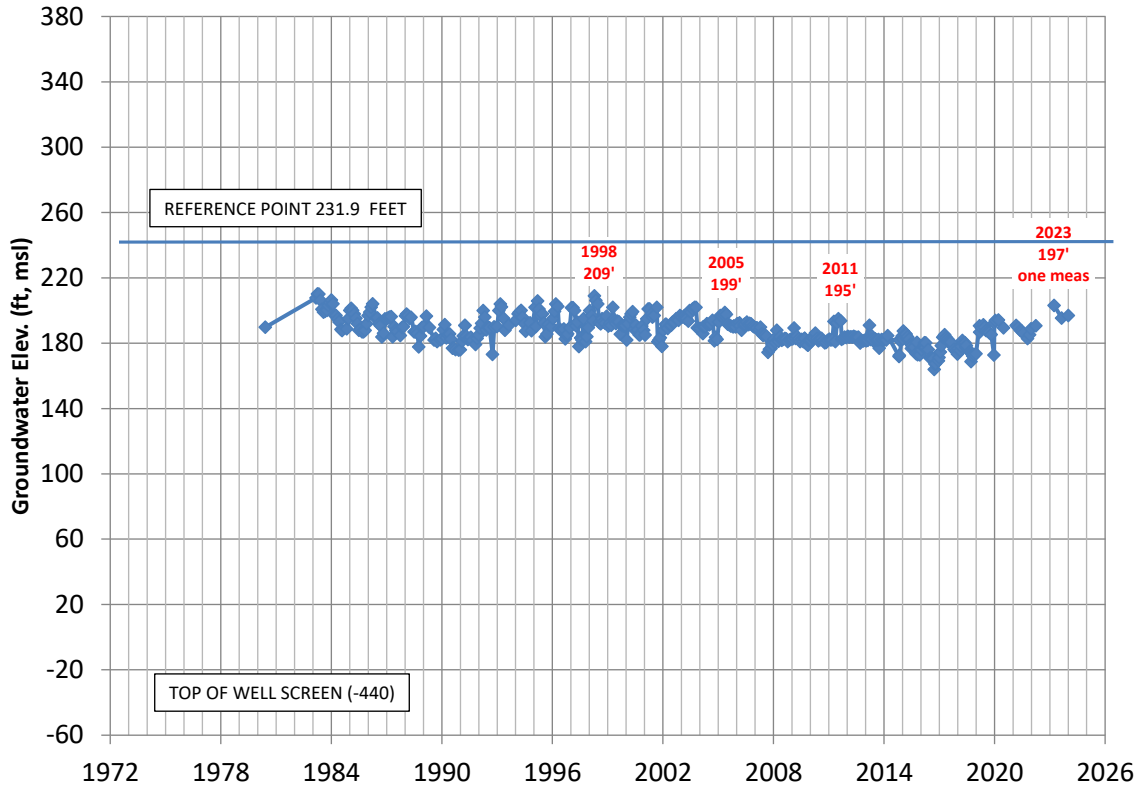
03N21W16K02S (92' - 243' bgs)



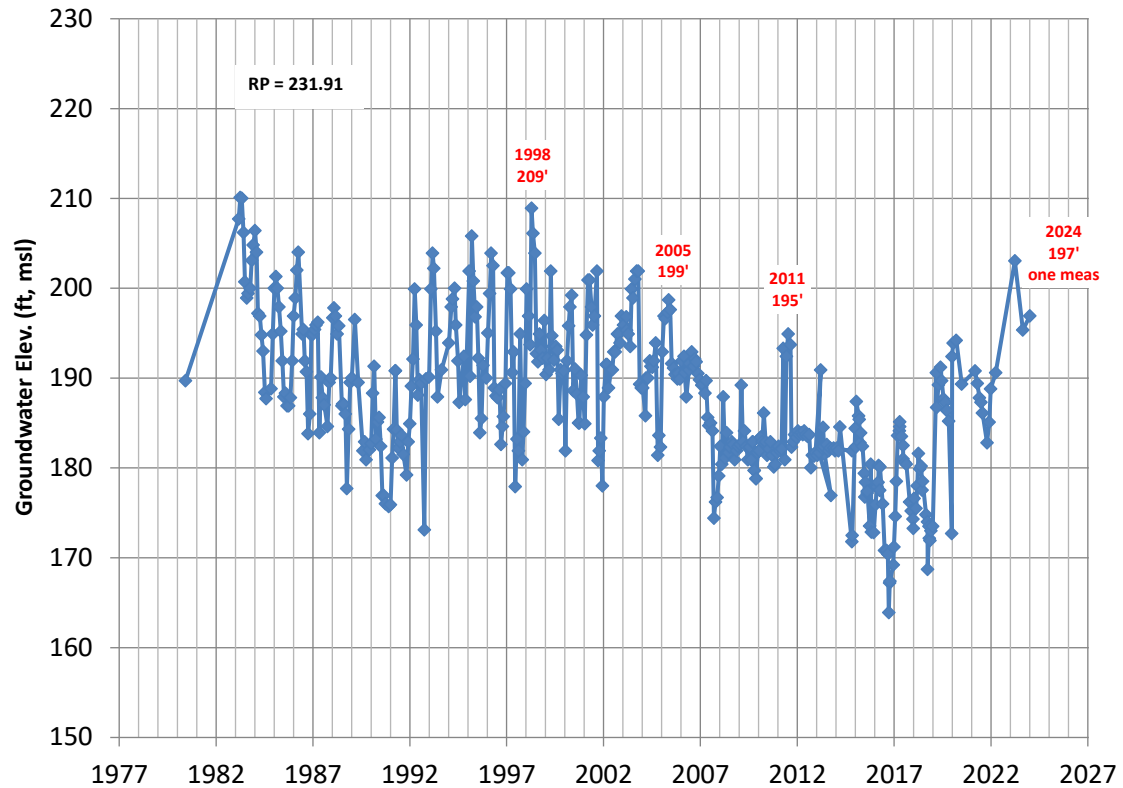
03N21W16K02S (92' - 243' bgs)



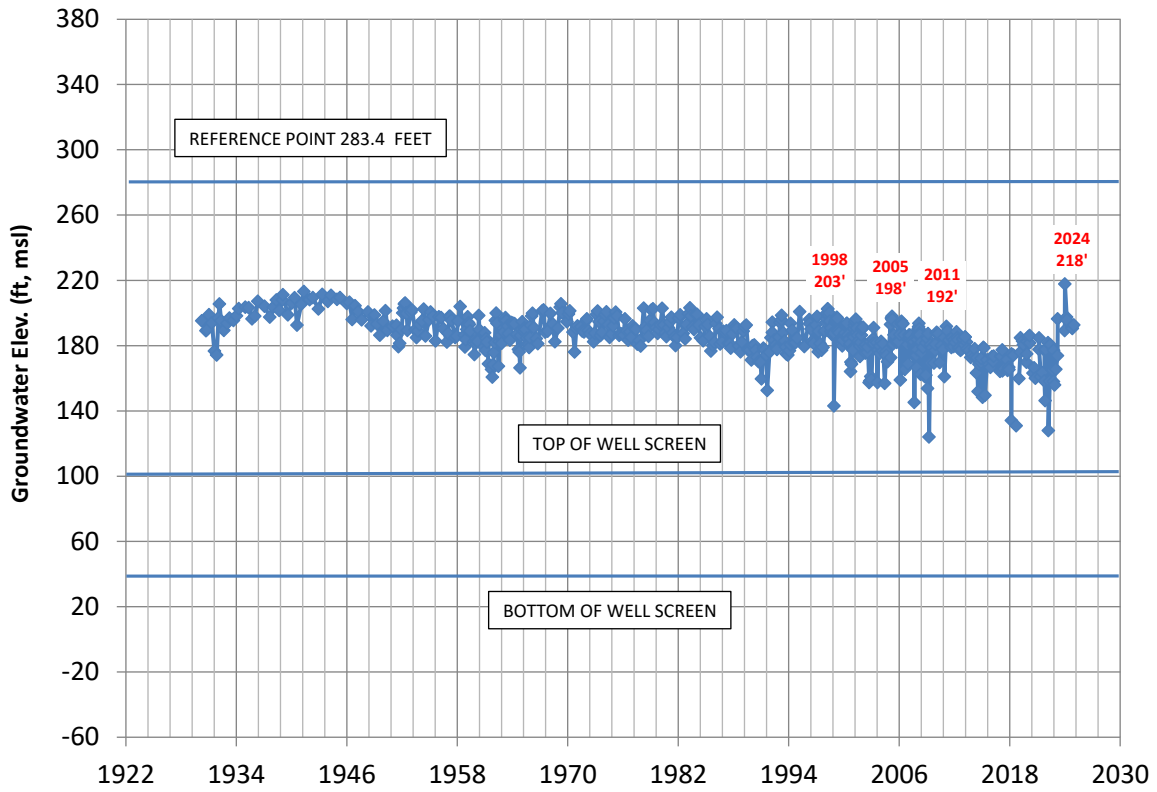
03N21W16K03S (672' - 760' bgs)



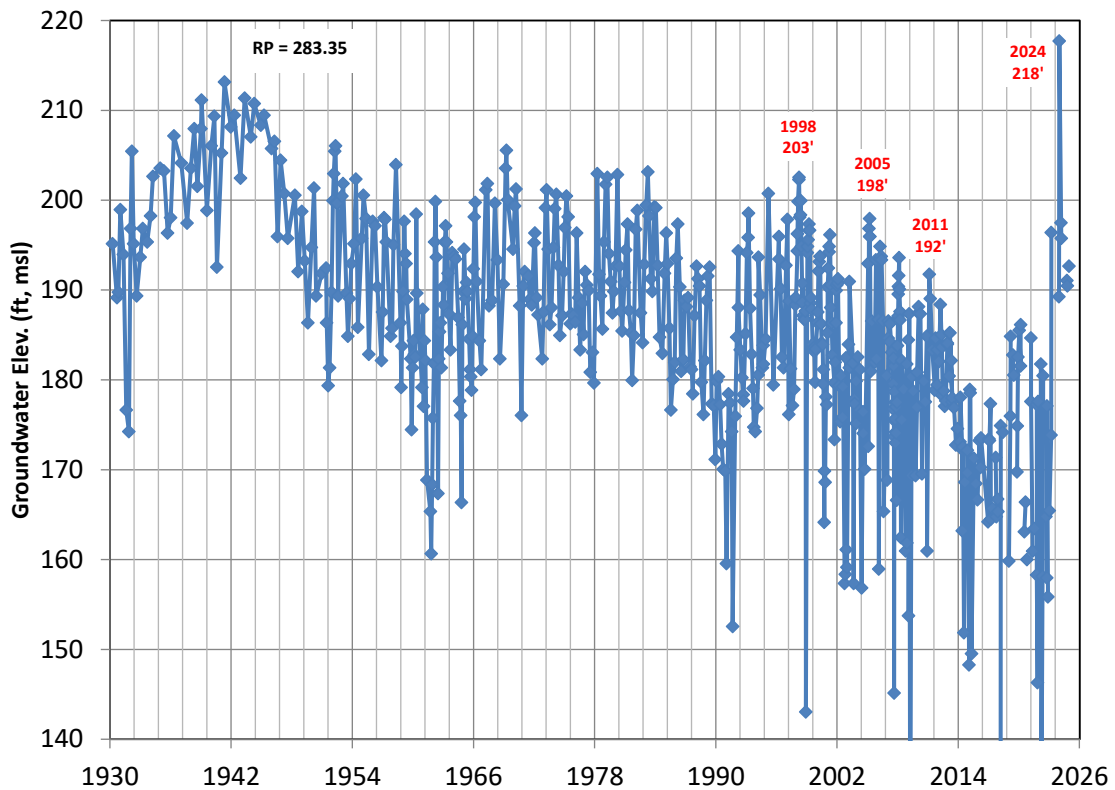
03N21W16K03S (672' - 760' bgs)



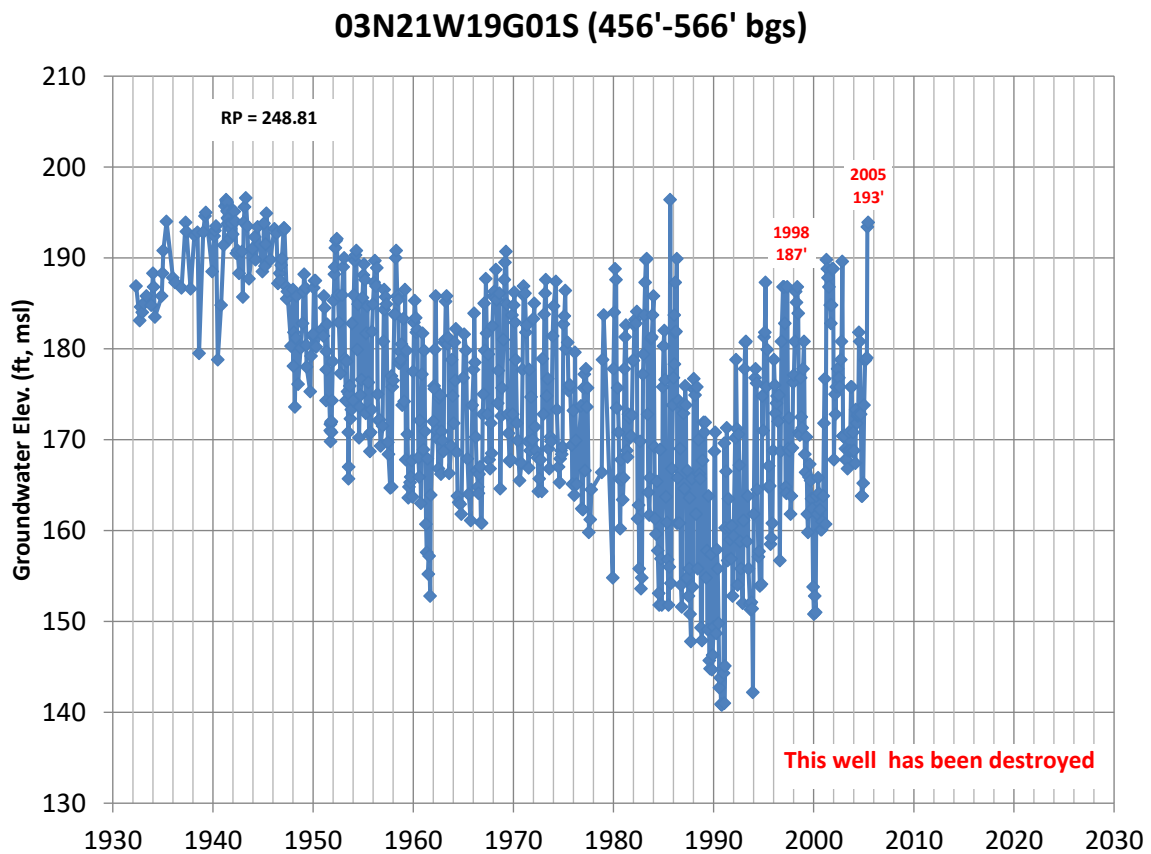
03N21W17Q01S (183' - 243' bgs)



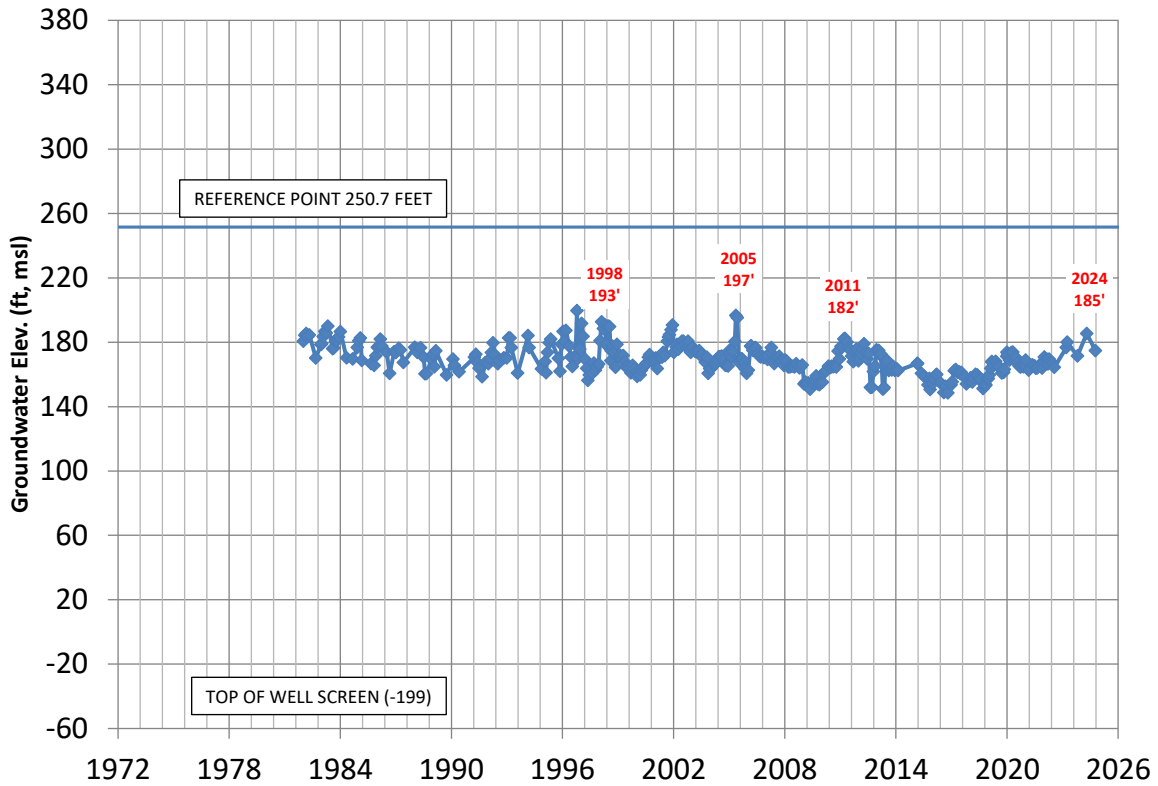
03N21W17Q01S (183' - 243' bgs)



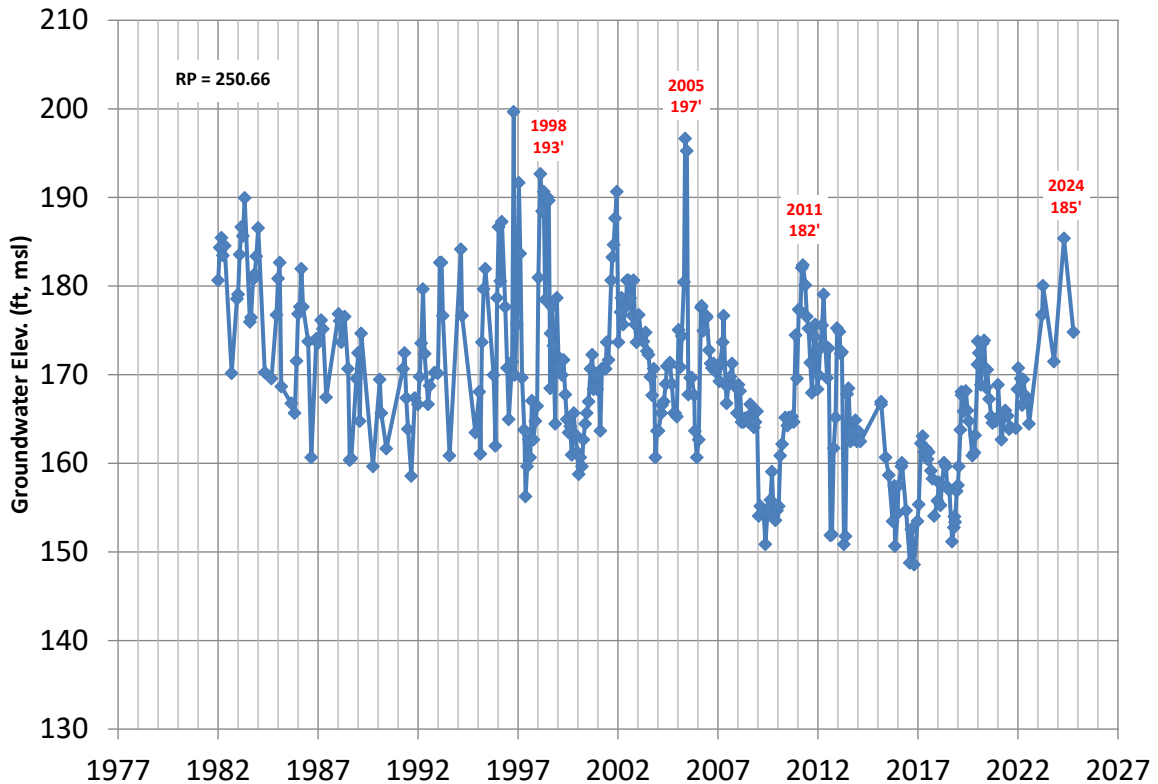
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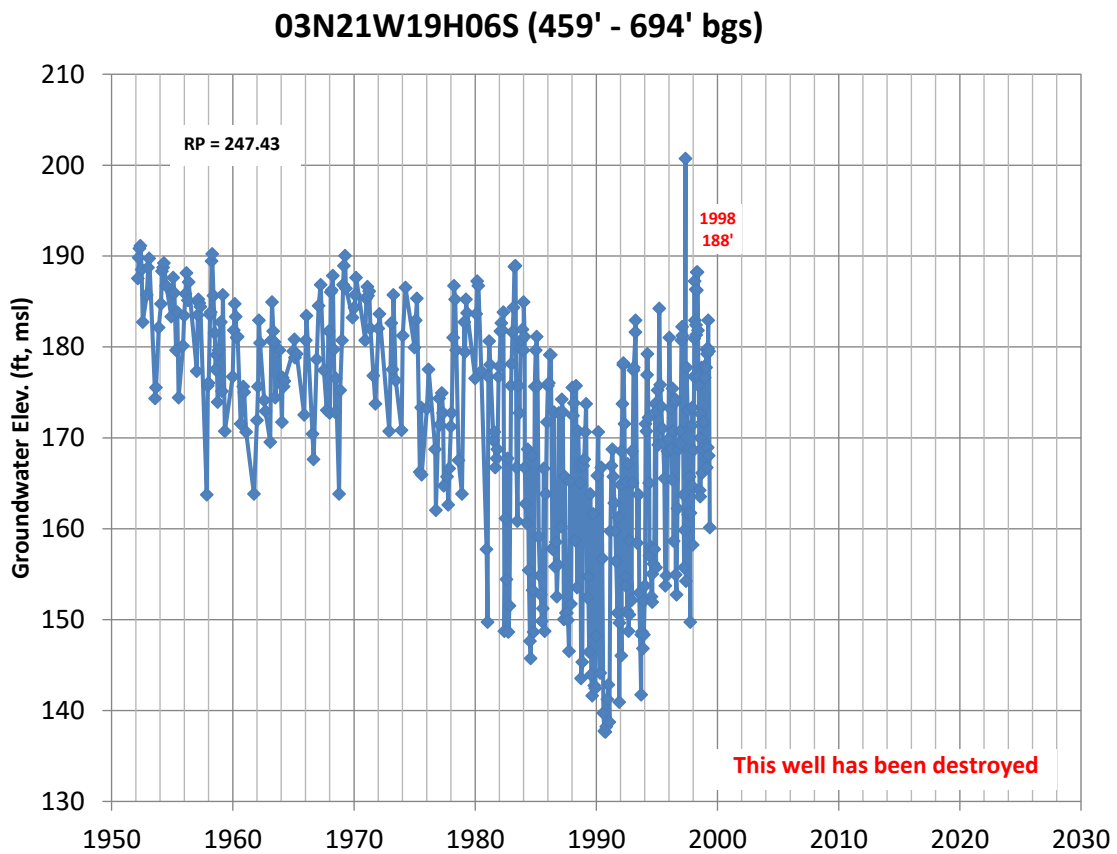
03N21W19G04S (450' - 720' bgs)



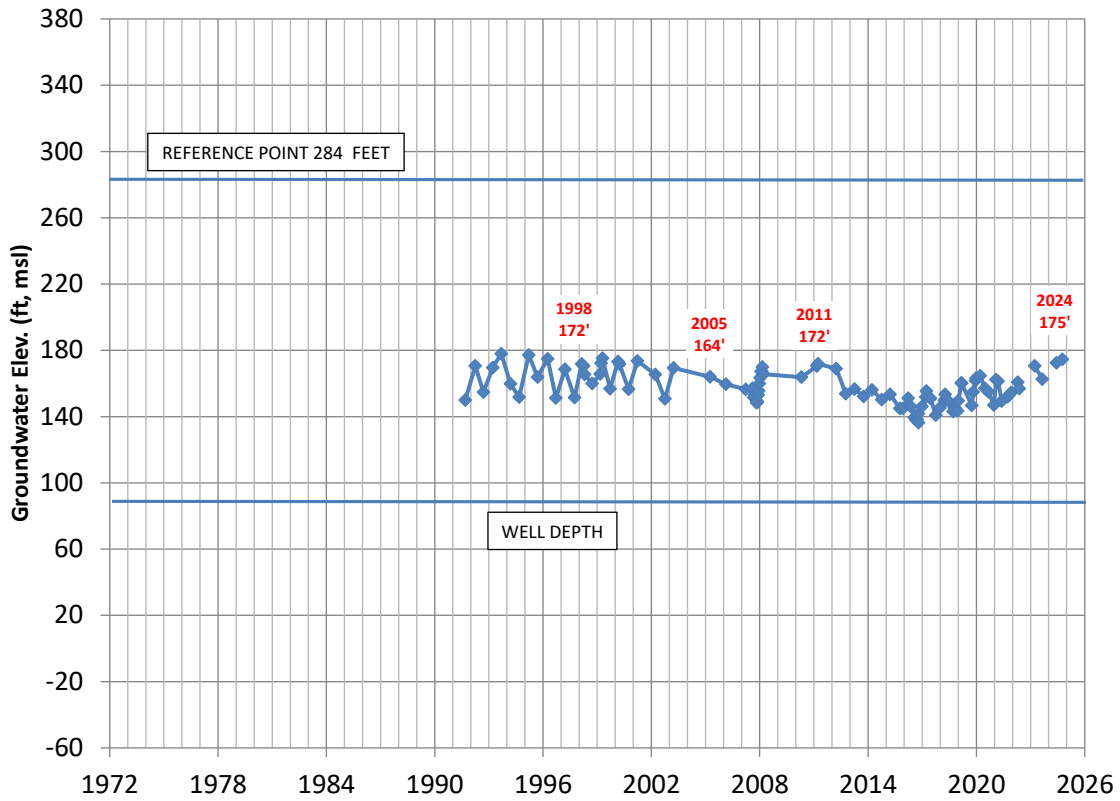
03N21W19G04S (450' - 720' bgs)



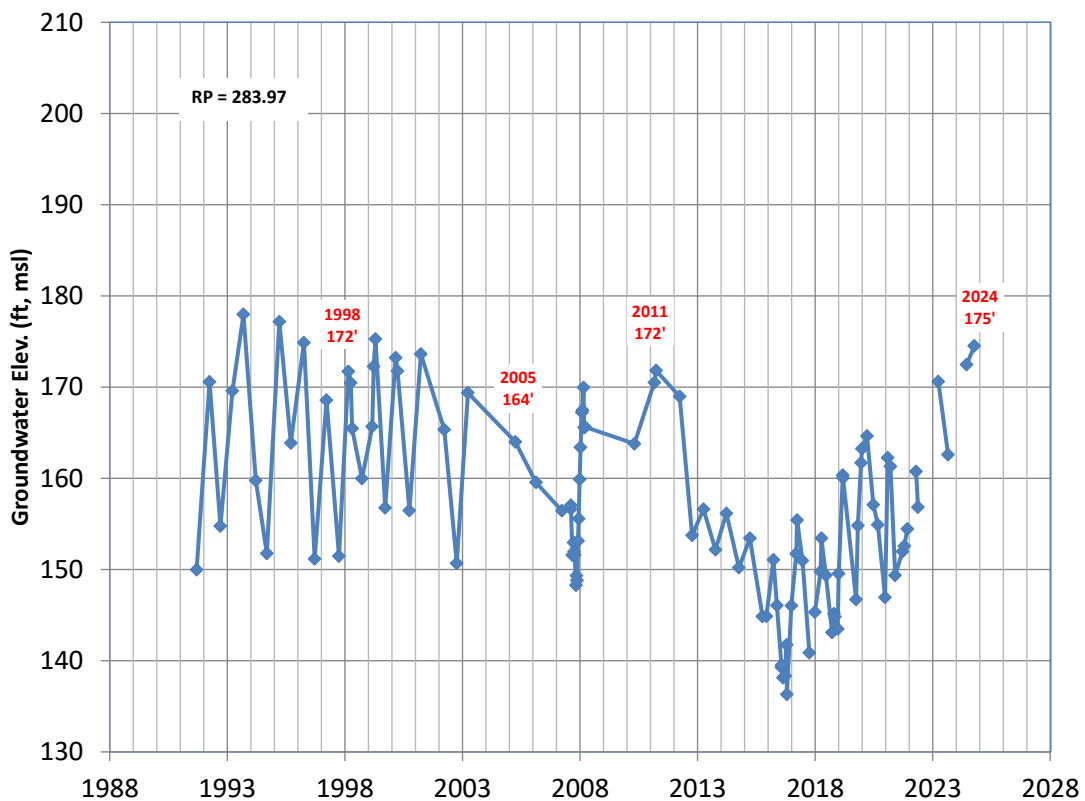
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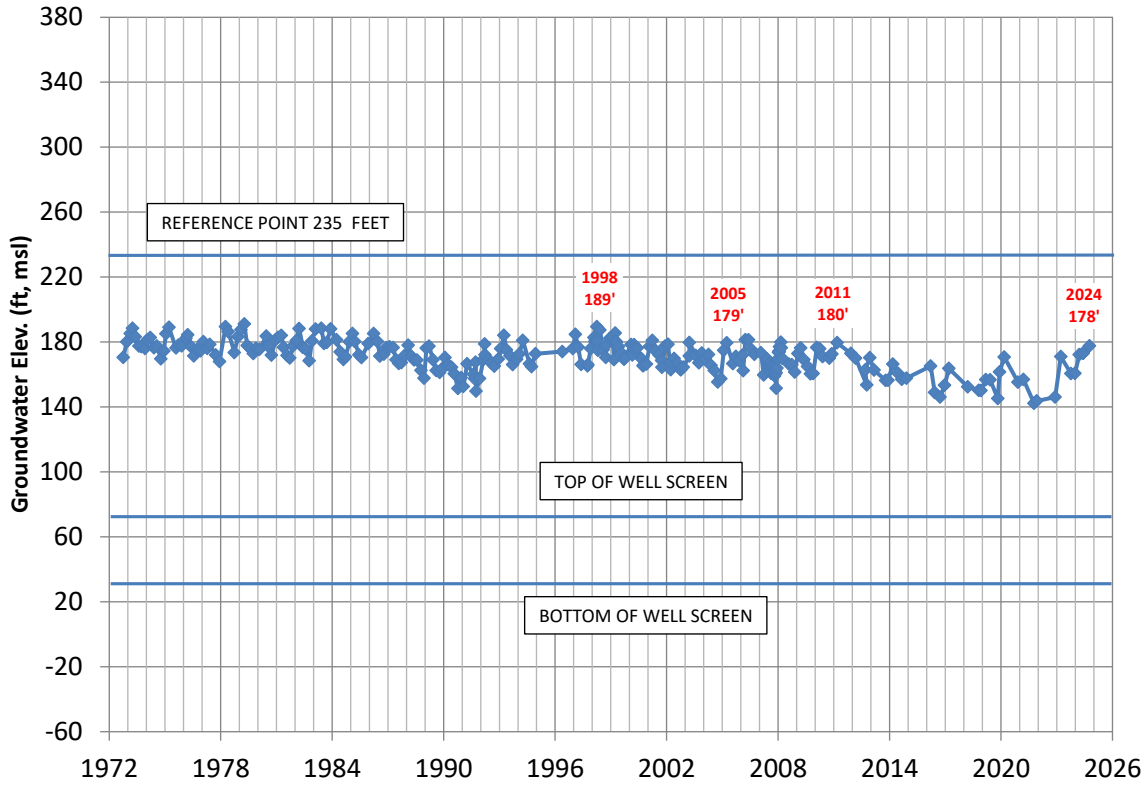
03N21W19M01S (depth 197')



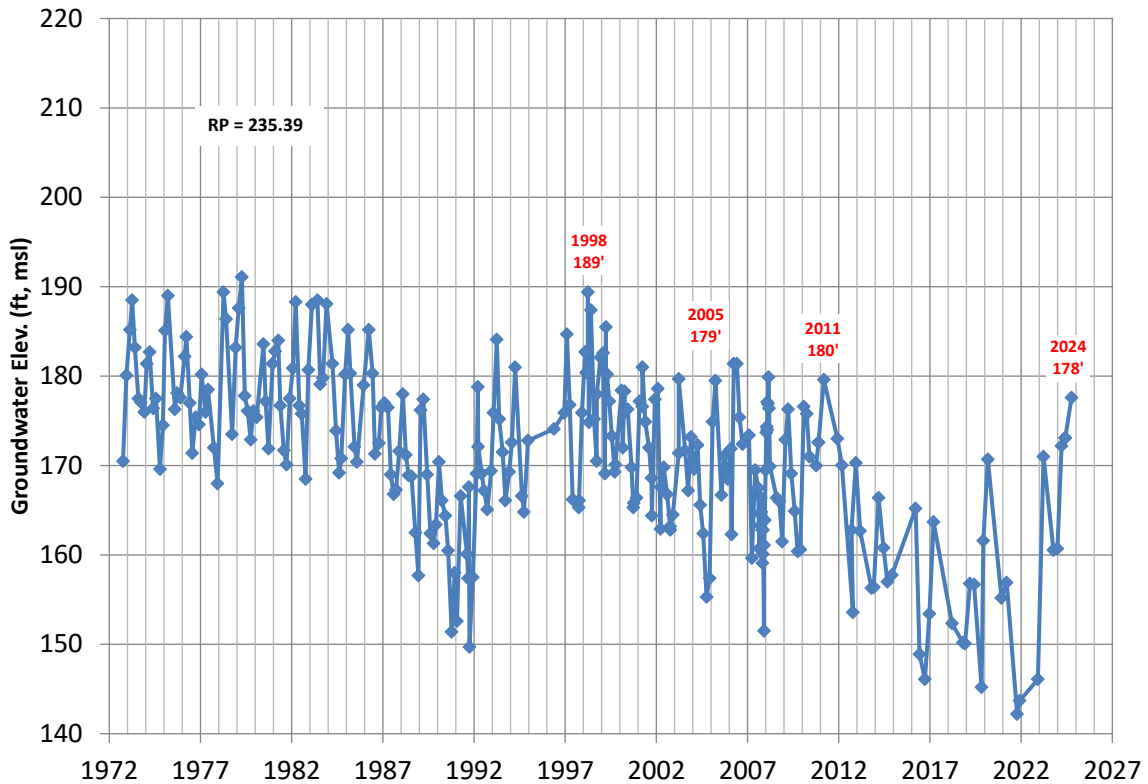
03N21W19M01S (depth 197')



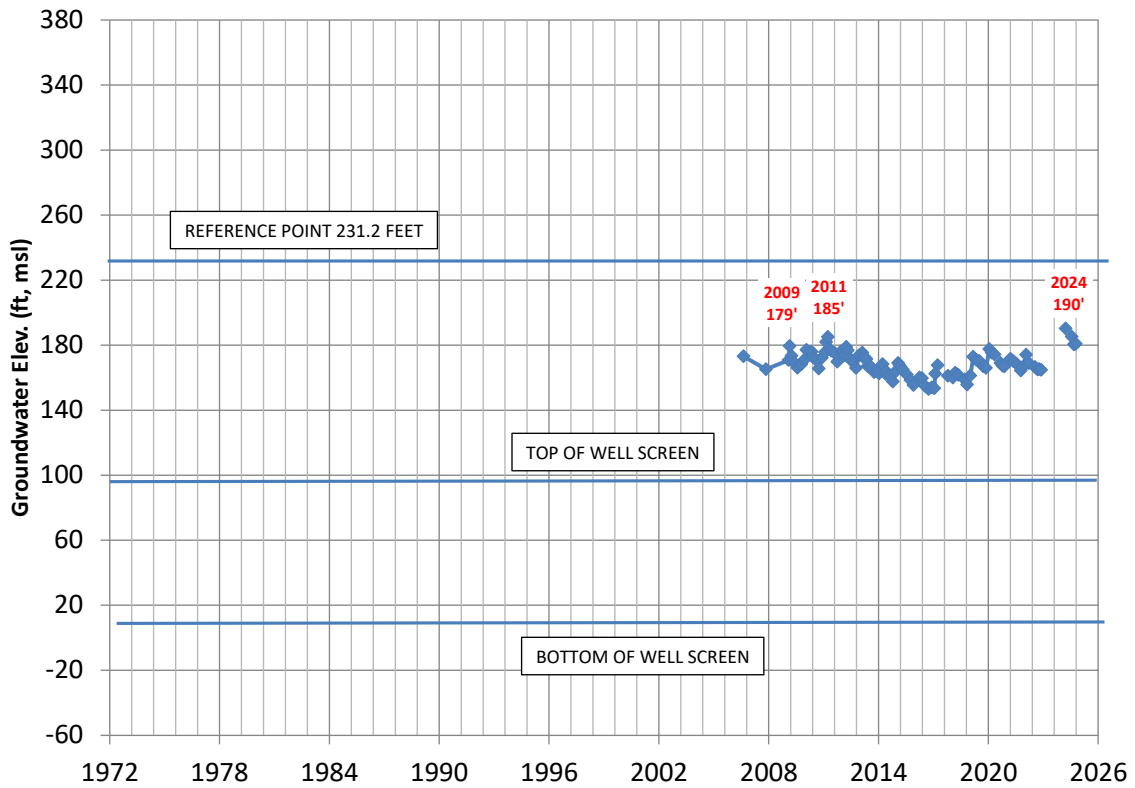
03N21W19R01S (160' - 205' bgs)



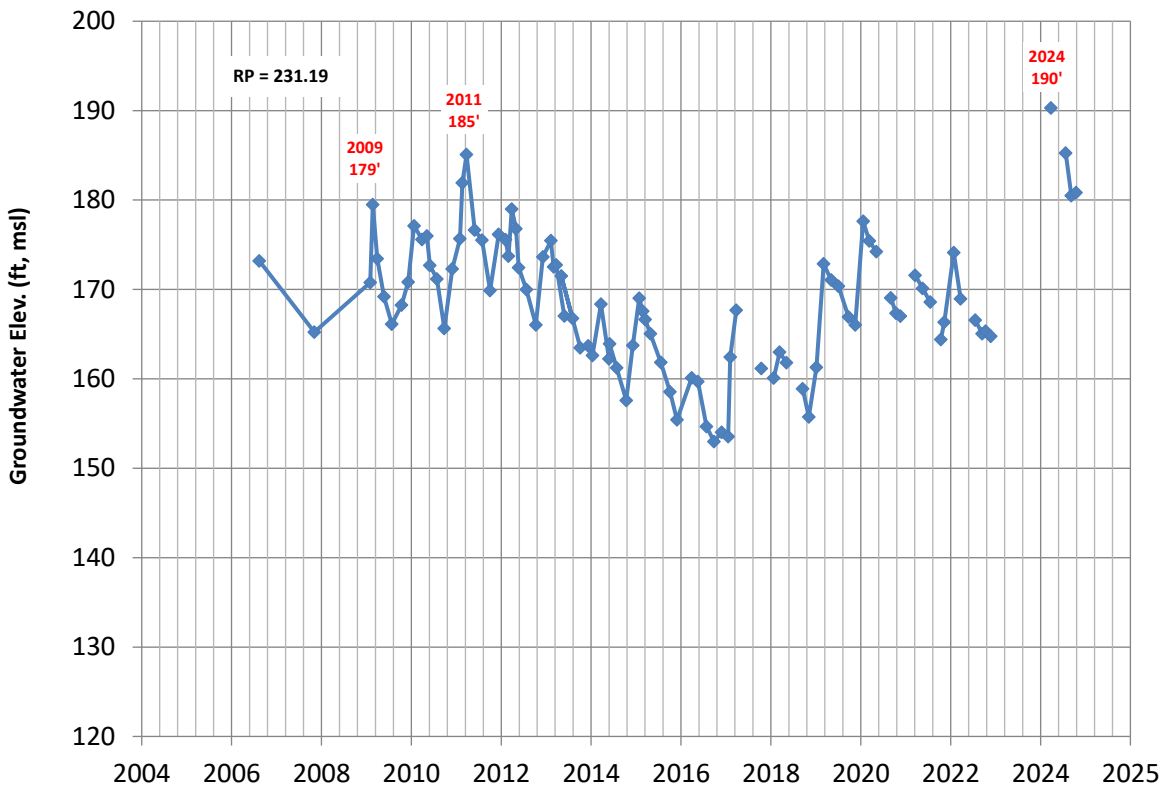
03N21W19R01S (160' - 205' bgs)



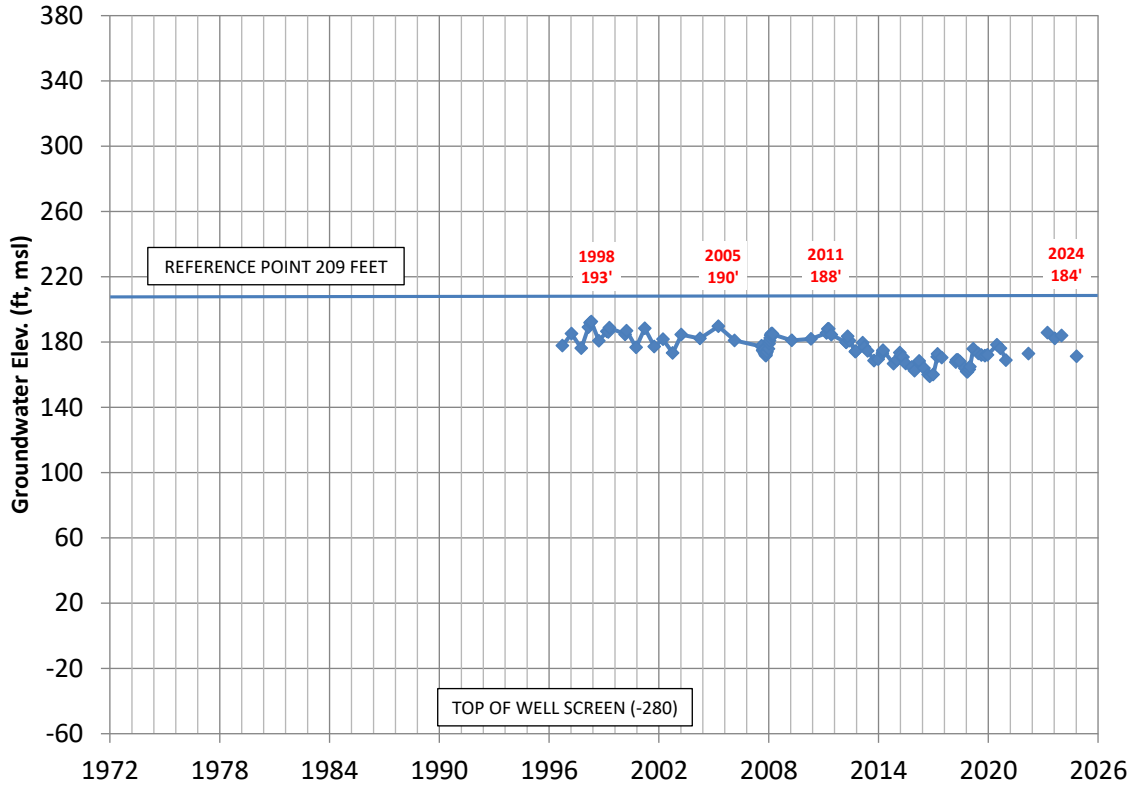
03N21W20F04S (134' - 219' bgs)



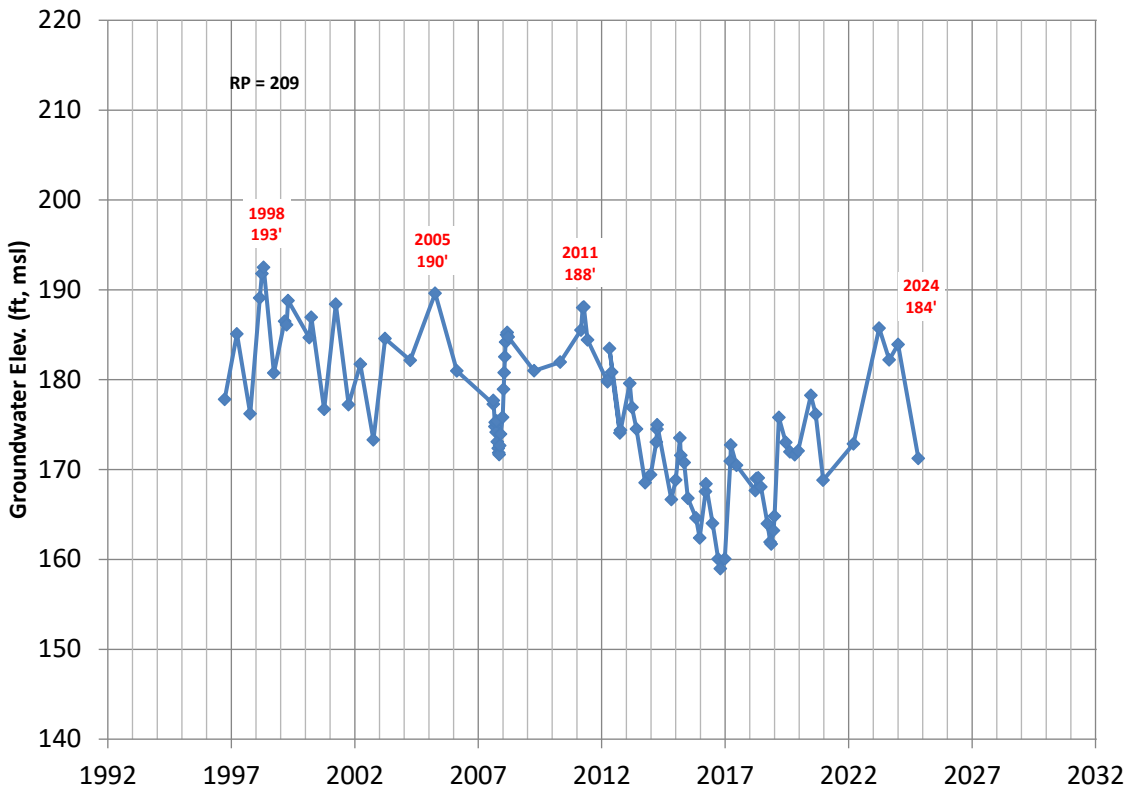
03N21W20F04S (134' - 219' bgs)



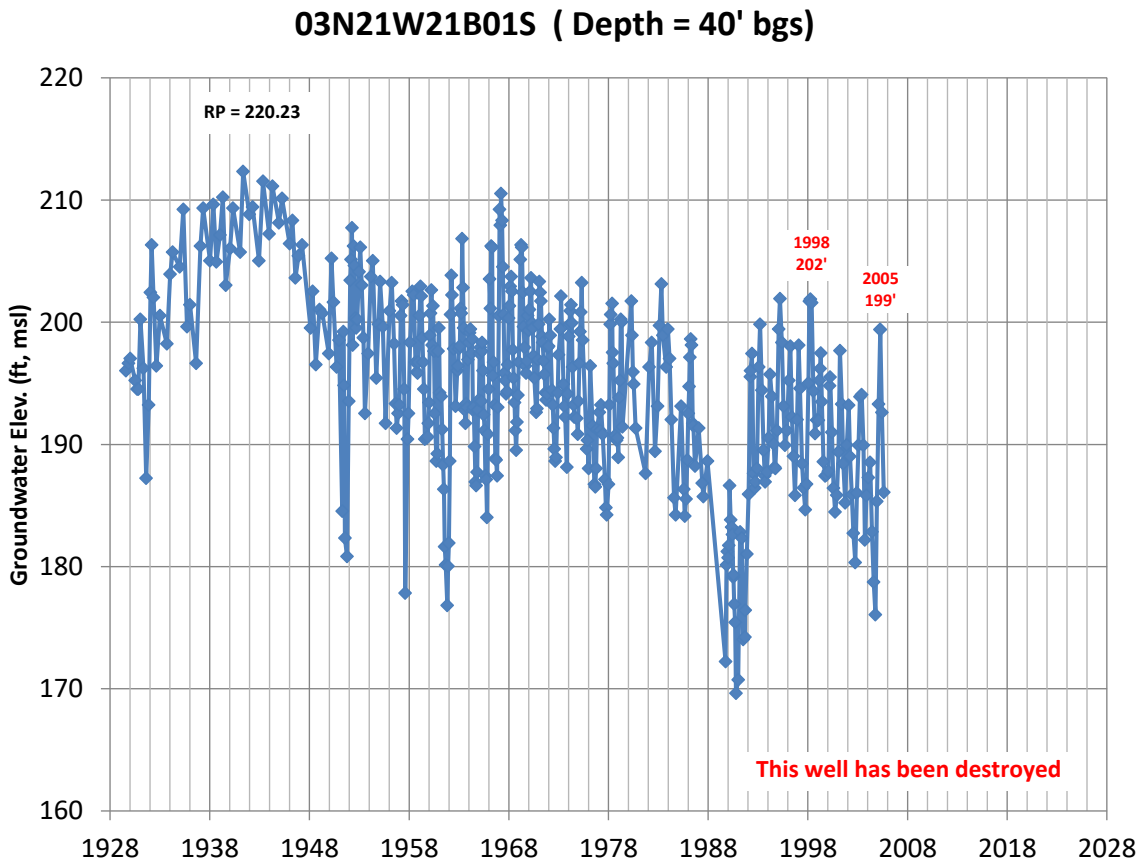
03N21W20J03S (489' - 717')



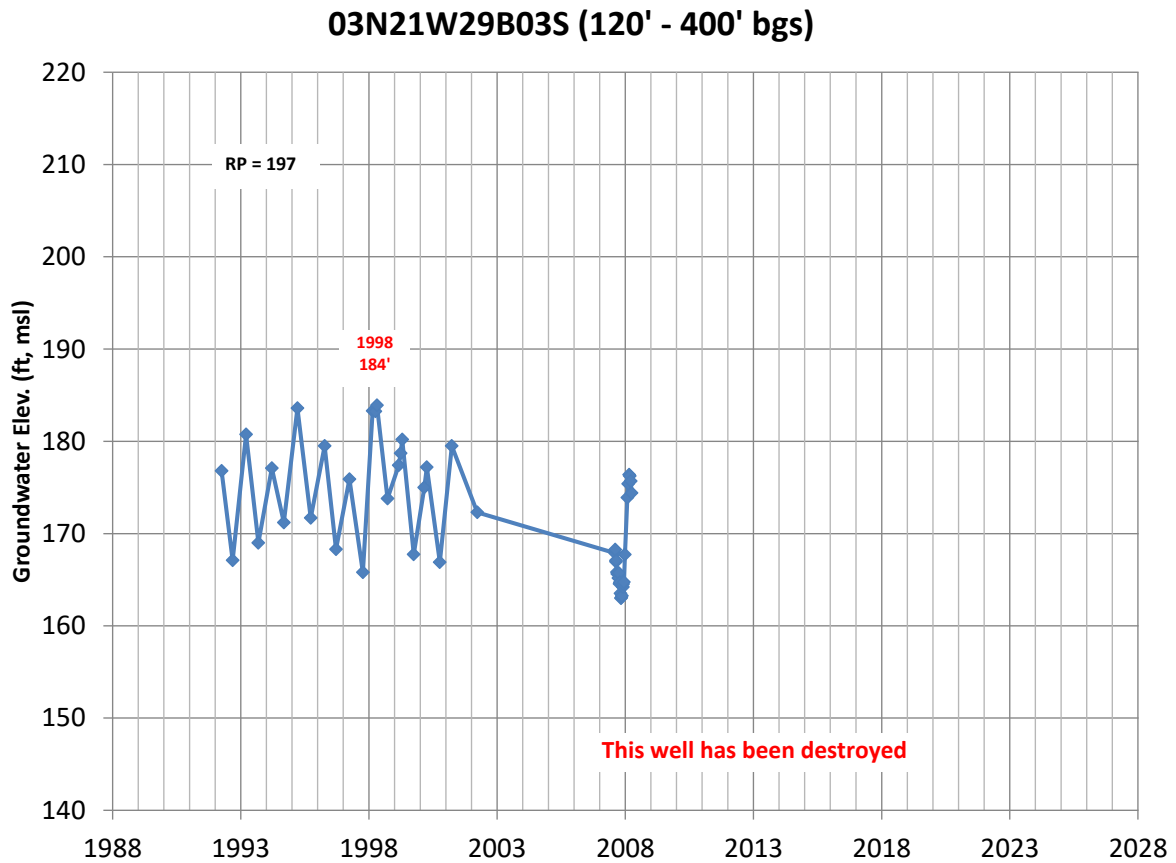
03N21W20J03S (489' - 717')



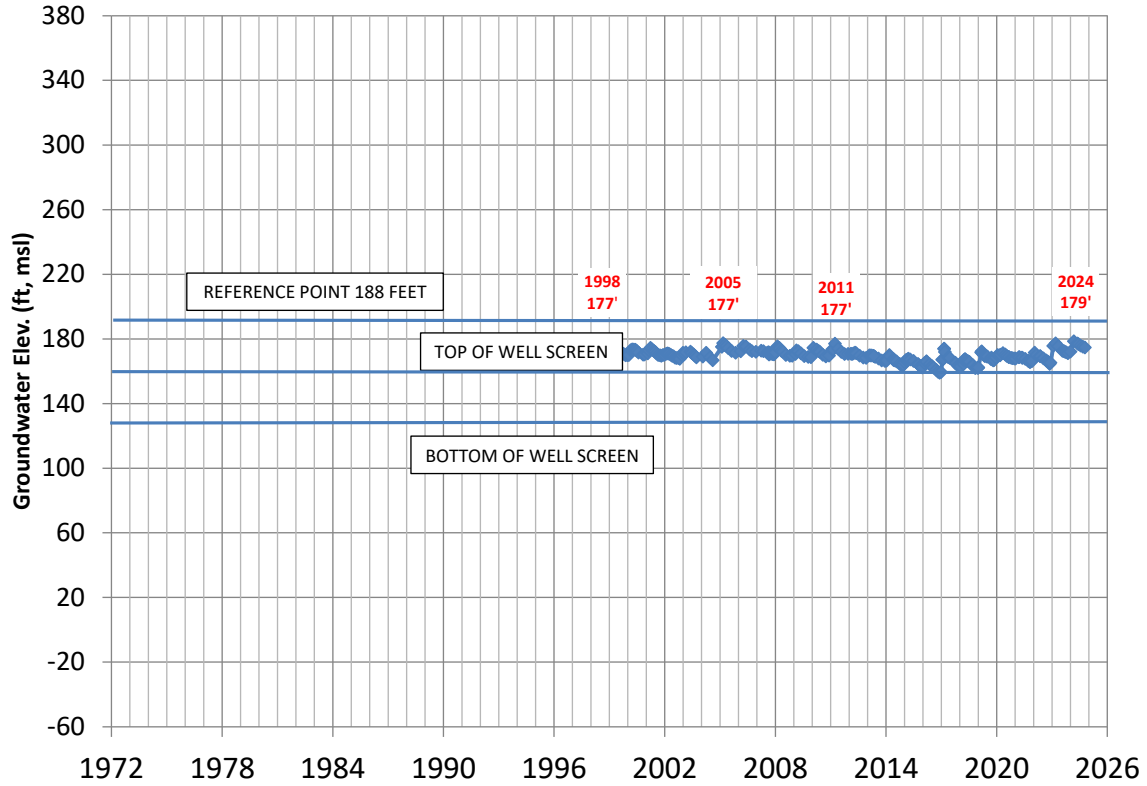
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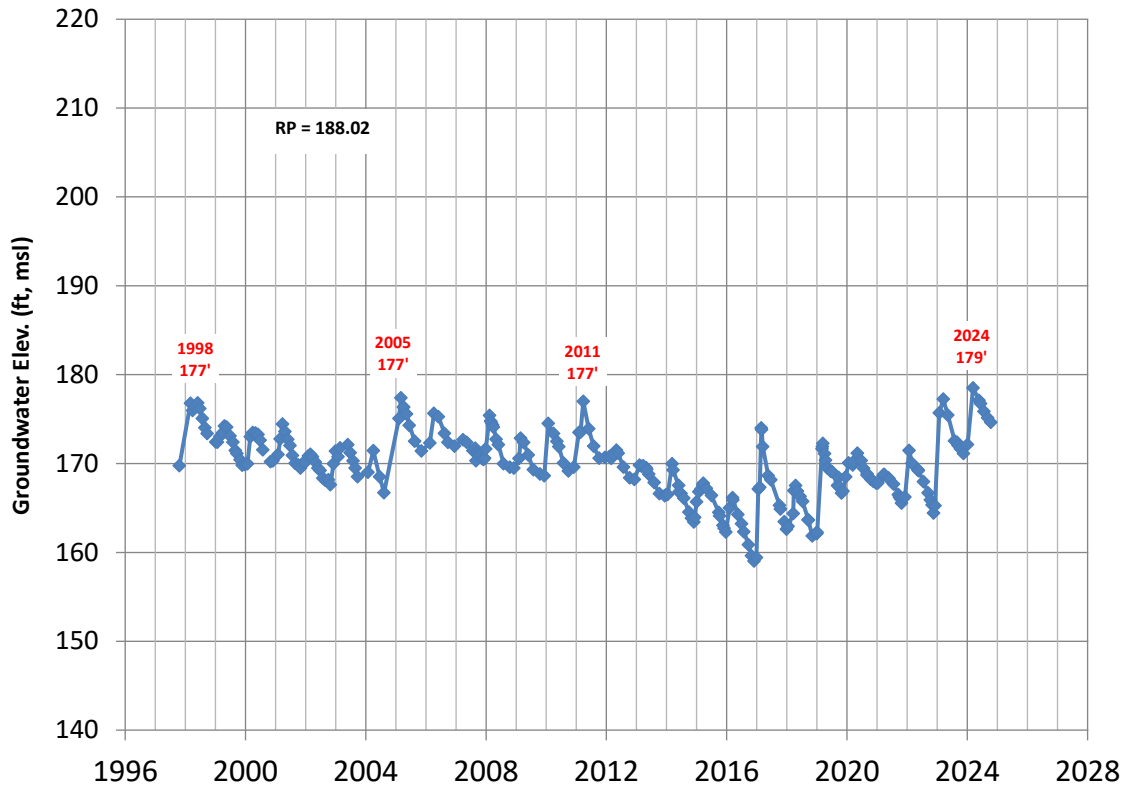
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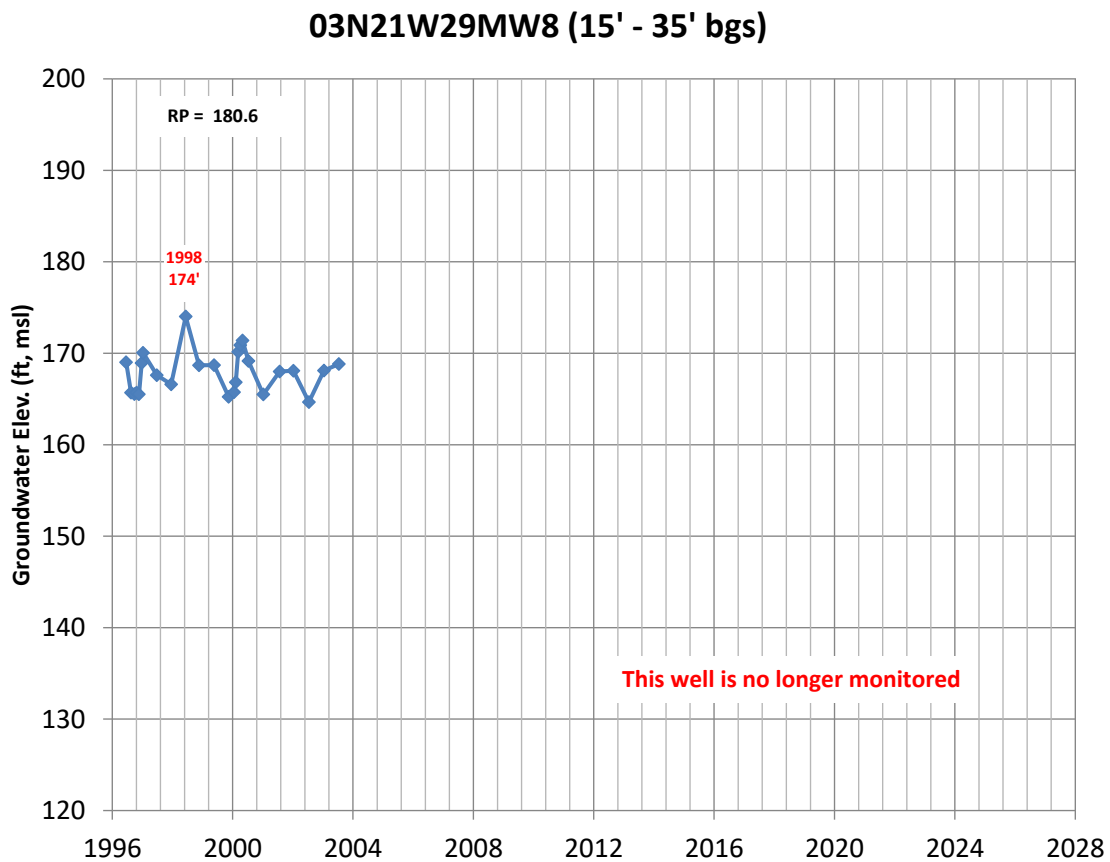
03N21W29K02S (28' - 58' bgs)



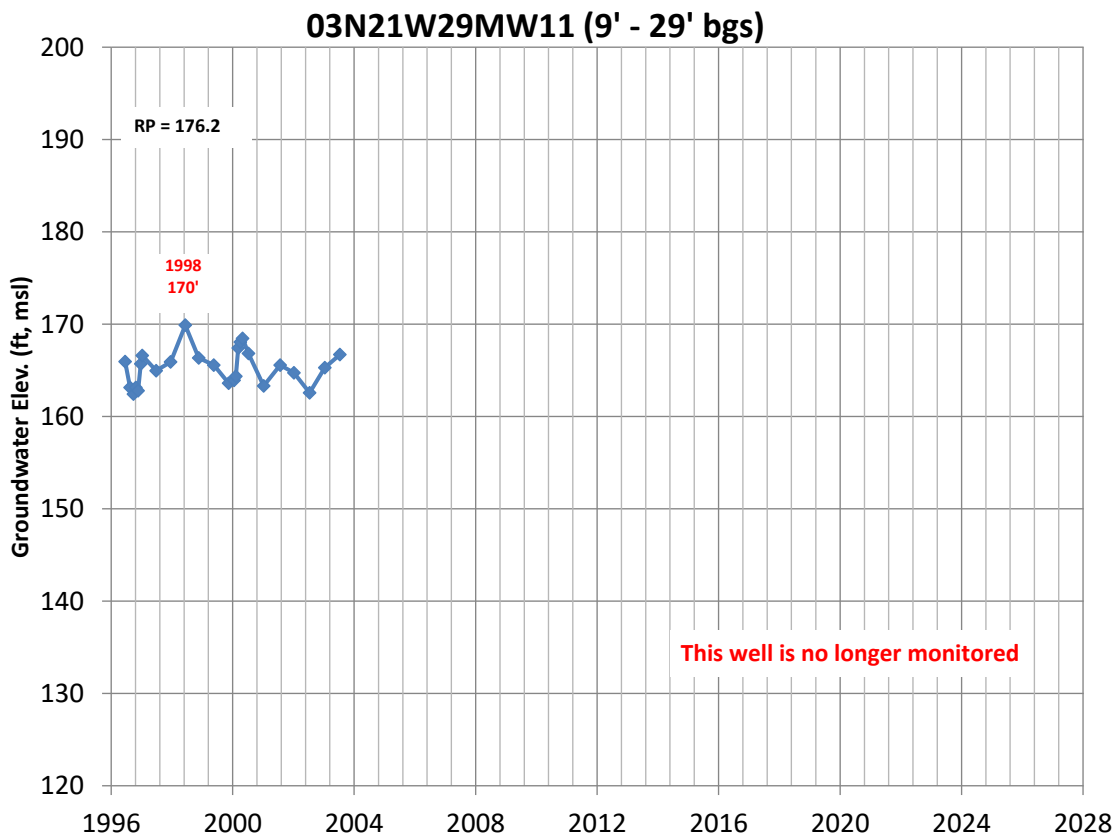
03N21W29K02S (28' - 58' bgs)



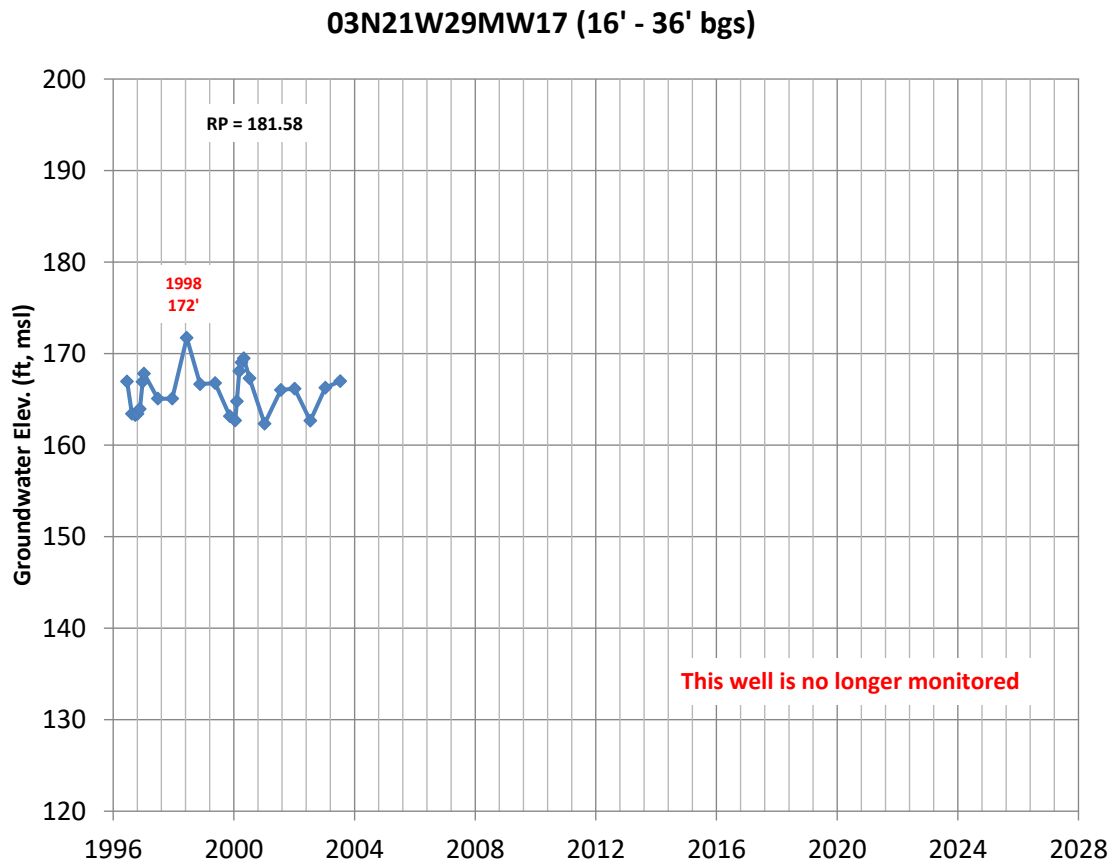
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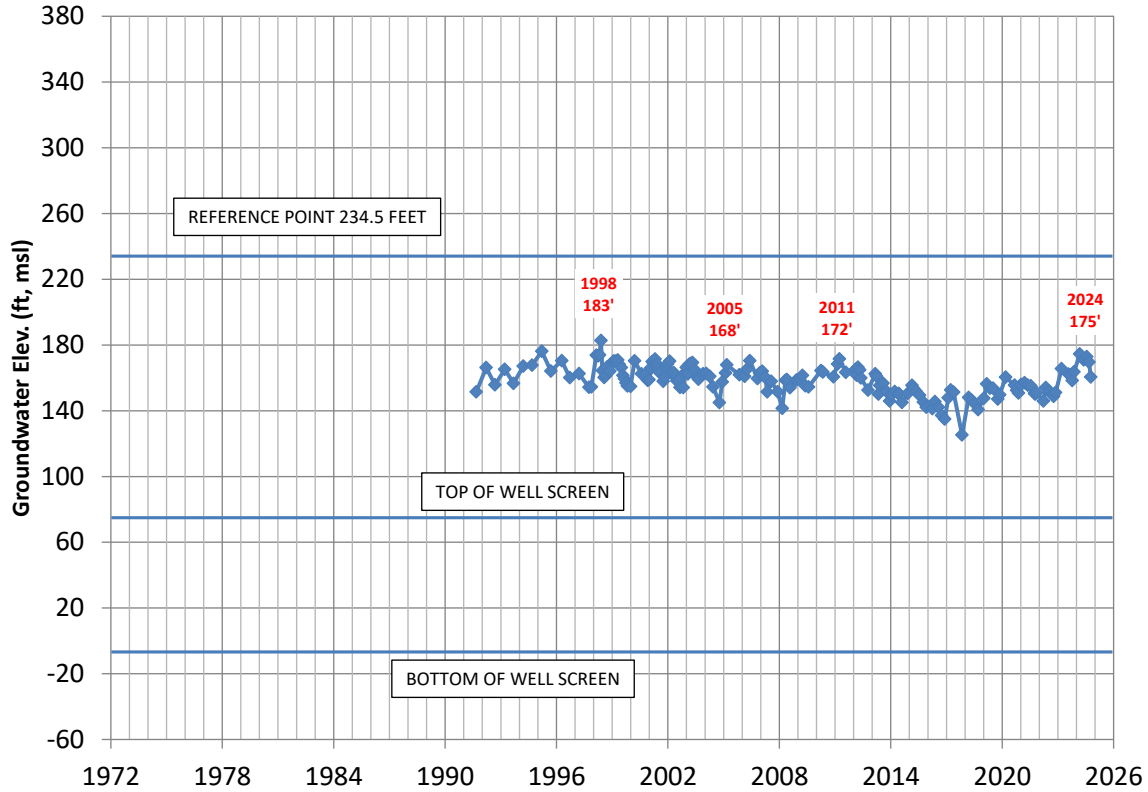
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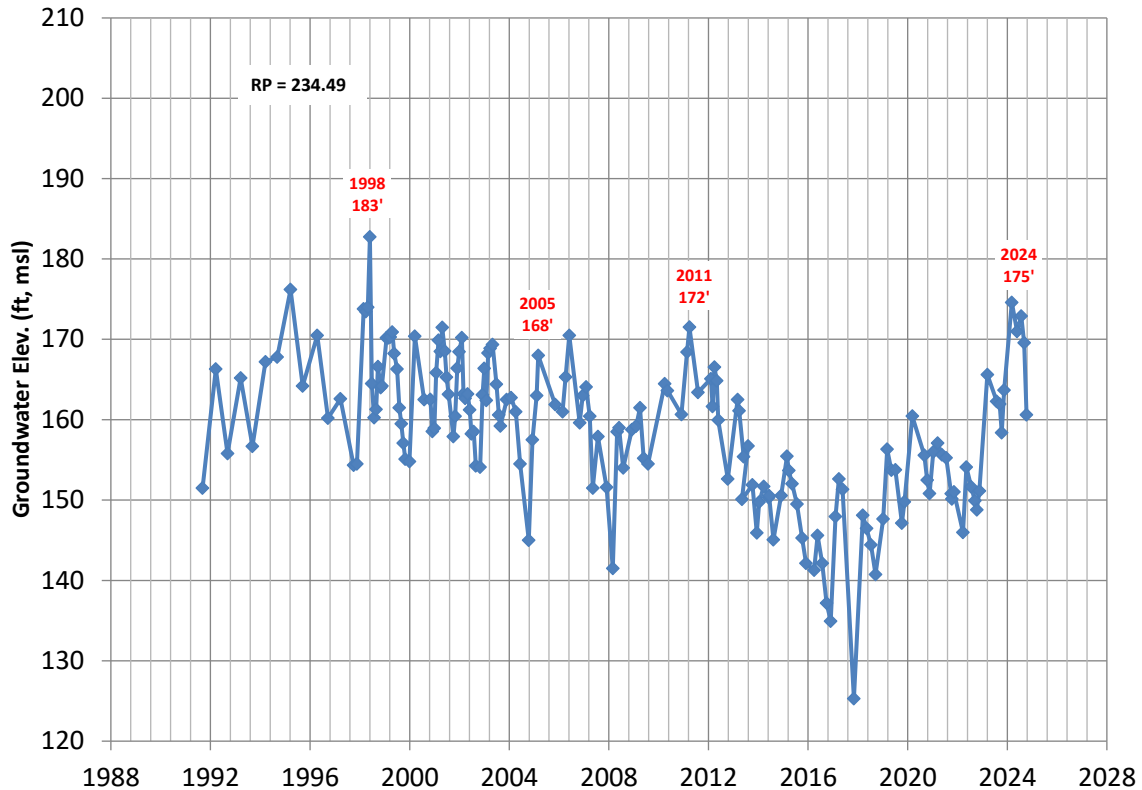
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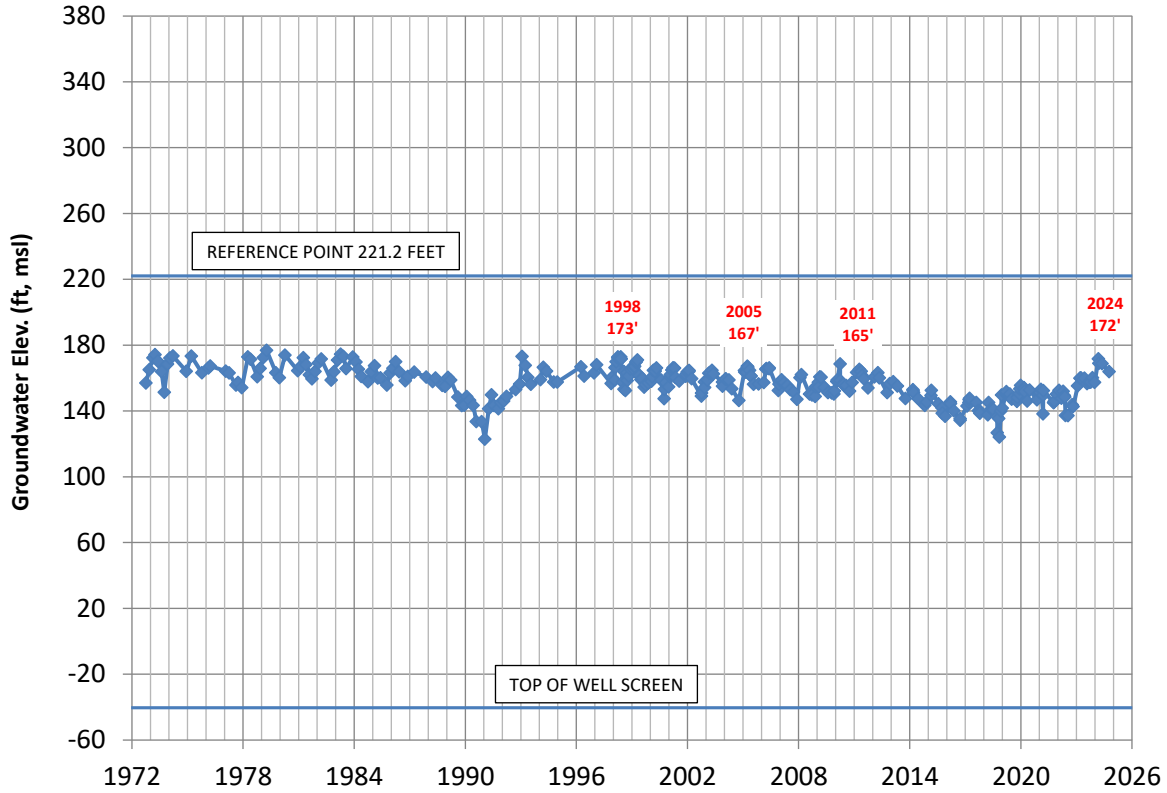
03N21W30E01S (160'- 240' bgs)



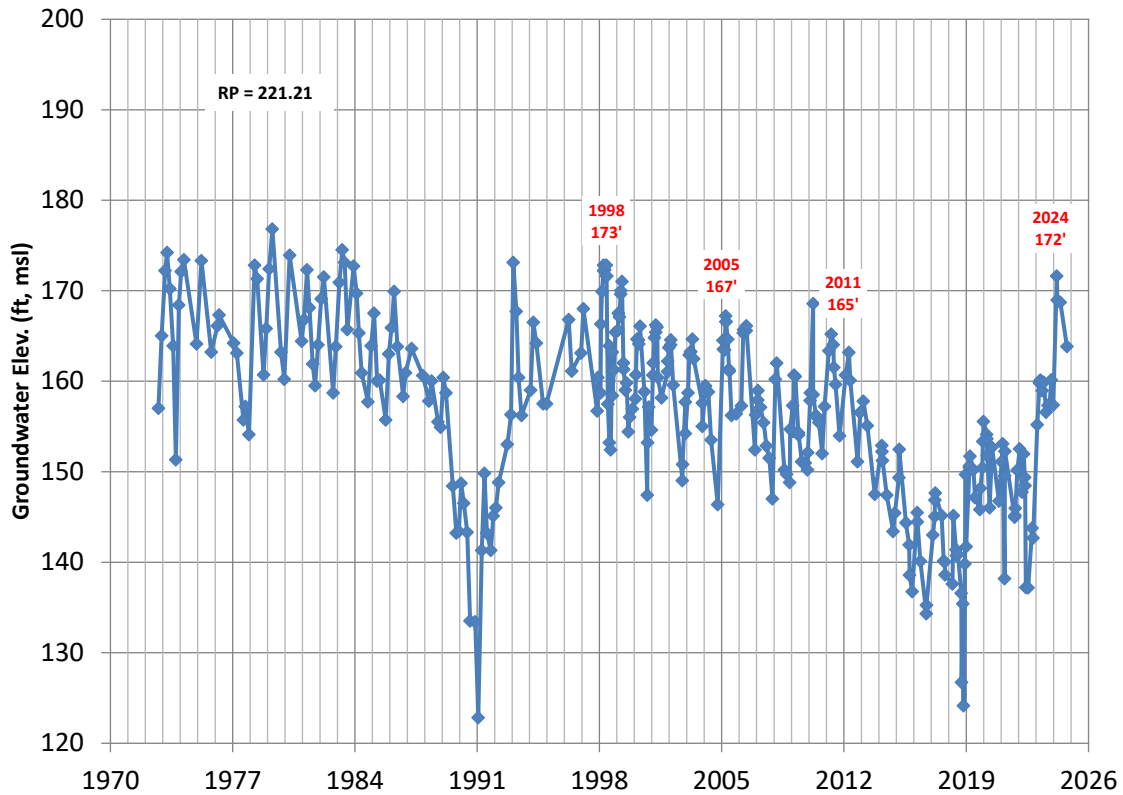
03N21W30E01S (160'- 240' bgs)



03N21W30F01S (260' - 424' bgs)

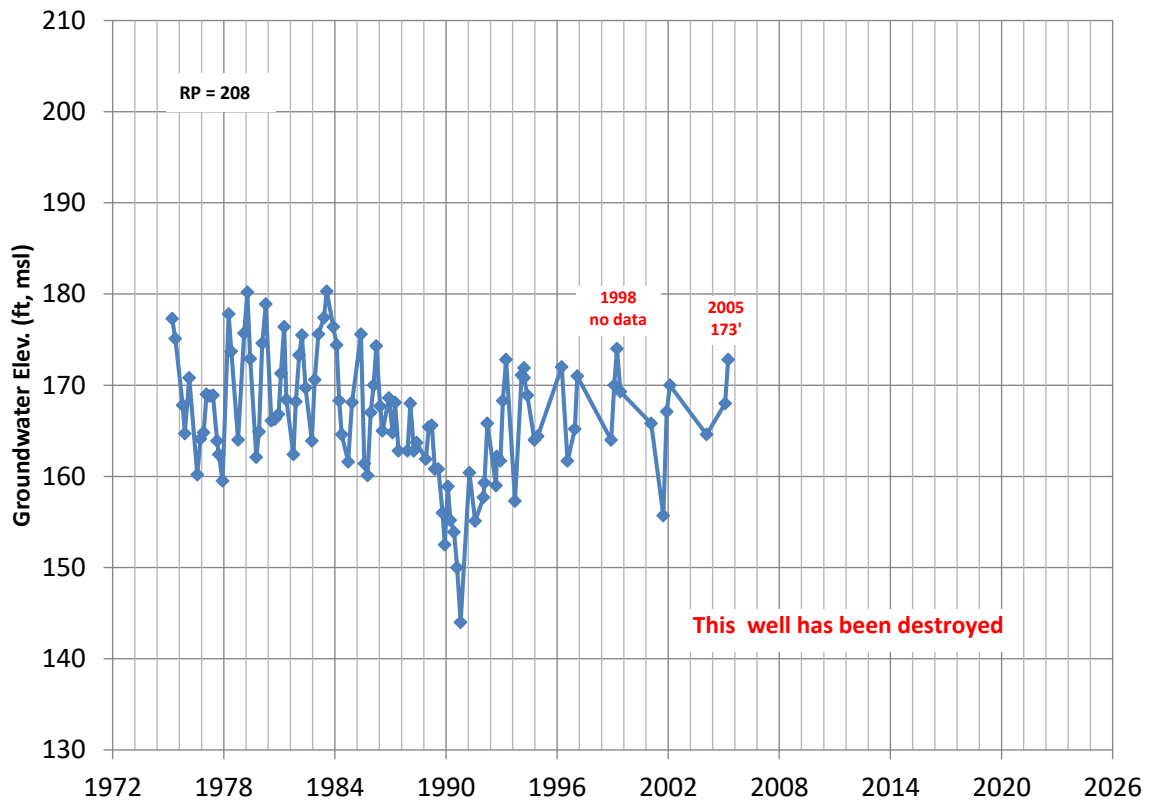


03N21W30F01S (260' - 424' bgs)



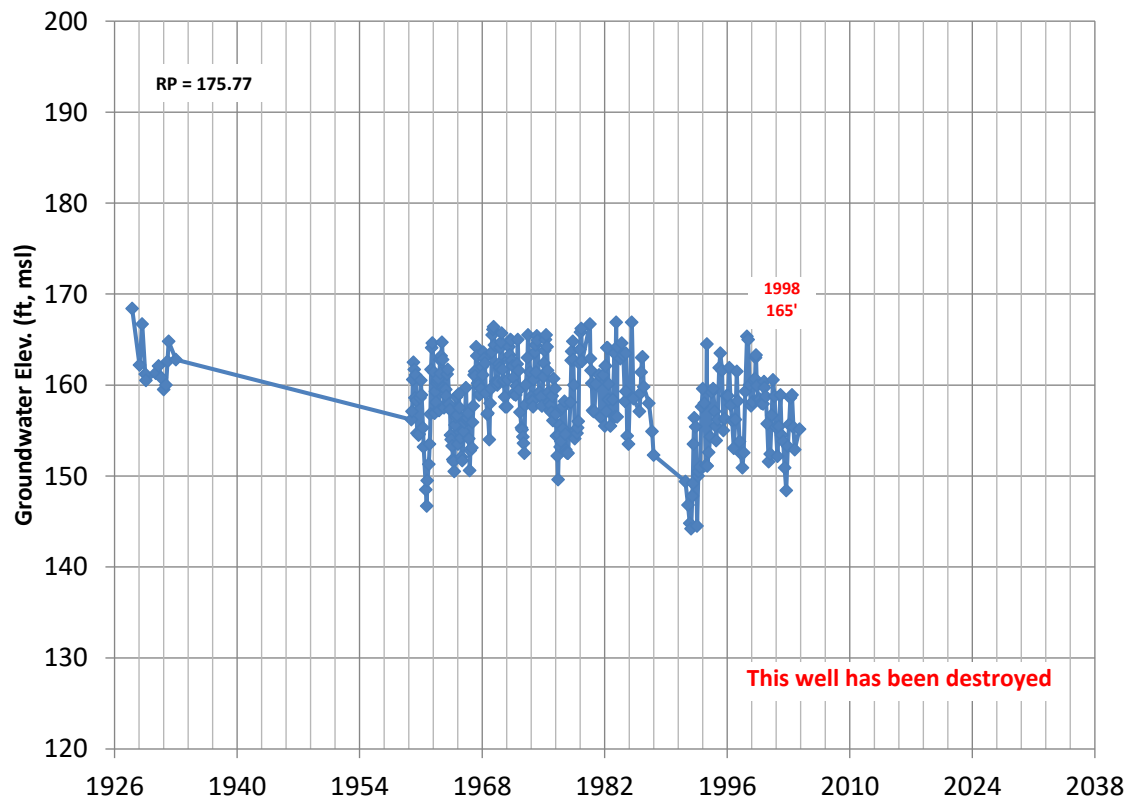
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03N21W30H04S (100' - 400' bgs)

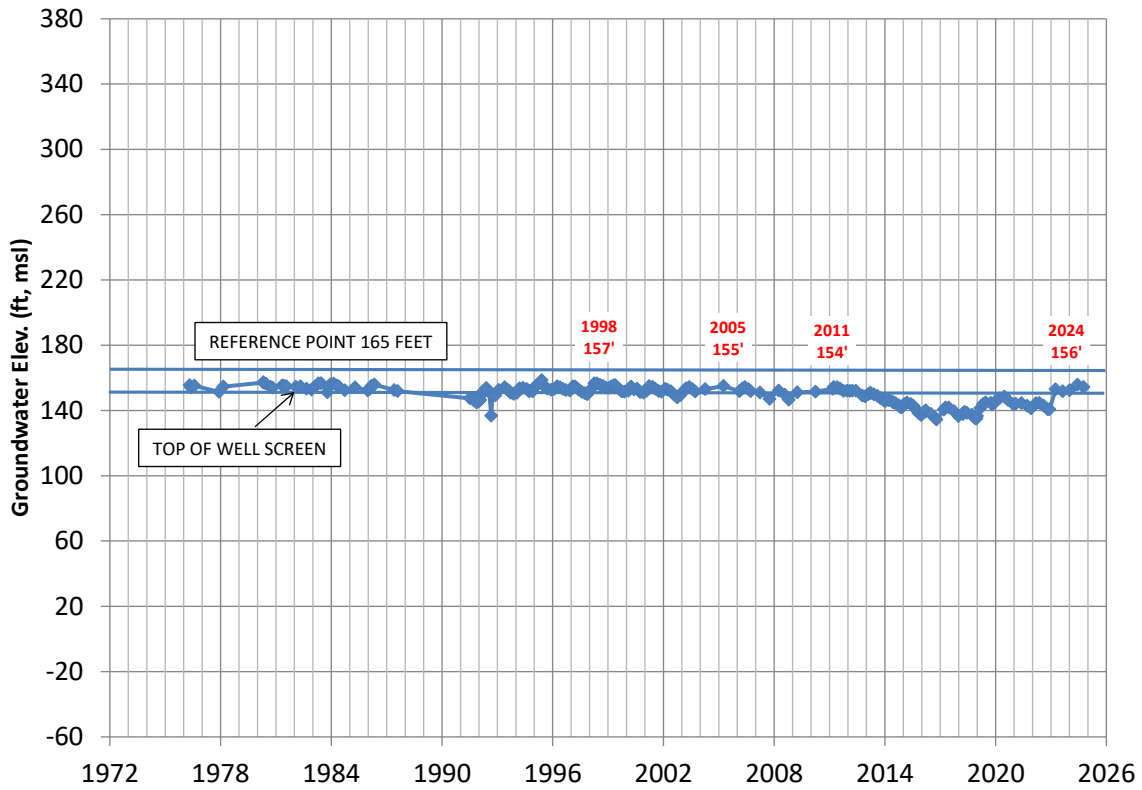


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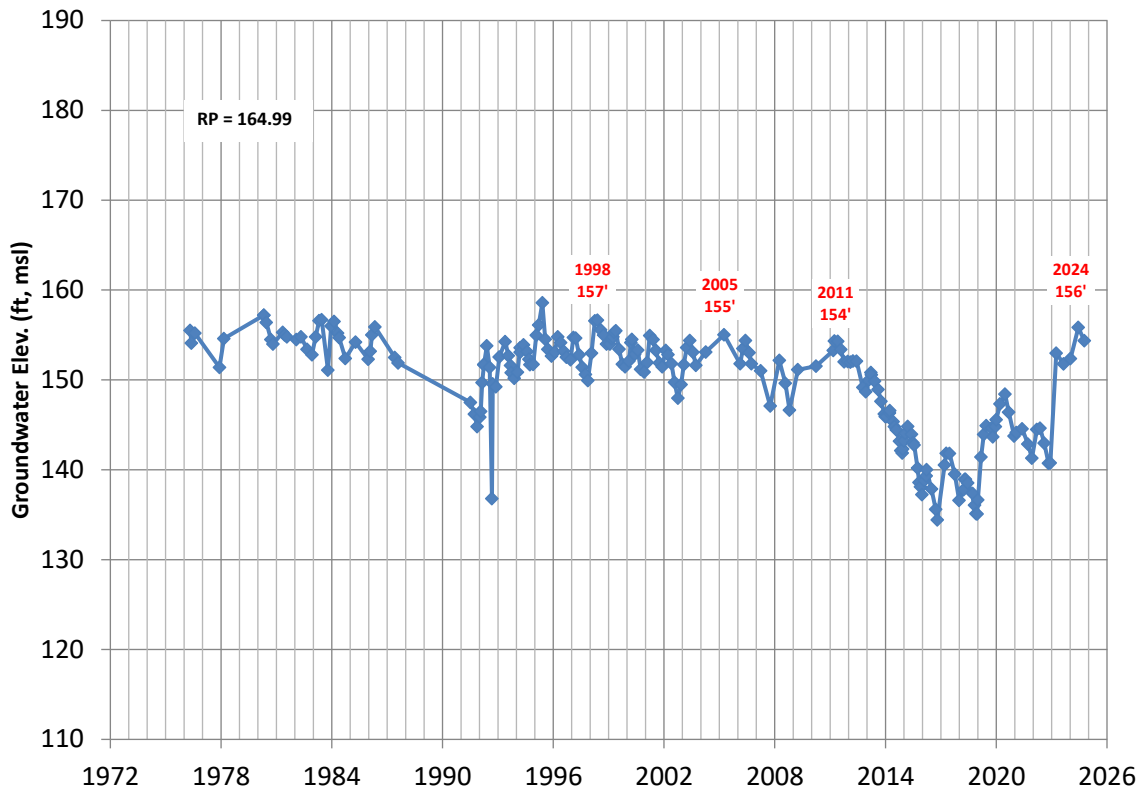
03N21W31B01S (perforations unknown)



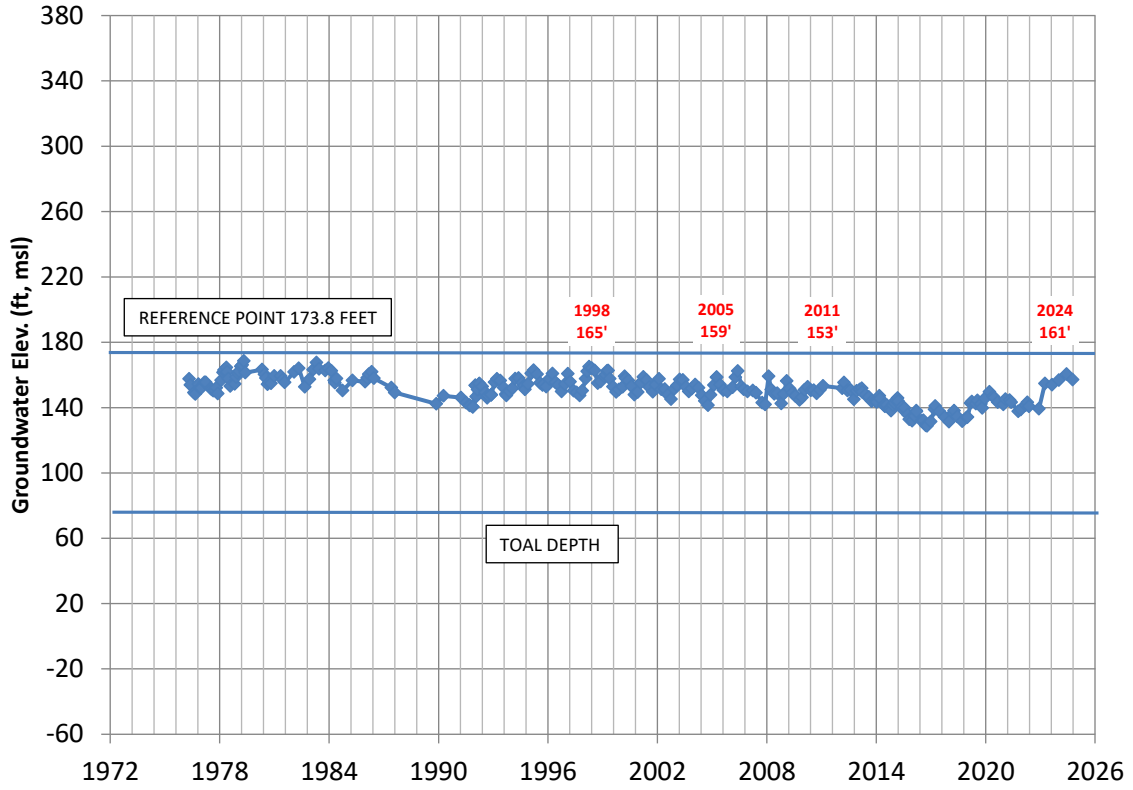
03N21W31F04S (17' - 37' bgs)



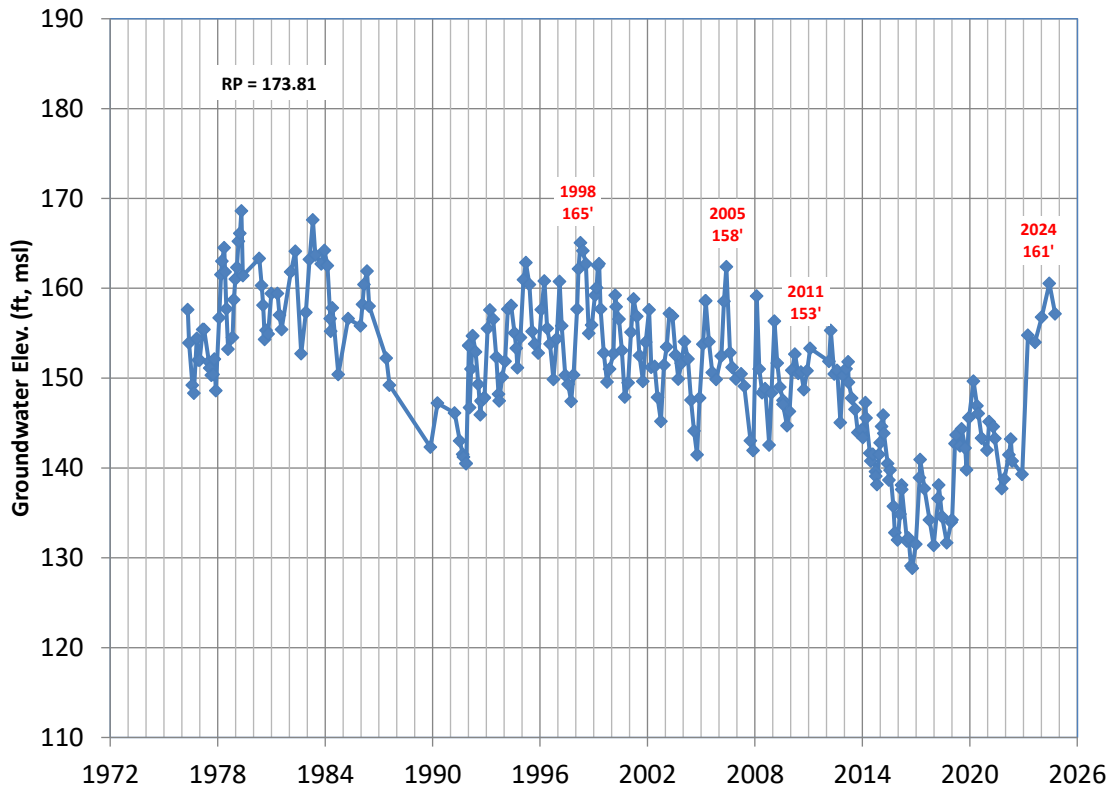
03N21W31F04S (17' - 37' bgs)



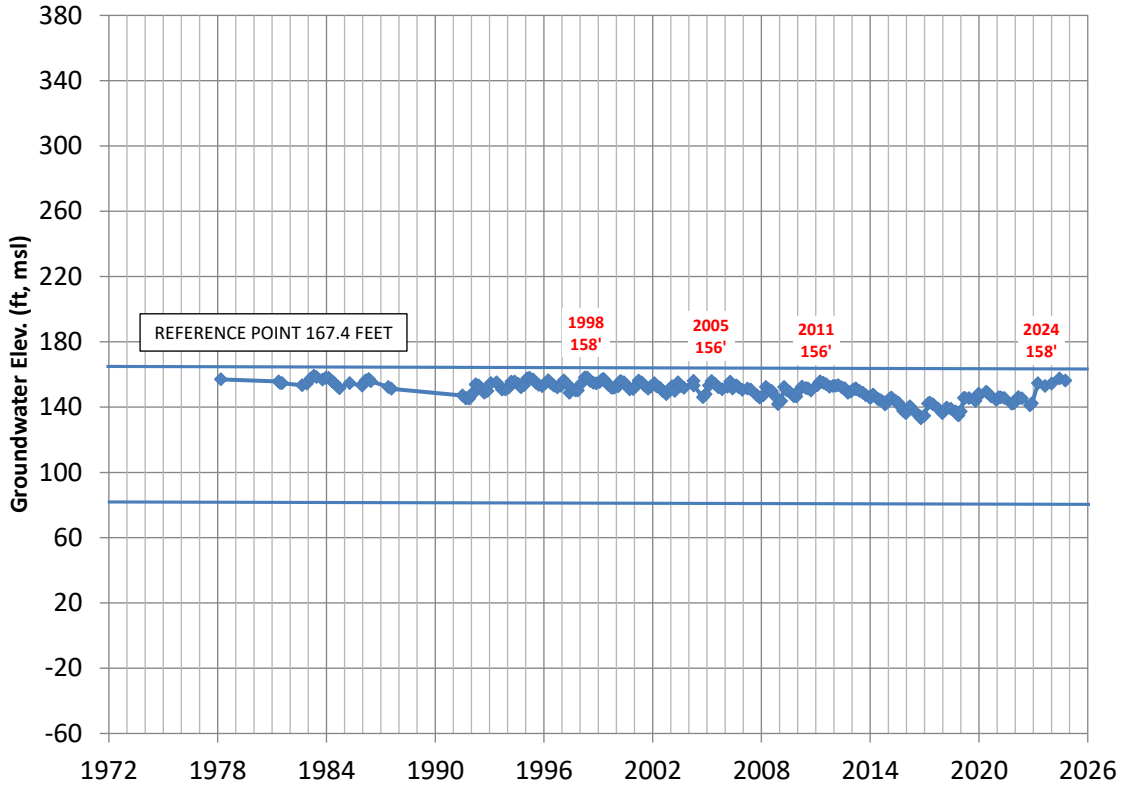
03N21W31F05S (depth 102' bgs)



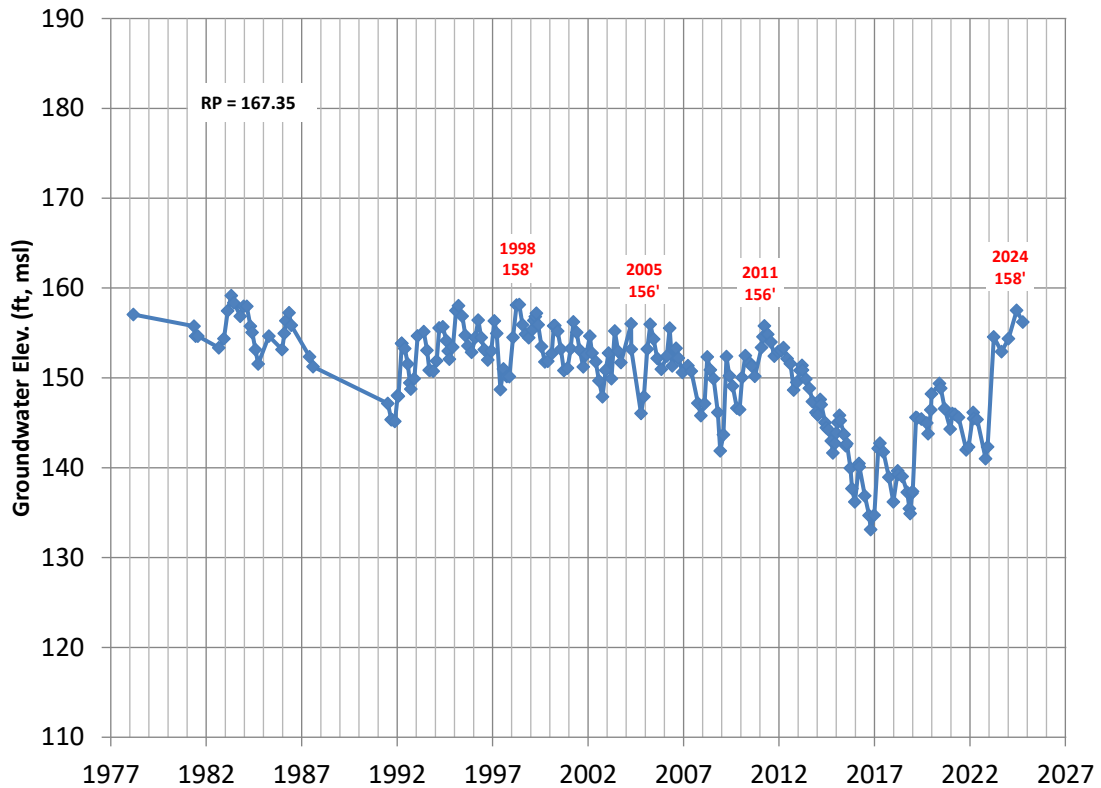
03N21W31F05S (92'- 102' bgs)



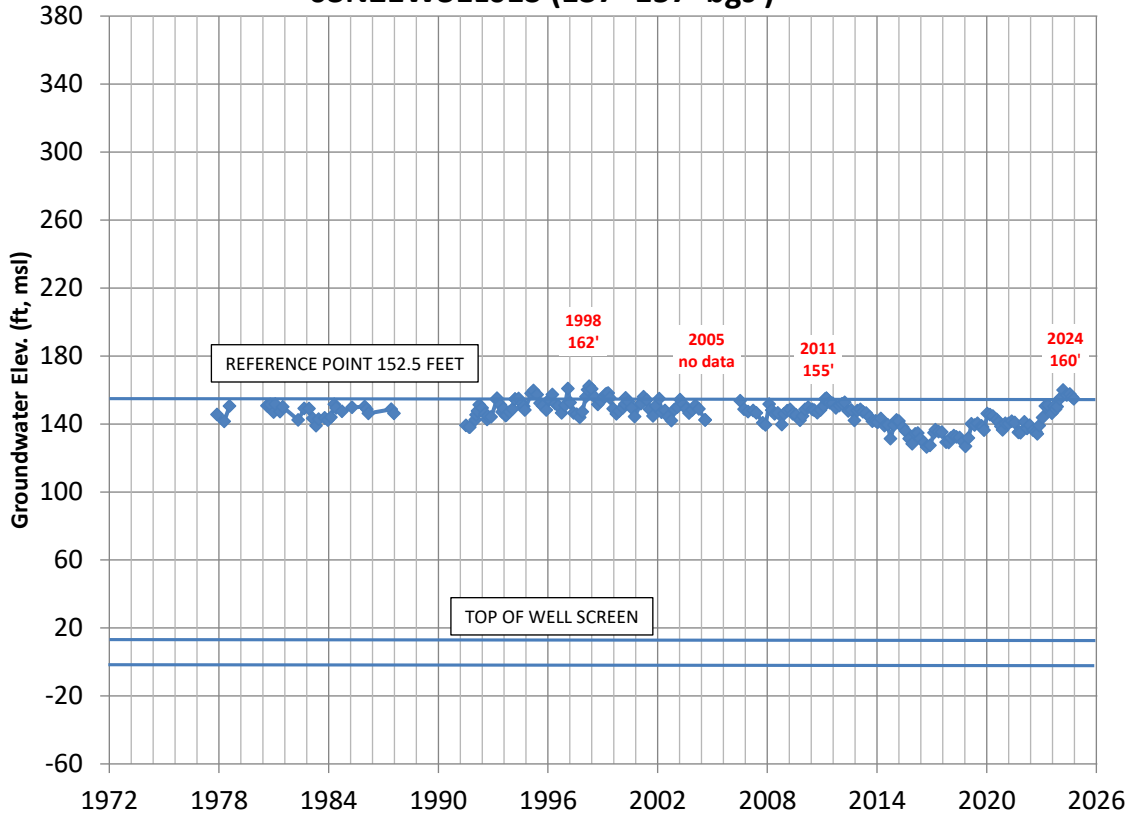
03N21W31G03S (depth 86' bgs)



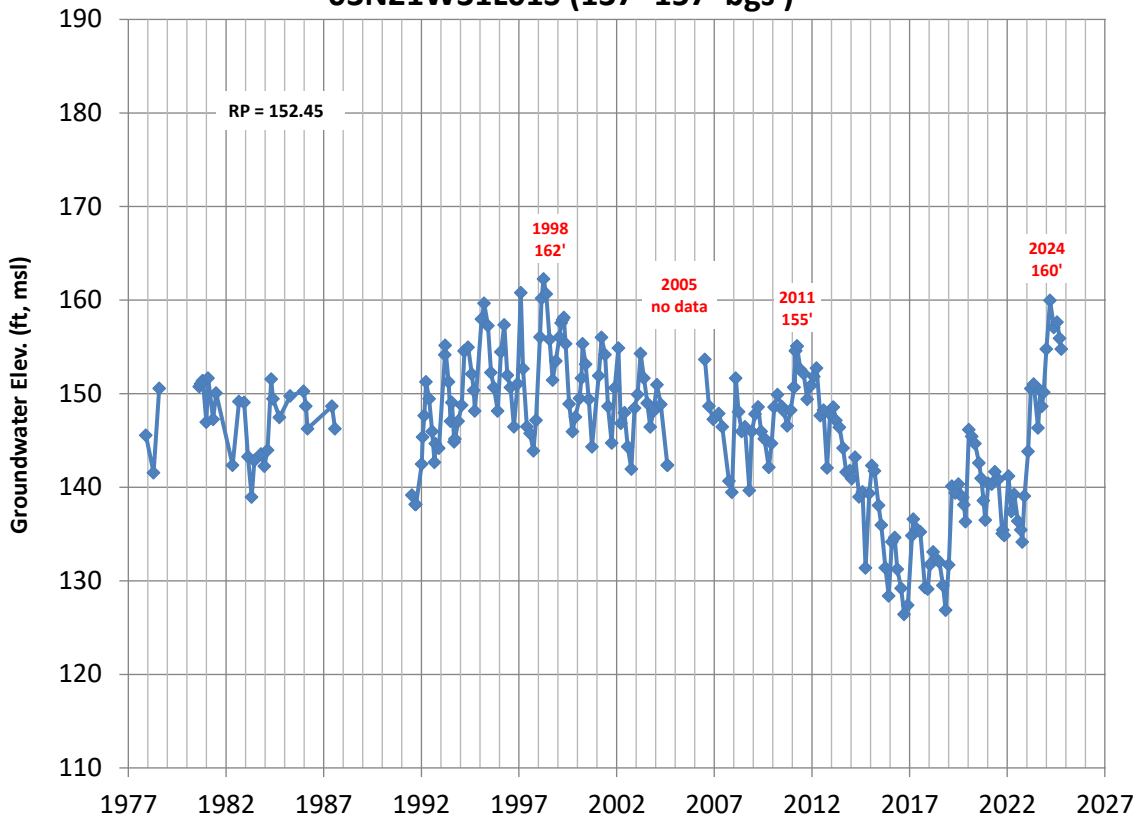
03N21W31G03S (depth 86' bgs)



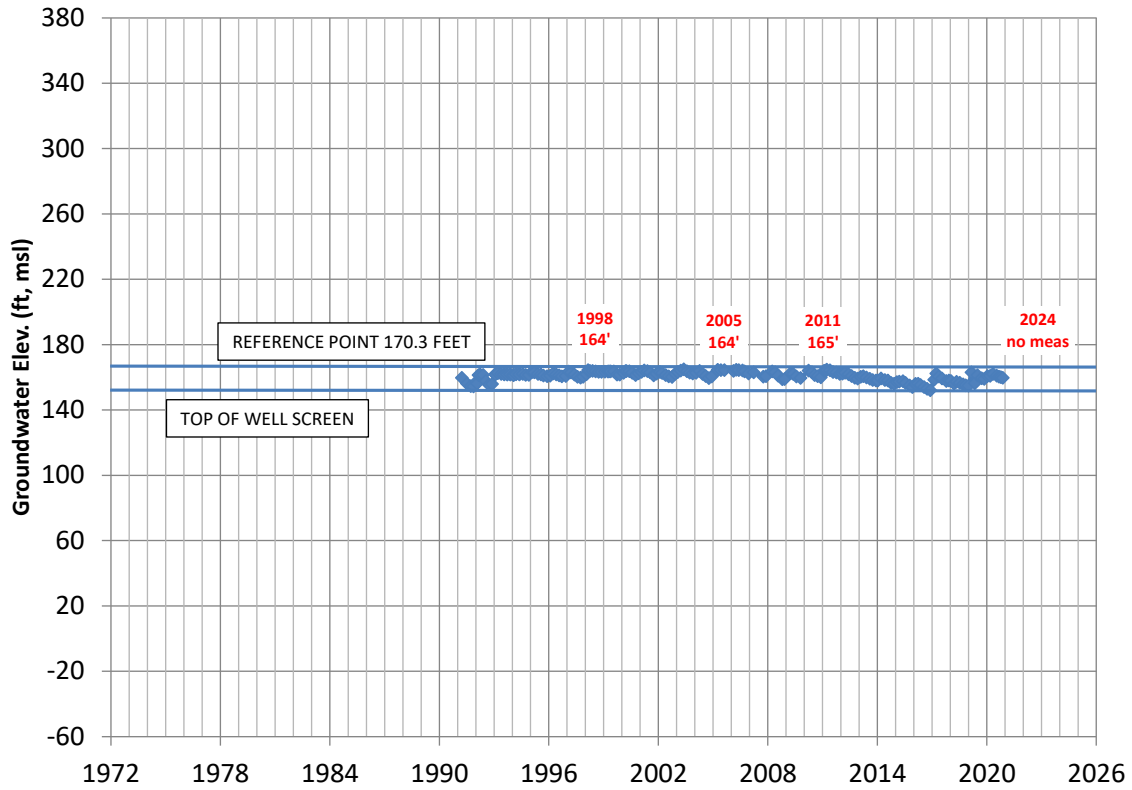
03N21W31L01S (137'-157' bgs)



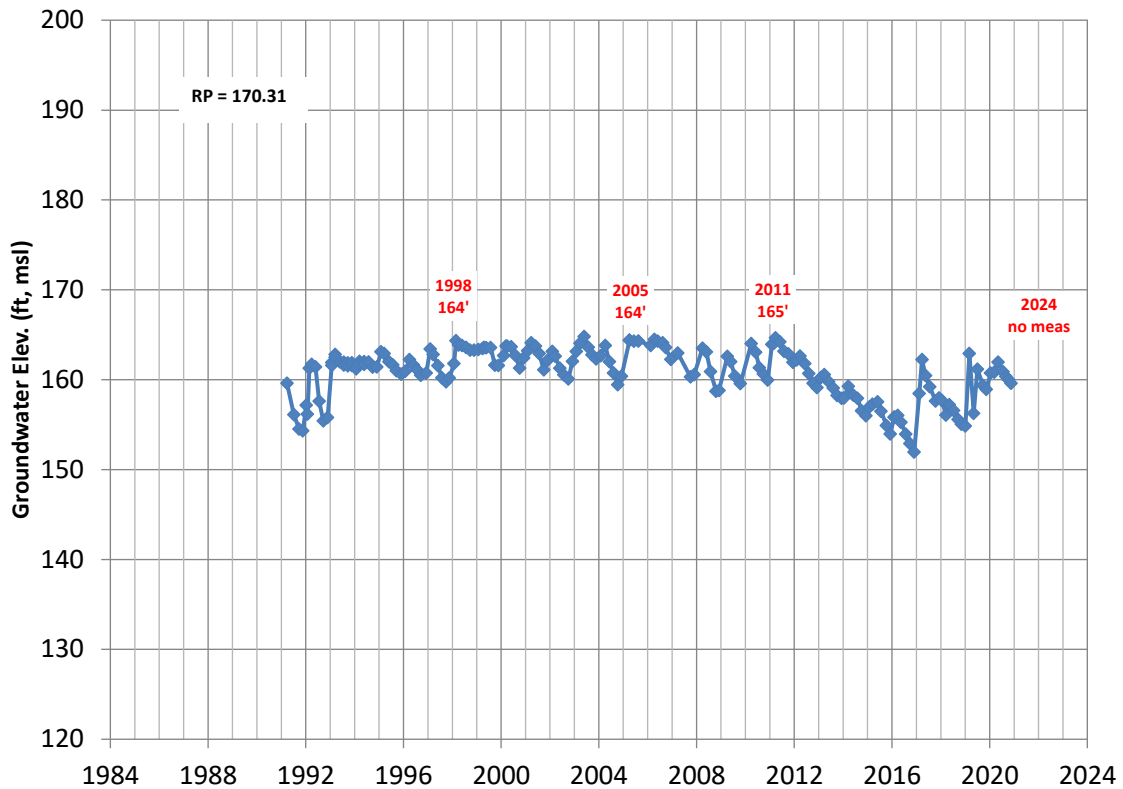
03N21W31L01S (137'-157' bgs)



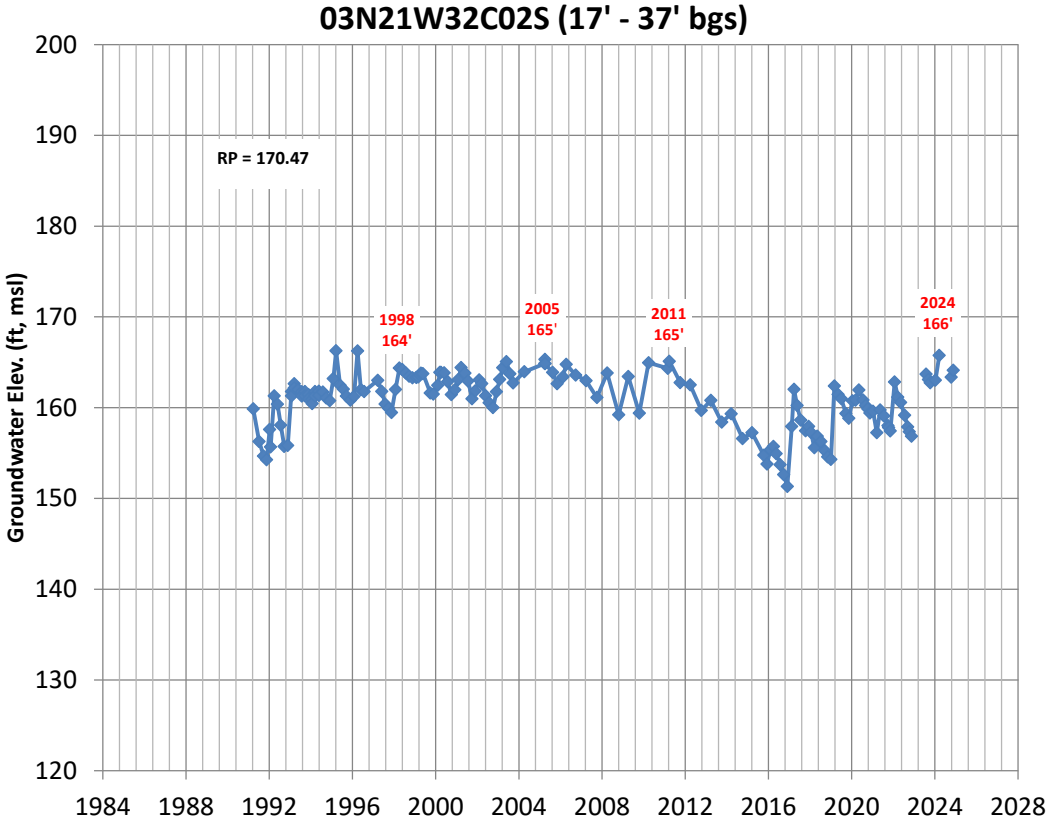
03N21W32C01S (12' - 32' bgs)



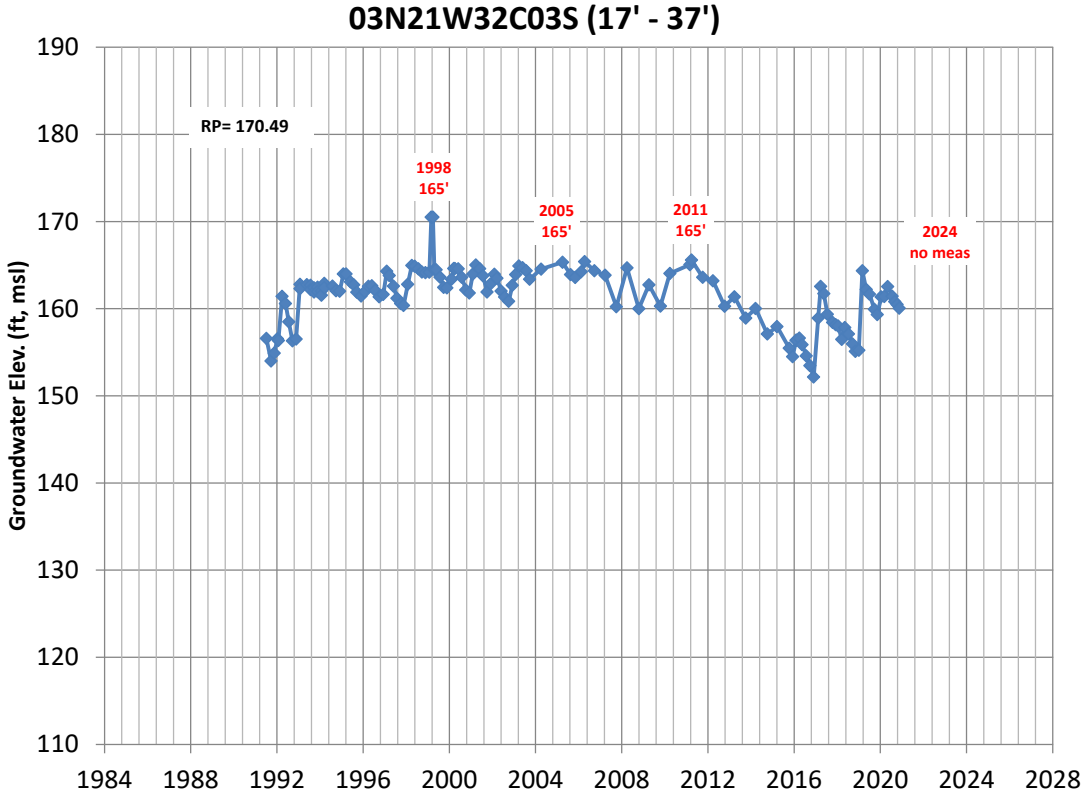
03N21W32C01S (12' - 32' bgs)



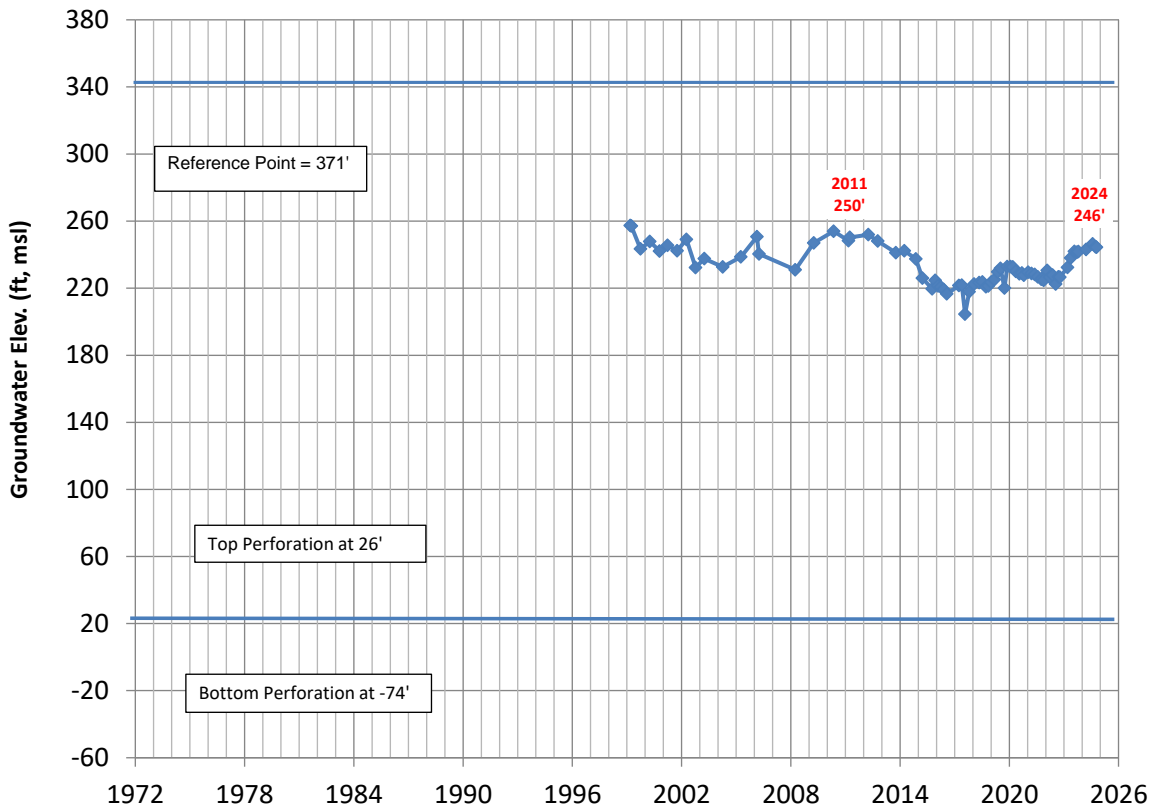
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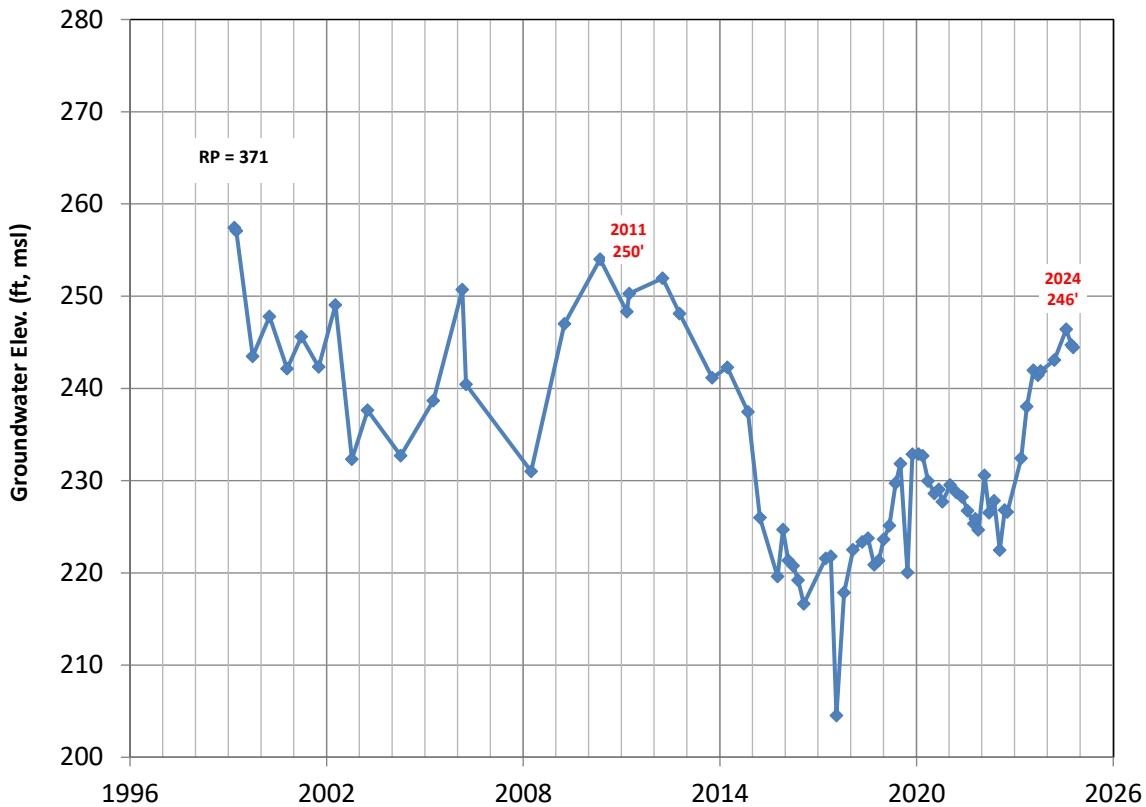
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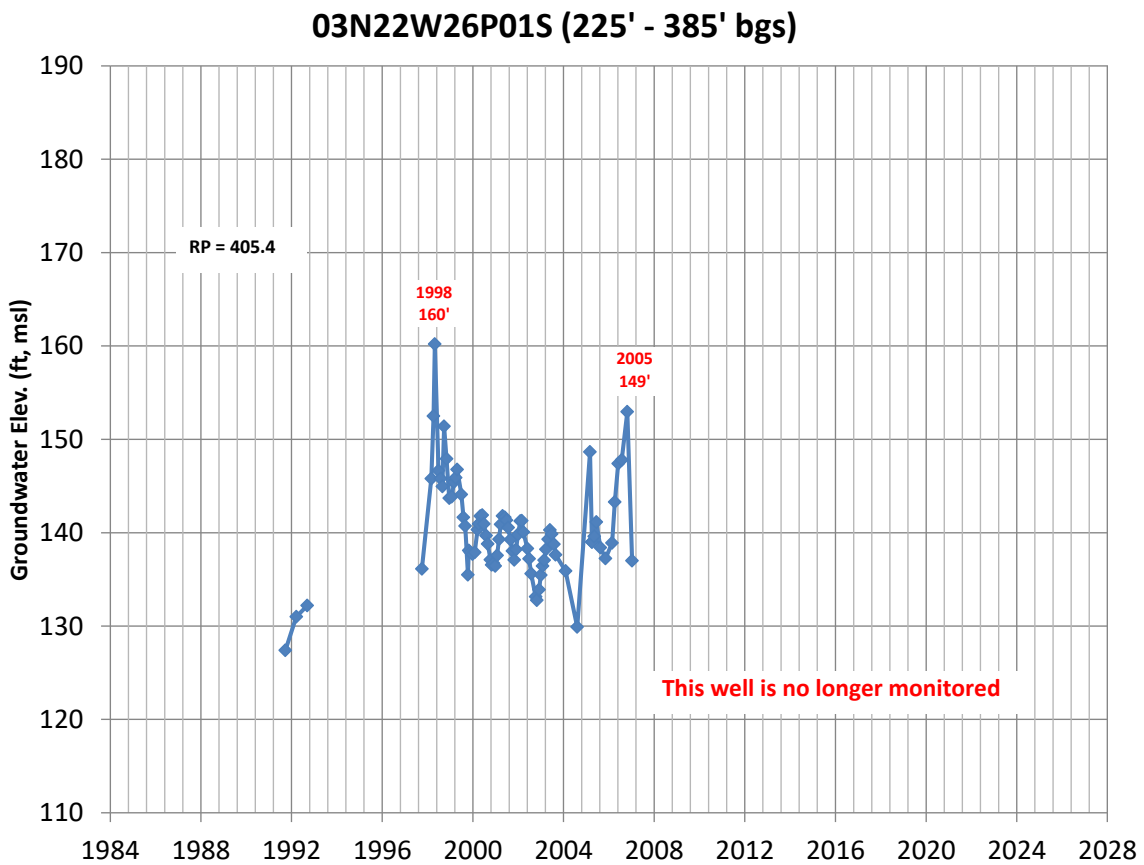
03N22W23Q01S (345' - 445' bgs)



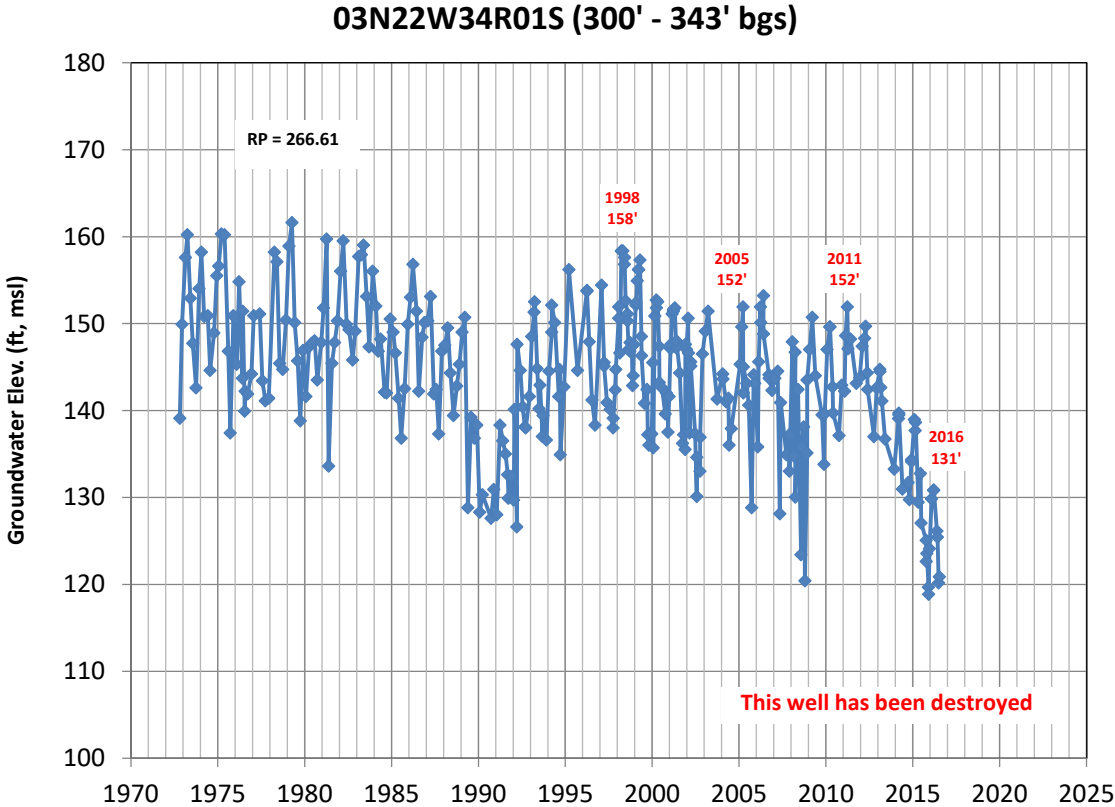
03N22W23Q01S (345' - 445' bgs)



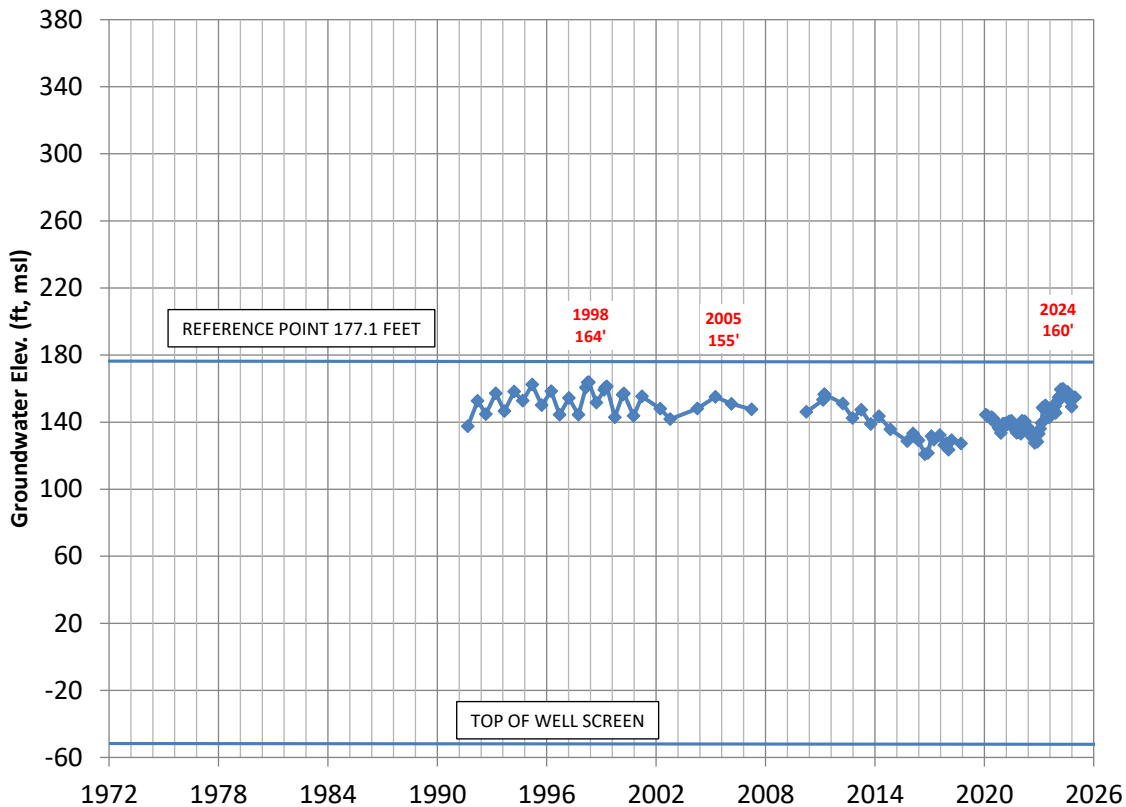
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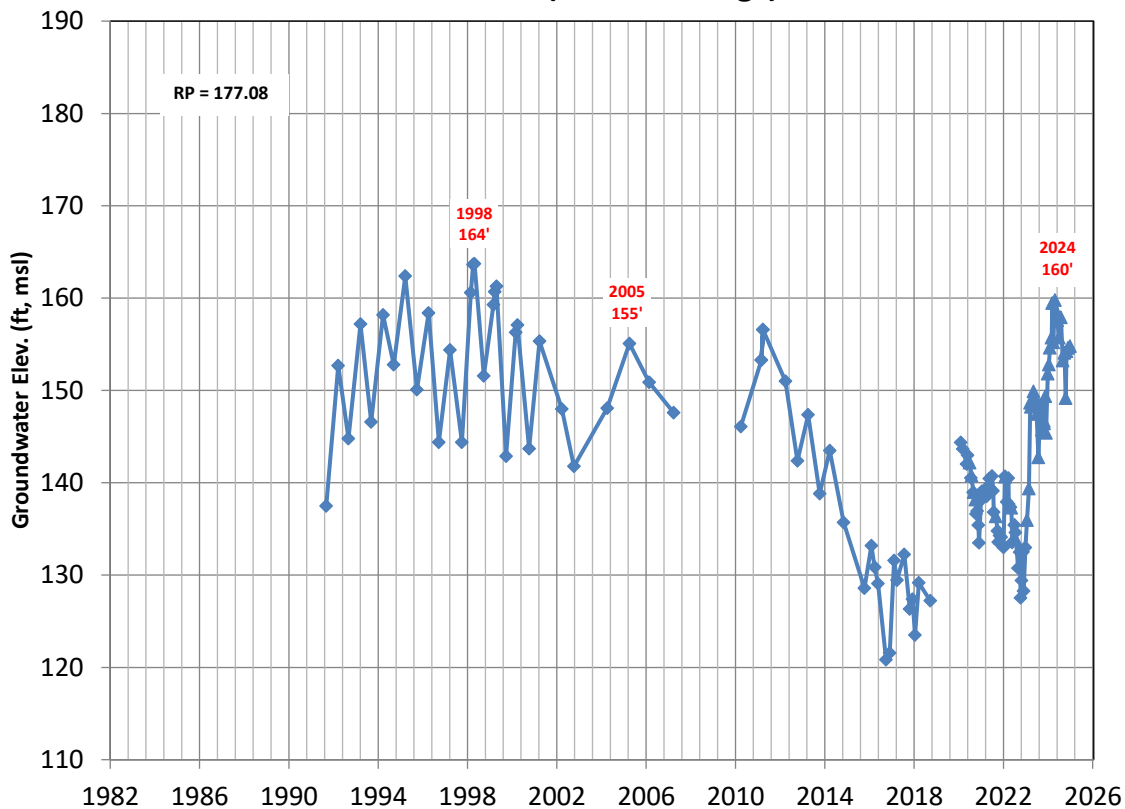
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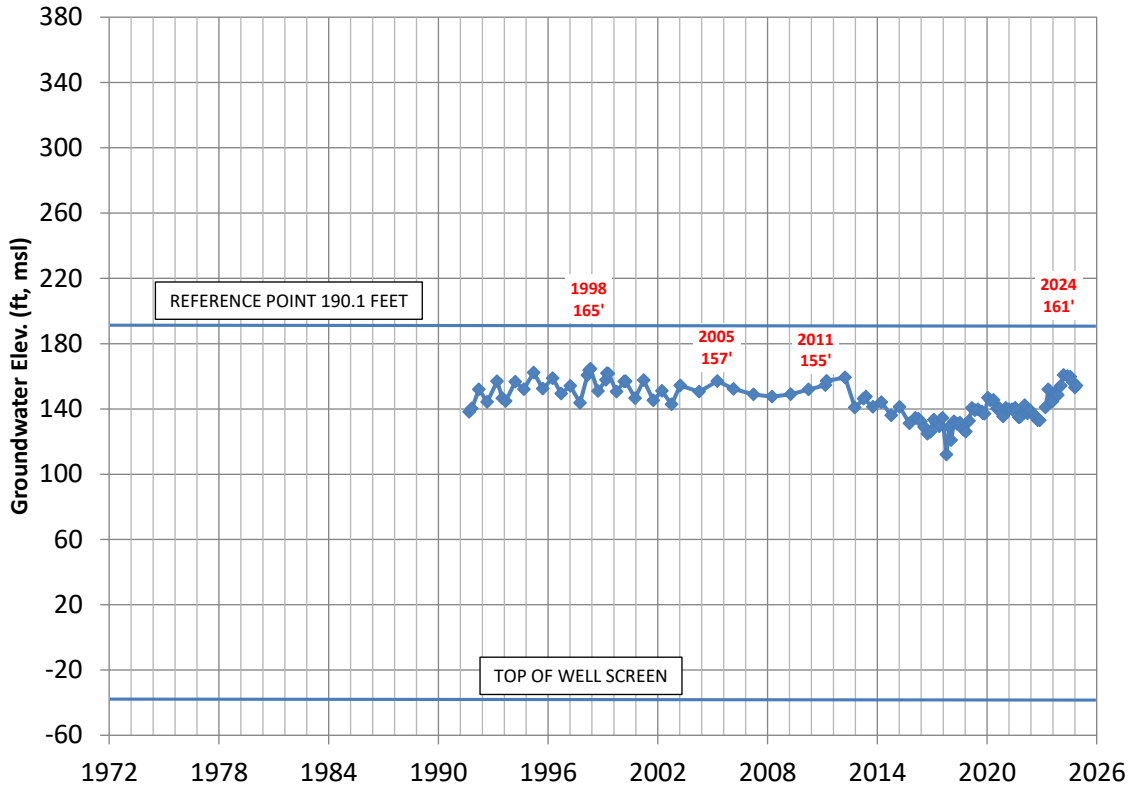
03N22W35Q01S (222' - 366' bgs)



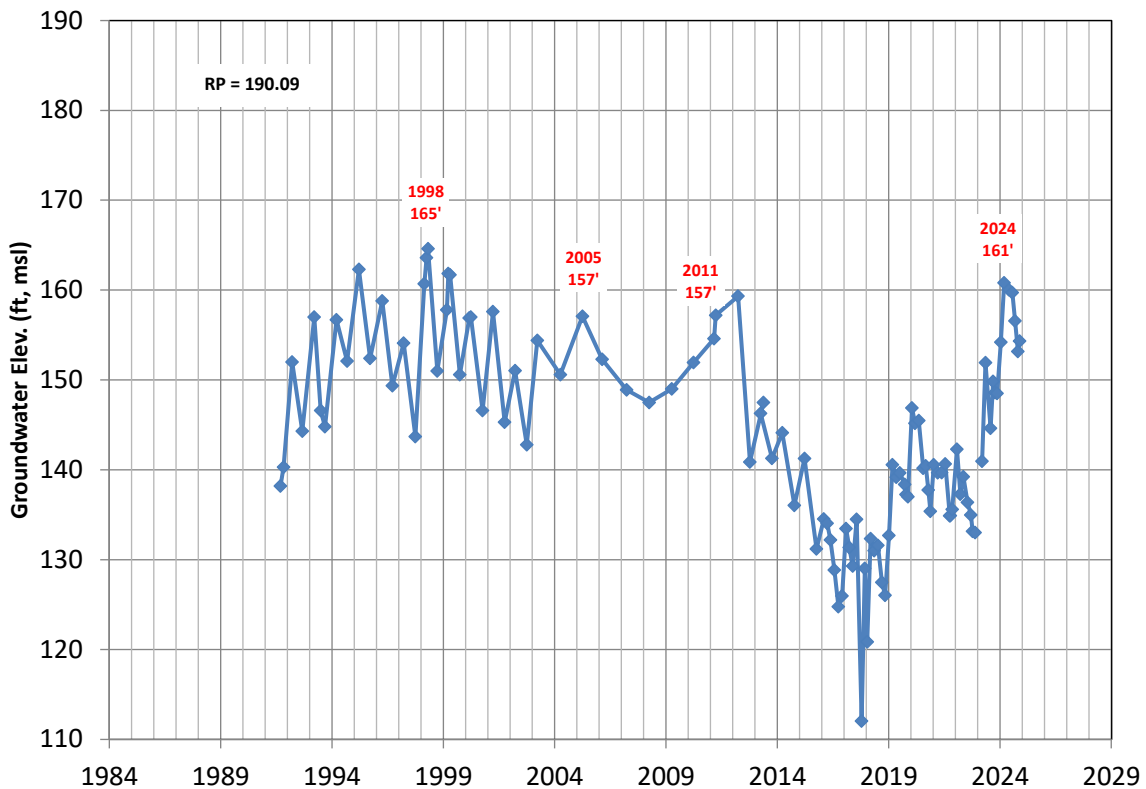
03N22W35Q01S (222' - 366' bgs)



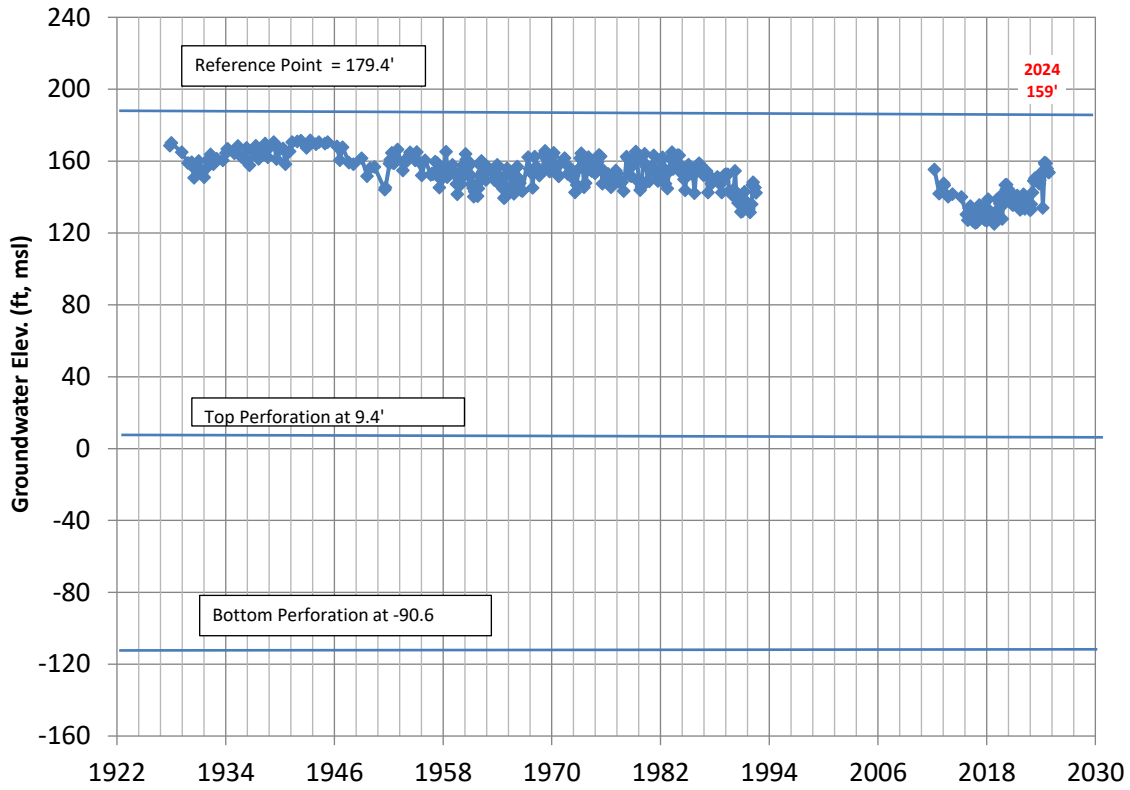
03N22W36H01S (226' - 442' bgs)



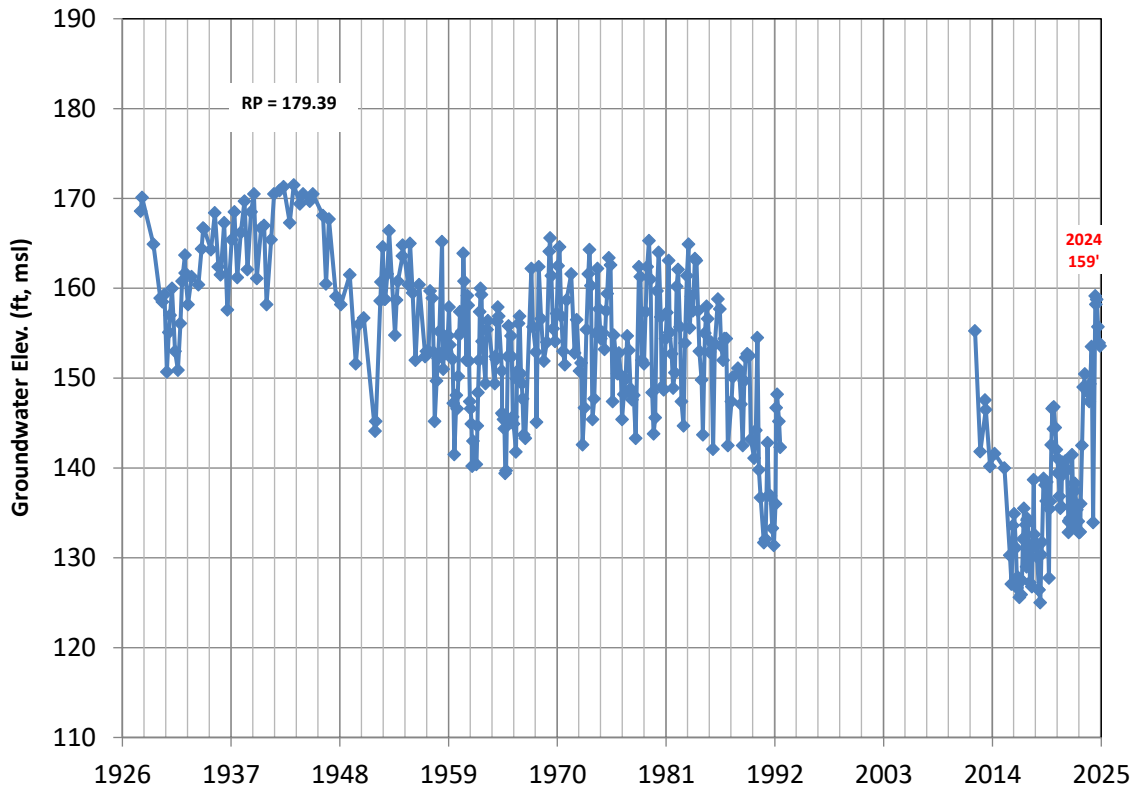
03N22W36H01S (226' - 442' bgs)



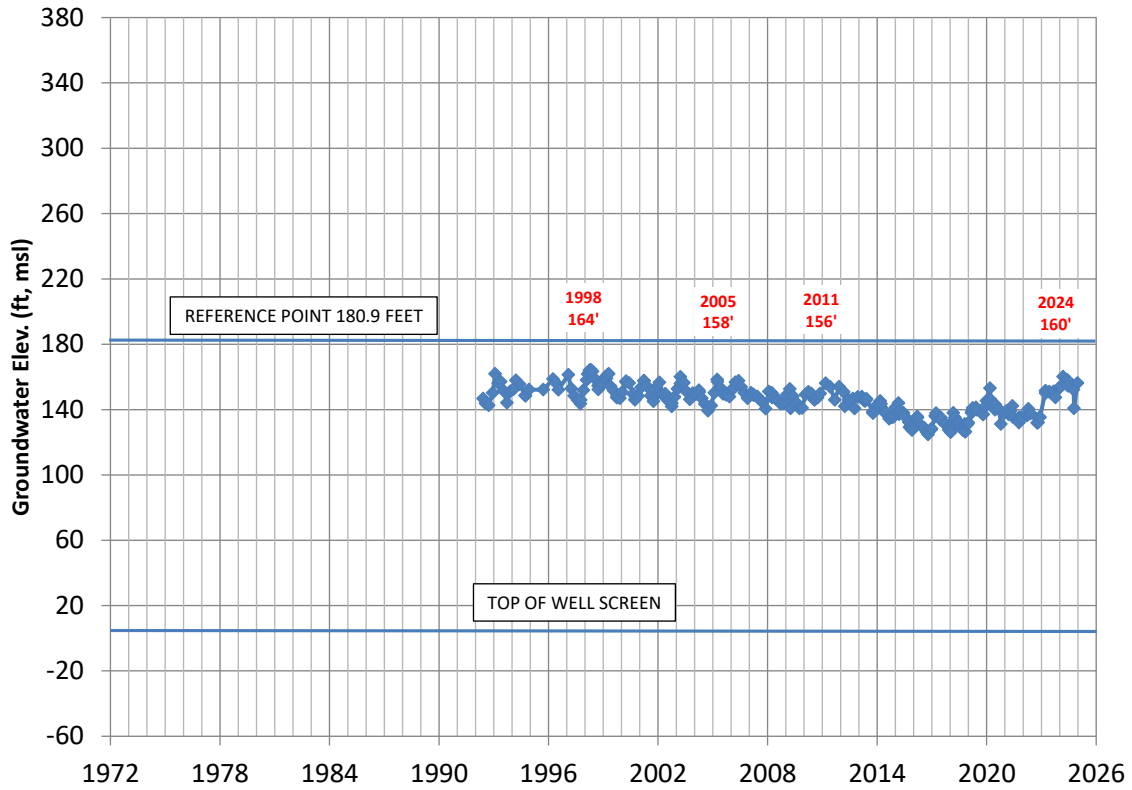
03N22W36K02S (170' - 270' bgs)



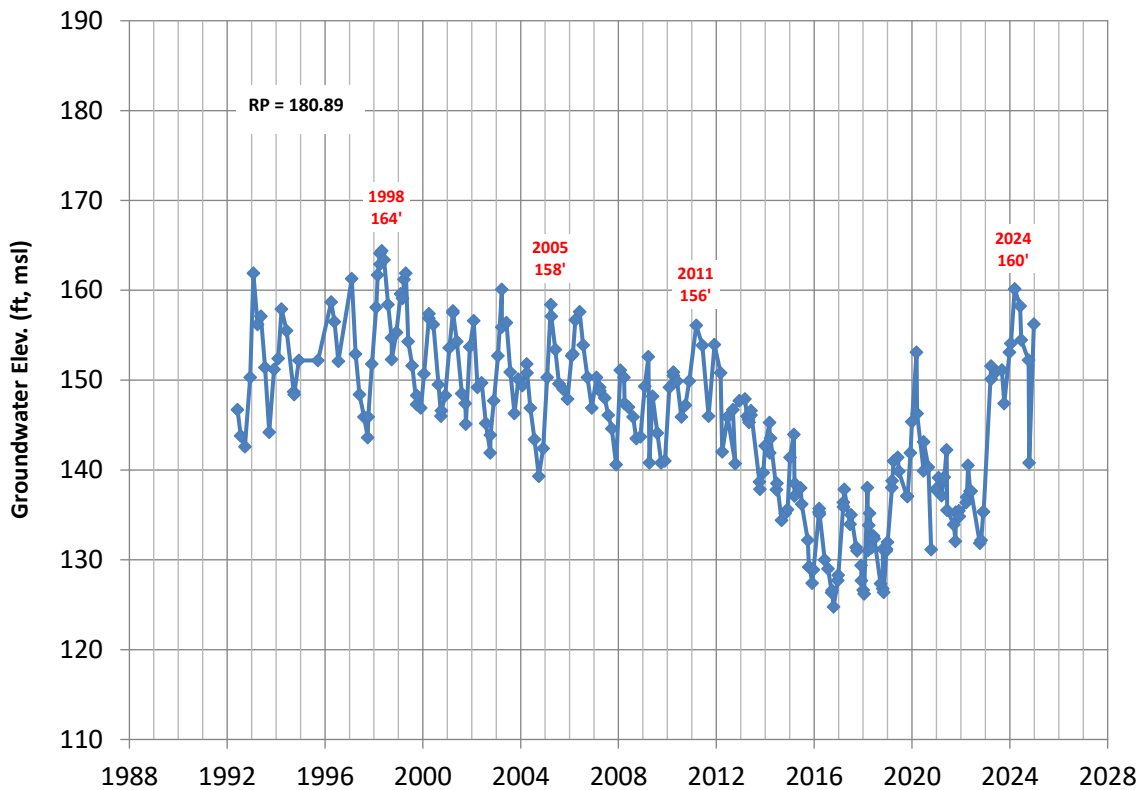
03N22W36K02S (170' - 270' bgs)



03N22W36K05S (175' - 265' bgs)

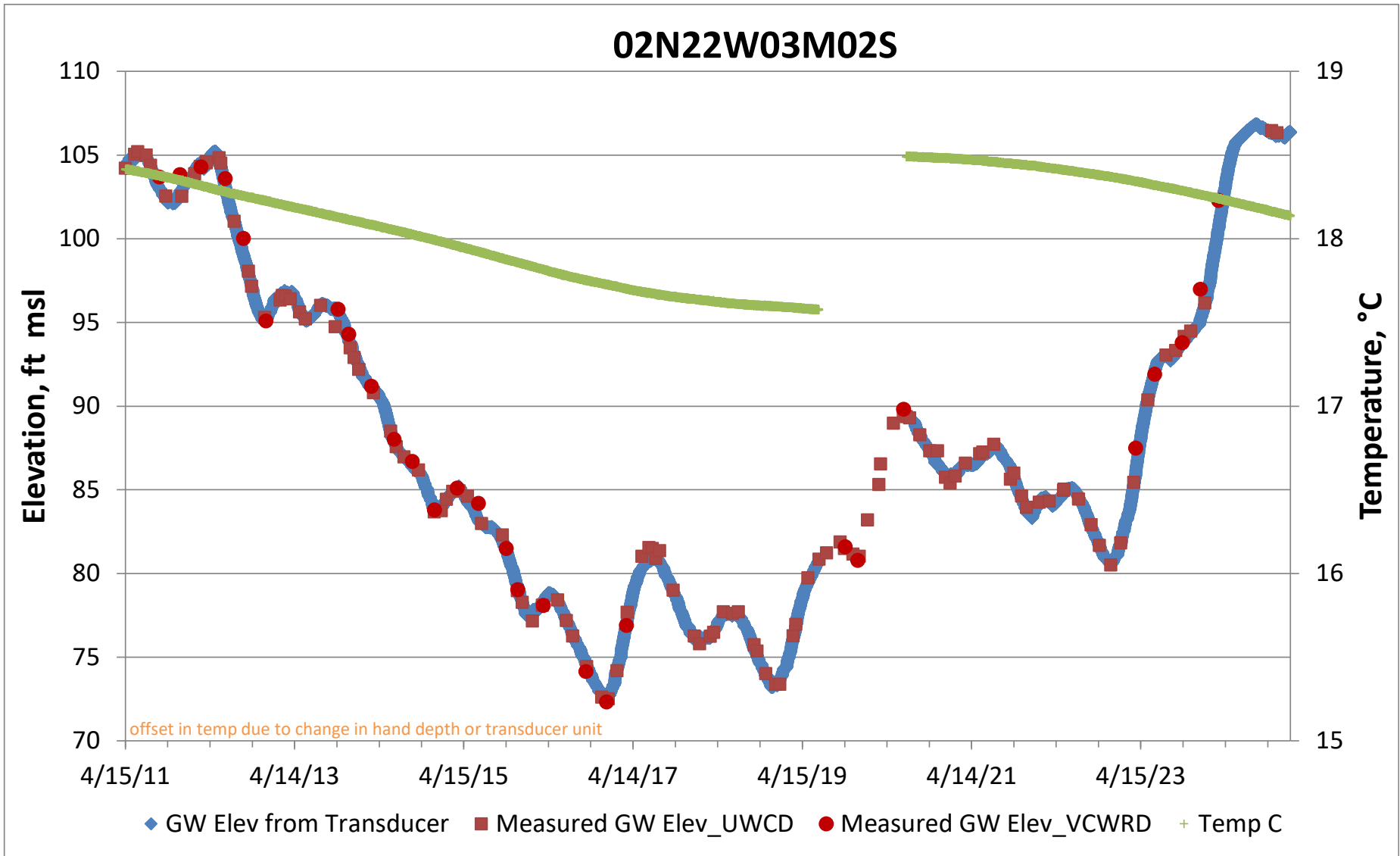


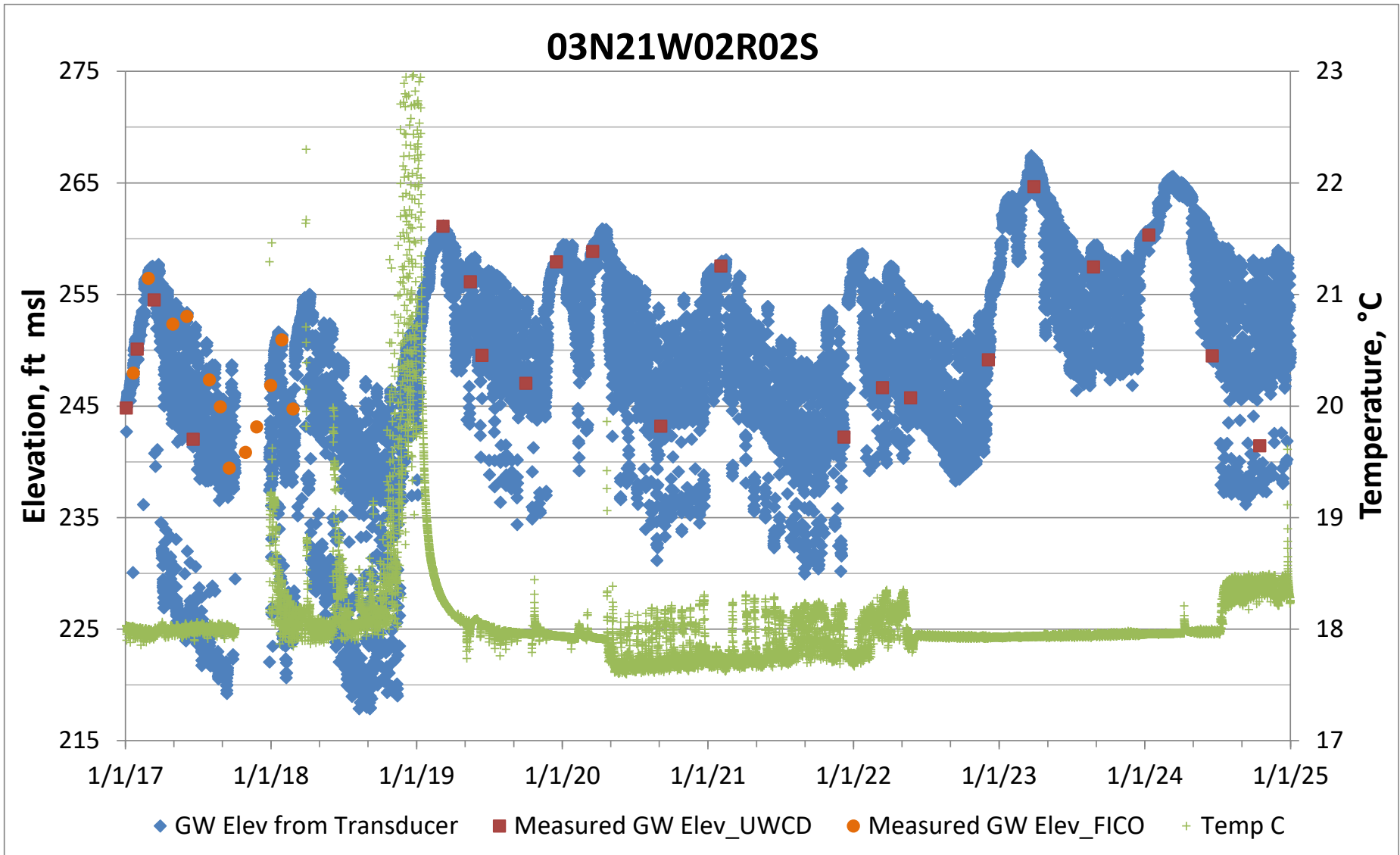
03N22W36K05S (175' - 265' bgs)



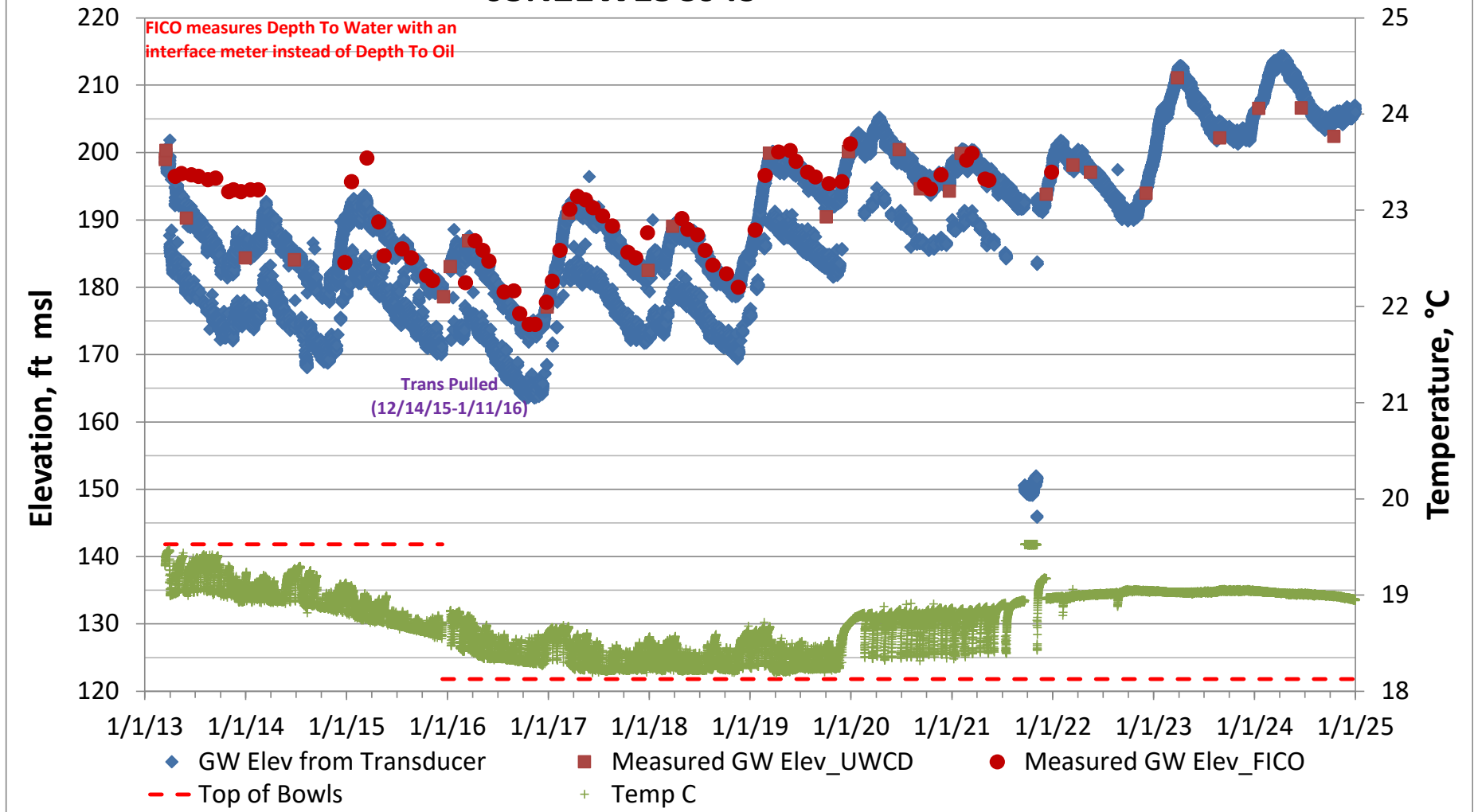
Transducer Records

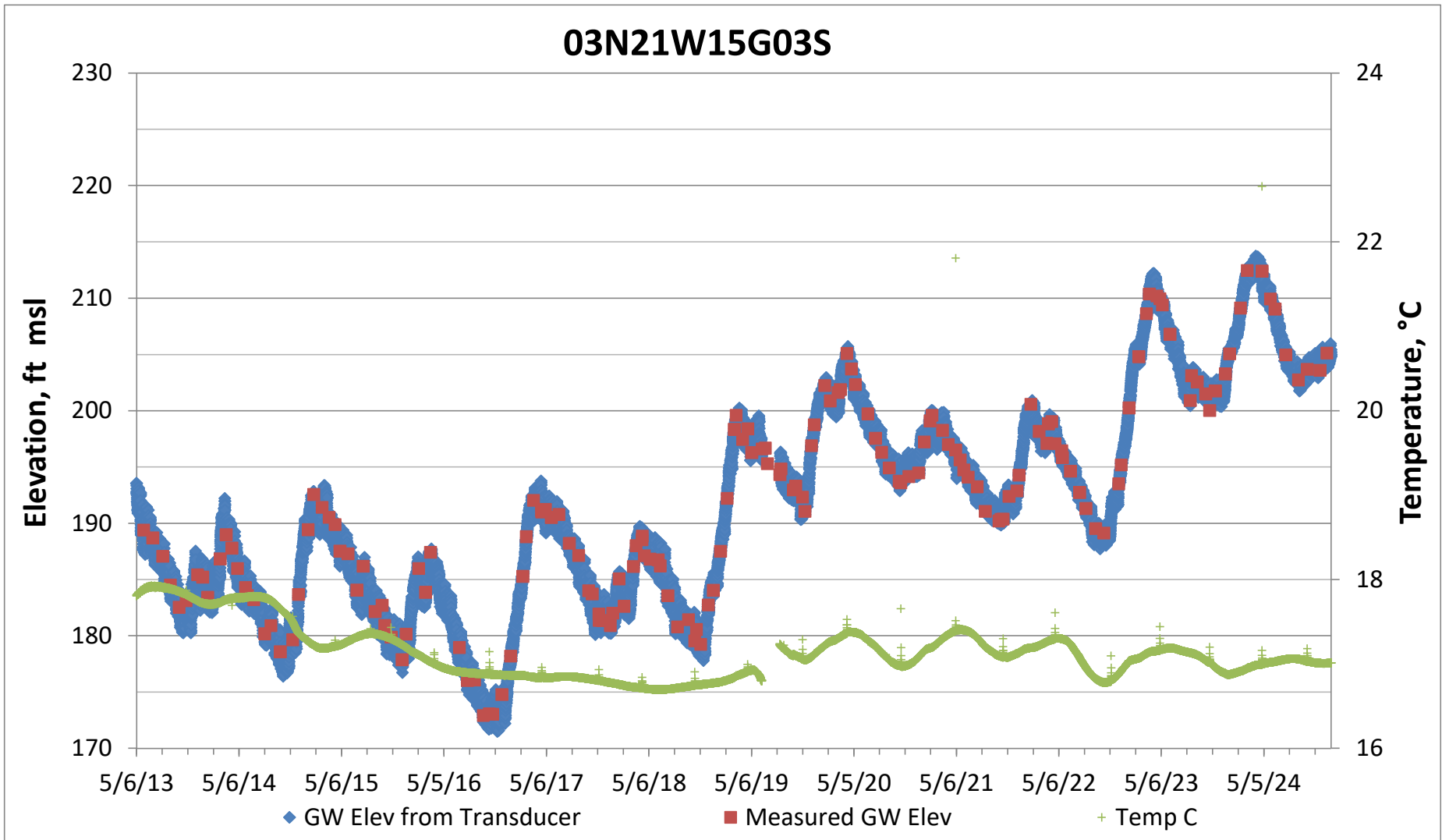
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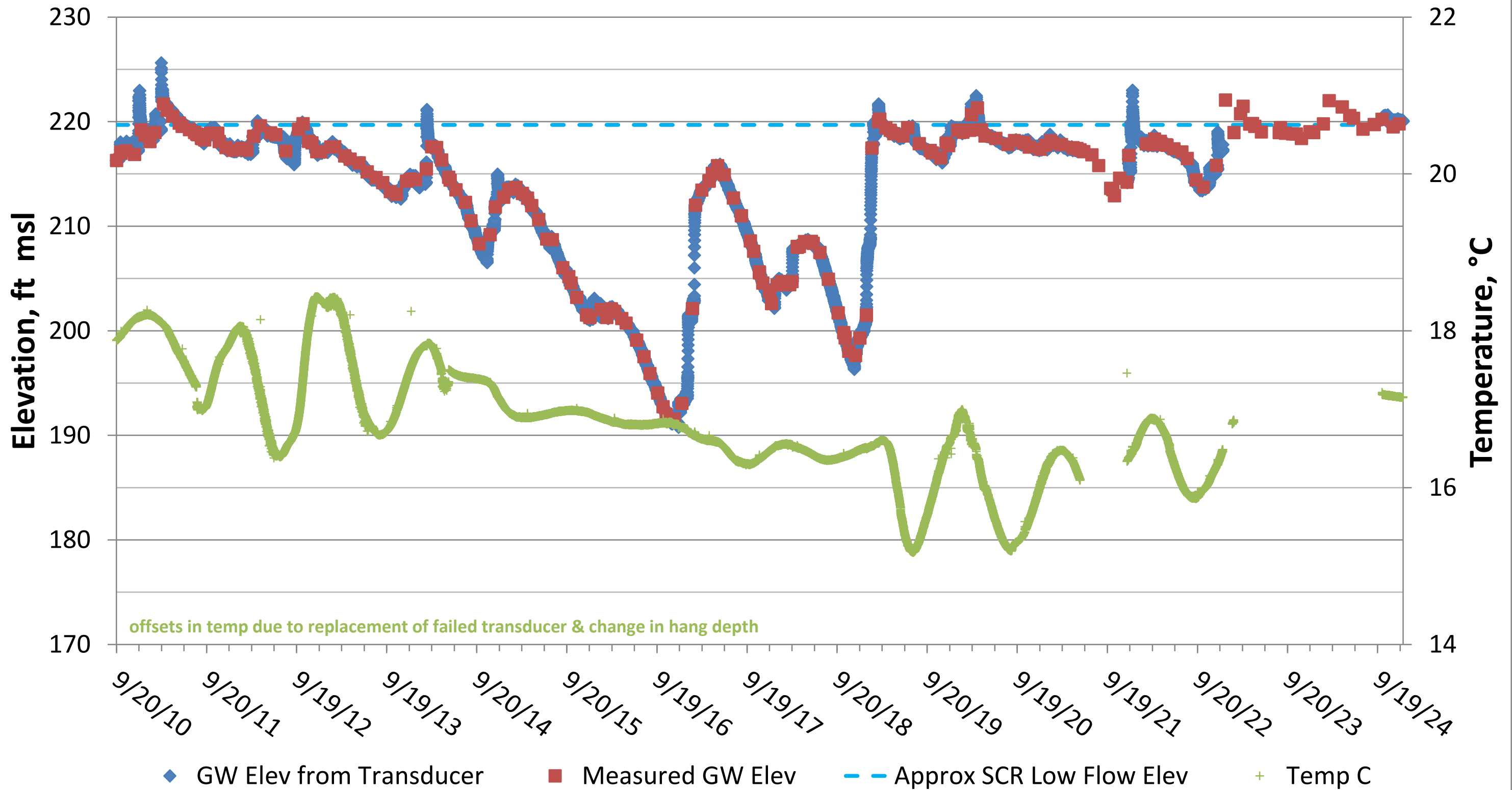


03N21W15C04S

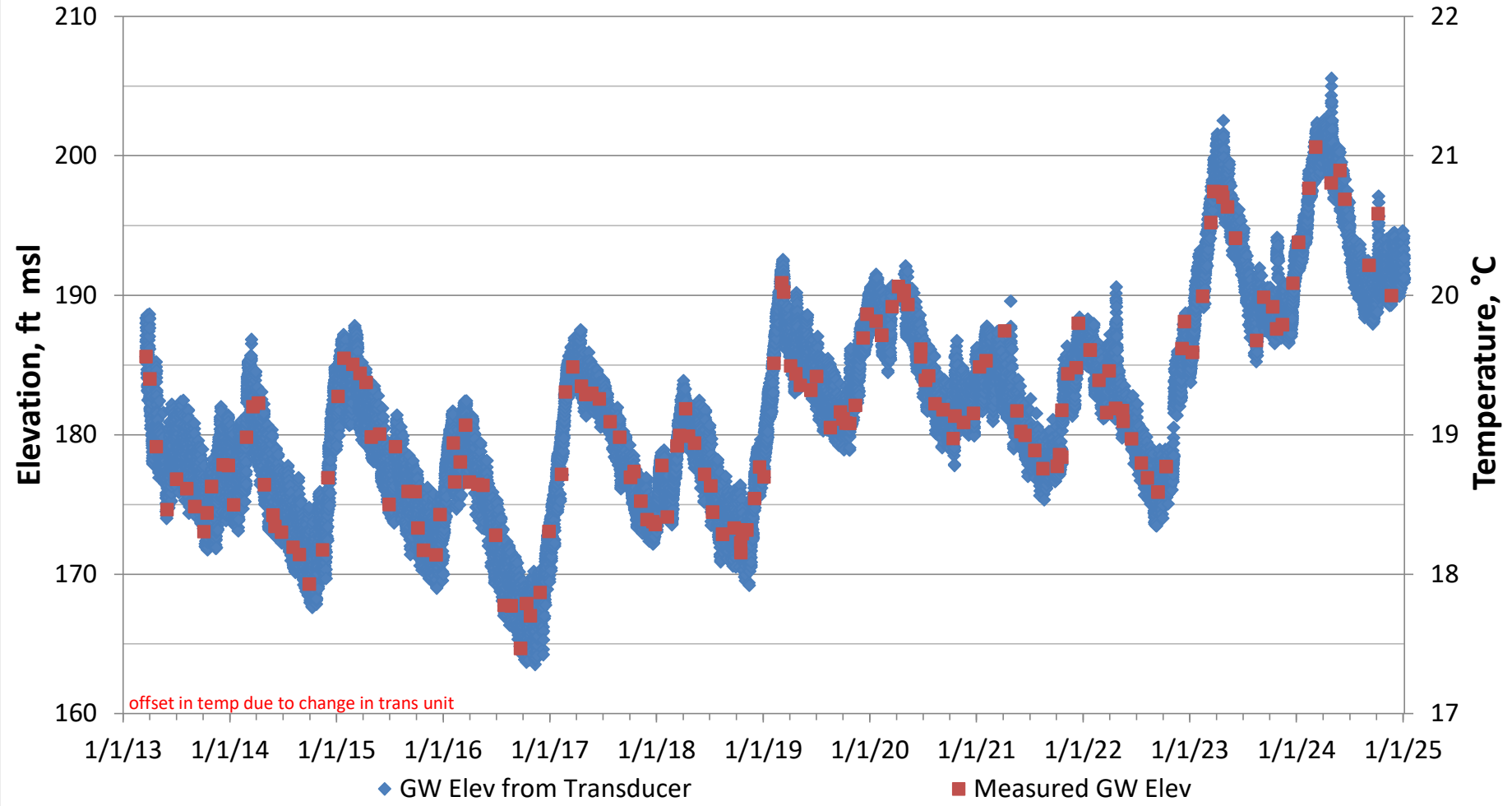




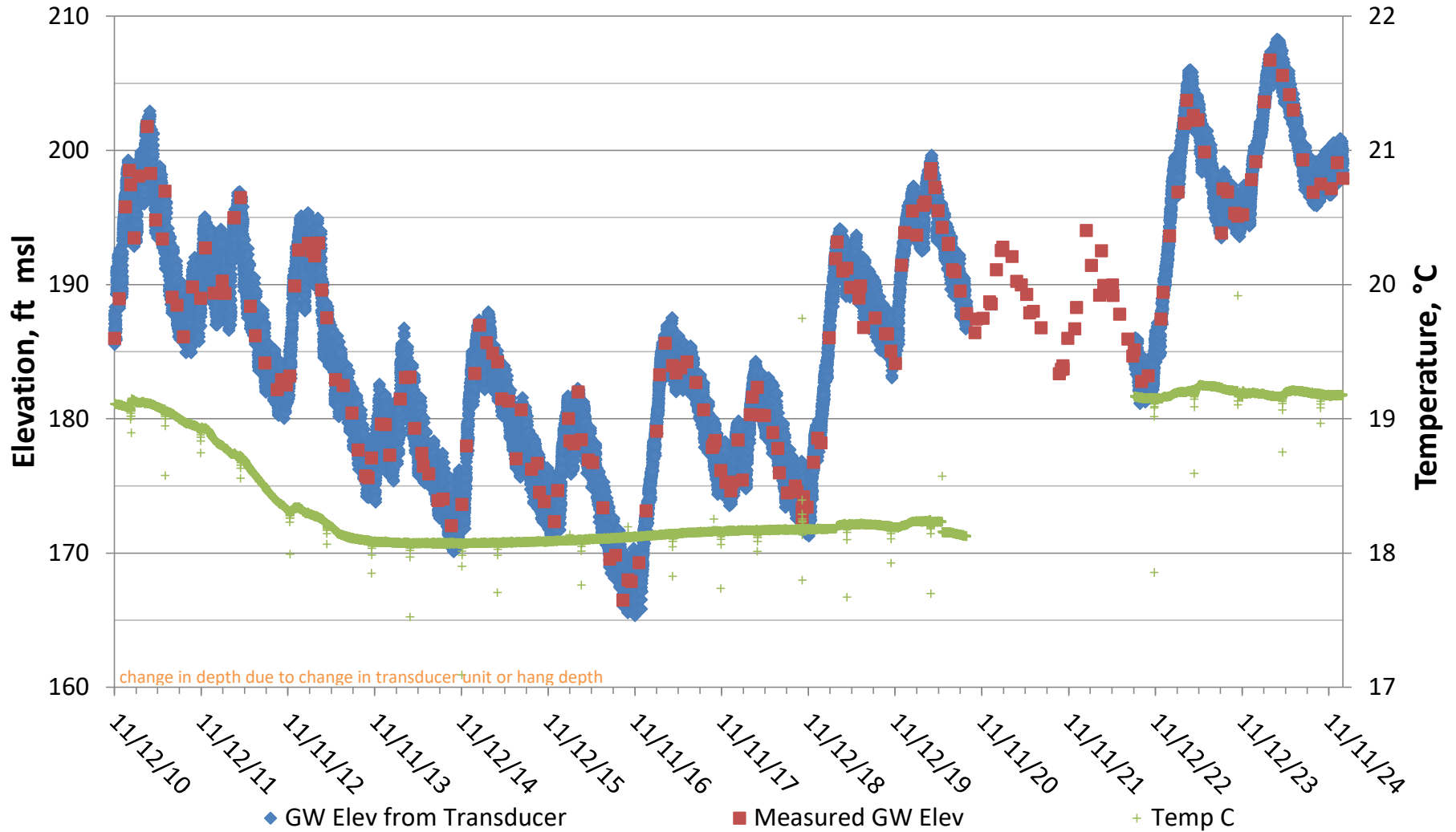
03N21W15G05S



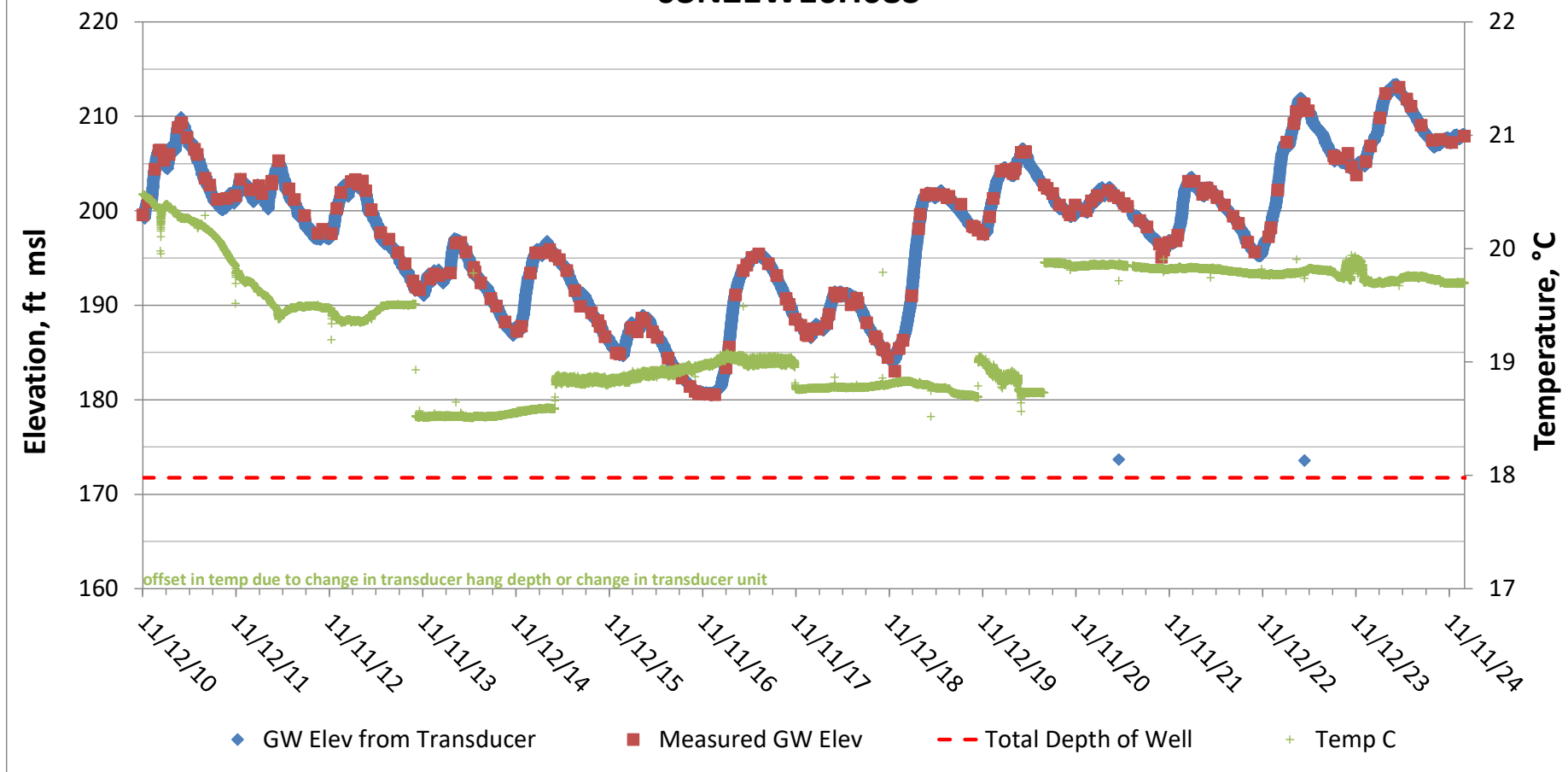
03N21W16H05S



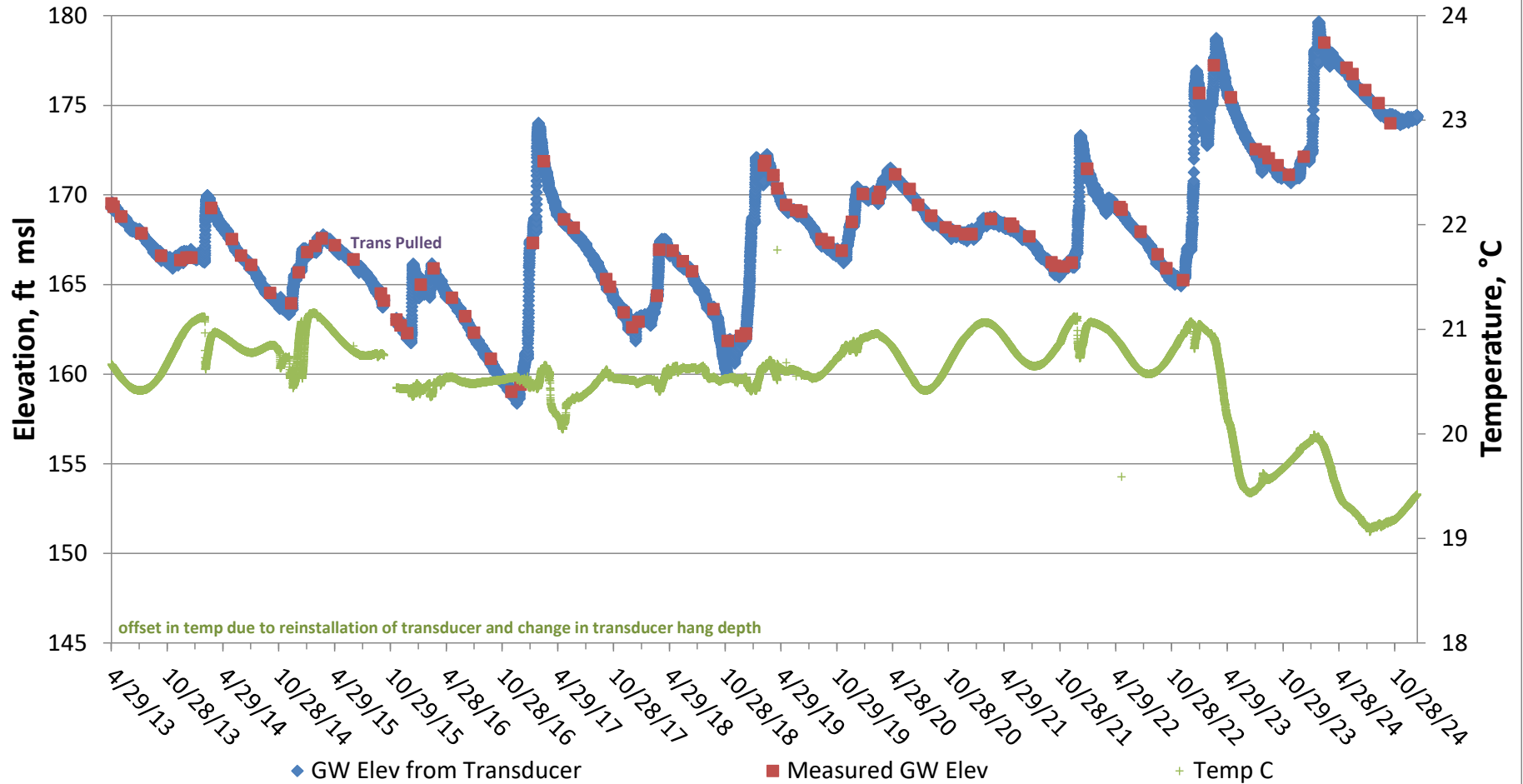
03N21W16H06S



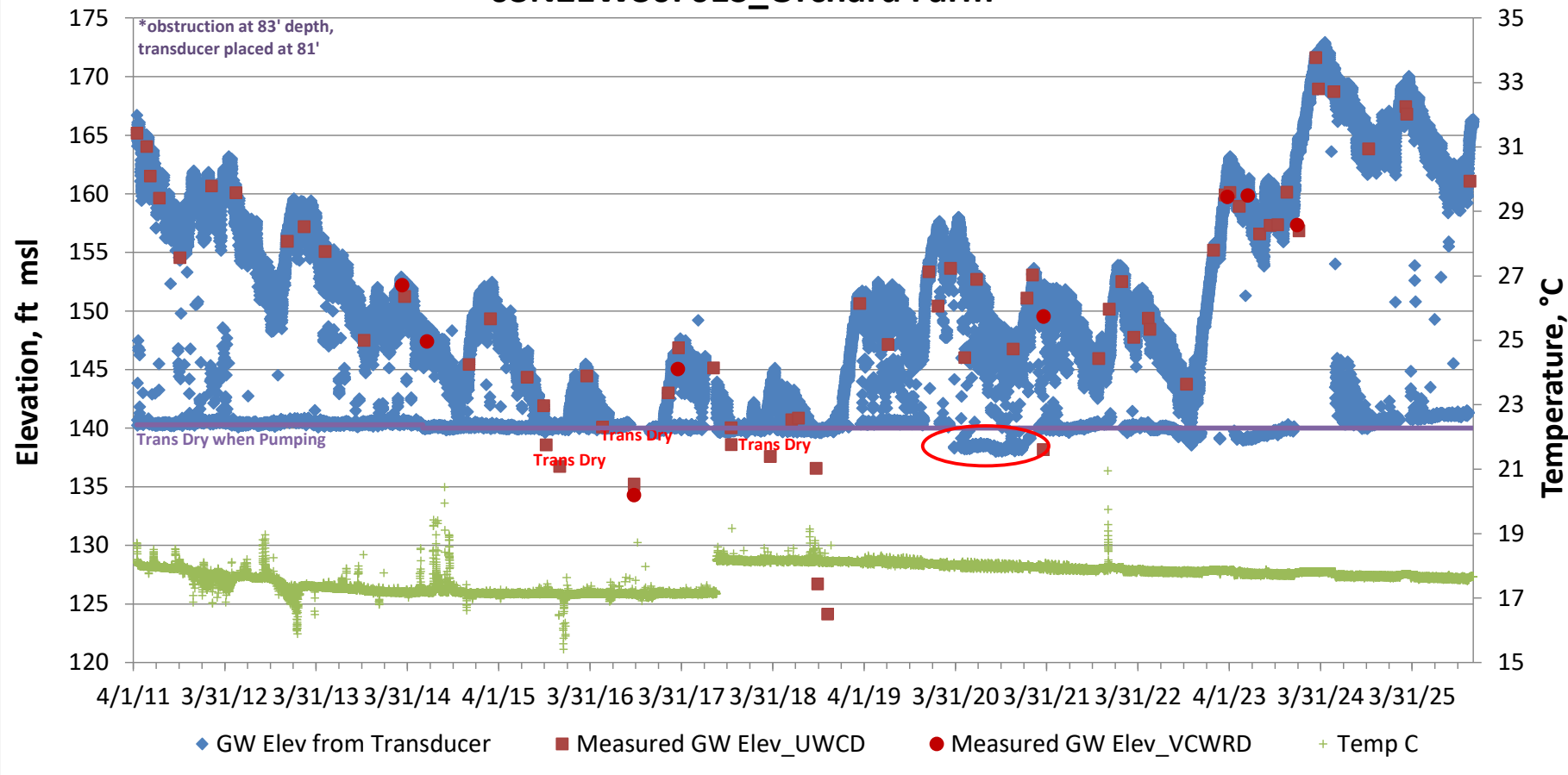
03N21W16H08S



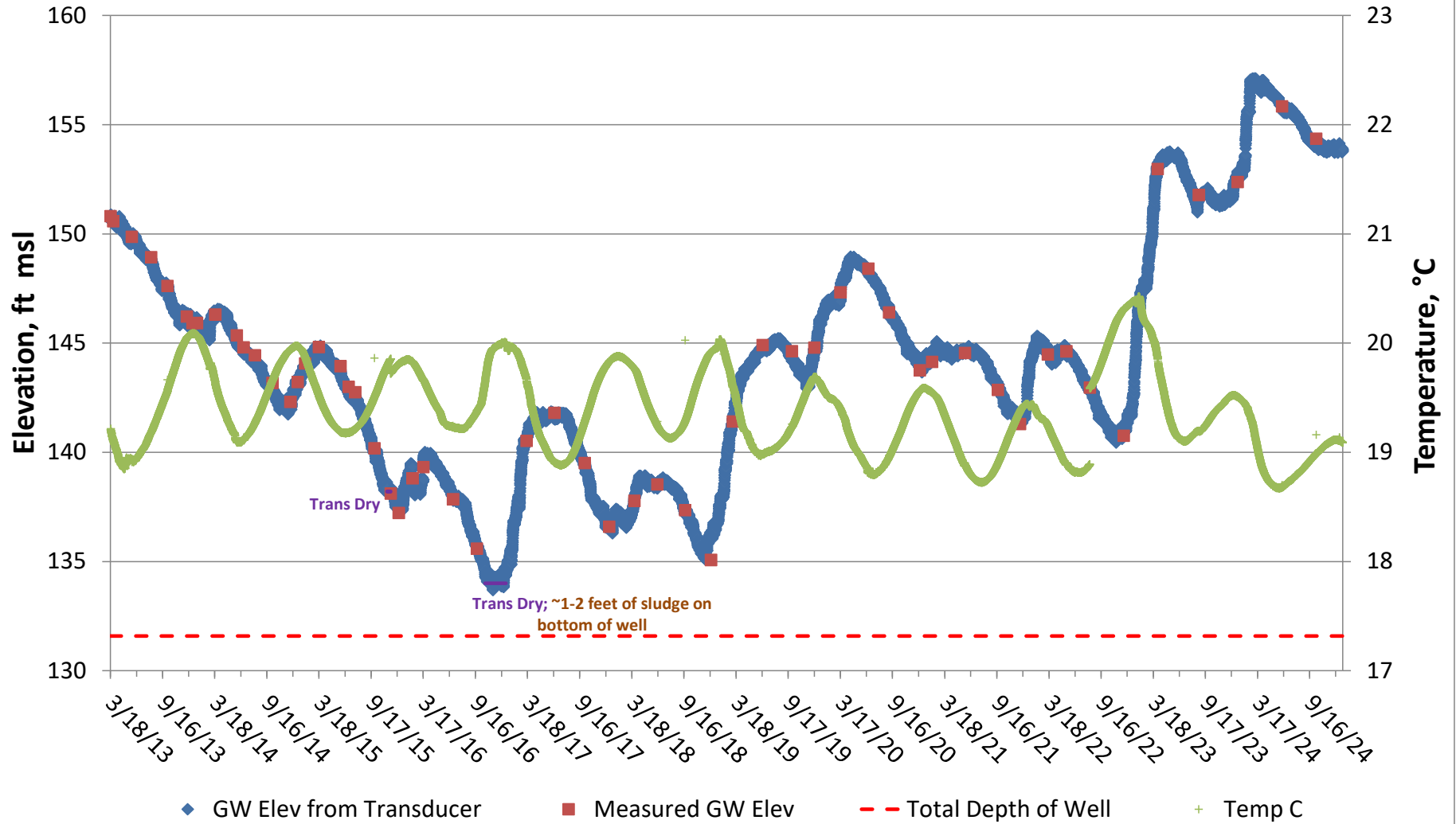
03N21W29K02S



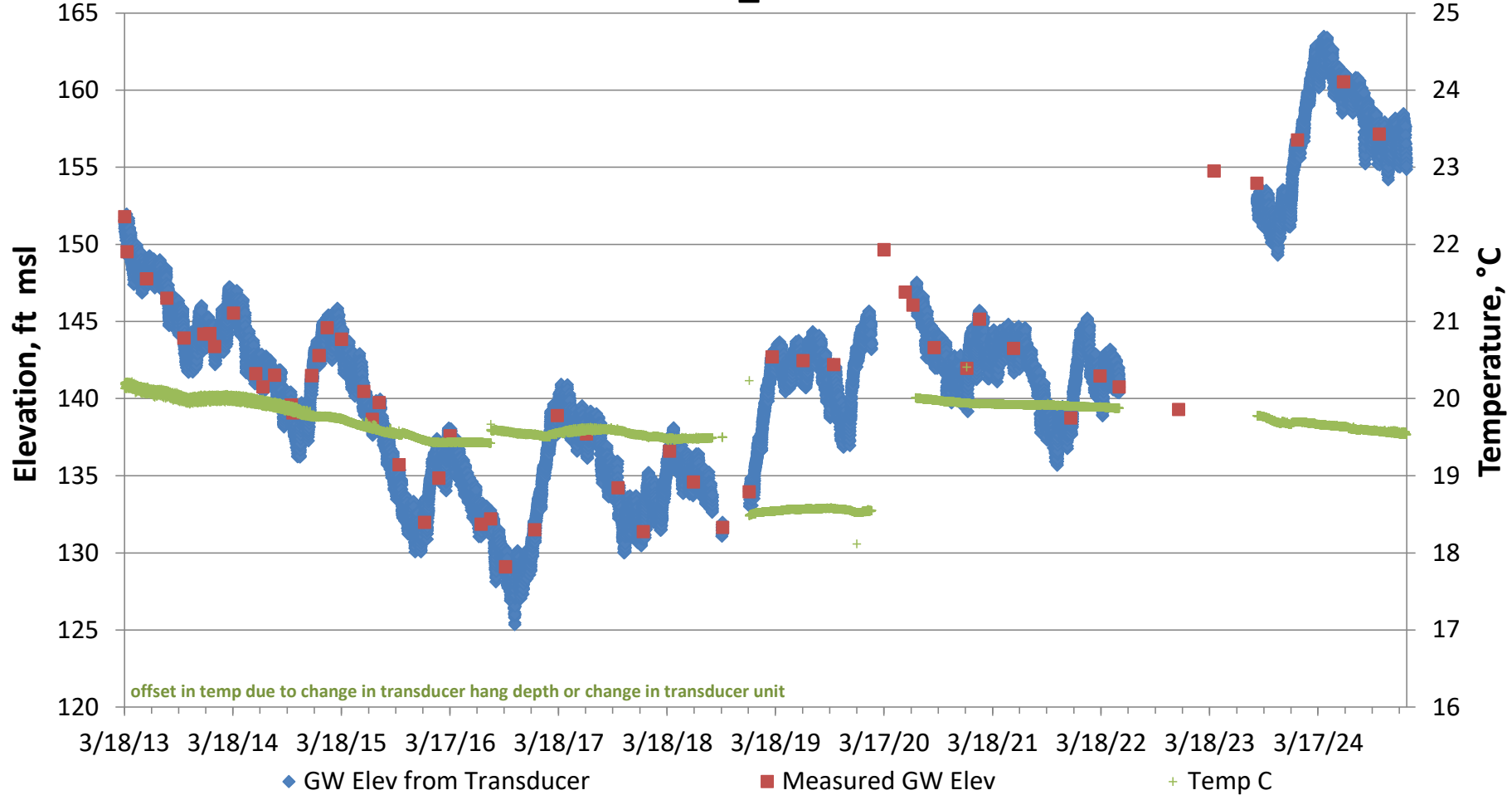
03N21W30F01S_ Orchard Farm



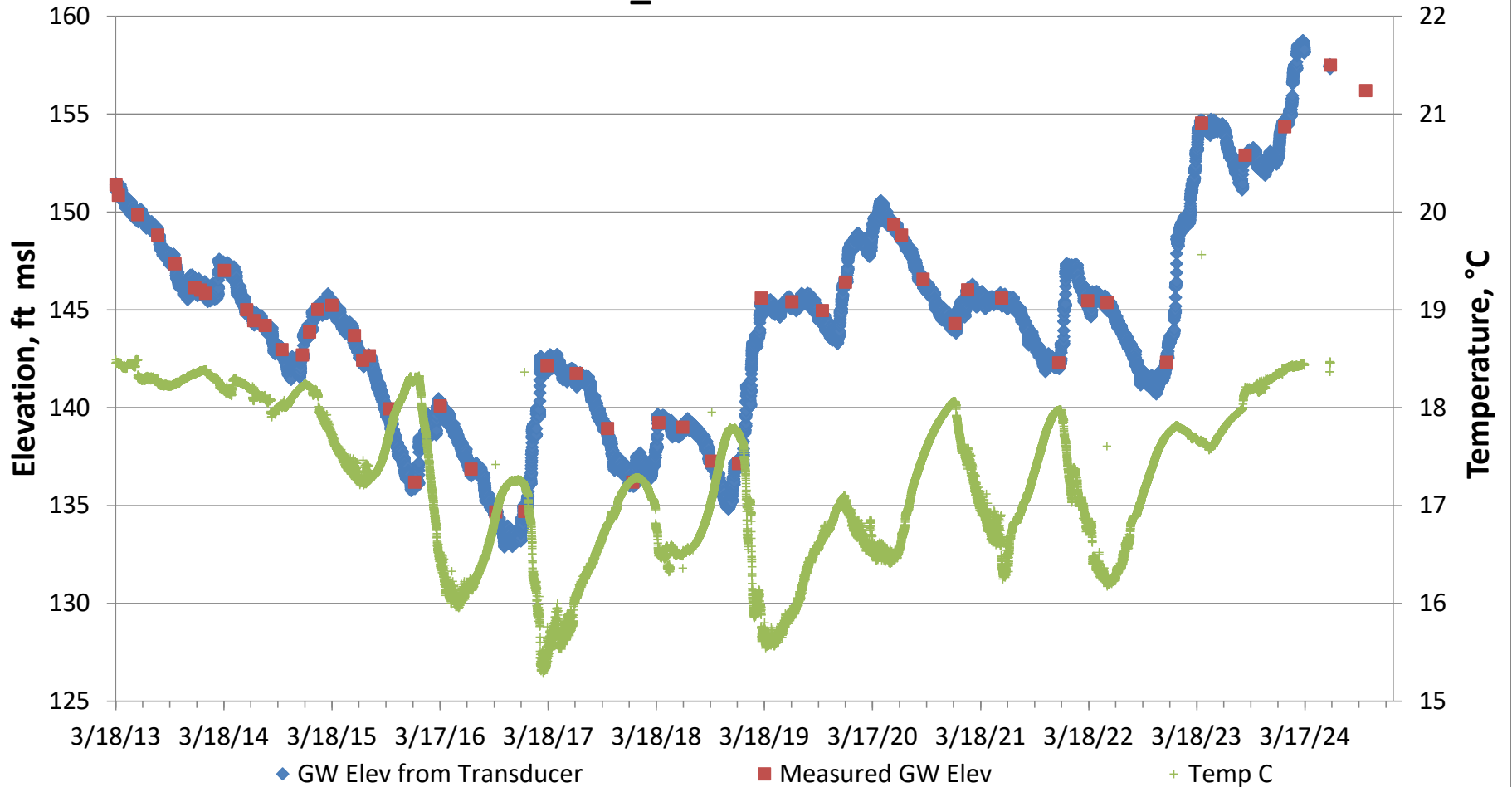
03N21W31F04S_Becker 31F4

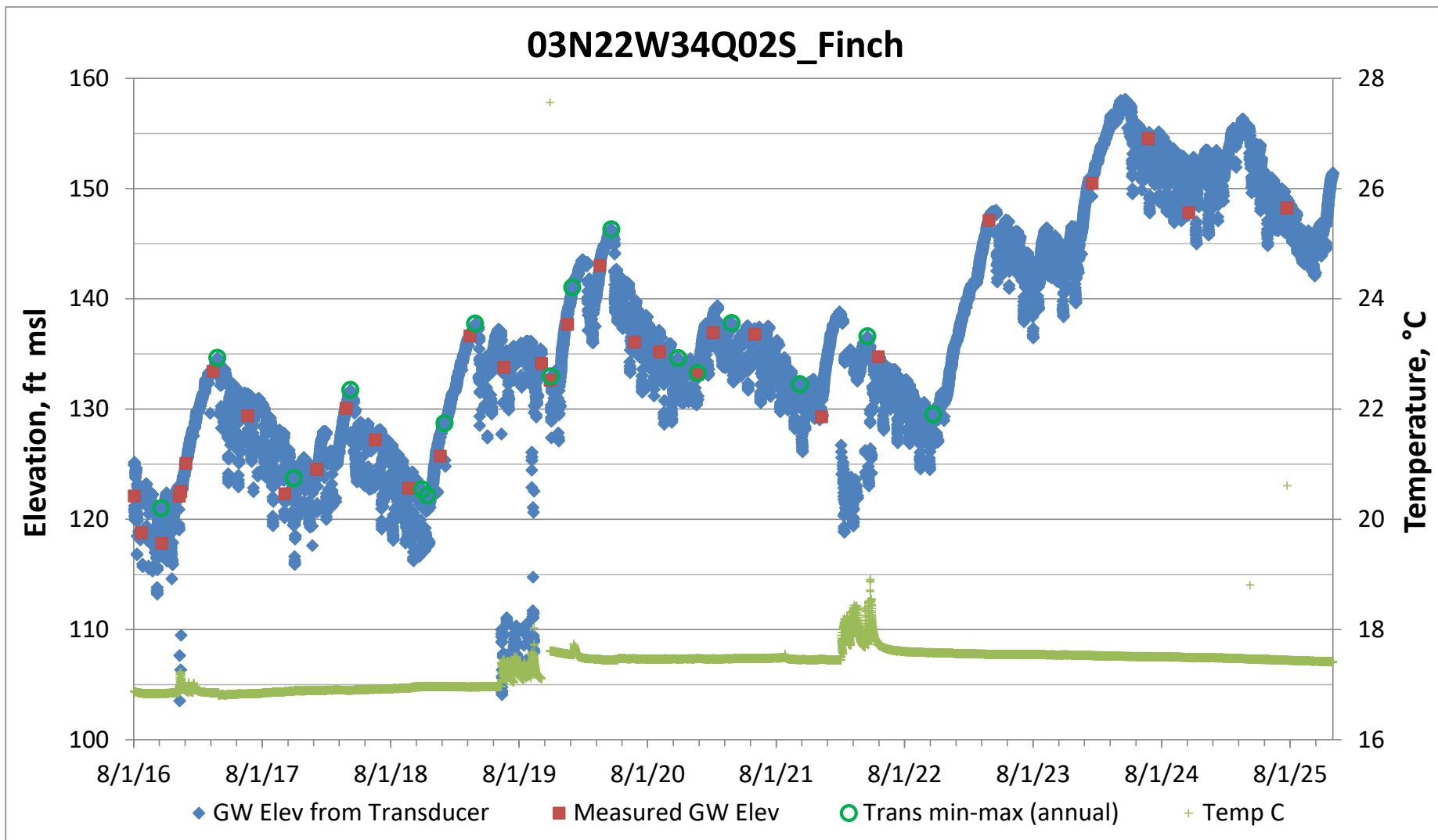


03N21W31F05S_Becker 31F5

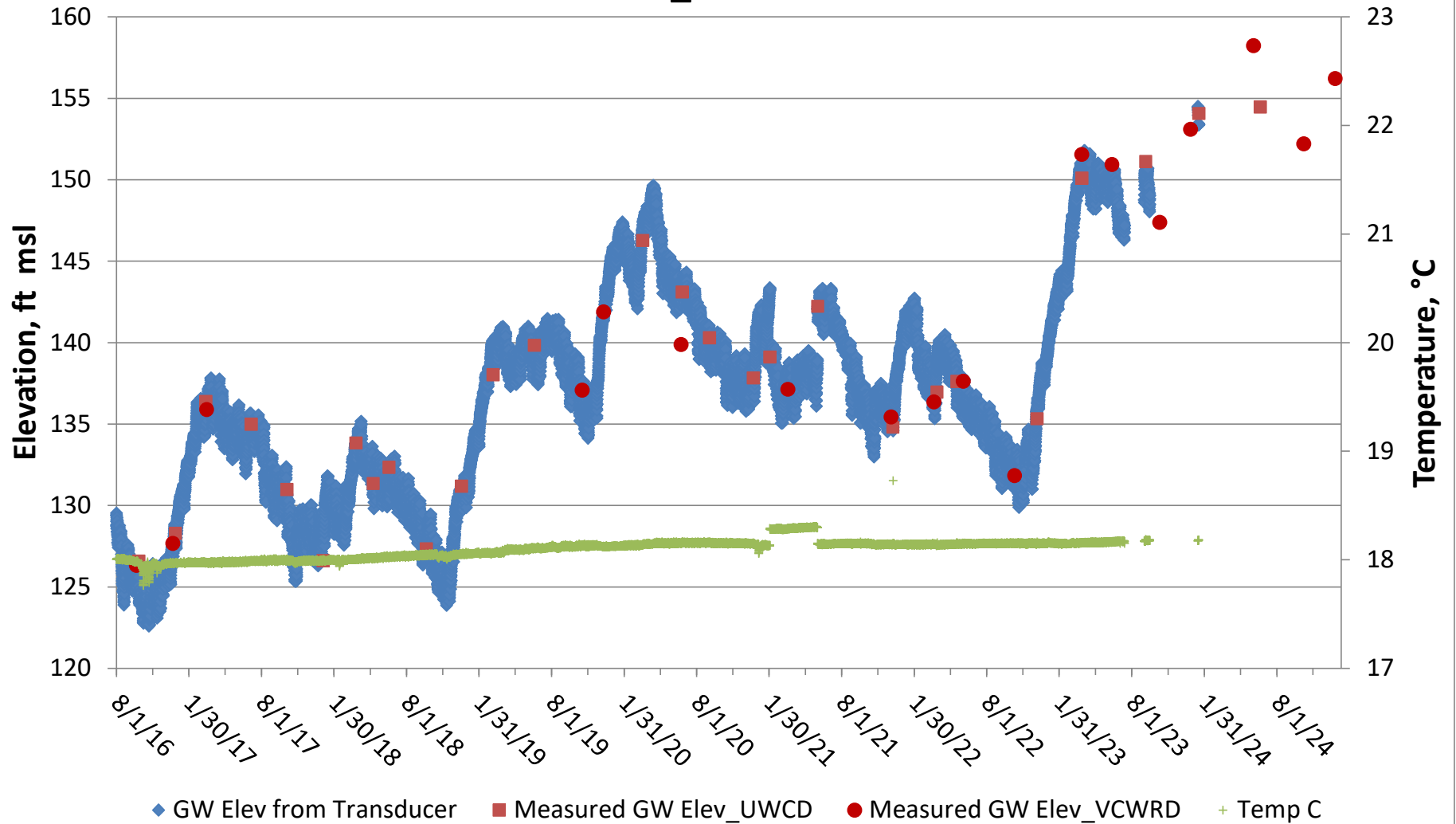


03N21W31G03S_Edwards Rch-Orchard Rd





03N22W36K05S_Riverbank Citrus



**APPENDIX C - Spring 2023 to Spring 2024 Groundwater
Elevation Change Measured in Wells**

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| WELLID | Spring 2023 Groundwater Elevation (ft,msl) | Spring 2024 Groundwater Elevation (ft,msl) | Difference |
|--------------|--|--|------------|
| 03N21W09K02S | 206.58 | 209.98 | 3.40 |
| 03N21W15C06S | 211.29 | 210.29 | -1.00 |
| 03N21W16A02S | 202.04 | 206.04 | 4.00 |
| 03N21W16K01S | 201.16 | 204.64 | 3.48 |
| 03N21W17Q01S | 196.40 | 197.49 | 1.09 |
| 03N22W23Q01S | 232.43 | 243.07 | 10.64 |
| 03N21W19R01S | 170.99 | 172.19 | 1.20 |
| 03N22W24R01S | 174.22 | 173.70 | -0.52 |
| 03N21W30E01S | 165.61 | 174.59 | 8.98 |
| 03N21W30F01S | 160.12 | 171.62 | 11.50 |
| 03N21W29K02S | 177.24 | 178.50 | 1.26 |
| 03N22W36H01S | 140.95 | 160.80 | 19.85 |
| 03N21W31L01S | 150.54 | 159.95 | 9.41 |
| 03N22W36K05S | 151.56 | 160.14 | 8.58 |
| 02N22W03M02S | 87.50 | 102.30 | 14.80 |
| 02N22W02K09S | 151.75 | 158.15 | 6.40 |
| 02N22W03K02S | 123.85 | 136.05 | 12.20 |
| 03N21W15G01S | 210.59 | 212.65 | 2.06 |
| 03N21W15G02S | 210.30 | 212.40 | 2.10 |
| 03N21W15G03S | 210.38 | 212.45 | 2.07 |
| 03N21W15G04S | 210.27 | 212.30 | 2.03 |
| 03N21W15G05S | 221.47 | 222.02 | 0.55 |
| 03N21W12E08S | 267.93 | 267.02 | -0.92 |
| 03N21W16H05S | 197.43 | 200.62 | 3.19 |
| 03N21W16H06S | 203.74 | 206.74 | 3.00 |
| 03N21W12F03S | 270.67 | 268.36 | -2.31 |
| 03N21W16H07S | 204.90 | 207.42 | 2.52 |
| 03N21W16H08S | 211.34 | 212.41 | 1.07 |
| 03N21W11J02S | 245.37 | 243.37 | -2.00 |
| 03N21W09R05S | 208.00 | 208.00 | 0.00 |
| 03N21W16A03S | 202.35 | 204.85 | 2.50 |
| 03N21W12F06S | 274.24 | 272.45 | -1.78 |
| 02N22W02H02S | 144.00 | 152.00 | 8.00 |
| 02N22W02K10S | 133.50 | 145.61 | 12.11 |
| 03N22W24R02S | 164.00 | 174.28 | 10.28 |

APPENDIX D - Individual Party Allocations and Groundwater Extractions (from SPBPA)

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Table "D-1"
IPA's 2018 - 2024 Production & Averages

12/3/2025

| 2018 (2) | 2019 (2) | 2020 (2) | 2021 (2) | 2022 (2) | 2023 (2) | 2024 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|---|---|
| 0.5 | 0.4 | 1.2 | 0.5 | 0.3 | 0.6 | 0.3 | 0.5 | (1.3) | 1.8 | Aliso Vista Ranch | 03N/22W-23Q01 |
| 745.7 | 292.0 | 536.7 | 804.3 | 509.2 | 637.0 | 759.1 | 612.0 | (151.1) | 763.1 | Alta Mutual Water Company, Inc. | 02N/22W-02K10 |
| 1.3 | 1.4 | 2.0 | 2.4 | 2.4 | 1.9 | 1.8 | 1.9 | (1.0) | 2.9 | Arambula, Pedro | 03N/21W-21E02 |
| 246.8 | 76.4 | 278.5 | 271.3 | 241.5 | 218.6 | 211.6 | 220.7 | (71.9) | 292.6 | Bender Realty LTD (29) | 3N/21W16P02, 3N/21W16P03, 3N21W17R01 (4) 03N/21W-17R01 |
| 71.7 | 26.2 | 80.1 | 88.5 | 80.7 | 49.2 | 28.0 | 60.6 | (40.2) | 100.8 | Billiwhack Ranch LLC | 03N/22W-23F02, 03N/22W-23G01 |
| 1.1 | 2.1 | 1.8 | 1.8 | 1.4 | 1.8 | 1.7 | 1.7 | (4.3) | 6.0 | Bratcher Family Revocable Tr 1-24-02 & Cutright Revocable Tr 8-18-03 (22) | 03N/21W-16P01 |
| 383.5 | 400.8 | 439.2 | 427.7 | 413.3 | 263.4 | 438.1 | 395.1 | 118.6 | 276.5 | Brucker Family Trust (29) | 3N/21W-19Q01, 3N/21W-29E01, 3N/21W-29C03 03N/21W-29E01, 3N/21W-29C03 |
| 140.0 | 54.2 | 150.8 | 163.4 | 130.4 | 25.8 | 55.7 | 102.9 | (179.4) | 282.3 | Campbell, Dan | 03N/21W-19R01 |
| 3.5 | 0.1 | 0.3 | 0.4 | 0.2 | 0.1 | 0.1 | 0.7 | (0.4) | 1.1 | Canine Adoption and Rescue League | 03N/21W-29B02 |
| 819.5 | 53.5 | 227.7 | 911.3 | 476.4 | 5.0 | 7.7 | 357.3 | (315.7) | 673.0 | Canyon Irrigation Company | 03N/21W-11F03, 3N/21W-11E03, 3N/21W-11F04 |
| 42.3 | 28.2 | 45.8 | 40.6 | 52.1 | 36.1 | 39.4 | 40.6 | (58.7) | 99.3 | Casa De Oro Ranch | 03N/21W-20F01 |
| 60.4 | 59.9 | 87.3 | 117.8 | 140.3 | 57.9 | 70.4 | 84.9 | 44.2 | 40.7 | Castaneda, Albert | 03N/21W-19L01 (1), 3N21W19K01 03N/21W-19L01 |
| | | | | | | 70.4 | 10.1 | (40.6) | 50.7 | Casteneda, Mary | 03N/21W-19L01 |
| 4,232.5 | 4,082.8 | 4,444.9 | 4,489.9 | 4,233.9 | 3,841.1 | 4,250.2 | 4,225.1 | (1,490.2) | 5,715.3 | City of Santa Paula (37) (38) | 03N/21W-21B03 3N/21W-02R02 3N/21W9R05, 03N/21W11J02, 03N/21W15C06, 03N/21W16A02, 3N/21W16A03 |
| 33.5 | 36.2 | 41.4 | 43.2 | 45.2 | 6.5 | 9.7 | 30.8 | (62.8) | 93.6 | Clow, The Roger D. Clow Trust, Dated September 15, 1994 | 3N/21W20J04 (17) 03N/21W-20A02, 03N21W21L02 |

Table "D-1"
IPA's 2018 - 2024 Production & Averages

12/3/2025

| 2018 (2) | 2019 (2) | 2020 (2) | 2021 (2) | 2022 (2) | 2023 (2) | 2024 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|---|---|
| 150.3 | 262.2 | 204.4 | 76.9 | 120.5 | 84.7 | 95.0 | 142.0 | (16.7) | 158.7 | Cole, Lecil E. Trustee of the Lecil E. and May Jeanette Cole Revocable Trust | 3N/21W-16E02 |
| 7.3 | 14.8 | 7.9 | 3.1 | 3.1 | 8.7 | 10.4 | 7.9 | (1.7) | 9.6 | The Judson T. Cook & Suzette H. Cook Revocable Trust dated December 5, 2007 (28) | 3N/22W-26B01 |
| 204.3 | 194.3 | 163.2 | 58.5 | 81.3 | 100.0 | 78.0 | 125.7 | (46.6) | 172.2 | County of Ventura, General Services Agency (26) | 03N/21W-30H08, 3N/21W-30H02 |
| 95.3 | 77.9 | 74.0 | 101.7 | 84.5 | 86.7 | 34.4 | 79.2 | (99.1) | 178.3 | County of Ventura, General Services Agency | 02N/22W-02G01 |
| 97.5 | 59.8 | 281.7 | 118.3 | 126.2 | 73.8 | 51.9 | 115.6 | (33.6) | 149.2 | Dickenson, Bruce E and Janice J Trustees of the B&J Dickenson Revocable Trust August 26, 2015 | 03N21W-10M01 |
| 6,002.2 | 4,242.9 | 5,494.9 | 6,251.1 | 6,268.2 | 3,923.3 | 4,337.6 | 5,217.2 | (4,687.0) | 9,904.2 | Farmers Irrigation Company, Inc. | 03N/21W09R04, 03N/21W12E04, 03N/21W12E08, 03N/21W12F03, 03N/21W16K01, 03N/21W16K02, 03N/21W16K03, 3N/21W19G04, 3N/21W12F06, 03N21W15C04, 3N21W15C02 |
| 11.4 | 10.7 | 12.7 | 12.5 | 10.8 | 14.7 | 24.5 | 13.9 | 13.9 | 0.0 | Fiano, Michael J. Trust (21) | 3N/22W26B02 & 3 |
| 184.9 | 113.9 | 155.3 | 131.6 | 133.3 | 133.4 | 127.7 | 140.0 | (73.4) | 213.4 | Finch Family Trust (formerly Finch, J.J. & H.H.) | 3N/22W34Q02, 3N22W34Q03 |
| | | | | | | | | | 48.0 | FLT Telegraph, LLC | |
| 7.8 | 4.1 | 7.4 | 6.6 | 7.5 | 8.7 | 10.1 | 7.5 | (12.1) | 19.6 | Garcia, Elias & Guadalupe (15) | 3N/22W26B1 |
| 18.0 | 12.2 | 11.1 | 16.3 | 11.1 | 12.8 | 15.9 | 13.9 | (28.9) | 42.8 | Tegland Family Farm LLC (40) | 03N/21W16E01 |
| 112.4 | 101.3 | 123.7 | 143.8 | 130.7 | 104.7 | 121.6 | 119.7 | 17.9 | 101.8 | Gooding Ranch (John F. Gooding) | 03N/21W09K02, 03N/21W09K05 |
| 33.2 | 27.0 | 33.9 | 38.4 | 21.2 | 15.8 | 18.0 | 26.8 | (26.1) | 52.9 | Grant Family Ranches, LLC (20) (30) | 3N21W20E01 |
| 56.0 | 44.5 | 119.4 | 53.7 | 51.8 | 46.5 | 46.0 | 59.7 | (37.9) | 97.6 | Grether, Elizabeth Broome, Ann B. Priske, John S. Broome Jr. as Trustee of the John S. Broome Jr. Trust | 03N/22W35Q02, 03N/22W35Q01 |

Table "D-1"
IPA's 2018 - 2024 Production & Averages

12/3/2025

| 2018 (2) | 2019 (2) | 2020 (2) | 2021 (2) | 2022 (2) | 2023 (2) | 2024 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|--|---|
| 9.7 | 10.4 | 10.3 | 10.5 | 10.4 | 10.4 | 10.4 | 10.3 | (2.7) | 13.0 | Guzman, Yeisi Brayen, Trustee of the Brayen And Mesa Guzman Revocable Family Trust, dated July 24, 2015 | 03N/21W-19G03 |
| 102.3 | 46.7 | 87.1 | 78.5 | 88.3 | 63.0 | 51.3 | 73.9 | (55.3) | 129.2 | Hadley-Williams Partnership | 02N/22W-03E01 (9), |
| 1.6 | 3.6 | 0.1 | 0.2 | 0.3 | 0.0 | 0.0 | 0.8 | 0.7 | 0.1 | Hebert Family Trust | 03N/22W026P01 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | (25.0) | 25.0 | Held, Family Trust dtd 1-16-03 | 03N/22W-23F02 - not using part of ranch |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | (45.1) | 45.1 | JAKRAN VI LLC | 02N/22W01M03, 02N/22W01M04 |
| 62.93 | 78.56 | 89.1 | 82.4 | 49.6 | 37.4 | 69.3 | 67.0 | (58.0) | 125.0 | JKJ Farms, LLC (29) | 3N/21W-16P01 3N/21W-16P02&3 |
| 120.0 | 178.1 | 138.5 | 167.8 | 170.1 | 77.3 | 61.1 | 130.4 | (64.9) | 195.3 | Leavens Ranches | 03N/22W24R01 (inactive), 03N/22W24R02 (13), 2N22W03F02 |
| 1,517.1 | 982.2 | 1,405.2 | 1,339.6 | 1,494.1 | 1,138.3 | 1,310.2 | 1,312.4 | (2,003.5) | 3,315.8 | Limoneira Company (36-38) | 03N/21W01N02, 03N/21W02Q01, 03N/21W19G02, 03N/21W30F01, 03N/21W30H04, 03N/21W31E03, 3N/21W31L02 |
| | | | | | | | | | | | 03N/21W11A04 |
| 30.0 | 30.0 | 30.0 | 30.0 | 30.0 | 30.0 | 30.0 | 30.0 | 0.0 | 30.0 | Limoneira Lewis Community Builders, LLC | 3N/21W02R02, 03N/21W11B02 |
| 1.6 | 1.8 | 2.1 | 1.3 | 1.5 | 1.8 | 1.8 | 1.7 | (8.3) | 10.0 | Little Clara Ranch LLC (30) | 3N22W34E01 |
| 362.2 | 254.8 | 358.7 | 238.6 | 346.3 | 199.1 | 173.1 | 276.1 | 10.9 | 265.2 | Loza Investments LLC | 03N/21W10M01, 02N/22W03K02, 2N/22W03K03, 02N/22W03K05 |
| 23.1 | 18.8 | 20.4 | 19.7 | 17.8 | 16.9 | 17.2 | 19.1 | (17.2) | 36.3 | Malzacher, Fred H. & Elaine C., Trustees of the Fred H. Malzacher and Elaine C. Malzacher Revocable Trust dated January 16, 1992 U/D/T dated November 25, 2009, as amended | 03N/21W21G03 |
| 41.8 | 19.5 | 45.0 | 51.7 | 57.0 | 42.8 | 44.1 | 43.1 | 8.8 | 34.3 | Martinez, Esther | 3N21W29G02 |

Table "D-1"
IPA's 2018 - 2024 Production & Averages

12/3/2025

| 2018 (2) | 2019 (2) | 2020 (2) | 2021 (2) | 2022 (2) | 2023 (2) | 2024 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|--|---|
| 22.6 | 23.5 | 23.0 | 30.2 | 34.4 | 29.0 | 34.6 | 28.2 | 3.5 | 24.7 | McConica, John II | 02N22W03Q01 |
| 66.55 | 162.47 | 154.3 | 134.1 | 71.6 | 105.4 | 80.6 | 110.7 | (70.9) | 181.6 | McGaelic Group | 03N/21W17R01 (4), 3N/21W11H01 |
| 430.8 | 319.9 | 288.0 | 251.9 | 287.8 | 203.0 | 279.9 | 294.5 | 10.9 | 283.6 | McGrath, John & Sons (18) | 03N/21W21E05, 3N/21W21E11, 3N/21W-20J04 (17),3N/21W-20R03 |
| 38.1 | 14.1 | 18.0 | 31.7 | 29.5 | 31.4 | 19.1 | 26.0 | (20.7) | 46.7 | Nichols Associates | 03N/22W36H01, 03N/22W36H02 |
| 15.6 | 23.5 | 24.1 | 34.9 | 28.2 | 20.0 | 21.0 | 23.9 | (102.5) | 126.4 | Nutwood Farms | 03N/22W-36J01, 36J02 & 36J03 |
| 0.04 | 0.02 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | (24.6) | 24.6 | Oba Family Trust dtd 12-22-92 | 3N/21W17D03(10) - this well is rarely used; splits with Panamerican using a different well, but Panamerican reports all usage |
| 11.1 | 11.0 | 13.2 | 9.1 | 7.8 | 6.4 | 6.7 | 9.3 | (5.8) | 15.1 | Ohst, Gary | 03N/21W10E01, 03N/21W10E02 , 03N21W10E03 |
| 111.7 | 75.8 | 104.1 | 102.3 | 115.0 | 50.8 | 89.4 | 92.7 | (101.2) | 193.9 | Rancho Resplandor de Oro, Inc. formerly Orr Ranch Co. (25) | 03N/21W-20J03, 3N/21W-20J2 |
| 108.8 | 86.9 | 104.9 | 78.8 | 91.7 | 100.4 | 68.2 | 91.4 | 52.8 | 38.6 | Ortiz Trust - Joseph & Sons | 03N/21W-30E01 3N/21W-30E02, 3N/21W-20H01 |
| 326.3 | 107.9 | 297.7 | 249.2 | 251.8 | 207.1 | 191.0 | 233.0 | (177.3) | 410.3 | Panamerican Seed, aka Ball Horticultural | 3N/21W20K01, 3N/21W20M01, 03N/21W20P01 |
| 57.4 | 76.1 | 74.5 | 57.7 | 55.7 | 40.7 | 35.9 | 56.8 | (59.2) | 116.0 | Petty Ranch LP | 03N/22W-36K04, 3N/22W-36K06 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 24.0 | 3.4 | (35.7) | 39.1 | Pinkerton, Arlene | 3N21W17Q01 (5) |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | (2.0) | 2.0 | Pinkerton, Jennifer Paulene | |
| 93.2 | 57.2 | 105.9 | 114.2 | 123.4 | 57.0 | 94.4 | 92.2 | 30.3 | 61.9 | Pinkerton, Arlene (formerly Pinkerton, Murray) | 03N/21W21E01 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | (7.0) | 7.0 | Pinkerton Ranch Trust | |
| 125.7 | 72.2 | 87.8 | 102.4 | 77.1 | 37.1 | 47.8 | 78.6 | (41.0) | 119.6 | Rancho Filoso, LLC | 03N/21W09K03, 3N/21W09K04 |
| | | | | | | | 0.0 | (10.0) | 10.0 | Rancho Santa Paula, LLC | |
| 1,094.6 | 966.5 | 1,144.9 | 1,139.4 | 1,320.4 | 1,021.5 | 1,034.2 | 1,103.1 | 339.6 | 763.5 | GP Saticoy Ranch, LLC (formerly Riverbank Citrus, LLC) | 3N/22W36K07 & 3N/22W36Q01, 3N22W36K05, 03N22W36L01S, 03N22W36K02S |
| 265.7 | 123.7 | 214.9 | 244.2 | 237.3 | 226.4 | 183.7 | 213.7 | (150.1) | 363.8 | Santana, Jaime, L. Trustee of the Survivor's Trust Under the Jaime L. Santana Family Trust dated May 30, 1984 as amended | 3N/22W24R02 (13) 03N/21W17Q01 (5) 03N/21W17Q01 (5) 3N21W17R01 (4) 3N21W9J01 (24) |

Table "D-1"
IPA's 2018 - 2024 Production & Averages

12/3/2025

| 2018 (2) | 2019 (2) | 2020 (2) | 2021 (2) | 2022 (2) | 2023 (2) | 2024 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|-------------------------|-----------------|--|--|
| | | | | | | | | | | | 2N22W03E01 listed under City Ventura Juanamaria |
| 7.7 | 3.4 | 8.0 | 7.2 | 7.7 | 7.9 | 7.6 | 7.1 | (14.8) | 21.9 | Santa Paula Hay & Grain and Ranches | 03N/21W19A02 |
| 73.8 | 98.4 | 71.3 | 61.2 | 89.5 | 68.1 | 69.1 | 75.9 | (58.1) | 134.0 | Saticoy Foods Corp. | 03N/21W30H05 (7) (inactive), 3N/21W30H06, 3N/21W30H09 |
| 206.0 | 118.9 | 158.8 | 78.2 | 77.9 | 72.6 | 57.7 | 110.0 | (57.3) | 167.3 | Sharp, J. M. Company | 03N/21W19M01, 03N/21W19M02 |
| 98.8 | 88.1 | 93.9 | 87.8 | 80.1 | 19.9 | 67.7 | 76.6 | 4.4 | 72.2 | Shozi Ventura, LLC | 02N/22W03B01, 02N/22W03B02 |
| 71.2 | 44.9 | 24.2 | 21.3 | 25.7 | 45.4 | 84.5 | 45.3 | (16.8) | 62.1 | Strata Holdings LP | 03N/21W17P02 |
| 52.3 | 34.2 | 3.0 | 10.2 | 64.2 | 6.8 | 0.2 | 24.4 | (83.1) | 107.5 | The Nature Conservancy | 03N21W29K04 |
| 165.7 | 141.6 | 184.4 | 141.2 | 255.8 | 123.8 | 131.1 | 163.4 | 30.9 | 132.5 | TVC Pinkerton Ranch LLC (27) | 3N21W29B04 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | (5.8) | 5.8 | Utility Vault (Newbasis is Parent Co) | 3N/21W29K03 (8) |
| 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | (7.0) | 8.0 | Atchley Vanoni Family Trust (formerly Vanoni, David and Mary) | 02N/22W02Q01 |
| 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 | (9.5) | 9.8 | We 5 Properties (35) | 02N/22W02J03, 02N22W02J04 |
| 1.0 | 1.0 | 1.1 | 2.0 | 2.0 | 10.0 | 28.1 | 6.4 | (21.2) | 27.6 | Williams, James W. III | 03N/22W-23F02S |
| 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | (17.5) | 17.5 | Wright, Scott | 03N/21W11H03 |
| 32.4 | 27.2 | 30.2 | 29.5 | 28.8 | 25.4 | 29.1 | 28.9 | (2.1) | 31.0 | Yoon Family Trust, (Soo Han Yoon) | 2N/22W03L01 , 02N22W03K04S |
| 13.8 | 16.3 | 8.5 | 14.3 | 10.2 | 7.5 | 10.8 | 11.6 | (9.2) | 20.8 | Zimmerman, Wade N. III and Patricia B. Zimmerman Trust | 3N/21W21E08 03N/21W21D02 |
| 19,529.1 | 14,599.7 | 18,453.3 | 19,429.8 | 19,017.3 | 13,899.9 | 15,380.9 | 17,708.5 | (10,190.6) | 27,425.7 | Total Basin IPA Stipulated Parties | |
| 27,466.4 | 27,466.4 | 27,466.4 | 27,466.4 | 27,466.4 | 27,466.4 | 27,466.4 | | | 27,466.4 | Historical Association IPA With Non-Parties (40.7 AF) | |
| 22,851.8 | 17,228.5 | 21,186.7 | 21,987.5 | 22,634.8 | 16,323.8 | 16,999.9 | 21,875.8 | | | Total IPA, Ventura, Non-Parties and De Minimus | |
| 22,869.4 | 17,241.8 | 21,203.9 | 21,987.5 | 22,634.8 | 16,323.8 | 16,999.9 | | | | United Water Conservation District Totals | |
| (17.5) | (13.3) | (17.2) | 0.0 | 0.0 | 0.0 | 0.0 | | | | Over/Under Amounts | |

Footnotes:

Archived notes: 1, 3, 6, 11, 12, 14, 16, 18, 19, 20, 31, 32, 33

(2) Source of production data for 2014-2024: United Water Conservation District, reviewed by the Association.

(4) Shared well among Bender Realty LTD, Santana, Jamie L. and McGaelic Group. Production is split in accordance with each parties metered use.

(5) Shared well need to determine how to allocate production between Santana and Pinkerton, Arlene.

(7) Saticoy Foods Well number 3N/21W-30H3 should be changed to 3N/21W-30H5.

Table "D-1"

IPA's 2018 - 2024 Production & Averages

12/3/2025

| 2018 (2) | 2019 (2) | 2020 (2) | 2021 (2) | 2022 (2) | 2023 (2) | 2024 (2) | 7 Year Average | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|------------|-------------|
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|-------------------------|-----------|------------|-------------|

- (8) Newbasis is the reporting party, Utility Vault is parent.
- (9) Shared well allocated 356.0 AF/Year of production for 2007 - 2013 between City of San Buenaventura & Hadley Williams Partnership: 64/36% of allocation, production meter to be installed to allocate produced water.
- (10) Well number was added Oba.
- (13) Shared well (3N/22W-24R02) between Leavens Ranches and Jamie Santana Family Trust. Production is reported separately.
- (15) Garcia - Spelling correction
- (17) Roger Clow is a 1/3 owner of the Shores well; however, Clow used 100% of the water for 2007 and 2008. Clow's usage totals 30.5 AF for 2007 and 61 AF for 2008 were reallocated from Shores.
- (21) Michael Fiano stipulated in 2012, will be leasing all water pumped annually going forward, transfers to date were estimated, any remaining balances will be made current with 2014 recorded production.
- (22) Bratcher Cutright IPA From Bender Farms, 6 acre-feet
- (23) Bender Reality and Bender Farms are owned by the same person, Bender Farms transferred 4.6 AF to the City of Santa Paula in 2012 and 6.0 AF to Bratcher in 2014, minus numbers reflect remaining allocation for prior years, plus Bratcher reported production for the years reported to United Water Conservation District.
- (24) Basso Properties Sold to Jaime Santana Trust 43.4 acre-feet with property
- (25) Roger Orr as Trustee of the Orr Family Trust to the Orr Ranch Co. to Bryce R. and Elaine V. Bannatyne Co Trustees of the Bannatyne Trust; August 2019 corporation name change to Rancho Resplendor de Oro, Inc.
- (26) County of Ventura over reported 158.62 acre-feet in 2013, (331.2+2.67-158.62=175.2) United Water Conservation Distrcit did not recognize that production correction in their records.
- (27) Pinkerton, W. J. Estate Ranch 1 & 2, Sold to Pinkerton W. J. Estate Ranch 158.7 AF of IPA and 132.5 AF of IPA to TVC Pinkerton Ranch LLC in 2014, combined production is reflected on TVC Pinkerton
- (28) The Judson T. Cook & Suzette H. Cook Revocable Trust dated December 5, 2007 Purchased the Dabney, George and Rebecca Trust Inter Vivos in January 2018
- (29) Bender Reality and Bender Farms sold property to JKJ Farms LLC with 225 acre-feet of allocation and JKJ later transferred 100 acre-feet to Brucker Family Trust
- (30) Wittenberg-Livingston, Inc. sold 4 acre-feet to Little Clara Ranch and 20.8 acre-feet to Grant Family Ranches
- (34) Silva allocation of 108 Acre-Feet was distributed to County of Ventura 47.5, Jakraan 45.1 and Riverpark A LLC 16.2
- (35) 2014 Production was reduced to 5.9 AF from 15.01 using SCE Pump Test well was pumping air do to disrepair over recording, also 2015 was reduced to 21.61 from 40.28
- (36) 30 AF Transferred from Limoneira to Limoneria Lewis Community Builders LLC, effective February 2020
- (37) 94.45 AF Transferred from Limoneira to City of Santa Paula September 2020
- (38) 60.71 AF Transferred From Limoneira to City of Santa Paula February 2021
- (39) 2017 - 2022 groundwater production numbers were reported incorrectly and updated on 12-18-2023
- (40) Patricia L. Gilbert, Trustee of the Gilbert Family Survivor's Trust dated February 19, 1982 sold property to Tegland Family Farm LLC with 42.8af of allocation, effective November 2023

Table "D-2"

De Minimus 2018-2024 Production

(Production Not to Exceed 5 AF/Year)

12/3/2025

| 2018 (3) | 2019 (3) | 2020 (3) | 2021 (3) | 2022 (3) | 2023 (3) | 2024 (3) | Party Name | Well Number |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|------------------------|
| 1.0 | 0.6 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | Chapman, Michael (1) | 3N/21W21F01S |
| 2.4 | 2.4 | 2.4 | 2.4 | 2.4 | 1.0 | 1.8 | Chavez, Joel and Carmen (2) | 3N/21W21E07S |
| 3.6 | 3.7 | 4.3 | 4.1 | 3.7 | 2.7 | 2.2 | Loza, Jesus and Veronica | 3N/22W26L01S |
| 10.0 | 7.3 | 4.4 | 3.7 | 0.0 | 0.0 | 0.0 | Rogers, Charles W., Jason C. Rogers, and Aaron W. Rogers | 2N/22W1M02S |
| 5.0 | 4.4 | 5.1 | 5.0 | 4.8 | 4.2 | 9.0 | Santa Paula Airport Association | 3N21W14D01S |
| 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 | Sullivan, Russell J. | 3N21W21L01S |
| 25.5 | 21.9 | 20.7 | 19.8 | 15.3 | 12.5 | 17.5 | Total De Minimus Producers | |

(1) Successor to Kenneth Chapman

(2) United Water Conservation District records show well owner as Jorge Cisneros Magana & Isabel A. Magana

(3) Source of production data for 2018-2024: United Water Conservation District, reviewed by the Association.

Table "D-3"

Non-Party 2018 - 2024 Production & Averages

12/2/2025

| 2018 (7) | 2019 (7) | 2020 (7) | 2021 (7) | 2022 (7) | 2023 (7) | 2024 (7) | 2018-2024 Average AFY Production | Name | Well Number |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|---|---------------------------------|
| 3.0 | 2.3 | 2.4 | 2.4 | 2.6 | 2.6 | 2.6 | 2.6 | Davis, Linda Trust | 3N21W21E04, 3N/21W-21E10 (2) |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | Catlani Jr., Arnold (5) (2.0 AF) | 02N/22W-02N04 |
| 1.6 | 1.6 | 1.4 | 1.3 | 1.2 | 1.0 | 1.1 | 1.3 | Minero, Gilbert (5) (1.1 AF) | 03N/21W-21M01 |
| 10.7 | 7.5 | 7.5 | 7.5 | 7.5 | 7.5 | 7.5 | 8.0 | Sanchez, Martin | 3N/21W-21E6 |
| | | | | | | | 0.0 | Ventura Unified School District (5) (30.8 AF) | 02N/22W-03P01 |
| 1.6 | 1.3 | 1.5 | 1.0 | 1.1 | 1.6 | 1.9 | 1.4 | Vint, Thomas H. (5) (4.9 AF) | 03N/21W-21E03 |
| 2.2 | 1.9 | 1.6 | 2.3 | 2.0 | 1.4 | 3.0 | 2.1 | Westerdale Trust (5, 8) (1.0 AF) | 03N/21W-21G01 |
| | | | 17.8 | 14.9 | 9.7 | 23.9 | 9.5 | Phil & Laina Graf (9) | 03N/21W-20F04 |
| 19.2 | 14.6 | 14.4 | 32.4 | 29.3 | 23.7 | 40.2 | 24.8 | Total Average AFY Production (Average 2018-2024) | |

Footnotes to Non-Stipulating Pumpers

Achived footnotes: 1, 3, 4, 6

(2) Added well number.

(5) Non-party individuals named in the Original Judgment, 40.7 Acre-Feet 7/28/2011

(7) Source of production data for 2018-2024: United Water Conservation District, reviewed by the Association.

(8) United Water Conservation District records show well owner as Monte Carlo Farms

(9) pumping reported to United from Hansen Agricultural Learning Center 2007 to 3/21/2021, then Philip and Lain Graf from 3/5/2021 to present

Table "D-4" DRAFT

Temporary Water Transfers

12/3/2025

| 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 7 Year Average | Avg Over + Under (-) | AF Annual Allocation | Transferring Parties |
|---------|---------|---------|---------|---------|---------|---------|----------------|----------------------|----------------------|--|
| 1,517.1 | 982.2 | 1,405.2 | 1,339.6 | 1,494.1 | 1,138.3 | 1,310.2 | 1,312.4 | (2,003.5) | 3,315.8 | Limoneira Company |
| 660.0 | | | | | | | | | | To: Canyon Irrigation Company |
| 39.4 | | | | | | | | | | To: Canyon Irrigation Company for Rancho La Cuesta |
| | | 579.6 | | | | | | | | To: Riverbank Citrus LLC |
| | | | 23.8 | 29.4 | 10.0 | | | | | To: Gooding Ranch |
| | | | 65.1 | | | | | | | To: Limoneira Lewis Community Builders |
| 2,216.4 | 982.2 | 1,984.8 | 1,428.5 | 1,523.5 | 1,148.3 | 1,310.2 | 1,513.4 | (1,802.4) | 3,315.8 | Limoneira Company Balance |
| 11.4 | 10.7 | 12.7 | 12.5 | 10.8 | 14.7 | 24.5 | 13.9 | 13.9 | 0.0 | Fiano, Michael J. Trust |
| (30.0) | | | | | | | | | | From: Dan Campbell |
| (18.6) | 10.7 | 12.7 | 12.5 | 10.8 | 14.7 | 24.5 | 9.6 | 9.6 | 0.0 | Fiano, Michael J. Trust Balance |
| 140.0 | 54.2 | 150.8 | 163.4 | 130.4 | 25.8 | 55.7 | 102.9 | (179.4) | 282.3 | Campbell, Dan |
| 30.0 | | | | | | | | | | To: Fiano, Michael J. Trust |
| 90.0 | | | | | | | | | | To: Alta Mutual Water Company, Inc. |
| 260.0 | 54.2 | 150.8 | 163.4 | 130.4 | 25.8 | 55.7 | 120.0 | (162.3) | 282.3 | Campbell, Dan Balance |
| 6,002.2 | 4,242.9 | 5,494.9 | 6,251.1 | 6,268.2 | 3,923.3 | 4,337.6 | 5,217.2 | (4,687.0) | 9,904.2 | Farmers Irrigation Company |
| 128.0 | 588.2 | 499.7 | | | | | | | | To: Canyon Irrigation Company |
| | | | 38.0 | 197.5 | 17.5 | 67.0 | | | | To: Brucker Family Trust |
| 70.2 | 48.3 | 66.3 | 40.2 | 53.2 | 61.6 | | | | | To: Ortiz Trust - Joseph & Sons |
| | | | | | | | | | | To: Bender Reality LTD |
| | | 76.5 | 23.2 | 158.9 | | | | | | To: Loza Investments, LLC |
| | | | | | | | | | | To: Rancho Filoso, LLC |
| 39.1 | 18.2 | | 9.1 | | | | | | | To: Schozi Ventura |
| 132.0 | 93.0 | 57.0 | | | | | | | | To: McGrath, John & Sons |
| | | | | | | | | | | To: Alta Mutual Water Company |
| | | | | | | | | | | To: Aramblua, Pedro |
| 220.4 | 149.1 | 279.3 | 376.6 | 565.5 | | | | | | To: GP Saticoy Ranch (formerly Riverbank Citrus) |
| | | | | | | | | | | To: Strata Holdings LP |
| | | | | | | | | | | To: Grant Family Ranches |
| | 79.4 | | 35.0 | 124.6 | | | | | | To: TVC Pinkerton Ranch LLC |
| | | | | 8.9 | | | | | | To: McConica, John II |
| | | | | 1.0 | | | | | | To: Yoon Family Trust |
| 6,591.9 | 5,219.1 | 6,473.6 | 6,773.3 | 7,377.8 | 4,002.4 | 4,404.6 | 5,834.7 | (4,069.5) | 9,904.2 | Farmers Irrigation Company Balance |
| 819.5 | 53.5 | 227.7 | 911.3 | 476.4 | 5.0 | 7.7 | 357.3 | (315.7) | 673.0 | Canyon Irrigation Company |
| 128.0 | 588.2 | 499.7 | | | | | | | | To: City of Santa Paula |
| (128.0) | (588.2) | (499.7) | | | | | | | | From: Farmers Irrigation Company |
| (699.3) | | | | | | | | | | From: Limoneira Company |
| 120.2 | 53.5 | 227.7 | 911.3 | 476.4 | 5.0 | 7.7 | 257.4 | (415.6) | 673.0 | Canyon Irrigation Company Balance |
| 4,232.5 | 4,082.8 | 4,444.9 | 4,489.9 | 4,233.9 | 3,841.1 | 4,250.2 | 4,225.1 | (1,490.2) | 5,715.3 | City of Santa Paula |
| (128.0) | (588.2) | (499.7) | | | | | | | | From: Canyon Irrigation Company |
| 4,104.5 | 3,494.6 | 3,945.3 | 4,489.9 | 4,233.9 | 3,841.1 | 4,250.2 | 4,051.4 | (1,663.9) | 5,715.3 | City of Santa Paula Balance |
| 112.4 | 101.3 | 123.7 | 143.8 | 130.7 | 104.7 | 121.6 | 119.7 | 17.9 | 101.8 | Gooding Ranch (John F. Gooding) |
| | | | (23.8) | (29.4) | (10.0) | | | | | From: Limoneira Company |
| 112.4 | 101.3 | 123.7 | 120.0 | 101.3 | 94.7 | 121.6 | 110.7 | 8.9 | 101.8 | Gooding Ranch (John F. Gooding) Balance |

Table "D-4" DRAFT Temporary Water Transfers

12/3/2025

| 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 7 Year Average | Avg Over + Under (-) | AF Annual Allocation | Transferring Parties |
|---------|---------|---------|---------|---------|---------|---------|----------------|----------------------|----------------------|--|
| 66.6 | 162.5 | 154.3 | 134.1 | 71.6 | 105.4 | 80.6 | 110.7 | (70.9) | 181.6 | McGaelic Group |
| 51.0 | | | 25.0 | 64.0 | | 57.0 | | | | To: McGrath, John & Sons |
| 117.6 | 162.5 | 154.3 | 159.1 | 135.6 | 105.4 | 137.6 | 138.9 | (42.7) | 181.6 | McGaelic Group Balance |
| 98.8 | 88.1 | 93.9 | 87.8 | 80.1 | 19.9 | 67.7 | 76.6 | 4.4 | 72.2 | Shozi Ventura, LLC |
| (39.1) | (18.2) | | (9.1) | | | | | | | From: Farmers Irrigation Company |
| 59.8 | 69.9 | 93.9 | 78.7 | 80.1 | 19.9 | 67.7 | 67.1 | (5.1) | 72.2 | Shozi Ventura, LLC Balance |
| 430.8 | 319.9 | 288.0 | 251.9 | 287.8 | 203.0 | 279.9 | 294.5 | 10.9 | 283.6 | McGrath, John & Sons |
| (51.0) | | | (25.0) | (64.0) | | (57.0) | | | | From: McGaelic Group |
| (132.0) | (93.0) | (57.0) | | | | | | | | From: Farmers Irrigation Company |
| 247.8 | 226.9 | 231.0 | 226.9 | 223.8 | 203.0 | 222.9 | 226.0 | (57.6) | 283.6 | McGrath, John & Sons Balance |
| 1,094.6 | 966.5 | 1,144.9 | 1,139.4 | 1,320.4 | 1,021.5 | 1,034.2 | 1,103.1 | 339.6 | 763.5 | GP Saticoy Ranch Land LLC (formerly Riverbank Citrus LLC) |
| | | | | | | | | | | From: Limoneira Company |
| (220.4) | (149.1) | (279.3) | (376.6) | (565.5) | | | | | | From: Farmers Irrigation Company |
| (110.9) | (53.8) | (151.2) | | | | | | | | From: Nutwood Farms |
| 763.3 | 763.5 | 714.4 | 762.8 | 754.9 | 1,021.5 | 1,034.2 | 830.6 | 67.1 | 763.5 | GP Saticoy Ranch Land LLC Balance |
| 15.6 | 23.5 | 24.1 | 34.9 | 28.2 | 20.0 | 21.0 | 23.9 | (102.5) | 126.4 | Nutwood Farms |
| 110.8 | 53.8 | 151.2 | | | | | | | | To: Riverbank Citrus LLC |
| 126.4 | 77.4 | 175.3 | 34.9 | 28.2 | 20.0 | 21.0 | 69.0 | (57.4) | 126.4 | Nutwood Farms Balance |
| 52.3 | 34.2 | 3.0 | 10.2 | 64.2 | 6.8 | 0.2 | 24.4 | (83.1) | 107.5 | The Nature Conservancy |
| 29.4 | | | | | | | | | | To: Esther Martinez |
| 81.7 | 34.2 | 3.0 | 10.2 | 64.2 | 6.8 | 0.2 | 28.6 | (78.9) | 107.5 | The Nature Conservancy Balance |
| 383.5 | 400.8 | 439.2 | 427.7 | 413.3 | 263.4 | 438.1 | 395.1 | 118.6 | 276.5 | Brucker Family Trust |
| | | (253.8) | (113.2) | (15.4) | | | | | | From: JKJ Farms, LLC |
| | | | (38.0) | (197.5) | (17.5) | (67.0) | | | | From: Farmers Irrigation Company |
| 383.5 | 400.8 | 185.4 | 276.5 | 200.4 | 245.9 | 371.1 | 294.8 | 18.3 | 276.5 | Brucker Family Trust Balance |
| 62.9 | 78.6 | 89.1 | 82.4 | 49.6 | 37.4 | 69.3 | 67.0 | (58.0) | 125.0 | JKJ Farms, LLC |
| | | 253.8 | 113.2 | 15.4 | | | | | | To: Brucker Family Trust |
| 62.9 | 78.6 | 342.9 | 195.6 | 65.0 | 37.4 | 69.3 | 121.7 | (3.3) | 125.0 | JKJ Farms, LLC Balance |
| 108.8 | 86.9 | 104.9 | 78.8 | 91.7 | 100.4 | 68.2 | 91.4 | 52.8 | 38.6 | Ortiz Trust - Joseph & Sons |
| (70.2) | (48.3) | (66.3) | (40.2) | (53.2) | (61.6) | | | | | From: Farmers Irrigation Company |
| 38.5 | 38.6 | 38.6 | 38.6 | 38.5 | 38.8 | 68.2 | 42.8 | 4.2 | 38.6 | Ortiz Trust - Joseph & Sons Balance |
| 745.7 | 292.0 | 536.7 | 804.3 | 509.2 | 637.0 | 759.1 | 612.0 | (151.1) | 763.1 | Alta Mutual Water Company |
| (90.0) | | | (53.2) | | | | | | | From: Dan Campbell |
| | | | | | | | | | | From: The Nature Conservancy |
| | | | | | | | | | | From: Wallace, James III |
| | | | | | | | | | | From: Farmers Irrigation Company |
| 655.7 | 292.0 | 536.7 | 751.1 | 509.2 | 637.0 | 759.1 | 591.5 | (171.6) | 763.1 | Alta Mutual Water Company Balance |
| 362.2 | 254.8 | 358.7 | 238.6 | 346.3 | 199.1 | 173.1 | 276.1 | 10.9 | 265.2 | Loza Investments LLC - Tucker Ranch |
| | | (76.5) | (23.2) | (158.9) | | | | | | From: Farmers Irrigation Company |
| | | | | | | | | | | To: Yoon Family Trust |
| 362.2 | 254.8 | 282.2 | 215.4 | 187.4 | 199.1 | 173.1 | 239.2 | (26.0) | 265.2 | Loza Investments LLC - Tucker Ranch Balance |

Table "D-4" DRAFT Temporary Water Transfers

12/3/2025

| 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 7 Year Average | Avg Over + Under (-) | AF Annual Allocation | Transferring Parties |
|--------|--------|-------|--------|---------|--------|-------|----------------|----------------------|----------------------|---|
| 1.3 | 1.4 | 2.0 | 2.4 | 2.4 | 1.9 | 1.8 | 1.9 | (1.0) | 2.9 | Arambula, Pedro |
| | | | | | | | | | | From: Farmers Irrigation Company |
| 1.3 | 1.4 | 2.0 | 2.4 | 2.4 | 1.9 | 1.8 | 1.9 | (1.0) | 2.9 | Arambula, Pedro Balance |
| 7.8 | 4.1 | 7.4 | 6.6 | 7.5 | 8.7 | 10.1 | 7.5 | (2.1) | 9.6 | Garcia, Elias & Guadalupe |
| | | | (16.1) | | | | | | | From: Castaneda, Albert & Mary |
| | | | (9.5) | 7.5 | 8.7 | 10.1 | 5.2 | (4.4) | 9.6 | From: Farmers Irrigation Company |
| 7.8 | 4.1 | 7.4 | (9.5) | 7.5 | 8.7 | 10.1 | 5.2 | (4.4) | 9.6 | Garcia, Elias Balance |
| 60.4 | 59.9 | 87.3 | 117.8 | 140.3 | 57.9 | 70.4 | 84.9 | 34.2 | 50.7 | Castaneda, Albert & Mary |
| | | | | | | | | | | To: Garcia, Elias & Guadalupe |
| 60.4 | 59.9 | 87.3 | 117.8 | 140.3 | 57.9 | 70.4 | 84.9 | 34.2 | 50.7 | Castaneda, Albert & Mary Balance |
| 125.7 | 72.2 | 87.8 | 102.4 | 77.1 | 37.1 | 47.8 | 78.6 | (41.0) | 119.6 | Rancho Filoso, LLC |
| | | | | | | | | | | From: JM Sharp Company |
| 125.7 | 72.2 | 87.8 | 102.4 | 77.1 | 37.1 | 47.8 | 78.6 | (41.0) | 119.6 | Rancho Filoso, LLC Balance |
| 165.7 | 141.6 | 184.4 | 141.2 | 255.8 | 123.8 | 131.1 | 163.4 | 30.9 | 132.5 | TVC Pinkerton Ranch LLC |
| | (79.4) | | (35.0) | (124.6) | | | | | | From: Farmers Irrigation Company |
| 165.7 | 62.1 | 184.4 | 106.2 | 131.2 | 123.8 | 131.1 | 129.2 | (3.3) | 132.5 | TVC Pinkerton Ranch LLC Balance |
| 32.4 | 27.2 | 30.2 | 29.5 | 28.8 | 25.4 | 29.1 | 28.9 | (2.1) | 31.000 | Yoon Family Trust |
| | | | | (1.0) | | | | | | From: Tucker Ranch |
| | | | | | | | | | | From: Farmers Irrigation Company |
| 32.4 | 27.2 | 30.2 | 29.5 | 27.8 | 25.4 | 29.1 | 28.8 | (2.2) | 31.000 | Yoon Family Trust Balance |
| 93.2 | 57.2 | 105.9 | 114.2 | 123.4 | 57.0 | 94.4 | 92.2 | 30.3 | 61.9 | Pinkerton, Arlene (formerly Pinkerton, Murray) |
| | | | (14.0) | (81.9) | (55.3) | | | | | From: Arlene Pinkerton |
| 93.2 | 57.2 | 105.9 | 100.2 | 41.5 | 1.7 | 94.4 | 70.6 | 8.7 | 61.9 | Pinkerton, Arlene Balance |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 24.0 | 3.4 | (35.7) | 39.1 | Arlene Pinkerton |
| | | | 14.0 | 81.9 | 55.3 | | | | | To: Pinkerton, Arlene formerly Murray Pinkerton) |
| 0.0 | 0.0 | 0.0 | 14.0 | 81.9 | 55.3 | 24.0 | 25.0 | (14.1) | 39.1 | Arlene Pinkerton Balance |
| 41.8 | 19.5 | 45.0 | 51.7 | 57.0 | 42.8 | 44.1 | 43.1 | 8.8 | 34.3 | Martinez, Esther |
| (29.4) | | | | | | | | | | From: The Nature Conservancy |
| | | | | (25.2) | | | | | | From: Clow, Roger |
| 12.4 | 19.5 | 45.0 | 51.7 | 31.8 | 42.8 | 44.1 | 35.3 | 1.0 | 34.3 | Martinez, Esther Balance |
| 30.0 | 30.0 | 30.0 | 30.0 | 30.0 | 30.0 | 30.0 | 30.0 | - | 30.0 | Limoneira Lewis Community Builders LLC |
| | | | (65.1) | | | | | | | From: Limoneira |
| 30.0 | 30.0 | 30.0 | (35.1) | 30.0 | 30.0 | 30.0 | 20.7 | (9.3) | 30.0 | Limoneira Lewis Balance |
| 22.6 | 23.5 | 23.0 | 30.2 | 34.4 | 29.0 | 34.6 | 28.2 | 3.5 | 24.7 | McConica, John II |
| | | | | (8.9) | | | | | | From: Farmers Irrigation Company |
| 22.6 | 23.5 | 23.0 | 30.2 | 25.5 | 29.0 | 34.6 | 26.9 | 2.2 | 24.7 | McConica, John II Balance |

The amounts reflected in Red above represent amounts that need to be leased to be compliant

Table "D-5"
Original and Acquired Allocation of the City of San Buenaventura

12/2/2025

| 2018 (7) | 2019 (7) | 2020 (7) | 2021 (7) | 2022 (7) | 2023 (7) | 2024 (7) | 2018-2024 Average AFY Production | Avg Over + Under (-) | Acre Feet | Party Name | Well Number |
|----------|----------|----------|----------|----------|----------|----------|--|-------------------------|----------------|--|-----------------------------------|
| 182.2 | 83.1 | 154.8 | 139.5 | 157.0 | 112.0 | 91.1 | 131.4 | (88.6) | 220.0 | City of San Buenaventura | 02N22W03E01(1) |
| | | | | | | | 0.0 | (5.8) | 5.8 | City of San Buenaventura | 3/21W21B03 (3) |
| | | | | | | | 0.0 | (23.1) | 23.1 | City of San Buenaventura (10) | 3N22W34R01 |
| | | | | | | | 0.0 | (97.0) | 97.0 | City of San Buenaventura (9) | 03N22W35N01 |
| 182.2 | 83.1 | 154.8 | 139.5 | 157.0 | 112.0 | 91.1 | 131.4 | (214.5) | 345.9 | Total Aquired by City of San Buenaventura | |
| 3,095.9 | 2,509.2 | 2,543.5 | 2,366.1 | 3,415.9 | 2,275.8 | 1,470.1 | 2,525.2 | (474.8) | 3,000.0 | City of San Buenaventura | 02N22W02K09 (2) 2N22W02H02 (8) |
| 3,278.0 | 2,592.2 | 2,698.3 | 2,505.6 | 3,572.9 | 2,387.8 | 1,561.2 | 2,656.6 | (689.3) | 3,345.9 | Total City of San Buenaventura | |

FOOTNOTES:

Archived footnotes: 4, 5, 6

- (1) Shared well allocated 356.0 AF/Year of production for 2007 to 2024 between City of San Buenaventura and Hadley Williams Partnership by 64/36% of allocation a production meter should be used.
- (2) Well number was added.
- (3) McConica allocation transfer.
- (7) Source of production data for 2018-2024: United Water Conservation District, reviewed by the Association.
- (8) New well put online in 2015.
- (9) Permanent water transfer from J Fam, LLC to City of Ventura in 2015 (12.0 AF) from Parklands Ventura LLC 2021 (85.0 AF)
- (10) Permanent water transfer from WH Ventura 165 LLC to City of Ventura, 2016 (23.1 AF)

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PROOF OF SERVICE

I am a citizen of the United States and employed in Santa Barbara County, California. I am over the age of eighteen years and not a party to the within-entitled action. My business address is 1020 State Street, Santa Barbara, California 93101. My electronic service address is Meldridge@bhfs.com. On April 3, 2026, I served a copy of the within document(s):

NOTICE OF SUBMISSION OF THE SANTA PAULA BASIN 2024 ANNUAL REPORT

- by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m.
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, the United States mail at Santa Barbara, California addressed as set forth below.
- by placing the document(s) listed above in a sealed Federal Express envelope and affixing a pre-paid air bill, and causing the envelope to be delivered to a Federal Express agent for delivery.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- by transmitting via e-mail or electronic transmission the document(s) listed above to the person(s) at the e-mail address(es) set forth below.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on April 3, 2026, at Santa Barbara, California.



Melissa Eldridge

SERVICE LIST

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|---|---|
| Neal P. Maguire Joshua S. Hopstone FERGUSON CASE ORR PATERSON LLP 1050 S. Kimball Road Ventura, CA 93004 Telephone: (805) 659-6800 Facsimile: (805) 659-6818 Email: nmaguire@fcoplaw.com ; jhopstone@fcoplaw.com | <u>VIA U.S. MAIL:</u> United Water Conservation District Mauricio E. Guardado, Jr. General Manager 1701 North Lombard St., Suite 200 Oxnard, CA 93030 Telephone: (805) 525-4431 Email: johnl@unitedwater.org |
| David Dyer Boyer ATKINSON, ANDELSON, LOYA, RUUD & ROMO 12800 Center Court Drive, Suite 300 Cerritos, CA 90703 Telephone: (562) 653-3200 Email: dboyer@aalrr.com | Javan N. Rad, City Attorney CITY OF VENTURA 501 Poli Street LLP P.O. Box 99 Ventura, CA 93002-0099 Telephone: (805) 654-7818 Email: cityattorney@cityofventura.ca.gov |
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